

## MARLTON WOMAN'S CLUB

P.O. Box 84  
Marlton, NJ 08053

President: Lisa Levin  
[LisaLevin445@gmail.com](mailto:LisaLevin445@gmail.com)  
(856) 577-6936 cell/text

### Club Meetings

We meet on the fourth Monday of the month August-May (no meeting in December).

### Time

6:30 pm Gather  
7:00 pm: General Meeting

### Place

The Gibson House  
535 E. Main Street  
Marlton, New Jersey

### NEXT MEETING

**Monday, May 23**  
**7:00 p.m.**  
**Gibson House**



"The Patchwork" is published monthly by the Marlton Woman's Club. Deadline: the first of the month. For questions please contact:

Editor Jan Martin  
[fromjan2@gmail.com](mailto:fromjan2@gmail.com)



# PATCHWORK

"Let Our Voices Soar"  
Jan Hansen, NJFWC President



May 2022

[www.marltonwomansclub.com](http://www.marltonwomansclub.com)

Garden District

## FROM THE PRESIDENT'S PEN

**"The World is HUGGED ~ by the Arms of Volunteers"**

Hi Ladies,

It is hard to believe this will be my last "President's Message" for our club *Patchwork*! **I have been President of this incredible club for 6 years. I feel humbled and truly blessed to have had this position; you are all so AMAZING!!**

I thank you for all your support and kindness through all the years.



We are looking forward to our annual Installation and Awards Dinner on Monday, June 6<sup>th</sup> at 6:00 PM at Casa Nostra Restaurant. Please see attachment with details and page 9 of the *Patchwork*. If you are planning to attend and have not yet paid for the dinner, please either bring a check to our May Club meeting on May 23<sup>rd</sup> or mail your check to treasurer Genni Fardella, payable to Marlton Woman's Club, in the amount of \$32.00.

At our Installation and Awards Dinner, we will be installing our new members, Executive Officers, and recognizing all our great members. This is always such a special night to remember! There will be no General Club Meeting in June.

Also coming up in June, we will gather for Relay for Life and our Yard Sale. Details can be found on Page 10 and Page 4 of this issue, and will be discussed at our May Club Meeting. Looking forward to seeing you at our meeting on Monday, May 23<sup>rd</sup> at the Gibson House. Gathering at 6:30 PM and meeting starts at 7:00 PM. Remember to bring whatever beverages or snacks you wish for yourself for the meeting. And bring a friend!

**"Being humble means recognizing that we are not on earth to see how important we can become, but to see how much difference we can make in the lives of others."**

~Lisa

[LisaLevin445@gmail.com](mailto:LisaLevin445@gmail.com)

### General Meeting Monday, May 23

Gibson House  
7:00 p.m. Meeting  
(gather 6:30 p.m., bring own beverages or snacks)

### Second Vice President

MWC elections were held at the April General Meeting and the following club members were unanimously voted to the Executive Board. Nominations were also open from the floor. Thank you ladies for your club leadership.

#### Executive Board 2022-2024

|                                      |                   |
|--------------------------------------|-------------------|
| <b>President</b>                     | Linda Magee       |
| <b>1<sup>ST</sup> Vice President</b> | Andrea Hearing    |
| <b>2<sup>ND</sup> Vice President</b> | Arleen Prusienski |
| <b>Recording Secretary</b>           | Debbie Price      |
| <b>Corresponding Secretary</b>       | Donna Gatti       |
| <b>Treasurer</b>                     | Barbara Greco     |
| <b>Federation Secretary</b>          | Lisa Levin        |

We need you! We have an opening for chair for Arts and Culture—please think about this neat position. New members: this is a super fun way to get to know the members of the club, and you'll have help all along the way. Thanks to Sue Gaskill for stepping in to chair the Legislations committee beginning next year, replacing Pat Fusco. We are also looking for new committee leaders for Environment. How about giving it a whirl?

**Contact: Arleen Prusienski**

[arleenp11@verizon.net](mailto:arleenp11@verizon.net) ~ (609) 306-0241 cell

### Corresponding Secretary

Our MWC received Thank you letters from Wiley Church and Cherokee High School food pantries for the delivery of the donated items from our April Bingo event. As always, our guests were unbelievably generous in supplying much needed items from the wish lists. Both organizations were awed by the amount and expressed deep appreciation for our ongoing support! Many local families will benefit from this amazing outpouring!

We also received a Thank you from Little Hands-Little Feet which stated, "We are so touched by your constant generosity to our mission by providing many, many bags of lovely clothing for the children of LHLF. These most generous donations will go far in providing clothing that they so richly de-

### Treasurer

- ◆ During April and May, the Finance Committee reviews possible groups to receive **end of the year donations**. A sample ballot was distributed at the April meeting so members could research. At the May 23rd meeting, club members will each vote for up to 10 organizations. Charities need a minimum of three (3) votes to receive a donation. The fiscal year ends June 30, 2022.
- ◆ Thank you to all who have submitted your **2022-2023 dues**. Dues are \$40 per person, and may be mailed to treasurer Genni Fardella, or brought to the May General Meetings or at the latest, June 6th Installation & Awards Dinner.
- ◆ The May General Meeting will be the last day to submit payment for the June 6 **Installation & Awards Dinner**.

Genni Fardella, Treasurer  
14 Gaylord Lane  
Marlton, NJ 08053

**Contact: Genni Fardella**

[gfardella@aol.com](mailto:gfardella@aol.com) ~ (856) 983-4624 cell

serve." Many thanks to Jane Fischer for making this program such a success! Our club sent a Thank you letter to PSEG for the \$1,000 check we received from their Power of Giving Campaign. Arleen Prusienski is being rewarded and recognized by her employer for her volunteer efforts and hours and has once again named MWC as the recipient of this awesome award. Many thanks to Arleen for her continued hard work and dedication to our very grateful club!



## Federation Secretary

The Marlton Woman's Club welcomes our new incoming Garden District Vice President Marie DiMatties.

All clubwomen are cordially invited to a Meet the Presidents on **Saturday, May 21st** from 10-12 pm at NJSFWC Headquarters. Please RSVP to [holly@njsfwc.org](mailto:holly@njsfwc.org) by May 18th.

Plans are underway for the **Garden District June Council Meeting** which will be held on June 9th at St. Paul's United Methodist Church in West Deptford. It is an evening meeting to accommodate those who are unable to attend during the daytime. Details are being finalized.

Marie DiMatties  
NJSFWC Garden District Vice President  
[medimatties@gmail.com](mailto:medimatties@gmail.com)

**Contact: Mindi Carleton**  
[mindi39@aol.com](mailto:mindi39@aol.com) ~ (609) 304-5825



**New Jersey State Federation  
of Women's Clubs of GFWC**  
Volunteers in Action

## Special State Project 2022-2024 The Emmanuel Cancer Foundation

At the 2022 NJSFWC Convention in Atlantic City, the new Special State Project for 2022-2024 was unveiled: [The Emmanuel Cancer Foundation](http://www.emmanuelcancer.org) (ECF).

ECF provides New Jersey families facing the crisis of pediatric cancer a place to turn for comfort and support through professional in-home counseling and a uniquely tailored package of assistance – all free of charge. Each year, ECF helps hundreds of families in New Jersey with a free package of support services. They assist any New Jersey family with a child who has cancer ages 0-18, regardless of race, creed, socioeconomic status, or any other demographic restriction. They continue helping the families for as long as they need it, whether it be one month or 10 years. There are no applications, forms, or other red tape for a family to deal with – they strive to make the delivery of services as quick and seamless as possible. To date, ECF has assisted over 2000 families. This project replaces the Special State Project for 2020-2022 Operation Chillout.

**Contact: Michele Fleming-Waters (incoming chair)**  
[ewaters13@verizon.net](mailto:ewaters13@verizon.net) ~ (609) 707-1257

To learn more visit: [www.emmanuelcancer.org](http://www.emmanuelcancer.org)

## Ongoing Collections

- ⇒ Spare Change (Heifer)
- ⇒ Gently used or new bras (Free the Girls)
- ⇒ Sanitary napkins (I Support the Girls)
- ⇒ Coats and clothing (Little Hands, Little Feet)
- ⇒ Children's books (Little Hands, Little Feet)
- ⇒ Greeting cards, new or used (St. Jude Ranch)
- ⇒ Used clean mascara wands (Environment)
- ⇒ Dr. Seuss books (Education & Libraries)
- ⇒ Towels and Washcloths (Providence House)
- ⇒ Payment for 2022-23 dues
- ⇒ Payment for Installation & Awards Dinner
- ⇒ Children's and adult books (Booksmiles collection continues May 1-20, 2022)

## ECF Services

### In-Home Counseling

ECF provides professional counseling, emotional support and advocacy assistance free for the entire family.

### Material Assistance

Through four Regional Centers, ECF works with volunteers to collect and distribute groceries, toys, clothing, household items, and birthday and holiday gifts.

### Emergency Financial Aid

Emergency financial assistance can help families with urgent needs such as paying rent, utility, phone and insurance bills.

## Spring Fundraising

Before you start cleaning out those closets, remember to save sellable items for our yard sale, which will be on **Saturday, June 18** at Genni's and Val's houses (14 Gaylord Avenue). Rain date is June 25. This has been a significant fundraiser for our club.



Looking for healthy recipes and ways to cook healthy foods? Shop online for cooking tools, cutlery, dips and mixes, hostess gifts, chef's knives and kitchen tools, low-fat recipes, cookbooks ... and MORE. Use our link to go directly to the ordering website for RADA Cutlery: <https://radafundraising.com?rfsn=4462351.49dd4f>

**Contact: Sandy Meltz**

[sandysmiley1229@gmail.com](mailto:sandysmiley1229@gmail.com) ~ (856) 630-4118 cell

## Programs

We will welcome a guest speaker at our Monday, May 23rd meeting from the [Clara Barton Schoolhouse](https://www.bordentownhistory.org/clara-barton-schoolhouse/) in Bordentown, New Jersey.

Originally scheduled for March's Women's History Month, this speaker was rescheduled due to our club elections in April and May.

Learn more about Clara Barton at their website at <https://www.bordentownhistory.org/clara-barton-schoolhouse/>

**Contact: Lisa Levin**

[LisaLevin445@gmail.com](mailto:LisaLevin445@gmail.com) ~ (856) 577-6936 cell

## Just Too Funny

1. When one door closes and another door opens, you are probably in prison.
2. To me, "drink responsibly" means don't spill it.
3. Age 60 might be the new 40, but 9:00 pm is the new midnight.
4. It's the start of a brand new day, and I'm off like a herd of turtles.
5. The older I get, the earlier it gets late.
6. When I say, "The other day," I could be referring to any time between yesterday and 15 years ago.
7. I remember being able to get up without making sound effects.
8. I had my patience tested. I'm negative.
9. Remember, if you lose a sock in the dryer, it comes back as a Tupperware lid that doesn't fit any of your containers.
10. If you're sitting in public and a stranger takes the seat next to you, just stare straight ahead and say, "Did you bring the money?"
11. When you ask me what I am doing today, and I say "nothing," it does not mean I am free. It means I am doing nothing.
12. I finally got eight hours of sleep. It took me three days, but whatever.
13. I run like the winded.
14. I hate when a couple argues in public, and I missed the beginning and don't know whose side I'm on.
15. When someone asks what I did over the weekend, I squint and ask, "Why, what did you hear?"
16. When you do squats, are your knees supposed to sound like a goat chewing on an aluminum can stuffed with celery?
17. I don't mean to interrupt people. I just randomly remember things and get really excited.
18. When I ask for directions, please don't use words like "east."
19. Don't bother walking a mile in my shoes. That would be boring. Spend 30 seconds in my head. That'll freak you right out.
20. Sometimes, someone unexpected comes into your life out of nowhere, makes your heart race, and changes you forever. We call those people cops.
21. My luck is like a bald guy who just won a comb.



## Donate Your Books!

May 1st-20th

At the Evesham Township Library

**The Marlton Woman's Club**

is hosting a

**Book Drive**

to support

**BookSmiles**

We accept gently used and new books for children and adults!

BookSmiles is a 501(c)(3) non-profit who collects and redistributes books to children and families in underserved communities across South Jersey and Philadelphia.

For more info, visit [booksmiles.org](http://booksmiles.org)





## Membership

WELCOME! The Marlton Woman's Club continues to welcome guests to our meetings. We are happy to share with you that **Kathleen Somers** joined our club at the April meeting. Welcome Kathleen! Kathleen is a friend of Mindi Carleton's. Please introduce yourself to Kathleen when you see her.

We've recently welcomed several guests to our meetings. Thank you for continuing to explain items clearly for our visitors. It can be a lot.

General Meetings are in person at the Gibson House in Marlton. **A Google Meet can be arranged upon request for those who are not comfortable meeting in person. Please text, call, or email Membership Chair Andrea Hearing at [andrea@marltonwomansclub.com](mailto:andrea@marltonwomansclub.com) or 609.304.6521 cell at least 24 hours in advance.**

Keep sharing the great work of the Marlton Woman's Club and inviting friends!

**Contact: Andrea Hearing**  
[ahearing@gmail.com](mailto:ahearing@gmail.com) ~ (609) 304-6521 cell

**Need a Marlton Woman's Club T-shirt?  
See Andrea to order.**



## Domestic Violence Awareness

We are very excited and honored to be receiving the Catholic Charities Trenton Diocese Burlington County Light of Hope Award for our long association and support of Providence House Domestic Violence Services. The award will be presented to our club at the 33<sup>rd</sup> Annual Guardian Angel Dinner Dance at the Hyatt Regency Princeton on **September 24, 2022**. The MWC will be highlighted and recognized at this exciting black-tie gala. Super 50/50 \$10 raffle tickets are available at meetings or by contacting Donna Gatti – 609-828-6505. Stay tuned for more information about his very exciting event!



We hope that the Moms at Providence House enjoyed their Mothers Day celebration and the items that our MWC members donated to brighten their special day.

In mid-May, twenty-two no-sew blankets were delivered to Covenant House in Atlantic City. These blankets were crafted by our MWC members at an event held at Linda Magee's house. Special thanks also to Arleen Prusienki's Sorority Alumni Club for also making blankets at their April meeting. This great group of women were very interested to learn about Covenant House's mission and additionally donated \$100 to the facility. Jen Williams, outreach coordinator for Covenant House, was once again overwhelmed by our generosity and ongoing support of their efforts to keep teens who are homeless and at risk for human trafficking safe and off the streets. We are planning to have Ms. Williams speak to our club in the fall.

**Contact: Donna Gatti** ~ 609-828-6505 cell  
[zeets1@comcast.net](mailto:zeets1@comcast.net)

## Health and Wellness

Have you signed up for **Relay for Life** (see page 10)? Have you considered decorating a lumina-  
ria? Have you bought your dining raffle ticket? What



are you waiting for? I bet you know someone whose life has been touched by cancer; maybe even you have been. This is a great opportunity to support

the American Cancer Society and spend time with some fantastic women in our club. The event is **Saturday, June 4** from noon to 10 PM. You don't have to spend the entire time at Memorial Field, but you are more than welcome to join us. Our team is Sweet Charity and Sandy Meltz is a team captain. You can buy raffle tickets and luminaria bags from Meryl Schindler. Here's the link to the Marlton event: [https://secure.acsevents.org/site/STR?pg=entry&fr\\_id=102180](https://secure.acsevents.org/site/STR?pg=entry&fr_id=102180) so sign up today!

Just a reminder that the **walking groups** continue every week during the year. The weather is getting nicer so grab your sneakers and come join us. Sue Gaskill coordinates the Tuesday and Friday morning walks and Linda Magee coordinates the Wednesday evening ones. Contact one of them if you want to join the group. It's a great way to get to know club members.



My time as chairwoman for **Health and Wellness** is coming to an end. Sue Gaskill has graciously accepted our request to be our new chairperson when we resume after our summer break. I'll continue to be a committee member and support Sue in any way possible. If you have some ideas to improve everyone's health, please join our committee and share them with Sue or me.

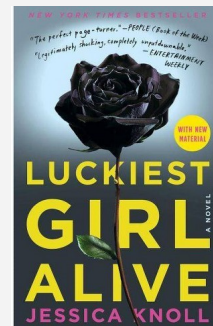
**Contact: Linda Magee**  
[lindamagee2@comcast.net](mailto:lindamagee2@comcast.net) ~ 609) 636-9797 cell

## Education and Libraries

### June Book Club ~ date TBD

**LUCKIEST GIRL ALIVE** by Jessica Knoll (relative of Irene Hartman!). Soon to be a Netflix film starring Mila Kunis.

Fans of *Gone Girl* and *The Girl on the Train* will thrill at this "perfect page-turner" (*People*)—that Reese Witherspoon describes as "one of those reads you just can't put down!" This instant *New York Times* and *USA TODAY* bestselling novel follows an unforgettable young woman striving to create the perfect life—until a violent incident from her past threatens to unravel everything and expose her most shocking secret.



### HER PERFECT LIFE IS A PERFECT LIE

As a teenager at the prestigious Bradley School, Ani Fanelli endured a shocking, public humiliation that left her desperate to reinvent herself. Now, with a glamorous job, expensive wardrobe, and handsome blue blood fiancé, she's *this close* to living the perfect life she's worked so hard to achieve.

But Ani has a secret. There's something else buried in her past that still haunts her, something private and painful that threatens to bubble to the surface and destroy everything. *Luckiest Girl Alive* explores the unbearable pressure that so many women feel to "have it all" and introduces a heroine whose sharp edges and cutthroat ambition have been protecting a scandalous truth, and a heart that's bigger than it first appears. The question remains: will breaking her silence destroy all that she has worked for—or, will it at long last, set Ani free?

⇒ **Next: August Book Club Selection:**  
**THE SEVEN HUSBANDS OF EVELYN HUGO** by Taylor Jenkins Reid

**Contact: June Adair**  
[jadair446@gmail.com](mailto:jadair446@gmail.com) ~ (856) 264-1808

## Education and Libraries

The Education Committee has been very busy spreading the love in our community!

- ♦ The committee met and choose four talented, community involved young women for our 2022 scholarships. We will surprise them in June with a \$500 check each.



- ♦ We continue this year to support BookSmiles at Evesham Library and Van Zant School with our book collections **May 1-20**. Check your shelves and donate your books that can help encourage lifetime readers. *Please continue to share the poster on Facebook and with friends!*
- ♦ In July, we will support the Friends of the Evesham Library with \$300 towards a summer reading program featuring a magician/storyteller in July 2022.

**Contact: June Adair**

[jadair446@gmail.com](mailto:jadair446@gmail.com) ~ (856) 264-1808

## Social

We're getting our craft on!

MWC Hammer and Stain Workshop  
**Tuesday, June 14 (7:00-9:00 PM)**  
 10 Tidswell Avenue Building A, First Floor  
 Medford, New Jersey  
 (856) 214-9514

<https://www.hammerandstainnj.com/products/06-14-2022-7pm-marlton-womens-club>

\$30 per person, [RSVP Online](#)  
 Can bring your own refreshments

**Contact: Sue Price**

[smpri0509@comcast.net](mailto:smpri0509@comcast.net) ~ (856) 985-9206



*This is what "lunch with the girls" looks like. A group of Marlton Woman's Club members met at the On The Border restaurant on Thursday, May 5th to celebrate Cinco de Mayo with margaritas and Mexican food. Check out the hats!*

## Advocates for Children

### St Jude's Ranch for Children

Greeting cards, except Hallmark, American Greeting, & Disney. Donate with or without envelopes, as well as the front of used cards.

### P.A.L.S. (Peace A Learned Solution)

Arts and crafts supplies, non-holiday, gender neutral wrapping paper, wrapped snacks, 6" stuffed animals, 12-15" stuffed animals

### Little Hands, Little Feet

Clothes for at risk youth, sizes newborn to 16 and **NEW: books for all age children**

**Contact: Jane Fischer**

[jpef357@gmail.com](mailto:jpef357@gmail.com) ~ (856) 397-2748

## Civic Engagement and Outreach

- ⇒ **Heifer** - Please continue to donate what you can, even spare change, for the Heifer Project.
- ⇒ **Free the Girls** - Donate those new and gently used bras and help free girls from sex trafficking. Call or text Amy for a pick up.
- ⇒ **I Support the Girls** - Please donate sanitary napkins, you can bring them to the general meeting. Napkins can be found at the Dollar Store. You are helping women and young girls go to work and school.

### Contacts:

Amy Ettelson ~ (610) 322-0994  
[amyspapertreasures@gmail.com](mailto:amyspapertreasures@gmail.com)

Arleen Prusienski ~ (609) 306-0241  
[arleenp11@verizon.net](mailto:arleenp11@verizon.net)



Irene Hartman.....May 1  
 Joan Sacks .....May 16  
 Debbie Price.....May 19  
 Sandy Ellis .....May 30  
 Audrey Strekal .....May 30

Floris Cascarina .....June 1  
 Valerie Pelerin.....June 9  
 Terry Zito.....June 24  
 Andrea Hearing.....June 26

Charlotte Muoio.....July 24  
 Amy Ettelson.....July 28  
 Arleen Prusienski .....July 31

Baylee Lafferty .....August 10  
 Roberta Calabria .....August 19

## Communications

*The Patchwork* will publish a June/July summer edition. Watch for this summer issue and your emails for updated club information.

Testing for our club's new Google Workspace continues, as our web team learns its features. This site is no charge for nonprofits and offers a central storage location for information using the Google platform. This summer, look for new email addresses from some Executive Board officers: ex: [jan@marltonwomansclub.com](mailto:jan@marltonwomansclub.com). It's exciting! A huge thanks to Andrea Hearing and Linda Magee for working with this launch as webmasters.

**Contact: Jan Martin**

[fromjan2@gmail.com](mailto:fromjan2@gmail.com) ~ (630) 750-7622 cell





### Member Spotlight: Amy Ettelson

Meet Amy Ettelson. This woman lived 35 years in Delaware County, Pennsylvania. Being raised by Depression babies, I learned the value of a dollar and worked three jobs at one time, saving for a "rainy day." It paid off as I met the love of my life Justin, working in Philadelphia.



I studied at Widener University and for years played many parts at Widener Theatre. Writing poems, reading fiction, dancing and creating paper treasures brings me a feeling of pleasure and through pure luck, I happened upon the Marlton Woman's Club. This club allows me to help others in need, bring happiness to weary minds and, my favorite, reach out to other countries where we can soothe worried minds, feed precious hungry mouths and, by the grace of God, make this world a better place.

### GFWC Legislative Action Center

On March 16, the House of Representatives, by a bipartisan vote of 345-73, approved H.R. 485, the Stronger Child Abuse Prevention and Treatment Act (CAPTA). Now it is time for the Senate to act to reauthorize the programs, and for both the House and Senate Appropriations Committees to provide \$750 million to increase funding for the Community-Based Child Abuse Prevention grants. This crucial investment in American families will support resources at the local community level which mitigate the many challenges and stress which parents and caregivers are facing right now, such as decreased wages or loss of work, lack of childcare, and housing instability.

For information on these and many other community based child abuse grants, visit [www.GFWC.org](http://www.GFWC.org); Legislative Action Center – increase funds to prevent child abuse <https://cqrccengage.com/gfwc/app/write-a-letter?3&engagementId=511560>

**Contact: Pat Fusco**

[PatLFusco57@gmail.com](mailto:PatLFusco57@gmail.com) ~ 856-797-9755

**"WHEN LIFE SHUTS A  
DOOR ... OPEN IT AGAIN.  
IT'S A DOOR. THAT'S  
HOW THEY WORK."**

### Installation and Awards Dinner

**Monday, June 6 ~ 6:00 p.m.**

**Casa Nostra Restaurant ~ \$32/person**

320 Evesboro-Medford Road in Marlton (BYOB)

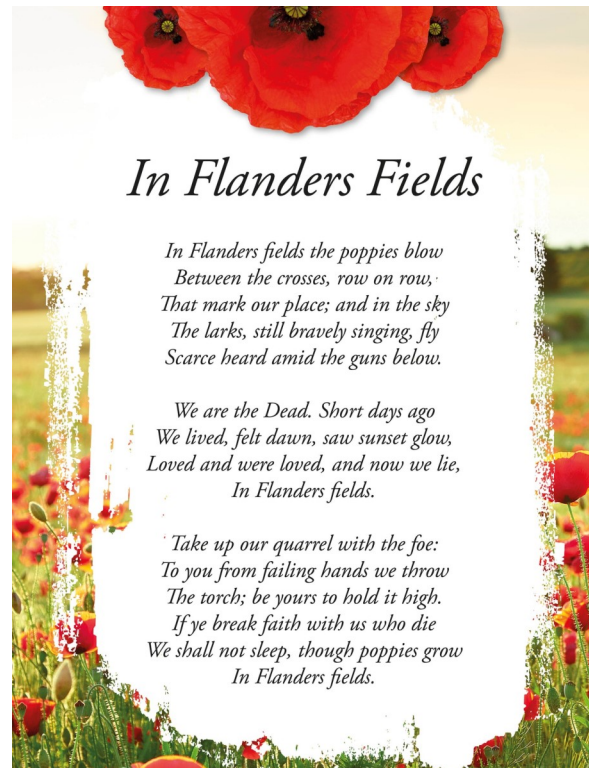
We will install incoming Executive Officers for 2022-2024 and present recognition awards.

Checks payable to the Marlton Woman's Club. Please mail your check or bring it to the May General Meeting and note your choice of entrée:

Chicken Francaise, Grilled Salmon or  
Eggplant Parmesan.

Mail to Treasurer Genni Fardella, 14 Gaylord Lane, Marlton, NJ 08053 or bring by May General Meeting

This Memorial Day, share a poem for those who lost their lives in service to their nation: *In Flanders Fields*, written by Canadian John McCrae, MD, who served as a soldier and surgeon in the Canadian Army during World War I. The poem was inspired by the killing of his friend and former militia pal, Lt. Alexis Helmer, during the Second Battle of Ypres. The poem was written in 1915, and first published in the magazine *Punch*. McCrae would die some three years later from pneumonia as WWI was coming to an end.



### Environment

- Please donate gently used shoes at a bin located at DSW, Marlton. This program helps women in developing countries to start small businesses through the sale of these shoes.
- Please bring in used, cleaned mascara wands for the Wildlife Refuge for injured animals in NC.
- Thanks to Irene Hartman who shared with us information on the Two Good brand of yogurt. In honor of Earth Week, Two Good has partnered with two organizations, City Harvest and We Don't Waste, who will rescue food from Kroger, Safeway and Shop Rite, among others, which would be wasted and then re-distribute it

### Relay for Life (see page 6)

**Saturday, June 4, 2022**

12 noon—10:00 PM

Memorial Sports Complex

1040 Tuckerton Road

Marlton, New Jersey

Register for Relay for Life [https://signup.cancer.org/?prod=rfl&fr\\_id=102180&ga=2.10045939.71607722.0.1646238130-1662104619.1646238130](https://signup.cancer.org/?prod=rfl&fr_id=102180&ga=2.10045939.71607722.0.1646238130-1662104619.1646238130).

Our team is called *Sweet Charity*. Please let [Sandy Meltz](#) know if you will be attending and/or walking.



**Contact: Sandy Meltz**

[sandysmiley1229@gmail.com](mailto:sandysmiley1229@gmail.com) ~ (856) 630-4118 cell

to individuals in their communities who face food insecurity. This company has also provided \$1.5 million to support food banks during the Pandemic.

- We will provide an update on the pilot program between Stockton University and the Department of Agriculture on the feasibility of developing a maple syrup industry in South Jersey using red maples.

**Contact: Charlotte Muoio**

[FM1CPA@yahoo.com](mailto:FM1CPA@yahoo.com) ~ 856-983-1132

**Contact: Roberta Calabria**

[rmcalab3@gmail.com](mailto:rmcalab3@gmail.com) ~ 856-430-0658 cell

## Garden District Achievement Day Thursday, April 14

The NJSFWC Garden District Spring Conference and Achievement Day was held Thursday, April 14 at the Pennsauken Country Club. The Marlton Woman's Club had MANY winners including:

Garden District Reporting Awards:

- ◆ Education (June Adair)
  - ◆ Legislature (Pat Fusco)
  - ◆ Arts Performing (Val Pelerin)
  - ◆ Women's History (Sandy Ellis)
  - ◆ Domestic and Sexual Violence (Donna Gatti)
  - ◆ Advocates for Children (Jane Fischer)
  - ◆ Membership (Andrea Hearing)
- 
- ◆ Amy Ettelson won First Place for her hand-made card and advanced to the State Competition at Convention in April!
  - ◆ June Adair and Val Pelerin won first place for a Succulent and African Violet respectively



## Ronald McDonald House Accepting Tabs

**REMINDER:** The Ronald McDonald house is still accepting ALL aluminum tabs to help in their support. Please feel free to bring your stash to the May General Meeting.



## Arts Performing

We have 12 people signed up for the Cherokee High School Spring Musical Mary Poppins. We will attend the performance on **May 20**. Get in touch with Val if you'd like to go to dinner beforehand. Ticket price is \$15. Val ordered the tickets in a block like last time.

The Ritz Theatre Company in Oaklyn has the following performances please contact them at [ritztheatreco.org](http://ritztheatreco.org) to purchase tickets.

- ◆ In The Heights – July 15 – 31 2022
- ◆ The Little Mermaid – April 22-23, 2022
- ◆ The Three Little Pigs – May 21, 2022
- ◆ The Wonderful Wizard of Oz – July 22 & 23

For concert fans go to [atlantic-city-theater.com](http://atlantic-city-theater.com) to see the wide array of artists that will be gracing the stages of AC in the upcoming months.

**Contact: Valerie Pelerin**

[Val.pelerin@gmail.com](mailto:Val.pelerin@gmail.com) ~ 856-906-2031 cell

## Environment Reminder

On May 4, 2022, New Jersey became the tenth state to ban distribution of single-use plastic bags at the check-out by retail or food service establishments. Only reusable and paper bags are permitted so keep them in your car. Read more: <https://www.nj.gov/dep/get-past-plastic/>. Plastic straws may be provided only upon request.





## Who We Are

GFWC Marlton Woman's Club is a proud member of the General Federation of Women's Clubs ([GFWC](#)) and the New Jersey State Federation of Women's Clubs ([NJSEFWC](#)).

## Our Mission

The mission of the Marlton Woman's Club is to enhance the quality of life within our respective communities and state by transforming public interests and concerns into meaningful projects and programs; to afford our members opportunities for the development of individual skills, talents and abilities; and to serve as a volunteer resource in New Jersey communities.

## Purpose

The purpose of this club, which is non-political and non-sectarian, shall be to advance the welfare of the Community and to promote the progress and work of the General Federation of Women's Clubs through the education, civic and charitable interests of its members.

## Day Brightener

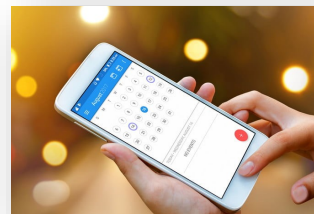
I had my patience tested.  
I'm negative.

## EXECUTIVE BOARD

|                      |                   |
|----------------------|-------------------|
| President            | Lisa Levin        |
| 1st Vice President   | Open              |
| 2nd Vice President   | Arleen Prusienski |
| Corresponding Secr.  | Donna Gatti       |
| Recording Secretary  | Linda Magee       |
| Treasurer            | Genni Fardella    |
| Federation Secretary | Mindi Carleton    |

**May Board Meeting (3rd Monday)**  
Monday, May 16  
6:30 pm ~ Marco's Restaurant

**Next Board Meeting:** Monday, Aug. 15



**May General Meeting**  
**Monday, May 23 (7:00 p.m.)**  
**Gibson House**

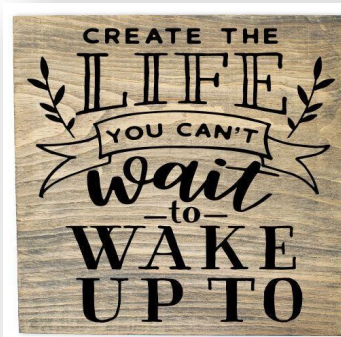
No meeting in June (Installation and Awards Dinner on June 6)

No meeting in July

**Next Meeting:** See you in August!

## 2020-21 Committee Chairwomen

|                                   |                                     |
|-----------------------------------|-------------------------------------|
| Advocates for Children.....       | Jane Fischer                        |
| Arts & Culture .....              | Open                                |
| Arts Performing.....              | Valerie Pelerin & Amy Ettelson      |
| Civic Engagement.....             | Amy Ettelson & Arleen Prusienski    |
| Communications .....              | Jan Martin                          |
| Contact.....                      | Sue Gaskill                         |
| Domestic Violence Awareness ..... | Donna Gatti                         |
| Education & Libraries .....       | June Adair                          |
| Environment .....                 | Roberta Calabria & Charlotte Muoio  |
| Fundraising.....                  | Sandy Meltz                         |
| Health & Wellness.....            | Linda Magee                         |
| Hospitality .....                 | Terry Zito                          |
| Legislation/Resolutions.....      | Pat Fusco                           |
| Membership.....                   | Andrea Hearing                      |
| Special State Project .....       | Michele Fleming-Waters (see page 3) |
| Photography .....                 | Barbara Greco                       |
| Programs .....                    | Lisa Levin                          |
| Social .....                      | Sue Price                           |
| Sunshine.....                     | Sue Price                           |
| Women's History .....             | Sandy Ellis                         |



Hammer and Stain Workshop

June 14  
(pg. 7)



**MEMORIAL DAY ~ Monday, May 30**