

# NJSFWC Arts and Culture Registration Form for Garden – 2023-2024

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_  
Name of Sub-Category \_\_\_\_\_

LEVEL: (CIRCLE ONE) BEGINNER ADVANCED PROFESSIONAL

JUDGING CRITERIA AWARD	
Painting/Drawing.....	Composition/Creativity/Technical
Needlework.....	Workmanship/Creativity
Crafts/Graphics.....	Craftsmanship/Creativity
Baking/Candy.....	Flavor/Texture/Creativity in Presentation
Photography.....	Composition/Creativity

GOLD \_\_\_\_\_ BLUE (1<sup>ST</sup>) \_\_\_\_\_

SECOND \_\_\_\_\_ THIRD \_\_\_\_\_

JUDGE'S COMMENTS

**Photography:** \_\_\_\_\_ *Black and White* \_\_\_\_\_ *Color* \_\_\_\_\_

Name of Photo \_\_\_\_\_

*Baking - Recipe attached - Recipe may be printed in the ALMANAC and/or District Bulletin  
Jewelry, upcycle, (Material used)*

NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
First Last (Print your name as you would like it to appear on the certificate)

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

**THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY- DO NOT CUT IT APART**

## NJSFWC Arts and Culture Award Form – 2023-2024

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_

Name of Sub-Category \_\_\_\_\_

Level: (CIRCLE ONE) BEGINNER ADVANCED PROFESSIONAL

**Photography:** \_\_\_\_\_ *Black and White* \_\_\_\_\_ *Color* \_\_\_\_\_

NAME \_\_\_\_\_  
First Last (Print your name as you would like it to appear on the certificate)

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

## NJSFWC Arts and Culture Registration Pick-Up Form – 2023-2024

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_

Name of Sub-Category \_\_\_\_\_

Level: (CIRCLE ONE) BEGINNER ADVANCED PROFESSIONAL

**Photography:** \_\_\_\_\_ *Black and White* \_\_\_\_\_ *Color* \_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
First / Last Name

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

ENTRY PICKED UP AFTER CONTEST BY: \_\_\_\_\_

RETURN FORM BY: April 4, 2024

TO: Garden District Arts and Culture Chairman: Joelle Wentz, 106 Croft Court, Hainesport, NJ 08036

- Work with other organizations to paint a mural on a building, retaining wall or a bridge truss in your town to beautify the area. [Civic Engagement Outreach CSP]
- UPCYCLE is the process of converting old or discarded materials into something useful and often beautiful. [Civic Engagement Outreach CSP]
- Organize an Art and Music event. Invite interested community members to come to a local park where they can set up their easels and spend the day painting, drawing or sketching. Have a picnic in the afternoon with everyone bringing a dish to share.
- Participate in "Faces Make Places" by inviting both children and adults to recognize important people in your community--postal workers, librarians, firefighters, school custodian, volunteers, parents, grandparents, etc. by creating a symbolic portrait of the individual that conveys a story about the work they do. Find a community space to display the art. Assemble the portraits to form a dynamic, collaborative art piece that celebrates the people in your community. Host an event to celebrate the art and the people represented in it.

**Review the 2022-2024 GFWC Club Manual - ARTS and CULTURE Section for additional project ideas and resources.**

### CATEGORIES FOR ACHIEVEMENT DAY ENTRIES

(Please read the rules listed below carefully as well as the "Arts and Culture Contest Rules" located on the njsfwc.org web site. Materials lists and recipes must be included with the registration form to be qualified for judging.)

1. DOOR DECORATION - not to exceed 25" in any direction (No fresh, silk or dried flowers on the item)
2. JEWELRY - Handmade (List of materials MUST accompany entry. Display boards are permitted)
  - A. Necklace
  - B. Bracelet
  - C. Earrings
  - D. Pin
  - E. Rings
3. EMBROIDERY - ANY METHOD (counted cross/other stitch, stamped cross stitch, hardanger, etc.) Specify if design is original.
  - A. Framed Picture (Maximum size 20" x 24" including frame)
  - B. Pillow (Maximum size 16" x 16")
  - C. Other (Christmas stocking, 3-dimensional, placemats, etc.)
4. NEEDLEPOINT Specify if design is original.
  - A. Framed Picture (Maximum size 20" x 24" including frame)
  - B. Pillow (Maximum size 16" x 16")
  - C. Other (Christmas stocking, 3-dimensional, placemats, etc.)

5. PLASTIC CANVAS Specify if design is original.
  - A. Needlecraft
  - B. Beading or Diamond Dots
  - C. Other
  
6. MACRAME.
  - A. Wall Hanging up to 24" long and 12" wide.
    1. Kit
    2. Original design
  - B. Hanging Planters and other plant containers
    1. Kit
    2. Original design
  - C. Personal items (purses, bags, belts, etc.)
    1. Kit
    2. Original design
  
7. KNITTING
  - A. Shawl/Poncho/Shrug
  - B. Afghan OR Carriage Blanket
  - C. Sweater—Adult, Infant or Child
  - D. Hat—Adult, Infant or Child
  - E. Scarf—Adult, Infant or Child
  - F. Other *Caro*
  
8. CROCHETING
  - A. Shawl/Poncho/Shrug
  - B. Afghan OR Carriage Blanket
  - C. Sweater —Adult, Infant or Child
  - E. Scarf—Adult, Infant or Child
  - D. Hat—Adult, Infant or Child
  - F. Other *(child's dress)*
  
9. SEWING
  - A. Doll clothes
    1. Machine
    2. Hand
  - B. Bags: tote bags, handbags, multi-purpose bags
    1. Machine sewn
    2. Quilted – Hand or Machine
  - C. Pieced quilt square - Not to exceed 14" x 14" Does not need to be backed or quilted.
    1. Machine
    2. Hand
  - D. Pillow - Quilted (Maximum Size 16" x 16")
    1. Machine
    2. Hand
  - E. Quilt
    1. Machine pieced

- 2. Hand pieced
- F. Other
  - 1. Machine
  - 2. Hand

10. PAPER ART – Handmade OR Computer Generated

A. Scrap booking, ONE SHEET” Maximum Size 12” x 12” – must include 1 photograph and be enclosed in plastic

- 1. Handmade
- 2. Computer

B. Greeting Cards

- 1. Handmade
- 2. Computer

C. Covers (program, booklet, brochure, book, CD)

- 1. Handmade
- 2. Computer

D. Invitation, Announcement or Flier (Maximum size 8.5” x 11”) One only.

- 1. Handmade
- 2. Computer

E. Paper Flowers - No larger than 12” at the largest point, maximum cost to create \$10

F. Adult coloring – (ONE SHEET - Maximum Size 12” x 12” – mounted on card stock and be enclosed in plastic.

G. Other (Includes Origami, etc.)

11. UPCYCLE (is the process of converting old or discarded materials into something useful and often beautiful) (List of materials MUST accompany entry) (Small stand allowed for ornament.)

A. Wine corks into ?

B. Material into an ornament (Suitable for hanging. Maximum size 8” in any direction.)

C. Other (e.g. puzzle pieces, soda cans, water bottles, etc.) *+ stained glass*

12. HOLIDAY (Small stand allowed for ornament.)

A. Holiday Decoration (any holiday), no larger than 12” in any direction

B. Christmas Tree Ornament (Suitable for hanging. Maximum size 8” in any direction.)

C. Christmas Stocking

- 1. Felt
- 2. Cross Stitch
- 3. Other

D. Artificial Christmas Tree, Decorated No taller than 25”

13. FAVORS – No larger than 12” x 8” in any direction

14. BIRDHOUSES (Decorative) no larger than 12” in any direction

15. COOKING – NO MIXES (except for 15-E), One (1) copy of recipe MUST accompany entry. Recipe may be reprinted in the ALMANAC or District Bulletin. Maximum presentation – 14” including plate. Items being taken to NJSFWC Convention MUST be on disposable dishes. Note: ALL entries will be cut and tasted. **NO frosting or fillings that need refrigeration. All items must be completed before presentation to entry desk.**
- A. CAKES
    - 1. Cake (Any Variety)
    - 2. Decorated Cake (Any Variety)
    - 3. Cupcakes
    - 4. Decorated Cupcakes (Any Variety)
  - B. COOKIES
    - 1. Drop
    - 2. Filled cookies (jelly/jam, nuts or other filling)
    - 3. Decorated Cookies (Any Variety)
    - 4. Other (Biscotti, Gingerbread, rolled, cut out, etc.)
  - C. QUICK BREADS & MUFFINS (Any Variety)
  - D. CANDY
    - 1. Fudge (All Flavors, both cooked and non-cooked varieties.)
    - 2. Other (hard candy, toffee, divinity, etc.)
  - E. BOXED CAKE MIX, MODIFIED
    - 1. Cookies
    - 2. Bars
    - 3. Other
  - F. PIES
    - 1. Fruit
    - 2. Other
  - G. JAMS and JELLIES
16. PAINTING– OIL –Must be painted edge to edge if not framed. Maximum size 24” x 36” including frame. Wiring for hanging is not necessary.
- A. Landscape or Seascape
  - B. Other Subjects (Still Life, Abstract, Buildings, Monuments)
  - C. Portrait
17. PAINTING – WATERCOLORS – FRAMED. Maximum size 24” x 36” including frame. Wiring for hanging is not necessary.
- A. Landscape or Seascape
  - B. Other Subjects (Still Life, Abstract, Buildings, Monuments)
  - C. Portrait
18. PAINTING – ACRYLIC Must be painted edge to edge if not framed. - Maximum size 24” x 36” including frame. Wiring for hanging is not necessary.
- A. Landscape or Seascape
  - B. Other Subjects (Still Life, Abstract, Buildings, Monuments)
  - C. Portrait

- 19 DRAWING – Pencil (Black and White, colored, charcoal, pastels, pen and ink) Maximum size to 24" x 36." Must be matted and framed. Wiring for hanging is not necessary.
- A. Landscape or Seascape
  - B. Other Subjects (Still Life, Abstract, Buildings, Monuments)
  - C. Portrait
20. PAINTING ON OTHER MATERIAL (Glass, Metal, Stone, Wood, etc)
- A. Glass
  - B. Stone
  - C. Wood or Tole Painting
  - D. Other
21. MINIATURES (Wood or Plastic Models) Maximum size 6" x 6"
- A. Dollhouse Furniture
  - B. Painted Models
  - C. Other (fairy gardens)

**PHOTOGRAPHY** - No Trifolds permitted

Photographs must be vertical/portrait or horizontal/landscape. Photographs must be the original work of the member submitting the photograph. The size of the photo must be 8' x 10'. All others will be disqualified. All photos must be mounted on a **rigid 8" x 10"** -board and overall thickness may not exceed 3/8". **Photographs must not be matted or framed, nor hangers on the back.** Photographs must be attached securely with an adhesive. Photographs can be taken using film or with a digital camera and must be taken by an amateur photographer (earnings of \$500 or less annually from photography.) Digital submission alone will not be considered, but a high-resolution digital copy of the submission is encouraged.

Black and White OR Color may be submitted but not the same photograph.

Each Photograph must have a label affixed to the back with the following information: *The World of Pictures* with the category or *GFWC Living the Volunteer Spirit*.

- Photographer's Name, E-mail Address, Mailing Address, and Phone Number
- Name and State of sponsoring club
- Title and brief caption giving location, date, and other pertinent information about the photo, for example: photo title; names of people in photo.
- Draw an arrow indicating the top of the photograph.

PHOTOS MUST BE TAKEN DURING THE CONTEST YEAR, January 1, 2023 to December 31, 2023.  
For the 2024 Photography Contests, photographs must be taken between January 1, 2023-December 31, 2023.

## **GFWC Photography Categories: The World in Pictures and Living the Volunteer Spirit**

22. **OUR WORLD UP CLOSE:** Create A visual that offers a novel viewpoint or a macro image that takes the viewer into a whole new, tiny world. Macro photography creates photos of small items that are larger than life.

- A. Color
- B. Black & White

23. **NATURAL WONDERS:** Use wide angles and panoramas, or changeable landscape images, to showcase mountains, meadows, sandhills, rivers, waterfalls, oceans, deserts, or any other magnificent vista.

- A. Color
- B. Black & White

24. **REFLECTIONS:** Feature a setting, situation or landmark that brings back poignant memories, or capture a fleeting image reflected in glass, water or another mirrored surface.

- A. Color
- B. Black & White

25. **LIVING THE VOLUNTEER SPIRIT** These photographs capture the special moments in the lives of NJSFWC/GFWC members as they meet, plan, advocate, volunteer or celebrate, in groups or one-on-one.

- A. Color
- B. Black & White

*No tripod  
allowed*

Judges at NJSFWC Convention will select a single entry from each of the four GFWC categories (Our world up close, natural wonders, reflections and Living the Volunteer Spirit) Entries are to be submitted with the members' permission and a signed release form to the GFWC Photography contests. **PHOTOGRAPHS WILL NOT BE RETURNED.**

For complete information about the GFWC Contests, see the GFWC Club Manual under Photography Contests in the Arts and Culture Section.

**State Level:** Clubs must send entries to the Arts and Culture Chairman for judging at the annual NJSFWC Convention. State entry deadlines are determined by the convention date.

**National Level:** To be eligible for national judging, one winner from each State Federation for each category, class, and division, along with a cover letter from the respective State Photography Contest Chairman listing the names of the winning submissions by category, and the signed GFWC Creative Arts Waivers from each state winner, must be postmarked by May 15 and sent to: GFWC World in Pictures Contest 1734 N Street NW Washington, DC 20036-2990 If the State Convention takes place on or about this deadline date, the state chairman will contact GFWC at [Programs@GFWC.org](mailto:Programs@GFWC.org) or 1-800-443-GFWC (4392).