**2nd Leg, 2025 Philippine Dragon Boat Regatta**

MANILA BAYWALK DOLOMITE BEACH, ROXAS BLVD., ERMITA, MANILA

May 24 to 25, 2025

**PARENT’S CONSENT**

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| **CLUB / TEAM NAME:** | **DATE OF ACCOMPLISHMENT** |
| *I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, of legal age, with address at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and contact number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ after having duly sworn to in accordance with law, do hereby depose and state that:*   1. *I am the parent or legal guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, a minor who is joining as player/ support crew to the 2nd Leg of the 2025 PDBF Philippine Dragon Boat Regatta on May 24 to 25, 2025 at the Manila Baywalk Dolomite Beach, Roxas Boulevard, Ermita, Manila, Philippines, under \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dragon Boat Team;* 2. *I understand that my child/ward is participating VOLUNTARILY out of his own free will and with full knowledge on the nature of the sport and the accompanying risks, which I also understand and agree to;* 3. *While safety is of primordial concern in the dragon boat racing sport, I understand that there is still a very remote eventuality of physical injuries or permanent or temporary disabilities, including death, that my child or ward may suffer during the course of dragon boat competition conducted under the auspices of the Philippine Dragon Boat Federation; and that this notwithstanding, I, to the fullest extent allowed by law, hold the Philippine Dragon Boat Federation, the individual members of the board of directors and officers thereof, the club / team, its officers and members concerned, free and harmless against any and all liabilities and damages on account of any injury, disability or death that my child or ward may suffer in the course of training or competition;* 4. *That this consent/ waiver shall continue to be effective unless expressly revoked by a written notice to the Philippine Dragon Boat Federation and the club or team where my child or ward is registered as a member.*   *IN WITNESS THEREOF, I have hereunto set my hands on this \_\_\_ day of \_\_\_\_\_\_, 20\_\_, in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *AFFIANT*  *SUBSCRIBED AND SWORN before me this\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_20\_\_, by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who exhibited to me his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(type of ID) No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ issued on \_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.*  Notary Public  Doc. No. .........:  Page No. .........;  Book No. .........;  Series of 2025. | |

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