

# The Life of Jesus

**The Major Teachings and Events  
from the Bible**

*From the books of  
Matthew, Mark, Luke, John, Acts,  
and Revelation*

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## ***From the Editor,***

This work, *The Life of Jesus*, cannot compare to the actual New Testament or perhaps even to other similar works. In combining the four gospels and other New Testament passages, our goal is to present the Lord Jesus Christ in the most direct and complete manner to the reader. It is our prayer that God will use this work to inspire readers to live by every Word of God (Matthew & Luke 4:4).

Word of Life, 2021

“About this time lived Jesus, a wise man, if indeed one ought to call him a man. For he was the achiever of extraordinary deeds and was a teacher of those who accept the truth gladly. He won over many Jews and many of the Greeks. He was the Messiah. When he was indicted by the principal men among us and Pilate condemned him to be crucified, those who had come to love him originally did not cease to do so, for he appeared to them on the third day restored to life, as the prophets of the Deity had foretold these and countless other marvelous things about him. And the tribe of the Christians, so named after him, has not disappeared to this day.” *Josephus, “Antiquities” 18:63*

## **Preface:**

### ***Luke 1:1-4,***

1 Many have undertaken to compile a narrative about the events that have been fulfilled among us, <sup>2</sup> just as the original eyewitnesses and servants of the word handed them down to us. <sup>3</sup> So it also seemed good to me, since I have carefully investigated everything from the very first, to write to you in an orderly sequence, most honorable Theophilus, <sup>4</sup> so that you may know the certainty of the things about which you have been instructed.

*“... I have given them the words you gave to me. They have received them...” Jesus in John 17:8*

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**“He grew up before him like a young plant  
and like a root out of dry ground.**

**He didn’t have an impressive form  
or majesty that we should look at him,  
no appearance that we should desire him.**

**<sup>3</sup> He was despised and rejected by men, a man  
of suffering who knew what sickness was. He  
was like someone people turned away from;  
he was despised, and we didn’t value him.**

**<sup>4</sup> Yet he himself bore our sicknesses,  
and he carried our pains; but we in turn  
regarded him stricken, struck down by  
God, and afflicted. <sup>5</sup> But he was pierced  
because of our rebellion, crushed because of  
our iniquities; punishment for our peace was  
on him, and we are healed by his wounds.**

**<sup>6</sup> We all went astray like sheep;  
we all have turned to our own way;  
and the LORD has punished him  
for the iniquity of us all.”**

***--Isaiah 53:2-6--***

**“I will shake all the nations so that the treasures of all the nations will come, and I will fill this house with glory...”**

**--Haggai 2:7--**

## **The Life of Jesus**

**“The Spirit of the LORD will rest on him—  
a Spirit of wisdom and understanding,  
a Spirit of counsel and strength,  
a Spirit of knowledge and of the fear of  
the LORD.<sup>3</sup> His delight will be in the fear of  
the LORD. He will not judge by what he sees  
with his eyes, he will not execute justice  
by what he hears with his ears,<sup>4</sup> but he will  
judge the poor righteously and execute justice  
for the oppressed of the land. He will strike  
the land with a scepter from his mouth,  
and he will kill the wicked with a  
command from his lips.<sup>5</sup> Righteousness will  
be a belt around his hips; faithfulness will be  
a belt around his waist.<sup>6</sup> The wolf will dwell**

with the lamb, and the leopard will lie down with the goat. The calf, the young lion, and the fattened calf will be together, and a child will lead them. <sup>7</sup> The cow and the bear will graze, their young ones will lie down together, and the lion will eat straw like cattle. <sup>8</sup> An infant will play beside the cobra's pit, and a toddler will put his hand into a snake's den. <sup>9</sup> They will not harm or destroy each other on my entire holy mountain, for the land will be as full of the knowledge of the LORD as the sea is filled with water.”

*--Isaiah 11:2-10—*

## **I. The Birth and Early Life of Jesus**

### **1. The Word of God**

*John 1:1-13*; In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was with God in the

beginning. <sup>3</sup> All things were created through him, and apart from him not one thing was created that has been created. <sup>4</sup> In him was life, and that life was the light of men. <sup>5</sup> That light shines in the darkness, and yet the darkness did not overcome it. <sup>6</sup> There was a man sent from God whose name was John. <sup>7</sup> He came as a witness to testify about the light, so that all might believe through him. <sup>8</sup> He was not the light, but he came to testify about the light. <sup>9</sup> The true light that gives light to everyone was coming into the world. <sup>10</sup> He was in the world, and the world was created through him, and yet the world did not recognize him. <sup>11</sup> He came to his own, and his own people did not receive him. <sup>12</sup> But to all who did receive him, he gave them the right to be<sup>be</sup> children of God, to those who believe in his name, <sup>13</sup> who were born, not of natural descent, or

of the will of the flesh, or of the will of man,<sup>[a]</sup> but of God.

**The “Word of God” in the Old Testament**

*is found in Genesis 15:1, 4; 1 Samuel 3: 1, 7; 15:10, 23, 26; 2 Samuel 7:4; 24:11; 1 Kings 6:11; 12:24, etc. The “Word of God” is also mentioned numerous times (too many to list here) in Isaiah, Jeremiah, Ezekiel, Hosea, Zechariah, and others.*

**2. Jesus, The Word of God**

***John 1:14-18;*** <sup>14</sup> The Word became flesh and dwelt among us. We observed his glory, the glory as the one and only Son from the Father, full of grace and truth.

<sup>15</sup> (John testified concerning him and exclaimed, “This was the one of whom I said, ‘The one coming after me ranks ahead of me, because he existed before me.’”)

<sup>16</sup> Indeed, we have all received grace

upon grace from his fullness, <sup>17</sup> for the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup> No one has ever seen God. The one and only Son, who is himself God and is at the Father's side—he has revealed him.

***[Foretold in the Old Testament, Isaiah 9:6,7***

**“For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.<sup>7</sup> Of the greatness of his government and peace there will be no end. He will reign on David’s throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the LORD Almighty will accomplish this.”]**

### **3. Zechariah**

***Luke 1:1-25;*** 1 Many have undertaken to



compile a narrative about the events that have been fulfilled among us, <sup>2</sup> just as the original eyewitnesses and servants of the word handed them down to us. <sup>3</sup> So it also seemed good to me, since I have carefully investigated everything from the very first, to write to you in an orderly sequence, most honorable Theophilus, <sup>4</sup> so that you may know the certainty of the things about which you have been instructed. <sup>5</sup> In the days of King Herod of Judea, there was a priest of Abijah's division named Zechariah. His wife was from the daughters of Aaron, and her name was Elizabeth. <sup>6</sup> Both were righteous in God's sight, living without blame according to all the commands and requirements of the Lord. <sup>7</sup> But they had no children because Elizabeth could not conceive, and both of them were well along in years. <sup>8</sup> When his division was on duty and

he was serving as priest before God, <sup>9</sup> it happened that he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and burn incense. <sup>10</sup> At the hour of incense the whole assembly of the people was praying outside. <sup>11</sup> An angel of the Lord appeared to him, standing to the right of the altar of incense. <sup>12</sup> When Zechariah saw him, he was terrified and overcome with fear. <sup>13</sup> But the angel said to him, “Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. <sup>14</sup> There will be joy and delight for you, and many will rejoice at his birth. <sup>15</sup> For he will be great in the sight of the Lord and will never drink wine or beer. He will be filled with the Holy Spirit while still in his mother’s womb. <sup>16</sup> He will turn many of the children

of Israel to the Lord their God. <sup>17</sup> And he will go before him in the spirit and power of Elijah, to turn the hearts of fathers to their children, and the disobedient to the understanding of the righteous, to make ready for the Lord a prepared people.”

<sup>18</sup> “How can I know this?” Zechariah asked the angel. “For I am an old man, and my wife is well along in years.” <sup>19</sup> The angel answered him, “I am Gabriel, who stands in the presence of God, and I was sent to speak to you and tell you this good news. <sup>20</sup> Now listen. You will become silent and unable to speak until the day these things take place, because you did not believe my words, which will be fulfilled in their proper time.”

<sup>21</sup> Meanwhile, the people were waiting for Zechariah, amazed that he stayed so long in the sanctuary. <sup>22</sup> When he did come out, he could not speak to them. Then they realized

that he had seen a vision in the sanctuary. He was making signs to them and remained speechless. <sup>23</sup> When the days of his ministry were completed, he went back home.

<sup>24</sup> After these days his wife Elizabeth conceived and kept herself in seclusion for five months. She said, <sup>25</sup> “The Lord has done this for me. He has looked with favor in these days to take away my disgrace among the people.”

***[Foretold in the Old Testament, Malachi 4:5,  
“See, I will send the prophet Elijah to you  
before that great and dreadful day of the  
Lord comes.”]***

#### **4. Mary**

***Luke 1:26-35;*** <sup>26</sup> In the sixth month, the angel Gabriel was sent by God to a town in Galilee called Nazareth, <sup>27</sup> to a virgin

engaged to a man named Joseph, of the house of David. The virgin's name was Mary. <sup>28</sup> And the angel came to her and said, "Greetings, favored woman! The Lord is with you." <sup>29</sup> But she was deeply troubled by this statement, wondering what kind of greeting this could be. <sup>30</sup> Then the angel told her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> Now listen: You will conceive and give birth to a son, and you will name him Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High, and the Lord God will give him the throne of his father David. <sup>33</sup> He will reign over the house of Jacob forever, and his kingdom will have no end." <sup>34</sup> Mary asked the angel, "How can this be, since I have not had sexual relations with a man?" <sup>35</sup> The angel replied to her, "The Holy Spirit will come upon you, and the power of the Most

High will overshadow you. Therefore, the holy one to be born will be called the Son of God. <sup>36</sup> And consider your relative Elizabeth—even she has conceived a son in her old age, and this is the sixth month for her who was called childless. <sup>37</sup> For nothing will be impossible with God.” <sup>38</sup> “See, I am the Lord’s servant,” said Mary. “May it happen to me as you have said.” Then the angel left her.

**[Foretold in the Old Testament, Isaiah 7:14 --  
Therefore the Lord himself will give you a  
sign: The virgin will conceive and give birth  
to a son, and will call him Immanuel.]**

## **5. Elizabeth**

***Luke 1:39-45;*** <sup>39</sup> In those days Mary set out and hurried to a town in the hill country of Judah <sup>40</sup> where she entered Zechariah’s

house and greeted Elizabeth. <sup>41</sup> When Elizabeth heard Mary's greeting, the baby leaped inside her, and Elizabeth was filled with the Holy Spirit. <sup>42</sup> Then she exclaimed with a loud cry, "Blessed are you among women, and your child will be blessed! <sup>43</sup> How could this happen to me, that the mother of my Lord should come to me? <sup>44</sup> For you see, when the sound of your greeting reached my ears, the baby leaped for joy inside me. <sup>45</sup> Blessed is she who has believed that the Lord would fulfill what he has spoken to her!"

## **6. Mary's Joy**

***Luke 1:46-56;*** <sup>46</sup> And Mary said:

"My soul magnifies the Lord, <sup>47</sup> and my spirit rejoices in God my Savior, <sup>48</sup> because

he has looked with favor on the humble condition of his servant. Surely, from now on all generations will call me blessed,  
<sup>49</sup> because the Mighty One has done great things for me, and his name is holy.

<sup>50</sup> His mercy is from generation to generation on those who fear him.

<sup>51</sup> He has done a mighty deed with his arm; he has scattered the proud because of the thoughts of their hearts; <sup>52</sup> he has toppled the mighty from their thrones and exalted the lowly. <sup>53</sup> He has satisfied the hungry with good things and sent the rich away empty.

<sup>54</sup> He has helped his servant Israel, remembering his mercy <sup>55</sup> to Abraham and his descendants forever, just as he spoke to our ancestors."

<sup>56</sup> And Mary stayed with her about three months; then she returned to her home.



## 7. John the Baptist

*Luke 1:57-66;* <sup>57</sup> Now the time had come for Elizabeth to give birth, and she had a son. <sup>58</sup> Then her neighbors and relatives heard that the Lord had shown her his great mercy, and they rejoiced with her. <sup>59</sup> When they came to circumcise the child on the eighth day, they were going to name him Zechariah, after his father. <sup>60</sup> But his mother responded, “No. He will be called John.” <sup>61</sup> Then they said to her, “None of your relatives has that name.” <sup>62</sup> So they motioned to his father to find out what he wanted him to be called. <sup>63</sup> He asked for a writing tablet and wrote, “His name is John.” And they were all amazed. <sup>64</sup> Immediately his mouth was opened and his tongue set free, and he began to speak, praising God. <sup>65</sup> Fear came on all those who lived around them, and all

these things were being talked about throughout the hill country of Judea. <sup>66</sup> All who heard about him took it to heart, saying, “What then will this child become?” For, indeed, the Lord’s hand was with him.

## **8. Zechariah’s Joy**

*Luke 1:67-80;* <sup>67</sup> Then his father Zechariah was filled with the Holy Spirit and prophesied:

“<sup>68</sup> Blessed is the Lord, the God of Israel, because he has visited and provided redemption for his people. <sup>69</sup> He has raised up a horn of salvation for us in the house of his servant David, <sup>70</sup> just as he spoke by the mouth of his holy prophets in ancient times; <sup>71</sup> salvation from our enemies and from the hand of those who hate us. <sup>72</sup> He has dealt mercifully with our ancestors and

remembered his holy covenant—  
<sup>73</sup> the oath that he swore to our father  
Abraham, to grant that we, <sup>74</sup> having been  
rescued from the hand of our enemies,  
would serve him without fear <sup>75</sup> in holiness  
and righteousness in his presence all our  
days. <sup>76</sup> And you, child, will be called a  
prophet of the Most High, for you will go  
before the Lord to prepare his ways,  
<sup>77</sup> to give his people knowledge of salvation  
through the forgiveness of their sins.

<sup>78</sup> Because of our God's merciful  
compassion, the dawn from on high will  
visit us <sup>79</sup> to shine on those who live in  
darkness and the shadow of death,  
to guide our feet into the way of peace."  
<sup>80</sup> The child grew up and became strong in  
spirit, and he was in the wilderness until the  
day of his public appearance to Israel.

## 9. Joseph

*Matthew 1:18-25*; <sup>18</sup> The birth of Jesus Christ came about this way: After his mother Mary had been engaged to Joseph, it was discovered before they came together that she was pregnant from the Holy Spirit. <sup>19</sup> So her husband, Joseph, being a righteous man, and not wanting to disgrace her publicly, decided to divorce her secretly. <sup>20</sup> But after he had considered these things, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, don’t be afraid to take Mary as your wife, because what has been conceived in her is from the Holy Spirit. <sup>21</sup> She will give birth to a son, and you are to name him Jesus, because he will save his people from their sins.” <sup>22</sup> Now all this took place to fulfill what was spoken by the Lord through the prophet:

**<sup>23</sup> See, the virgin will become pregnant and give birth to a son, and they will name him Immanuel, which is translated “God is with us.”**

*[Isaiah 7:14]*

<sup>24</sup> When Joseph woke up, he did as the Lord’s angel had commanded him. He married her <sup>25</sup> but did not have sexual relations with her until she gave birth to a son. And he named him Jesus.

## **10. The Birth of Jesus**

*Luke 2:1-20;* In those days a decree went out from Caesar Augustus that the whole empire should be registered. <sup>2</sup> This first registration took place while Quirinius was governing Syria. <sup>3</sup> So everyone went to be registered, each to his own town. <sup>4</sup> Joseph

also went up from the town of Nazareth in Galilee, to Judea, to the city of David, which is called Bethlehem, because he was of the house and family line of David, <sup>5</sup> to be registered along with Mary, who was engaged to him and was pregnant. <sup>6</sup> While they were there, the time came for her to give birth. <sup>7</sup> Then she gave birth to her firstborn son, and she wrapped him tightly in cloth and laid him in a manger, because there was no guest room available for them.

**[Praise from the Angels, foretold, Hebrews 1:6**

*(possibly quoting Psalm 148);*

**<sup>6</sup> Again, when he brings  
his firstborn into the world, he says,  
And let all God's angels worship him.]**

<sup>8</sup> In the same region, shepherds were staying out in the fields and keeping watch at night over their flock. <sup>9</sup> Then an angel of the

Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup> But the angel said to them, “Don’t be afraid, for look, I proclaim to you good news of great joy that will be for all the people: <sup>11</sup> Today in the city of David a Savior was born for you, who is the Messiah, the Lord. <sup>12</sup> This will be the sign for you: You will find a baby wrapped tightly in cloth and lying in a manger.” <sup>13</sup> Suddenly there was a multitude of the heavenly host with the angel, praising God and saying: <sup>14</sup> **Glory to God in the highest heaven, and peace on earth to people he favors!**

<sup>15</sup> When the angels had left them and returned to heaven, the shepherds said to one another, “Let’s go straight to Bethlehem and see what has happened, which the Lord has

made known to us.”<sup>16</sup> They hurried off and found both Mary and Joseph, and the baby who was lying in the manger.<sup>17</sup> After seeing them, they reported the message they were told about this child,<sup>18</sup> and all who heard it were amazed at what the shepherds said to them.<sup>19</sup> But Mary was treasuring up all these things in her heart and meditating on them.<sup>20</sup> The shepherds returned, glorifying and praising God for all the things they had seen and heard, which were just as they had been told.

## **11. The Magi**

*Matthew 2:1-23;* After Jesus was born in Bethlehem of Judea in the days of King Herod, wise men from the east arrived in Jerusalem,<sup>2</sup> saying, “Where is he who has been born king of the Jews? For we saw his



star at its rising and have come to worship him.”<sup>3</sup> When King Herod heard this, he was deeply disturbed, and all Jerusalem with him. <sup>4</sup> So he assembled all the chief priests and scribes of the people and asked them where the Messiah would be born.

<sup>5</sup> “In Bethlehem of Judea,” they told him, “Because this is what was written by the prophet: <sup>6</sup>

**And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah: Because out of you will come a ruler who will shepherd my people Israel.”**

*[Micah 5:2]*

<sup>7</sup> Then Herod secretly summoned the wise men and asked them the exact time the star appeared. <sup>8</sup> He sent them to Bethlehem and said, “Go and search carefully for the child.

When you find him, report back to me so that I too can go and worship him.”<sup>9</sup> After hearing the king, they went on their way. And there it was—the star they had seen at its rising. It led them until it came and stopped above the place where the child was.<sup>10</sup> When they saw the star, they were overwhelmed with joy.<sup>11</sup> Entering the house, they saw the child with Mary his mother, and falling to their knees, they worshiped him. Then they opened their treasures and presented him with gifts: gold, frankincense, and myrrh.<sup>12</sup> And being warned in a dream not to go back to Herod, they returned to their own country by another route.

### *Escape to Egypt*

<sup>13</sup> After they were gone, an angel of the Lord appeared to Joseph in a dream, saying, “Get up! Take the child and his mother, flee to Egypt, and stay there until I tell you. For Herod is about to search for the child to kill him.” <sup>14</sup> So he got up, took the child and his mother during the night, and escaped to Egypt. <sup>15</sup> He stayed there until Herod’s death, so that what was spoken by the Lord through the prophet might be fulfilled:

**Out of Egypt I called my Son.**

*[Hosea 11:1]*

<sup>16</sup> Then Herod, when he realized that he had been outwitted by the wise men, flew into a rage. He gave orders to massacre all the boys in and around Bethlehem who were two years old and under, in keeping with the time he had learned from the wise men.

<sup>17</sup> Then what was spoken through Jeremiah the prophet was fulfilled:

**<sup>18</sup> A voice was heard in Ramah,  
weeping, and great mourning,  
Rachel weeping for her children;  
and she refused to be consoled,  
because they are no more.**

[Jeremiah 31:15]

### *Return to Nazareth*

<sup>19</sup> After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt, <sup>20</sup> saying, “Get up, take the child and his mother, and go to the land of Israel, because those who intended to kill the child are dead.” <sup>21</sup> So he got up, took the child and his mother, and entered the land of Israel. <sup>22</sup> But when he heard that Archelaus was ruling over Judea in place of his father Herod, he

was afraid to go there. And being warned in a dream, he withdrew to the region of Galilee. <sup>23</sup> Then he went and settled in a town called Nazareth to fulfill what was spoken through the prophets,

**that he would be called a Nazarene.**

*[Possibly Amos 2:10-12]*

## **12. The Jewish Temple**

*Luke 2:21-40;* <sup>21</sup> When the eight days were completed for his circumcision, he was named Jesus—the name given by the angel before he was conceived. <sup>22</sup> And when the days of their purification according to the law of Moses were finished, they brought him up to Jerusalem to present him to the Lord <sup>23</sup> (just as it is written in the law of the Lord,

**Every firstborn male will be dedicated to  
the Lord)**

[Exodus 13:2]

<sup>24</sup> and to offer a sacrifice (according to what  
is stated in the law of the Lord,

**a pair of turtledoves or two young  
pigeons).**

[Leviticus 5:7]

***Jesus is presented to Simeon***

<sup>25</sup> There was a man in Jerusalem whose  
name was Simeon. This man was righteous  
and devout, looking forward to Israel's  
consolation, and the Holy Spirit was on  
him. <sup>26</sup> It had been revealed to him by the  
Holy Spirit that he would not see death  
before he saw the Lord's Messiah. <sup>27</sup> Guided  
by the Spirit, he entered the temple. When

the parents brought in the child Jesus to perform for him what was customary under the law, <sup>28</sup> Simeon took him up in his arms, praised God, and said, <sup>29</sup> Now, Master, you can dismiss your servant in peace, as you promised. <sup>30</sup> For my eyes have seen your salvation. <sup>31</sup> You have prepared it in the presence of all peoples—<sup>32</sup> a light for revelation to the Gentiles and glory to your people Israel. <sup>33</sup> His father and mother were amazed at what was being said about him. <sup>34</sup> Then Simeon blessed them and told his mother Mary, “Indeed, this child is destined to cause the fall and rise of many in Israel and to be a sign that will be opposed— <sup>35</sup> and a sword will pierce your own soul—that the thoughts of many hearts may be revealed.”

**[Foretold in the Old Testament, Isaiah 49:6; ...**

**<sup>6</sup> he says, “It is not enough for you to be my servant raising up the tribes of Jacob and restoring the protected ones of Israel. I will also make you a light for the nations, to be my salvation to the ends of the earth.”]**

### ***Jesus is presented to Anna***

<sup>36</sup> There was also a prophetess, Anna, a daughter of Phanuel, of the tribe of Asher. She was well along in years, having lived with her husband seven years after her marriage, <sup>37</sup> and was a widow for eighty-four years. She did not leave the temple, serving God night and day with fasting and prayers.

<sup>38</sup> At that very moment, she came up and began to thank God and to speak about him to all who were looking forward to the redemption of Jerusalem. <sup>39</sup> When they had



completed everything according to the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup> The boy grew up and became strong, filled with wisdom, and God's grace was on him.

### **13. Jesus is Missing**

*Luke 2:41-52;* <sup>41</sup> Every year his parents traveled to Jerusalem for the Passover Festival. <sup>42</sup> When he was twelve years old, they went up according to the custom of the festival. <sup>43</sup> After those days were over, as they were returning, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. <sup>44</sup> Assuming he was in the traveling party, they went a day's journey. Then they began looking for him among their relatives and friends. <sup>45</sup> When they did not find him, they returned to Jerusalem to search for

him. <sup>46</sup> After three days, they found him in the temple sitting among the teachers, listening to them and asking them questions. <sup>47</sup> And all those who heard him were astounded at his understanding and his answers. <sup>48</sup> When his parents saw him, they were astonished, and his mother said to him, “Son, why have you treated us like this? Your father and I have been anxiously searching for you.” <sup>49</sup> “Why were you searching for me?” he asked them. “Didn’t you know that it was necessary for me to be in my Father’s house?” <sup>50</sup> But they did not understand what he said to them. <sup>51</sup> Then he went down with them and came to Nazareth and was obedient to them. His mother kept all these things in her heart. <sup>52</sup> And Jesus increased in wisdom and stature, and in favor with God and with people.

## II. The Ministry of Jesus

### 14. John the Baptist

*Matthew 3:1-17*; In those days John the Baptist came, preaching in the wilderness of Judea <sup>2</sup> and saying, “Repent, because the kingdom of heaven has come near!” <sup>3</sup> For he is the one spoken of through the prophet Isaiah, who said:

**A voice of one crying out in the wilderness: Prepare the way for the Lord; make his paths straight!**

*[Isaiah 40:3]*

<sup>4</sup> Now John had a camel-hair garment with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup> Then people from Jerusalem, all Judea, and all the vicinity of the Jordan were going out to

him, <sup>6</sup> and they were baptized by him in the Jordan River, confessing their sins. <sup>7</sup> When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “Brood of vipers! Who warned you to flee from the coming wrath? <sup>8</sup> Therefore produce fruit consistent with repentance. <sup>9</sup> And don’t presume to say to yourselves, ‘We have Abraham as our father.’ For I tell you that God is able to raise up children for Abraham from these stones. <sup>10</sup> The ax is already at the root of the trees. Therefore, every tree that doesn’t produce good fruit will be cut down and thrown into the fire. <sup>11</sup> “I baptize you with water for repentance, but the one who is coming after me is more powerful than I. I am not worthy to remove his sandals. He himself will baptize you with the Holy Spirit and fire. <sup>12</sup> His winnowing shovel is in his hand, and he will

clear his threshing floor and gather his wheat into the barn. But the chaff he will burn with fire that never goes out.”

### *John baptizes Jesus*

<sup>13</sup> Then Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup> But John tried to stop him, saying, “I need to be baptized by you, and yet you come to me?” <sup>15</sup> Jesus answered him, “Allow it for now, because this is the way for us to fulfill all righteousness.” Then John allowed him to be baptized. <sup>16</sup> When Jesus was baptized, he went up immediately from the water. The heavens suddenly opened for him, and he saw the Spirit of God descending like a dove and coming down on him. <sup>17</sup> And a voice from heaven said, “This is my beloved Son, with whom I am well-pleased.”

## 15. Three Temptations

*Matthew 4:1-11*; Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> After he had fasted forty days and forty nights, he was hungry. <sup>3</sup> Then the tempter approached him and said, “If you are the Son of God, tell these stones to become bread.” <sup>4</sup> He answered, “It is written:

**Man must not live on bread alone but on every word that comes from the mouth of God.**

*[Deuteronomy 8:3]*

<sup>5</sup> Then the devil took him to the holy city, had him stand on the pinnacle of the temple, <sup>6</sup> and said to him, “If you are the Son of God, throw yourself down. For it is written: He will give his angels orders

concerning you, and they will support you with their hands so that you will not strike your foot against a stone.”<sup>7</sup> Jesus told him, “It is also written:

**Do not test the Lord your God.**

*[Deuteronomy 6:16]*

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. <sup>9</sup> And he said to him, “I will give you all these things if you will fall down and worship me.”

<sup>10</sup> Then Jesus told him, “Go away, Satan! For it is written:

**Worship the Lord your God, and serve only him.”**

*[Deuteronomy 6:13]*

<sup>11</sup> Then the devil left him, and angels came and began to serve him.

## **16. John's Testimony**

***John 1:19-34;*** <sup>19</sup> This was John's testimony when the Jews from Jerusalem sent priests and Levites to ask him, "Who are you?" <sup>20</sup> He didn't deny it but confessed, "I am not the Messiah." <sup>21</sup> "What then?" they asked him. "Are you Elijah?" "I am not," he said. "Are you the Prophet?" "No," he answered. <sup>22</sup> "Who are you, then?" they asked. "We need to give an answer to those who sent us. What can you tell us about yourself?" <sup>23</sup> He said, "I am a

**voice of one crying out in the wilderness:**

**Make straight the way of the Lord**

*[Isaiah 40:3]*



—just as Isaiah the prophet said” <sup>24</sup> Now they had been sent from the Pharisees. <sup>25</sup> So they asked him, “Why then do you baptize if you aren’t the Messiah, or Elijah, or the Prophet?” <sup>26</sup> “I baptize with water,” John answered them. “Someone stands among you, but you don’t know him. <sup>27</sup> He is the one coming after me, whose sandal strap I’m not worthy to untie.” <sup>28</sup> All this happened in Bethany across the Jordan, where John was baptizing.

### *The Lamb of God*

<sup>29</sup> The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world! <sup>30</sup> This is the one I told you about: ‘After me comes a man who ranks ahead of me, because he existed before me.’ <sup>31</sup> I

didn't know him, but I came baptizing with water so that he might be revealed to Israel.”<sup>32</sup> And John testified, “I saw the Spirit descending from heaven like a dove, and he rested on him.<sup>33</sup> I didn't know him, but he who sent me to baptize with water told me, ‘The one you see the Spirit descending and resting on—he is the one who baptizes with the Holy Spirit.’<sup>34</sup> I have seen and testified that this is the Son of God.”

## **17. John's Disciples**

*John 1:35-42*,<sup>35</sup> The next day, John was standing with two of his disciples.<sup>36</sup> When he saw Jesus passing by, he said, “Look, the Lamb of God!”<sup>37</sup> The two disciples heard him say this and followed Jesus.<sup>38</sup> When Jesus turned and noticed them following

him, he asked them, “What are you looking for?” They said to him, “Rabbi” (which means “Teacher”), “where are you staying?”<sup>39</sup> “Come and you’ll see,” he replied. So they went and saw where he was staying, and they stayed with him that day. It was about four in the afternoon.<sup>40</sup> Andrew, Simon Peter’s brother, was one of the two who heard John and followed him.<sup>41</sup> He first found his own brother Simon and told him, “We have found the Messiah” (which is translated “the Christ”),<sup>42</sup> and he brought Simon to Jesus. When Jesus saw him, he said, “You are Simon, son of John. You will be called Cephas” (which is translated “Peter”).

## **18. Philip and Nathanael**

***John 1:43-51;***<sup>43</sup> The next day Jesus decided to leave for Galilee. He found Philip and told him, “Follow me.”<sup>44</sup> Now Philip was from Bethsaida, the hometown of Andrew and Peter.<sup>45</sup> Philip found Nathanael and told him, “We have found the one Moses wrote about in the law (and so did the prophets): Jesus the son of Joseph, from Nazareth.”<sup>46</sup> “Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip.<sup>47</sup> When Jesus saw Nathanael approaching, he said of him, “Here truly is an Israelite in whom there is no deceit.”<sup>48</sup> “How do you know me?” Nathanael asked. Jesus answered, “I saw you while you were still under the fig tree before Philip called you.”<sup>49</sup> Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.”<sup>50</sup> Jesus said, “You believe because I told you I saw you under the fig tree. You

will see greater things than that.”<sup>51</sup> He then added, “Very truly I tell you, you will see ‘heaven open, and the angels of God ascending and descending on’ the Son of Man.”

## **19. A Miracle for Mary**

***John 2:1-12***; On the third day a wedding took place in Cana of Galilee. Jesus’s mother was there,<sup>2</sup> and Jesus and his disciples were invited to the wedding as well.<sup>3</sup> When the wine ran out, Jesus’s mother told him, “They don’t have any wine.”<sup>4</sup> “What has this concern of yours to do with me, woman?” Jesus asked. “My hour has not yet come.”<sup>5</sup> “Do whatever he tells you,” his mother told the servants.<sup>6</sup> Now six stone water jars had been set there for Jewish purification. Each contained

twenty or thirty gallons. <sup>7</sup>“Fill the jars with water,” Jesus told them. So they filled them to the brim. <sup>8</sup> Then he said to them, “Now draw some out and take it to the headwaiter.” And they did. <sup>9</sup> When the headwaiter tasted the water (after it had become wine), he did not know where it came from—though the servants who had drawn the water knew. He called the groom <sup>10</sup> and told him, “Everyone sets out the fine wine first, then, after people are drunk, the inferior. But you have kept the fine wine until now.” <sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee. He revealed his glory, and his disciples believed in him. <sup>12</sup> After this, he went down to Capernaum, together with his mother, his brothers, and his disciples, and they stayed there only a few days.

## 20. 1<sup>st</sup> Temple Cleaning

***John 2:13-25***; <sup>13</sup> The Jewish Passover was near, and so Jesus went up to Jerusalem.

<sup>14</sup> In the temple he found people selling oxen, sheep, and doves, and he also found the money changers sitting there. <sup>15</sup> After making a whip out of cords, he drove everyone out of the temple with their sheep and oxen. He also poured out the money changers' coins and overturned the tables. <sup>16</sup> He told those who were selling doves, "Get these things out of here! Stop turning my Father's house into a marketplace!" <sup>17</sup> And his disciples remembered that it is written:

**Zeal for your house will consume me.**

*[Psalm 69:9]*

<sup>18</sup> So the Jews replied to him, “What sign will you show us for doing these things?”

<sup>19</sup> Jesus answered, “Destroy this temple, and I will raise it up in three days.” <sup>20</sup> Therefore the Jews said, “This temple took forty-six years to build, and will you raise it up in three days?” <sup>21</sup> But he was speaking about the temple of his body. <sup>22</sup> So when he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the statement Jesus had made. <sup>23</sup> While he was in Jerusalem during the Passover Festival, many believed in his name when they saw the signs he was doing. <sup>24</sup> Jesus, however, would not entrust himself to them, since he knew them all <sup>25</sup> and because he did not need anyone to testify about man; for he himself knew what was in man.



**[Foretold in the Old Testament, Malachi 3:1-5:**

**“See, I am going to send my messenger, and he will clear the way before me. Then the Lord you seek will suddenly come to his temple, the Messenger of the covenant you delight in—see, he is coming,” says the Lord of Armies. <sup>2</sup> But who can endure the day of his coming? And who will be able to stand when he appears? For he will be like a refiner’s fire and like launderer’s bleach. <sup>3</sup> He will be like a refiner and purifier of silver; he will purify the sons of Levi and refine them like gold and silver. Then they will present offerings to the Lord in righteousness. <sup>4</sup> And the offerings of Judah and Jerusalem will please the Lord as in days of old and years gone by. <sup>5</sup> “I will come to you in judgment, and I will be ready to witness against sorcerers and adulterers; against those who swear falsely; against those who oppress the hired worker, the widow, and the fatherless; and against those who deny justice to the**

**resident alien. They do not fear me,” says  
the Lord of Armies.**

## **21. Nicodemus**

*John 3:1-21;* <sup>1</sup>There was a man from the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to him at night and said, “Rabbi, we know that you are a teacher who has come from God, for no one could perform these signs you do unless God were with him.” <sup>3</sup>Jesus replied, “Truly I tell you, unless someone is born again, he cannot see the kingdom of God.” <sup>4</sup>“How can anyone be born when he is old?” Nicodemus asked him. “Can he enter his mother’s womb a second time and be born?” <sup>5</sup>Jesus answered, “Truly I tell you, unless someone is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>Whatever is

born of the flesh is flesh, and whatever is born of the Spirit is spirit. <sup>7</sup> Do not be amazed that I told you that you must be born again. <sup>8</sup> The wind blows where it pleases, and you hear its sound, but you don't know where it comes from or where it is going. So it is with everyone born of the Spirit.” <sup>9</sup> “How can these things be?” asked Nicodemus. <sup>10</sup> “Are you a teacher of Israel and don't know these things?” (\*) Jesus replied. <sup>11</sup> “Truly I tell you, we speak what we know and we testify to what we have seen, but you do not accept our testimony. <sup>12</sup> If I have told you about earthly things and you don't believe, how will you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven —the Son of Man. <sup>14</sup> “Just as Moses lifted up the snake in the wilderness, so the Son of Man must be

lifted up, <sup>15</sup> so that everyone who believes in him may have eternal life. <sup>16</sup> For God loved the world in this way: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but to save the world through him. <sup>18</sup> Anyone who believes in him is not condemned, but anyone who does not believe is already condemned, because he has not believed in the name of the one and only Son of God. <sup>19</sup> This is the judgment: The light has come into the world, and people loved darkness rather than the light because their deeds were evil. <sup>20</sup> For everyone who does evil hates the light and avoids it, so that his deeds may not be exposed. <sup>21</sup> But anyone who lives by the truth comes to the light, so that his works may be shown to be accomplished by God.”

*[\*Ezekiel 36:26,27; <sup>26</sup> I will give you a new heart and put a new spirit within you; I will remove your heart of stone and give you a heart of flesh. <sup>27</sup> I will place my Spirit within you and cause you to follow my statutes and carefully observe my ordinances.]*

## **22. Baptizing in Judea**

*John 3:22-36; <sup>22</sup> After this, Jesus and his disciples went to the Judean countryside, where he spent time with them and baptized. <sup>23</sup> John also was baptizing in Aenon near Salim, because there was plenty of water there. People were coming and being baptized, <sup>24</sup> since John had not yet been thrown into prison. <sup>25</sup> Then a dispute arose between John's disciples and a Jew about purification. <sup>26</sup> So they came to John and told him, "Rabbi, the one you testified*

about, and who was with you across the Jordan, is baptizing—and everyone is going to him.”

### *John Affirms his Testimony*

<sup>27</sup> John responded, “No one can receive anything unless it has been given to him from heaven. <sup>28</sup> You yourselves can testify that I said, ‘I am not the Messiah, but I’ve been sent ahead of him.’ <sup>29</sup> He who has the bride is the groom. But the groom’s friend, who stands by and listens for him, rejoices greatly at the groom’s voice. So this joy of mine is complete. <sup>30</sup> He must increase, but I must decrease.” <sup>31</sup> The one who comes from above is above all. The one who is from the earth is earthly and speaks in earthly terms. The one who comes from heaven is above all. <sup>32</sup> He testifies to what he has seen and

heard, and yet no one accepts his testimony. <sup>33</sup> The one who has accepted his testimony has affirmed that God is true. <sup>34</sup> For the one whom God sent speaks God's words, since he gives the Spirit without measure. <sup>35</sup> The Father loves the Son and has given all things into his hands. <sup>36</sup> The one who believes in the Son has eternal life, but the one who rejects the Son will not see life; instead, the wrath of God remains on him.

### **23. A Woman from Samaria**

*John 4:1-42*; When Jesus learned that the Pharisees had heard he was making and baptizing more disciples than John <sup>2</sup> (though Jesus himself was not baptizing, but his disciples were), <sup>3</sup> he left Judea and went again to Galilee. <sup>4</sup> He had to travel through Samaria; <sup>5</sup> so he came to a town of Samaria

called Sychar near the property that Jacob had given his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, worn out from his journey, sat down at the well. It was about noon. <sup>7</sup> A woman of Samaria came to draw water. "Give me a drink," Jesus said to her, <sup>8</sup> because his disciples had gone into town to buy food. <sup>9</sup> "How is it that you, a Jew, ask for a drink from me, a Samaritan woman?" she asked him. For Jews do not associate with Samaritans. <sup>10</sup> Jesus answered, "If you knew the gift of God, and who is saying to you, 'Give me a drink,' you would ask him, and he would give you living water."  
<sup>11</sup> "Sir," said the woman, "you don't even have a bucket, and the well is deep. So where do you get this 'living water'?" <sup>12</sup> You aren't greater than our father Jacob, are you? He gave us the well and drank from it himself, as did his sons and livestock."



<sup>13</sup> Jesus said, “Everyone who drinks from this water will get thirsty again. <sup>14</sup> But whoever drinks from the water that I will give him will never get thirsty again. In fact, the water I will give him will become a well of water springing up in him for eternal life.” <sup>15</sup> “Sir,” the woman said to him, “give me this water so that I won’t get thirsty and come here to draw water.” <sup>16</sup> “Go call your husband,” he told her, “and come back here.” <sup>17</sup> “I don’t have a husband,” she answered. “You have correctly said, ‘I don’t have a husband,’” Jesus said. <sup>18</sup> “For you’ve had five husbands, and the man you now have is not your husband. What you have said is true.” <sup>19</sup> “Sir,” the woman replied, “I see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you Jews say that the place to worship is in Jerusalem.” <sup>21</sup> Jesus told her, “Believe me,

woman, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You Samaritans worship what you do not know. We worship what we do know, because salvation is from the Jews. <sup>23</sup> But an hour is coming, and is now here, when the true worshipers will worship the Father in Spirit and in truth. Yes, the Father wants such people to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in Spirit and in truth.”

<sup>25</sup> The woman said to him, “I know that the Messiah is coming” (who is called Christ). “When he comes, he will explain everything to us.” <sup>26</sup> Jesus told her, “I, the one speaking to you, am he.” <sup>27</sup> Just then his disciples arrived, and they were amazed that he was talking with a woman. Yet no one said, “What do you want?” or “Why are you talking with her?” <sup>28</sup> Then the woman left

her water jar, went into town, and told the people, <sup>29</sup>“Come, see a man who told me everything I ever did. Could this be the Messiah?” <sup>30</sup>They left the town and made their way to him. <sup>31</sup>In the meantime the disciples kept urging him, “Rabbi, eat something.” <sup>32</sup>But he said, “I have food to eat that you don’t know about.” <sup>33</sup>The disciples said to one another, “Could someone have brought him something to eat?” <sup>34</sup>“My food is to do the will of him who sent me and to finish his work,” Jesus told them. <sup>35</sup>“Don’t you say, ‘There are still four more months, and then comes the harvest’? Listen to what I’m telling you: Open your eyes and look at the fields, because they are ready for harvest. <sup>36</sup>The reaper is already receiving pay and gathering fruit for eternal life, so that the sower and reaper can rejoice together. <sup>37</sup>For

in this case the saying is true: ‘One sows and another reaps.’ <sup>38</sup> I sent you to reap what you didn’t labor for; others have labored, and you have benefited from their labor.”

### *Many Samaritans believe*

<sup>39</sup> Now many Samaritans from that town believed in him because of what the woman said when she testified, “He told me everything I ever did.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> Many more believed because of what he said. <sup>42</sup> And they told the woman, “We no longer believe because of what you said, since we have heard for ourselves and know that this really is the Savior of the world.”

## 24. Rejection in Nazareth

*Luke 4:14-30*; <sup>14</sup> Then Jesus returned to Galilee in the power of the Spirit, and news about him spread throughout the entire vicinity. <sup>15</sup> He was teaching in their synagogues, being praised by everyone. <sup>16</sup> He came to Nazareth, where he had been brought up. As usual, he entered the synagogue on the Sabbath day and stood up to read. <sup>17</sup> The scroll of the prophet Isaiah was given to him, and unrolling the scroll, he found the place where it was written:

**<sup>18</sup> The Spirit of the Lord is on me,  
because he has anointed me  
to preach good news to the poor.  
He has sent me to proclaim release to the  
captives and recovery of sight to the  
blind, to set free the oppressed,**

**19 to proclaim the year of the Lord's  
favor.**

*[Isaiah 61:1,2]*

20 He then rolled up the scroll, gave it back to the attendant, and sat down. And the eyes of everyone in the synagogue were fixed on him. 21 He began by saying to them, "Today as you listen, this Scripture has been fulfilled." 22 They were all speaking well of him and were amazed by the gracious words that came from his mouth; yet they said, "Isn't this Joseph's son?" 23 Then he said to them, "No doubt you will quote this proverb to me: 'Doctor, heal yourself. What we've heard that took place in Capernaum, do here in your hometown also.'" 24 He also said, "Truly I tell you, no prophet is accepted in his hometown. 25 But I say to you, there were certainly many

widows in Israel in Elijah's days, when the sky was shut up for three years and six months while a great famine came over all the land. <sup>26</sup> Yet Elijah was not sent to any of them except a widow at Zarephath in Sidon. <sup>27</sup> And in the prophet Elisha's time, there were many in Israel who had leprosy, and yet not one of them was cleansed except Naaman the Syrian." <sup>28</sup> When they heard this, everyone in the synagogue was enraged. <sup>29</sup> They got up, drove him out of town, and brought him to the edge of the hill that their town was built on, intending to hurl him over the cliff. <sup>30</sup> But he passed right through the crowd and went on his way.

## **25. Capernaum**

*Matthew 4:12-17*; <sup>12</sup> When he heard that John had been arrested, he withdrew into Galilee. <sup>13</sup> He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali. <sup>14</sup> This was to fulfill what was spoken through the prophet Isaiah:

**<sup>15</sup> Land of Zebulun and land of Naphtali,  
along the road by the sea, beyond the  
Jordan, Galilee of the Gentiles.**

**<sup>16</sup> The people who live in darkness  
have seen a great light,  
and for those living in the land of the  
shadow of death, a light has dawned.**

*[Isaiah 9:1,2]*

<sup>17</sup> From then on Jesus began to preach, “Repent, because the kingdom of heaven has come near.”

## **26. A Demon**



**Luke 4:31-37;** <sup>31</sup> Then he went down to Capernaum, a town in Galilee, and was teaching them on the Sabbath. <sup>32</sup> They were astonished at his teaching because his message had authority. <sup>33</sup> In the synagogue there was a man with an unclean demonic spirit who cried out with a loud voice, <sup>34</sup> “Leave us alone! What do you have to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!” <sup>35</sup> But Jesus rebuked him and said, “Be silent and come out of him!” And throwing him down before them, the demon came out of him without hurting him at all. <sup>36</sup> Amazement came over them all, and they were saying to one another, “What is this message? For he commands the unclean spirits with authority and power, and they come out!” <sup>37</sup> And news about him

began to go out to every place in the vicinity.

## **27. Peter's Mother**

*Luke 4:38-44;* <sup>38</sup> After he left the synagogue, he entered Simon's house. Simon's mother-in-law was suffering from a high fever, and they asked him about her. <sup>39</sup> So he stood over her and rebuked the fever, and it left her. She got up immediately and began to serve them.

<sup>40</sup> When the sun was setting, all those who had anyone sick with various diseases brought them to him. As he laid his hands on each one of them, he healed them. <sup>41</sup> Also, demons were coming out of many, shouting and saying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the

Messiah. <sup>42</sup> When it was day, he went out and made his way to a deserted place. But the crowds were searching for him. They came to him and tried to keep him from leaving them. <sup>43</sup> But he said to them, "It is necessary for me to proclaim the good news about the kingdom of God to the other towns also, because I was sent for this purpose."  
<sup>44</sup> And he was preaching in the synagogues of Judea.

## **28. Leprosy**

*Matthew 8:1-4;* When he came down from the mountain, large crowds followed him. <sup>2</sup> Right away a man with leprosy came up and knelt before him, saying, "Lord, if you are willing, you can make me clean."  
<sup>3</sup> Reaching out his hand, Jesus touched him, saying, "I am willing; be made clean."

Immediately his leprosy was cleansed.

<sup>4</sup> Then Jesus told him, “See that you don’t tell anyone; but go, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them.”

## **29. Peter and Andrew**

***Luke 5:1-11;*** As the crowd was pressing in on Jesus to hear God’s word, he was standing by Lake Gennesaret. <sup>2</sup> He saw two boats at the edge of the lake; the fishermen had left them and were washing their nets. <sup>3</sup> He got into one of the boats, which belonged to Simon, and asked him to put out a little from the land. Then he sat down and was teaching the crowds from the boat.

<sup>4</sup> When he had finished speaking, he said to Simon, “Put out into deep water and let down your nets for a catch.” <sup>5</sup> “Master,”

Simon replied, “we’ve worked hard all night long and caught nothing. But if you say so, I’ll let down the nets.” <sup>6</sup> When they did this, they caught a great number of fish, and their nets began to tear. <sup>7</sup> So they signaled to their partners in the other boat to come and help them; they came and filled both boats so full that they began to sink. <sup>8</sup> When Simon Peter saw this, he fell at Jesus’s knees and said, “Go away from me, because I’m a sinful man, Lord!” <sup>9</sup> For he and all those with him were amazed at the catch of fish they had taken, <sup>10</sup> and so were James and John, Zebedee’s sons, who were Simon’s partners. “Don’t be afraid,” Jesus told Simon. “From now on you will be catching people.” <sup>11</sup> Then they brought the boats to land, left everything, and followed him.

### **30. A Paralyzed Man**

**Luke 5:17-26;** <sup>17</sup> On one of those days while he was teaching, Pharisees and teachers of the law were sitting there who had come from every village of Galilee and Judea, and also from Jerusalem. And the Lord's power to heal was in him. <sup>18</sup> Just then some men came, carrying on a stretcher a man who was paralyzed. They tried to bring him in and set him down before him. <sup>19</sup> Since they could not find a way to bring him in because of the crowd, they went up on the roof and lowered him on the stretcher through the roof tiles into the middle of the crowd before Jesus. <sup>20</sup> Seeing their faith he said, "Friend, your sins are forgiven." <sup>21</sup> Then the scribes and the Pharisees began to think to themselves, "Who is this man who speaks blasphemies? Who can forgive sins but God alone?" <sup>22</sup> But perceiving their thoughts,

Jesus replied to them, “Why are you thinking this in your hearts? <sup>23</sup> Which is easier: to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’? <sup>24</sup> But so that you may know that the Son of Man has authority on earth to forgive sins”—he told the paralyzed man, “I tell you: Get up, take your stretcher, and go home.” <sup>25</sup> Immediately he got up before them, picked up what he had been lying on, and went home glorifying God. <sup>26</sup> Then everyone was astounded, and they were giving glory to God. And they were filled with awe and said, “We have seen incredible things today.”

### **31. Matthew**

*Luke 5:27-32;* <sup>27</sup> After this, Jesus went out and saw a tax collector named Levi sitting at the tax office, and he said to him, “Follow

me.”<sup>28</sup> So, leaving everything behind, he got up and began to follow him.<sup>29</sup> Then Levi hosted a grand banquet for him at his house. Now there was a large crowd of tax collectors and others who were reclining at the table with them.<sup>30</sup> But the Pharisees and their scribes were complaining to his disciples, “Why do you eat and drink with tax collectors and sinners?”<sup>31</sup> Jesus replied to them, “It is not those who are healthy who need a doctor, but those who are sick.<sup>32</sup> I have not come to call the righteous, but sinners to repentance.”

## **32. The Wineskins**

*Luke 5:33-39;*<sup>33</sup> Then they said to him, “John’s disciples fast often and say prayers, and those of the Pharisees do the same, but yours eat and drink.”<sup>34</sup> Jesus said to



them, “You can’t make the wedding guests fast while the groom is with them, can you? <sup>35</sup> But the time will come when the groom will be taken away from them—then they will fast in those days.” <sup>36</sup> He also told them a parable: “No one tears a patch from a new garment and puts it on an old garment. Otherwise, not only will he tear the new, but also the piece from the new garment will not match the old. <sup>37</sup> And no one puts new wine into old wineskins. Otherwise, the new wine will burst the skins, it will spill, and the skins will be ruined. <sup>38</sup> No, new wine is put into fresh wineskins. <sup>39</sup> And no one, after drinking old wine, wants new, because he says, ‘The old is better.’”

### **33. 1<sup>st</sup> Sabbath Clash**

**John 5:1-47;** After this, a Jewish festival took place, and Jesus went up to Jerusalem

<sup>2</sup> By the Sheep Gate in Jerusalem there is a pool, called Bethesda in Aramaic, which has five colonnades. <sup>3</sup> Within these lay a large number of the disabled—blind, lame, and paralyzed. <sup>5</sup> One man was there who had been disabled for thirty-eight years. <sup>6</sup> When Jesus saw him lying there and realized he had already been there a long time, he said to him, “Do you want to get well?”

<sup>7</sup> “Sir,” the disabled man answered, “I have no one to put me into the pool when the water is stirred up, but while I’m coming, someone goes down ahead of me.”

<sup>8</sup> “Get up,” Jesus told him, “pick up your mat and walk.” <sup>9</sup> Instantly the man got well, picked up his mat, and started to walk. Now that day was the Sabbath, <sup>10</sup> and so the Jews said to the man who had been healed,

“This is the Sabbath. The law prohibits you from picking up your mat.”<sup>11</sup> He replied, “The man who made me well told me, ‘Pick up your mat and walk.’”<sup>12</sup> “Who is this man who told you, ‘Pick up your mat and walk’?” they asked.<sup>13</sup> But the man who was healed did not know who it was, because Jesus had slipped away into the crowd that was there.<sup>14</sup> After this, Jesus found him in the temple and said to him, “See, you are well. Do not sin anymore, so that something worse doesn’t happen to you.”<sup>15</sup> The man went and reported to the Jews that it was Jesus who had made him well.<sup>16</sup> Therefore, the Jews began persecuting Jesus because he was doing these things on the Sabbath. Honoring the Father and the Son<sup>17</sup> Jesus responded to them, “My Father is still working, and I am working also.”<sup>18</sup> This is why the Jews began trying all the more to

kill him: Not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal to God. <sup>19</sup> Jesus replied, “Truly I tell you, the Son is not able to do anything on his own, but only what he sees the Father doing. For whatever the Father does, the Son likewise does these things. <sup>20</sup> For the Father loves the Son and shows him everything he is doing, and he will show him greater works than these so that you will be amazed. <sup>21</sup> And just as the Father raises the dead and gives them life, so the Son also gives life to whom he wants. <sup>22</sup> The Father, in fact, judges no one but has given all judgment to the Son, <sup>23</sup> so that all people may honor the Son just as they honor the Father. Anyone who does not honor the Son does not honor the Father who sent him.

***“Whoever hears My Word...”***

<sup>24</sup> “Truly I tell you, anyone who hears my word and believes him who sent me has eternal life and will not come under judgment but has passed from death to life.

<sup>25</sup> “Truly I tell you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. <sup>26</sup> For just as the Father has life in himself, so also he has granted to the Son to have life in himself. <sup>27</sup> And he has granted him the right to pass judgment, because he is the Son of Man. <sup>28</sup> Do not be amazed at this, because a time is coming when all who are in the graves will hear his voice <sup>29</sup> and come out—those who have done good things, to the resurrection of life, but those who have done wicked things, to the resurrection of condemnation. <sup>30</sup> “I can do nothing on my own. I judge only as I hear, and my judgment is just, because I do not seek my

own will, but the will of him who sent me.  
<sup>31</sup> “If I testify about myself, my testimony is not true. <sup>32</sup> There is another who testifies about me, and I know that the testimony he gives about me is true. <sup>33</sup> You sent messengers to John, and he testified to the truth. <sup>34</sup> I don’t receive human testimony, but I say these things so that you may be saved. <sup>35</sup> John was a burning and shining lamp, and you were willing to rejoice for a while in his light. <sup>36</sup> “But I have a greater testimony than John’s because of the works that the Father has given me to accomplish. These very works I am doing testify about me that the Father has sent me. <sup>37</sup> The Father who sent me has himself testified about me. You have not heard his voice at any time, and you haven’t seen his form. <sup>38</sup> You don’t have his word residing in you, because you don’t believe the one he sent. <sup>39</sup> You pore

over the Scriptures because you think you have eternal life in them, and yet they testify about me. <sup>40</sup> But you are not willing to come to me so that you may have life. <sup>41</sup> “I do not accept glory from people, <sup>42</sup> but I know you—that you have no love for God within you. <sup>43</sup> I have come in my Father’s name, and yet you don’t accept me. If someone else comes in his own name, you will accept him. <sup>44</sup> How can you believe, since you accept glory from one another but don’t seek the glory that comes from the only God? <sup>45</sup> Do not think that I will accuse you to the Father. Your accuser is Moses, on whom you have set your hope. <sup>46</sup> For if you believed Moses, you would believe me, because he wrote about me. <sup>47</sup> But if you don’t believe what he wrote, how will you believe my words?”

### 34. 2<sup>nd</sup> Sabbath Clash

*Matthew 12:1-8*; At that time Jesus passed through the grainfields on the Sabbath. His disciples were hungry and began to pick and eat some heads of grain. <sup>2</sup> When the Pharisees saw this, they said to him, “See, your disciples are doing what is not lawful to do on the Sabbath.” <sup>3</sup> He said to them, “Haven’t you read what David did when he and those who were with him were hungry: <sup>4</sup> how he entered the house of God, and they ate the bread of the Presence—which is not lawful for him or for those with him to eat, but only for the priests? <sup>5</sup> Or haven’t you read in the law that on Sabbath days the priests in the temple violate the Sabbath and are innocent? <sup>6</sup> I tell you that something greater than the temple is here. <sup>7</sup> If you had known what this means,



## **I desire mercy and not sacrifice**

*[Hosea 6:6]*

you would not have condemned the innocent. <sup>8</sup> For the Son of Man is Lord of the Sabbath.”

### **35. 3<sup>rd</sup> Sabbath Clash**

***Luke 6:6-11;*** <sup>6</sup> On another Sabbath he entered the synagogue and was teaching. A man was there whose right hand was shriveled. <sup>7</sup> The scribes and Pharisees were watching him closely, to see if he would heal on the Sabbath, so that they could find a charge against him. <sup>8</sup> But he knew their thoughts and told the man with the shriveled hand, “Get up and stand here.” So he got up and stood there. <sup>9</sup> Then Jesus said to them, “I ask you: Is it lawful to do good on the

Sabbath or to do evil, to save life or to destroy it?” <sup>10</sup> After looking around at them all, he told him, “Stretch out your hand.” He did, and his hand was restored. <sup>11</sup> They, however, were filled with rage and started discussing with one another what they might do to Jesus.

### **36. The Multitudes**

*Mark 3:7-12;* <sup>7</sup> Jesus departed with his disciples to the sea, and a large crowd followed from Galilee, and a large crowd followed from Judea, <sup>8</sup> Jerusalem, Idumea, beyond the Jordan, and around Tyre and Sidon. The large crowd came to him because they heard about everything he was doing. <sup>9</sup> Then he told his disciples to have a small boat ready for him, so that the crowd wouldn't crush him. <sup>10</sup> Since he had healed

many, all who had diseases were pressing toward him to touch him.<sup>11</sup> Whenever the unclean spirits saw him, they fell down before him and cried out, “You are the Son of God!”<sup>12</sup> And he would strongly warn them not to make him known.

### **37. Prophetic Fulfillment**

*Matthew 12:15-21*; <sup>15</sup> Jesus was aware of this and withdrew. Large crowds followed him, and he healed them all. <sup>16</sup> He warned them not to make him known, <sup>17</sup> so that what was spoken through the prophet Isaiah might be fulfilled:

**<sup>18</sup> Here is my servant whom I have chosen,  
my beloved in whom I delight;  
I will put my Spirit on him,  
and he will proclaim justice to the  
nations. <sup>19</sup> He will not argue or shout,**

**and no one will hear his voice in the streets. <sup>20</sup> He will not break a bruised reed, and he will not put out a smoldering wick, until he has led justice to victory.**

**<sup>21</sup> The nations will put their hope in his name.**

*[Isaiah 42:1-4]*

### **38. Prayer and Confirmation**

***Luke 6:12-16;*** <sup>12</sup> During those days he went out to the mountain to pray and spent all night in prayer to God. <sup>13</sup> When daylight came, he summoned his disciples, and he chose twelve of them, whom he also named apostles: <sup>14</sup> Simon, whom he also named Peter, and Andrew his brother; James and John; Philip and Bartholomew; <sup>15</sup> Matthew and Thomas; James the son of Alphaeus, and Simon called the Zealot; <sup>16</sup> Judas the son

of James, and Judas Iscariot, who became a traitor.

### **39. Sermon on the Mountain**

*Matthew 5:1-12*; When he saw the crowds, he went up on the mountain, and after he sat down, his disciples came to him. <sup>2</sup> Then he began to teach them, saying:

#### *Blessings*

<sup>3</sup> “Blessed are the poor in spirit,  
for the kingdom of heaven is theirs.

<sup>4</sup> Blessed are those who mourn,  
for they will be comforted.

<sup>5</sup> Blessed are the humble,  
for they will inherit the earth.

<sup>6</sup> Blessed are those who hunger and thirst for  
righteousness,

for they will be filled.

<sup>7</sup> Blessed are the merciful,  
for they will be shown mercy.

<sup>8</sup> Blessed are the pure in heart,  
for they will see God.

<sup>9</sup> Blessed are the peacemakers,  
for they will be called sons of God.

<sup>10</sup> Blessed are those who are persecuted  
because of righteousness,  
for the kingdom of heaven is theirs.

<sup>11</sup> “You are blessed when they insult you and persecute you and falsely say every kind of evil against you because of me. <sup>12</sup> Be glad and rejoice, because your reward is great in heaven. For that is how they persecuted the prophets who were before you.

## **40. Major Teachings**

***Matthew 5:13-7:29;***

***Salt and Light***

<sup>13</sup> “You are the salt of the earth. But if the salt should lose its taste, how can it be made salty? It’s no longer good for anything but to be thrown out and trampled under people’s feet.<sup>14</sup> “You are the light of the world. A city situated on a hill cannot be hidden. <sup>15</sup> No one lights a lamp and puts it under a basket, but rather on a lampstand, and it gives light for all who are in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

***Fulfillment of the Law***

<sup>17</sup> “Don’t think that I came to abolish the Law or the Prophets. I did not come to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not the smallest letter or one stroke of a letter will pass away from the law until all things are accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commands and teaches others to do the same will be called least in the kingdom of heaven. But whoever does and teaches these commands will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will never get into the kingdom of heaven.

### ***Murder***



<sup>21</sup> “You have heard that it was said to our ancestors,

### **Do not murder**

*[Exodus 20:13]*

and whoever murders will be subject to judgment. <sup>22</sup> But I tell you, everyone who is angry with his brother or sister will be subject to judgment. Whoever insults his brother or sister, will be subject to the court. Whoever says, ‘You fool!’ will be subject to hellfire. <sup>23</sup> So if you are offering your gift on the altar, and there you remember that your brother or sister has something against you, <sup>24</sup> leave your gift there in front of the altar. First go and be reconciled with your brother or sister, and then come and offer your gift. <sup>25</sup> Reach a settlement quickly with your adversary while you’re on the way with him to the

court, or your adversary will hand you over to the judge, and the judge to the officer, and you will be thrown into prison. <sup>26</sup> Truly I tell you, you will never get out of there until you have paid the last penny.

### ***Adultery***

<sup>27</sup> “You have heard that it was said,

#### **Do not commit adultery**

*[Exodus 20:14]*

<sup>28</sup> But I tell you, everyone who looks at a woman lustfully has already committed adultery with her in his heart. <sup>29</sup> If your right eye causes you to sin, gouge it out and throw it away. For it is better that you lose one of the parts of your body than for your whole body to be thrown into hell. <sup>30</sup> And if your right hand causes you to sin, cut it off and

throw it away. For it is better that you lose one of the parts of your body than for your whole body to go into hell.

### ***Divorce***

<sup>31</sup> “It was also said,

**Whoever divorces his wife must give her a written notice of divorce**

[Deut.24:1]

<sup>32</sup> But I tell you, everyone who divorces his wife, except in a case of sexual immorality, causes her to commit adultery. And whoever marries a divorced woman commits adultery.

### ***Oaths***

<sup>33</sup> “Again, you have heard that it was said to our ancestors,

**You must not break your oath, but you must keep your oaths to the Lord**

[Lev.5:4]

<sup>34</sup> But I tell you, don't take an oath at all: either by heaven, because it is God's throne; <sup>35</sup> or by the earth, because it is his footstool; or by Jerusalem, because it is the city of the great King. <sup>36</sup> Do not swear by your head, because you cannot make a single hair white or black. <sup>37</sup> But let your 'yes' mean 'yes,' and your 'no' mean 'no.' Anything more than this is from the evil one.

### *Eye for Eye*

<sup>38</sup> “You have heard that it was said,

**An eye for an eye and a tooth for a tooth,**

[Ex. 21:24; Lev. 24:20; Deut.19:21]

<sup>39</sup> But I tell you, don't resist an evildoer. On the contrary, if anyone slaps you on your right cheek, turn the other to him also. <sup>40</sup> As for the one who wants to sue you and take away your shirt, let him have your coat as well. <sup>41</sup> And if anyone forces you to go one mile, go with him two. <sup>42</sup> Give to the one who asks you, and don't turn away from the one who wants to borrow from you.

*Love for Enemies*

<sup>43</sup> “You have heard that it was said,

**Love your neighbor**

[Lev.19:18]

and hate your enemy. <sup>44</sup> But I tell you, love your enemies and pray for those who persecute you, <sup>45</sup> so that you may be children of your Father in heaven. For he causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. <sup>46</sup> For if you love those who love you, what reward will you have? Don't even the tax collectors do the same? <sup>47</sup> And if you greet only your brothers and sisters, what are you doing out of the ordinary? Don't even the Gentiles do the same? <sup>48</sup> Be perfect, therefore, as your heavenly Father is perfect.

### *Giving to the Needy (Matthew 6)*

“Be careful not to practice your righteousness in front of others to be seen by

them. Otherwise, you have no reward with your Father in heaven. <sup>2</sup> So whenever you give to the poor, don't sound a trumpet before you, as the hypocrites do in the synagogues and on the streets, to be applauded by people. Truly I tell you, they have their reward. <sup>3</sup> But when you give to the poor, don't let your left hand know what your right hand is doing, <sup>4</sup> so that your giving may be in secret. And your Father who sees in secret will reward you.

### *How to Pray*

<sup>5</sup> “Whenever you pray, you must not be like the hypocrites, because they love to pray standing in the synagogues and on the street corners to be seen by people. Truly I tell you, they have their reward. <sup>6</sup> But when you pray, go into your private room, shut your

door, and pray to your Father who is in secret. And your Father who sees in secret will reward you. <sup>7</sup> When you pray, don't babble like the Gentiles, since they imagine they'll be heard for their many words.

<sup>8</sup> Don't be like them, because your Father knows the things you need before you ask him.

### *The Lord's Prayer*

<sup>9</sup> "Therefore, you should pray like this:

**Our Father in heaven,  
your name be honored as holy.**

**<sup>10</sup> Your kingdom come.**

**Your will be done  
on earth as it is in heaven.**

**<sup>11</sup> Give us today our daily bread.**

**<sup>12</sup> And forgive us our debts,**



**as we also have forgiven our debtors.**  
**<sup>13</sup> And do not bring us into temptation,**  
**but deliver us from the evil one.**

<sup>14</sup> “For if you forgive others their offenses, your heavenly Father will forgive you as well. <sup>15</sup> But if you don’t forgive others, your Father will not forgive your offenses.

### ***Fasting***

<sup>16</sup> “Whenever you fast, don’t be gloomy like the hypocrites. For they disfigure their faces so that their fasting is obvious to people. Truly I tell you, they have their reward. <sup>17</sup> But when you fast, put oil on your head and wash your face, <sup>18</sup> so that your fasting isn’t obvious to others but to your Father who is in secret. And your Father who sees in secret will reward you.

## *Treasures in Heaven*

<sup>19</sup> “Don’t store up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal. <sup>20</sup> But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves don’t break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also. <sup>22</sup> “The eye is the lamp of the body. If your eye is healthy, your whole body will be full of light. <sup>23</sup> But if your eye is bad, your whole body will be full of darkness. So if the light within you is darkness, how deep is that darkness! <sup>24</sup> “No one can serve two masters, since either he will hate one and love the other, or he will be devoted to one and despise the other. You cannot serve both God and money.

## *Anxiety*

<sup>25</sup> “Therefore I tell you: Don’t worry about your life, what you will eat or what you will drink; or about your body, what you will wear. Isn’t life more than food and the body more than clothing? <sup>26</sup> Consider the birds of the sky: They don’t sow or reap or gather into barns, yet your heavenly Father feeds them. Aren’t you worth more than they? <sup>27</sup> Can any of you add one moment to his life span by worrying? <sup>28</sup> And why do you worry about clothes? Observe how the wildflowers of the field grow: They don’t labor or spin thread. <sup>29</sup> Yet I tell you that not even Solomon in all his splendor was adorned like one of these. <sup>30</sup> If that’s how God clothes the grass of the field, which is here today and thrown into the furnace tomorrow,

won't he do much more for you—you of little faith? <sup>31</sup> So don't worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' <sup>32</sup> For the Gentiles eagerly seek all these things, and your heavenly Father knows that you need them. <sup>33</sup> But seek first the kingdom of God and his righteousness, and all these things will be provided for you. <sup>34</sup> Therefore don't worry about tomorrow, because tomorrow will worry about itself. Each day has enough trouble of its own.

### ***Judging Others (Matthew 7)***

“Do not judge, so that you won't be judged. <sup>2</sup> For you will be judged by the same standard with which you judge others, and you will be measured by the same measure you use. <sup>3</sup> Why do you look at the splinter in

your brother's eye but don't notice the beam of wood in your own eye? <sup>4</sup> Or how can you say to your brother, 'Let me take the splinter out of your eye,' and look, there's a beam of wood in your own eye? <sup>5</sup> Hypocrite! First take the beam of wood out of your eye, and then you will see clearly to take the splinter out of your brother's eye. <sup>6</sup> Don't give what is holy to dogs or toss your pearls before pigs, or they will trample them under their feet, turn, and tear you to pieces.

### *Ask, Seek, Knock in Prayer*

<sup>7</sup> "Ask, and it will be given to you. Seek, and you will find. Knock, and the door will be opened to you. <sup>8</sup> For everyone who asks receives, and the one who seeks finds, and to the one who knocks, the door will be opened. <sup>9</sup> Who among you, if his son asks

him for bread, will give him a stone? <sup>10</sup> Or if he asks for a fish, will give him a snake? <sup>11</sup> If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him.

<sup>12</sup> Therefore, whatever you want others to do for you, do also the same for them, for this is the Law and the Prophets.

### ***Wide and Narrow Gates***

<sup>13</sup> “Enter through the narrow gate. For the gate is wide and the road broad that leads to destruction, and there are many who go through it. <sup>14</sup> How narrow is the gate and difficult the road that leads to life, and few find it.

### ***True and False Prophets***

<sup>15</sup> “Be on your guard against false prophets who come to you in sheep's clothing but inwardly are ravaging wolves. <sup>16</sup> You'll recognize them by their fruit. Are grapes gathered from thornbushes or figs from thistles? <sup>17</sup> In the same way, every good tree produces good fruit, but a bad tree produces bad fruit. <sup>18</sup> A good tree can't produce bad fruit; neither can a bad tree produce good fruit. <sup>19</sup> Every tree that doesn't produce good fruit is cut down and thrown into the fire. <sup>20</sup> So you'll recognize them by their fruit.

### *True and False Disciples*

<sup>21</sup> “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father

in heaven. <sup>22</sup> On that day many will say to me, ‘Lord, Lord, didn’t we prophesy in your name, drive out demons in your name, and do many miracles in your name?’ <sup>23</sup> Then I will announce to them, ‘I never knew you. Depart from me, you lawbreakers!’

### *Wise and Foolish Builders*

<sup>24</sup> “Therefore, everyone who hears these words of mine and acts on them will be like a wise man who built his house on the rock. <sup>25</sup> The rain fell, the rivers rose, and the winds blew and pounded that house. Yet it didn’t collapse, because its foundation was on the rock. <sup>26</sup> But everyone who hears these words of mine and doesn’t act on them will be like a foolish man who built his house on the sand. <sup>27</sup> The rain fell, the rivers rose, the



winds blew and pounded that house, and it collapsed. It collapsed with a great crash.”<sup>28</sup> When Jesus had finished saying these things, the crowds were astonished at his teaching,<sup>29</sup> because he was teaching them like one who had authority, and not like their scribes.

#### **41. A Nobleman's Son**

*John 4:43-54*; <sup>43</sup> After two days he left there for Galilee. <sup>44</sup> (Jesus himself had testified that a prophet has no honor in his own country.) <sup>45</sup> When they entered Galilee, the Galileans welcomed him because they had seen everything he did in Jerusalem during the festival. For they also had gone to the festival. <sup>46</sup> He went again to Cana of Galilee, where he had turned the water into wine. There was a certain royal official whose son

was ill at Capernaum. <sup>47</sup> When this man heard that Jesus had come from Judea into Galilee, he went to him and pleaded with him to come down and heal his son, since he was about to die. <sup>48</sup> Jesus told him, “Unless you people see signs and wonders, you will not believe.” <sup>49</sup> “Sir,” the official said to him, “come down before my boy dies.” <sup>50</sup> “Go,” Jesus told him, “your son will live.” The man believed what Jesus said to him and departed. <sup>51</sup> While he was still going down, his servants met him saying that his boy was alive. <sup>52</sup> He asked them at what time he got better. “Yesterday at one in the afternoon the fever left him,” they answered. <sup>53</sup> The father realized this was the very hour at which Jesus had told him, “Your son will live.” So he himself believed, along with his whole household. <sup>54</sup> Now this was also the

second sign Jesus performed after he came from Judea to Galilee.

## **42. A Widow's Son**

*Luke 7:11-17;* <sup>11</sup> Afterward he was on his way to a town called Nain. His disciples and a large crowd were traveling with him. <sup>12</sup> Just as he neared the gate of the town, a dead man was being carried out. He was his mother's only son, and she was a widow. A large crowd from the town was also with her. <sup>13</sup> When the Lord saw her, he had compassion on her and said, "Don't weep." <sup>14</sup> Then he came up and touched the open coffin, and the pallbearers stopped. And he said, "Young man, I tell you, get up!" <sup>15</sup> The dead man sat up and began to speak, and Jesus gave him to his mother. <sup>16</sup> Then fear came over everyone, and they

glorified God, saying, “A great prophet has risen among us,” and “God has visited his people.”<sup>17</sup> This report about him went throughout Judea and all the vicinity.

### **43. John Imprisoned**

*Matthew 11:2-19*; <sup>2</sup> Now when John heard in prison what the Christ was doing, he sent a message through his disciples <sup>3</sup> and asked him, “Are you the one who is to come, or should we expect someone else?”

<sup>4</sup> Jesus replied to them, “Go and report to John what you hear and see: <sup>5</sup> The blind receive their sight, the lame walk, those with leprosy are cleansed, the deaf hear, the dead are raised, and the poor are told the good news, <sup>6</sup> and blessed is the one who isn’t offended by me.” <sup>7</sup> As these men were leaving, Jesus began to speak to the crowds

about John: “What did you go out into the wilderness to see? A reed swaying in the wind? <sup>8</sup> What then did you go out to see? A man dressed in soft clothes? See, those who wear soft clothes are in royal palaces. <sup>9</sup> What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup> This is the one about whom it is written:

**See, I am sending my messenger  
ahead of you; he will prepare  
your way before you.**

*[Malachi 3:1]*

<sup>11</sup> “Truly I tell you, among those born of women no one greater than John the Baptist has appeared, but the least in the kingdom of heaven is greater than he. <sup>12</sup> From the days of John the Baptist until now, the kingdom of heaven has been suffering violence, and the violent have been seizing it by

force. <sup>13</sup> For all the prophets and the law prophesied until John. <sup>14</sup> And if you're willing to accept it, he is the Elijah who is to come. <sup>15</sup> Let anyone who has ears listen. <sup>16</sup> "To what should I compare this generation? It's like children sitting in the marketplaces who call out to other children: <sup>17</sup> We played the flute for you, but you didn't dance; we sang a lament, but you didn't mourn! <sup>18</sup> For John came neither eating nor drinking, and they say, 'He has a demon!' <sup>19</sup> The Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

#### **44. The Unrepentant**

**Matthew 11:20-24;** <sup>20</sup> Then he proceeded to denounce the towns where most of his miracles were done, because they did not repent: <sup>21</sup> “Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were done in you had been done in Tyre and Sidon, they would have repented in sackcloth and ashes long ago. <sup>22</sup> But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgment than for you. <sup>23</sup> And you, Capernaum, will you be exalted to heaven? No, you will go down to Hades. For if the miracles that were done in you had been done in Sodom, it would have remained until today. <sup>24</sup> But I tell you, it will be more tolerable for the land of Sodom on the day of judgment than for you.”

## **45. Calling the Weary**

**Matthew 11:25-30;** <sup>25</sup> At that time Jesus said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and intelligent and revealed them to infants. <sup>26</sup> Yes, Father, because this was your good pleasure. <sup>27</sup> All things have been entrusted to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son desires to reveal him. <sup>28</sup> “Come to me, all of you who are weary and burdened, and I will give you rest. <sup>29</sup> Take up my yoke and learn from me, because I am lowly and humble in heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy and my burden is light.”

#### **46. At the Feet of Jesus**



**Luke 7:36-50;** <sup>36</sup> Then one of the Pharisees invited him to eat with him. He entered the Pharisee's house and reclined at the table. <sup>37</sup> And a woman in the town who was a sinner found out that Jesus was reclining at the table in the Pharisee's house. She brought an alabaster jar of perfume <sup>38</sup> and stood behind him at his feet, weeping, and began to wash his feet with her tears. She wiped his feet with her hair, kissing them and anointing them with the perfume. <sup>39</sup> When the Pharisee who had invited him saw this, he said to himself, "This man, if he were a prophet, would know who and what kind of woman this is who is touching him—she's a sinner!" <sup>40</sup> Jesus replied to him, "Simon, I have something to say to you." He said, "Say it, teacher." <sup>41</sup> "A creditor had two debtors. One owed five hundred denarii, and the other

fifty. <sup>42</sup> Since they could not pay it back, he graciously forgave them both. So, which of them will love him more?" <sup>43</sup> Simon answered, "I suppose the one he forgave more." "You have judged correctly," he told him. <sup>44</sup> Turning to the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she, with her tears, has washed my feet and wiped them with her hair. <sup>45</sup> You gave me no kiss, but she hasn't stopped kissing my feet since I came in. <sup>46</sup> You didn't anoint my head with olive oil, but she has anointed my feet with perfume. <sup>47</sup> Therefore I tell you, her many sins have been forgiven; that's why she loved much. But the one who is forgiven little, loves little." <sup>48</sup> Then he said to her, "Your sins are forgiven." <sup>49</sup> Those who were at the table with him began to say among themselves,

“Who is this man who even forgives sins?”

<sup>50</sup> And he said to the woman, “Your faith has saved you. Go in peace.”

## **47. A Foolish Accusation**

*Matthew 12:22-37*; <sup>22</sup> Then a demon-possessed man who was blind and unable to speak was brought to him. He healed him, so that the man could both speak and see. <sup>23</sup> All the crowds were astounded and said, “Could this be the Son of David?” <sup>24</sup> When the Pharisees heard this, they said, “This man drives out demons only by Beelzebul, the ruler of the demons.” <sup>25</sup> Knowing their thoughts, he told them, “Every kingdom divided against itself is headed for destruction, and no city or house divided against itself will stand. <sup>26</sup> If Satan drives out Satan, he is divided against himself. How

then will his kingdom stand? <sup>27</sup> And if I drive out demons by Beelzebul, by whom do your sons drive them out? For this reason they will be your judges. <sup>28</sup> If I drive out demons by the Spirit of God, then the kingdom of God has come upon you. <sup>29</sup> How can someone enter a strong man's house and steal his possessions unless he first ties up the strong man? Then he can plunder his house. <sup>30</sup> Anyone who is not with me is against me, and anyone who does not gather with me scatters. <sup>31</sup> Therefore, I tell you, people will be forgiven every sin and blasphemy, but the blasphemy against the Spirit will not be forgiven. <sup>32</sup> Whoever speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the one to come. <sup>33</sup> "Either make the tree good and

its fruit will be good, or make the tree bad and its fruit will be bad; for a tree is known by its fruit. <sup>34</sup> Brood of vipers! How can you speak good things when you are evil? For the mouth speaks from the overflow of the heart. <sup>35</sup> A good person produces good things from his storeroom of good, and an evil person produces evil things from his storeroom of evil. <sup>36</sup> I tell you that on the day of judgment people will have to account for every careless word they speak. <sup>37</sup> For by your words you will be acquitted, and by your words you will be condemned.”

#### **48. A Sign**

*Matthew 12:38-45;* <sup>38</sup> Then some of the scribes and Pharisees said to him, “Teacher, we want to see a sign from you.”

<sup>39</sup> He answered them, “An evil and adulterous generation demands a sign, but no sign will be given to it except the sign of the prophet Jonah. <sup>40</sup> For as Jonah was in the belly of the huge fish three days and three nights, so the Son of Man will be in the heart of the earth three days and three nights. <sup>41</sup> The men of Nineveh will stand up at the judgment with this generation and condemn it, because they repented at Jonah’s preaching; and look—something greater than Jonah is here. <sup>42</sup> The queen of the south will rise up at the judgment with this generation and condemn it, because she came from the ends of the earth to hear the wisdom of Solomon; and look—something greater than Solomon is here. <sup>43</sup> “When an unclean spirit comes out of a person, it roams through waterless places looking for rest but doesn’t find any. <sup>44</sup> Then it says, ‘I’ll

go back to my house that I came from.’ Returning, it finds the house vacant, swept, and put in order. <sup>45</sup> Then it goes and brings with it seven other spirits more evil than itself, and they enter and settle down there. As a result, that person’s last condition is worse than the first. That’s how it will also be with this evil generation.”

#### **49. The Family of Jesus**

*Matthew 12:46-50;* <sup>46</sup> While he was still speaking with the crowds, his mother and brothers were standing outside wanting to speak to him. <sup>47</sup> Someone told him, “Look, your mother and your brothers are standing outside, wanting to speak to you.” <sup>48</sup> He replied to the one who was speaking to him, “Who is my mother and who are my brothers?” <sup>49</sup> Stretching out his hand toward

his disciples, he said, “Here are my mother and my brothers! <sup>50</sup> For whoever does the will of my Father in heaven is my brother and sister and mother.”

## **50. Parables by the Sea**

***Matthew 13:1-58***; On that day Jesus went out of the house and was sitting by the sea. <sup>2</sup> Such large crowds gathered around him that he got into a boat and sat down, while the whole crowd stood on the shore. <sup>3</sup> Then he told them many things in parables, saying,

### ***Parable of the Farmer***

“Consider the sower who went out to sow. <sup>4</sup> As he sowed, some seed fell along the path, and the birds came and devoured them. <sup>5</sup> Other seed fell on rocky ground where it didn’t have much soil,



and it grew up quickly since the soil wasn't deep. <sup>6</sup> But when the sun came up, it was scorched, and since it had no root, it withered away. <sup>7</sup> Other seed fell among thorns, and the thorns came up and choked it. <sup>8</sup> Still other seed fell on good ground and produced fruit: some a hundred, some sixty, and some thirty times what was sown. <sup>9</sup> Let anyone who has ears listen.”

<sup>10</sup> Then the disciples came up and asked him, “Why are you speaking to them in parables?” <sup>11</sup> He answered, “Because the secrets of the kingdom of heaven have been given for you to know, but it has not been given to them. <sup>12</sup> For whoever has, more will be given to him, and he will have more than enough; but whoever does not have, even what he has will be taken away from him. <sup>13</sup> That is why I speak to them in parables, because looking they do not see, and hearing they do not listen or

understand. <sup>14</sup> Isaiah's prophecy is fulfilled in them, which says:

**You will listen and listen,  
but never understand;  
you will look and look,  
but never perceive.**

**<sup>15</sup> For this people's heart has grown callous; their ears are hard of hearing, and they have shut their eyes; otherwise they might see with their eyes, and hear with their ears, and understand with their hearts, and turn back— and I would heal them.**

*[Isaiah 6:9,10].*

*Blessed are the Eyes that See*

<sup>16</sup> "Blessed are your eyes because they do see, and your ears because they do hear. <sup>17</sup> For truly I tell you, many prophets

and righteous people longed to see the things you see but didn't see them, to hear the things you hear but didn't hear them.

<sup>18</sup> “So listen to the parable of the sower:

<sup>19</sup> When anyone hears the word about the kingdom and doesn't understand it, the evil one comes and snatches away what was sown in his heart. This is the one sown along the path. <sup>20</sup> And the one sown on rocky ground—this is one who hears the word and immediately receives it with joy. <sup>21</sup> But he has no root and is short-lived. When distress or persecution comes because of the word, immediately he falls away. <sup>22</sup> Now the one sown among the thorns—this is one who hears the word, but the worries of this age and the deceitfulness of wealth choke the word, and it becomes unfruitful. <sup>23</sup> But the one sown on the good ground—this is one who hears and understands the word,

who does produce fruit and yields: some a hundred, some sixty, some thirty times what was sown.”

### *Parable of the Wheat and Tares*

<sup>24</sup> He presented another parable to them: “The kingdom of heaven may be compared to a man who sowed good seed in his field. <sup>25</sup> But while people were sleeping, his enemy came, sowed weeds among the wheat, and left. <sup>26</sup> When the plants sprouted and produced grain, then the weeds also appeared. <sup>27</sup> The landowner’s servants came to him and said, ‘Master, didn’t you sow good seed in your field? Then where did the weeds come from?’ <sup>28</sup> “‘An enemy did this,’ he told them. “‘So, do you want us to go and pull them up?’ the servants asked him.

<sup>29</sup> “‘No,’ he said. ‘When you pull up the weeds, you might also uproot the wheat with them. <sup>30</sup> Let both grow together until the harvest. At harvest time I’ll tell the reapers: Gather the weeds first and tie them in bundles to burn them, but collect the wheat in my barn.’”

### *Parables of the Mustard Seed and Yeast*

<sup>31</sup> He presented another parable to them: “The kingdom of heaven is like a mustard seed that a man took and sowed in his field. <sup>32</sup> It’s the smallest of all the seeds, but when grown, it’s taller than the garden plants and becomes a tree, so that the birds of the sky come and nest in its branches.”

<sup>33</sup> He told them another parable: “The kingdom of heaven is like leaven that a

woman took and mixed into fifty pounds of flour until all of it was leavened.”

<sup>34</sup> Jesus told the crowds all these things in parables, and he did not tell them anything without a parable, <sup>35</sup> so that what was spoken through the prophet might be fulfilled:

**I will open my mouth in parables;  
I will declare things kept secret  
from the foundation of the world.**

*[Psalm 78:2]*

### *Parable of the Farmer explained*

<sup>36</sup> Then he left the crowds and went into the house. His disciples approached him and said, “Explain to us the parable of the weeds in the field.” <sup>37</sup> He replied, “The one who sows the good seed is the Son of Man; <sup>38</sup> the field is the world; and the good seed—these are the children of the kingdom. The weeds

are the children of the evil one, <sup>39</sup> and the enemy who sowed them is the devil. The harvest is the end of the age, and the harvesters are angels. <sup>40</sup> Therefore, just as the weeds are gathered and burned in the fire, so it will be at the end of the age. <sup>41</sup> The Son of Man will send out his angels, and they will gather from his kingdom all who cause sin and those guilty of lawlessness. <sup>42</sup> They will throw them into the blazing furnace where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in their Father's kingdom. Let anyone who has ears listen.

### ***Parables of the Hidden Treasure and the Fine Pearl***

<sup>44</sup> “The kingdom of heaven is like treasure, buried in a field, that a man found and

reburied. Then in his joy he goes and sells everything he has and buys that field.

<sup>45</sup> “Again, the kingdom of heaven is like a merchant in search of fine pearls. <sup>46</sup> When he found one priceless pearl, he went and sold everything he had and bought it.

### *Parable of the Net*

<sup>47</sup> “Again, the kingdom of heaven is like a large net thrown into the sea. It collected every kind of fish, <sup>48</sup> and when it was full, they dragged it ashore, sat down, and gathered the good fish into containers, but threw out the worthless ones. <sup>49</sup> So it will be at the end of the age. The angels will go out, separate the evil people from the righteous, <sup>50</sup> and throw them into the blazing furnace, where there will be weeping and gnashing of teeth. <sup>51</sup> “Have you understood



all these things?” They answered him, “Yes.” <sup>52</sup> “Therefore,” he said to them, “every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his storeroom treasures new and old.”

### *A Prophet Without Honor*

<sup>53</sup> When Jesus had finished these parables, he left there. <sup>54</sup> He went to his hometown and began to teach them in their synagogue, so that they were astonished and said, “Where did this man get this wisdom and these miraculous powers? <sup>55</sup> Isn’t this the carpenter’s son? Isn’t his mother called Mary, and his brothers James, Joseph, Simon, and Judas? <sup>56</sup> And his sisters, aren’t they all with us? So where does he get all these things?” <sup>57</sup> And they were offended by

him. Jesus said to them, “A prophet is not without honor except in his hometown and in his household.”<sup>58</sup> And he did not do many miracles there because of their unbelief.

## **51. Storm on Galilee**

*Mark 4:35-41*; <sup>35</sup> On that day, when evening had come, he told them, “Let’s cross over to the other side of the sea.”<sup>36</sup> So they left the crowd and took him along since he was in the boat. And other boats were with him.<sup>37</sup> A great windstorm arose, and the waves were breaking over the boat, so that the boat was already being swamped.<sup>38</sup> He was in the stern, sleeping on the cushion. So they woke him up and said to him, “Teacher! Don’t you care that we’re going to die?”<sup>39</sup> He got up, rebuked the wind, and

said to the sea, “Silence! Be still!” The wind ceased, and there was a great calm. <sup>40</sup> Then he said to them, “Why are you afraid? Do you still have no faith?” <sup>41</sup> And they were terrified and asked one another, “Who then is this? Even the wind and the sea obey him!”

## **52. A Demoniac**

*Mark 5:1-20*; They came to the other side of the sea, to the region of the Gerasenes. <sup>2</sup> As soon as he got out of the boat, a man with an unclean spirit came out of the tombs and met him. <sup>3</sup> He lived in the tombs, and no one was able to restrain him anymore—not even with a chain— <sup>4</sup> because he often had been bound with shackles and chains, but had torn the chains apart and smashed the shackles. No one was strong enough to subdue him.

<sup>5</sup> Night and day among the tombs and on the mountains, he was always crying out and cutting himself with stones. <sup>6</sup> When he saw Jesus from a distance, he ran and knelt down before him. <sup>7</sup> And he cried out with a loud voice, “What do you have to do with me, Jesus, Son of the Most High God? I beg you before God, don’t torment me!” <sup>8</sup> For he had told him, “Come out of the man, you unclean spirit!” <sup>9</sup> “What is your name?” he asked him. “My name is Legion,” he answered him, “because we are many.” <sup>10</sup> And he begged him earnestly not to send them out of the region. <sup>11</sup> A large herd of pigs was there, feeding on the hillside. <sup>12</sup> The demons begged him, “Send us to the pigs, so that we may enter them.” <sup>13</sup> So he gave them permission, and the unclean spirits came out and entered the pigs. The herd of about two thousand rushed down the

steep bank into the sea and drowned there. <sup>14</sup> The men who tended them ran off and reported it in the town and the countryside, and people went to see what had happened. <sup>15</sup> They came to Jesus and saw the man who had been demon-possessed, sitting there, dressed and in his right mind; and they were afraid. <sup>16</sup> Those who had seen it described to them what had happened to the demon-possessed man and told about the pigs. <sup>17</sup> Then they began to beg him to leave their region. <sup>18</sup> As he was getting into the boat, the man who had been demon-possessed begged him earnestly that he might remain with him. <sup>19</sup> Jesus did not let him but told him, “Go home to your own people, and report to them how much the Lord has done for you and how he has had mercy on you.” <sup>20</sup> So he went out and began to proclaim in the Decapolis how much

Jesus had done for him, and they were all amazed.

### **53. A Woman's Touch**

*Mark 5:21-43;* <sup>21</sup> When Jesus had crossed over again by boat to the other side, a large crowd gathered around him while he was by the sea. <sup>22</sup> One of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet <sup>23</sup> and begged him earnestly, “My little daughter is dying. Come and lay your hands on her so that she can get well and live.” <sup>24</sup> So Jesus went with him, and a large crowd was following and pressing against him. <sup>25</sup> Now a woman suffering from bleeding for twelve years <sup>26</sup> had endured much under many doctors. She had spent everything she had and was not helped at all. On the contrary, she

became worse. <sup>27</sup> Having heard about Jesus, she came up behind him in the crowd and touched his clothing. <sup>28</sup> For she said, “If I just touch his clothes, I’ll be made well.”

<sup>29</sup> Instantly her flow of blood ceased, and she sensed in her body that she was healed of her affliction. <sup>30</sup> Immediately Jesus realized that power had gone out from him. He turned around in the crowd and said, “Who touched my clothes?” <sup>31</sup> His disciples said to him, “You see the crowd pressing against you, and yet you say, ‘Who touched me?’” <sup>32</sup> But he was looking around to see who had done this. <sup>33</sup> The woman, with fear and trembling, knowing what had happened to her, came and fell down before him, and told him the whole truth. <sup>34</sup> “Daughter,” he said to her, “your faith has saved you. Go in peace and be healed from your affliction.”

## *Jesus raises a girl from the dead*

<sup>35</sup> While he was still speaking, people came from the synagogue leader's house and said, "Your daughter is dead. Why bother the teacher anymore?" <sup>36</sup> When Jesus overheard what was said, he told the synagogue leader, "Don't be afraid. Only believe." <sup>37</sup> He did not let anyone accompany him except Peter, James and John, James's brother. <sup>38</sup> They came to the leader's house, and he saw a commotion—people weeping and wailing loudly. <sup>39</sup> He went in and said to them, "Why are you making a commotion and weeping? The child is not dead but asleep." <sup>40</sup> They laughed at him, but he put them all outside. He took the child's father, mother, and those who were with him, and entered the place where the child was. <sup>41</sup> Then he took the child by the hand



and said to her, “Talitha koum” (which is translated, “Little girl, I say to you, get up”).<sup>42</sup> Immediately the girl got up and began to walk. (She was twelve years old.) At this they were utterly astounded.<sup>43</sup> Then he gave them strict orders that no one should know about this and told them to give her something to eat.

## **54. Blind and Mute**

*Matthew 9:27- 34;*<sup>27</sup> As Jesus went on from there, two blind men followed him, calling out, “Have mercy on us, Son of David!”

<sup>28</sup> When he entered the house, the blind men approached him, and Jesus said to them, “Do you believe that I can do this?”

They said to him, “Yes, Lord.”<sup>29</sup> Then he touched their eyes, saying, “Let it be done for you according to your faith.”<sup>30</sup> And their eyes were opened. Then Jesus warned them sternly, “Be sure that no one finds out”

<sup>31</sup> But they went out and spread the news about him throughout that whole area. <sup>32</sup> Just as they were going out, a demon-possessed man who was unable to speak was brought to him. <sup>33</sup> When the demon had been driven out, the man who had been mute spoke, and the crowds were amazed, saying, “Nothing like this has ever been seen in Israel!” <sup>34</sup> But the Pharisees said, “He drives out demons by the ruler of the demons.”

## **55. 1st Mission Trip**

*Matthew 9:35 to 10:42;* <sup>35</sup> Jesus continued going around to all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and every sickness. <sup>36</sup> When he saw the crowds, he felt compassion for them, because they were distressed and dejected, like sheep without a shepherd.

<sup>37</sup> Then he said to his disciples, “The harvest

is abundant, but the workers are few. <sup>38</sup> Therefore, pray to the Lord of the harvest to send out workers into his harvest.” <sup>1</sup> Summoning his twelve disciples, he gave them authority over unclean spirits, to drive them out and to heal every disease and sickness. <sup>2</sup> These are the names of the twelve apostles: First, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup> Simon the Zealot, and Judas Iscariot, who also betrayed him. <sup>5</sup> Jesus sent out these twelve after giving them instructions: “Don’t take the road that leads to the Gentiles, and don’t enter any Samaritan town. <sup>6</sup> Instead, go to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim, ‘The kingdom of heaven has

come near.’<sup>8</sup> Heal the sick, raise the dead, cleanse those with leprosy, drive out demons. Freely you received, freely give.<sup>9</sup> Don’t acquire gold, silver, or copper for your money-belts.<sup>10</sup> Don’t take a traveling bag for the road, or an extra shirt, sandals, or a staff, for the worker is worthy of his food.<sup>11</sup> When you enter any town or village, find out who is worthy, and stay there until you leave.<sup>12</sup> Greet a household when you enter it,<sup>13</sup> and if the household is worthy, let your peace be on it; but if it is unworthy, let your peace return to you.<sup>14</sup> If anyone does not welcome you or listen to your words, shake the dust off your feet when you leave that house or town.<sup>15</sup> Truly I tell you, it will be more tolerable on the day of judgment for the land of Sodom and Gomorrah than for that town.

## *Sheep among Wolves*

<sup>16</sup> “Look, I’m sending you out like sheep among wolves. Therefore be as shrewd as serpents and as innocent as doves. <sup>17</sup> Beware of them, because they will hand you over to local courts and flog you in their synagogues. <sup>18</sup> You will even be brought before governors and kings because of me, to bear witness to them and to the Gentiles. <sup>19</sup> But when they hand you over, don’t worry about how or what you are to speak. For you will be given what to say at that hour, <sup>20</sup> because it isn’t you speaking, but the Spirit of your Father is speaking through you. <sup>21</sup> “Brother will betray brother to death, and a father his child. Children will rise up against parents and have them put to death. <sup>22</sup> You will be hated by everyone because of my name. But the one who endures to the

end will be saved. <sup>23</sup> When they persecute you in one town, flee to another. For truly I tell you, you will not have gone through the towns of Israel before the Son of Man comes.

### *The Student is not above his Teacher*

<sup>24</sup> A disciple is not above his teacher, or a slave above his master. <sup>25</sup> It is enough for a disciple to become like his teacher and a slave like his master. If they called the head of the house ‘Beelzebul,’ how much more the members of his household!

<sup>26</sup> “Therefore, don’t be afraid of them, since there is nothing covered that won’t be uncovered and nothing hidden that won’t be made known. <sup>27</sup> What I tell you in the dark, speak in the light. What you hear in a whisper, proclaim on the housetops. <sup>28</sup> Don’t

fear those who kill the body but are not able to kill the soul; rather, fear him who is able to destroy both soul and body in hell.

<sup>29</sup> Aren't two sparrows sold for a penny? Yet not one of them falls to the ground without your Father's consent. <sup>30</sup> But even the hairs of your head have all been counted. <sup>31</sup> So don't be afraid; you are worth more than many sparrows. <sup>32</sup> "Therefore, everyone who will acknowledge me before others, I will also acknowledge him before my Father in heaven. <sup>33</sup> But whoever denies me before others, I will also deny him before my Father in heaven. <sup>34</sup> Don't assume that I came to bring peace on the earth. I did not come to bring peace, but a sword. <sup>35</sup> For I came to turn

**a man against his father,  
a daughter against her mother,**

**a daughter-in-law against her mother-in-law; <sup>36</sup> and a man's enemies will be the members of his household.**

*[Micah 7:6]*

<sup>37</sup> The one who loves a father or mother more than me is not worthy of me; the one who loves a son or daughter more than me is not worthy of me. <sup>38</sup> And whoever doesn't take up his cross and follow me is not worthy of me. <sup>39</sup> Anyone who finds his life will lose it, and anyone who loses his life because of me will find it.

### *A Cup of Cold Water*

<sup>40</sup> “The one who welcomes you welcomes me, and the one who welcomes me welcomes him who sent me. <sup>41</sup> Anyone who welcomes a prophet because he is a



prophet will receive a prophet's reward. And anyone who welcomes a righteous person because he's righteous will receive a righteous person's reward. <sup>42</sup> And whoever gives even a cup of cold water to one of these little ones because he is a disciple, truly I tell you, he will never lose his reward."

## **56. Herod**

**Mark 6:14-29;** <sup>14</sup> King Herod heard about it, because Jesus's name had become well known. Some said, "John the Baptist has been raised from the dead, and that's why miraculous powers are at work in him."

<sup>15</sup> But others said, "He's Elijah." Still others said, "He's a prophet, like one of the prophets from long ago." <sup>16</sup> When Herod heard of it, he said, "John, the one I

beheaded, has been raised!”<sup>17</sup> For Herod himself had given orders to arrest John and to chain him in prison on account of Herodias, his brother Philip’s wife, because he had married her.<sup>18</sup> John had been telling Herod, “It is not lawful for you to have your brother’s wife.”<sup>19</sup> So Herodias held a grudge against him and wanted to kill him. But she could not,<sup>20</sup> because Herod feared John and protected him, knowing he was a righteous and holy man. When Herod heard him he would be very perplexed, and yet he liked to listen to him.<sup>21</sup> An opportune time came on his birthday, when Herod gave a banquet for his nobles, military commanders, and the leading men of Galilee.<sup>22</sup> When Herodias’s own daughter came in and danced, she pleased Herod and his guests. The king said to the girl, “Ask me whatever you want, and I’ll

give it to you.”<sup>23</sup> He promised her with an oath: “Whatever you ask me I will give you, up to half my kingdom.”<sup>24</sup> She went out and said to her mother, “What should I ask for?” “John the Baptist’s head,” she said.<sup>25</sup> At once she hurried to the king and said, “I want you to give me John the Baptist’s head on a platter immediately.”

<sup>26</sup> Although the king was deeply distressed, because of his oaths and the guests he did not want to refuse her.<sup>27</sup> The king immediately sent for an executioner and commanded him to bring John’s head. So he went and beheaded him in prison,<sup>28</sup> brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother.<sup>29</sup> When John’s disciples heard about it, they came and removed his corpse and placed it in a tomb.

*[Josephus, in Antiquities, Book 18,v.,2,  
records the event of Herod beheading John  
the Baptist]*

## **57. Five Thousand**

**Mark 6:30-56;** <sup>30</sup> The apostles gathered around Jesus and reported to him all that they had done and taught. <sup>31</sup> He said to them, “Come away by yourselves to a remote place and rest for a while.” For many people were coming and going, and they did not even have time to eat. <sup>32</sup> So they went away in the boat by themselves to a remote place, <sup>33</sup> but many saw them leaving and recognized them, and they ran on foot from all the towns and arrived ahead of them. <sup>34</sup> When he went ashore, he saw a large crowd and had compassion on them, because they were like sheep without a

shepherd. Then he began to teach them many things.<sup>35</sup> When it grew late, his disciples approached him and said, “This place is deserted, and it is already late.”<sup>36</sup> Send them away so that they can go into the surrounding countryside and villages to buy themselves something to eat.”<sup>37</sup> “You give them something to eat,” he responded. They said to him, “Should we go and buy two hundred denarii worth of bread and give them something to eat?”<sup>38</sup> He asked them, “How many loaves do you have? Go and see.” When they found out they said, “Five, and two fish.”<sup>39</sup> Then he instructed them to have all the people sit down in groups on the green grass.<sup>40</sup> So they sat down in groups of hundreds and fifties.<sup>41</sup> He took the five loaves and the two fish, and looking up to heaven, he blessed and broke the loaves. He

kept giving them to his disciples to set before the people. He also divided the two fish among them all. <sup>42</sup> Everyone ate and was satisfied. <sup>43</sup> They picked up twelve baskets full of pieces of bread and fish. <sup>44</sup> Now those who had eaten the loaves were five thousand men.

## **58. A Walk on Water**

*Matthew 14:22-33;* <sup>22</sup> Immediately he made the disciples get into the boat and go ahead of him to the other side, while he dismissed the crowds. <sup>23</sup> After dismissing the crowds, he went up on the mountain by himself to pray. Well into the night, he was there alone. <sup>24</sup> Meanwhile, the boat was already some distance from land, battered by the waves, because the wind was against them. <sup>25</sup> Jesus came toward them walking on

the sea very early in the morning. <sup>26</sup> When the disciples saw him walking on the sea, they were terrified. “It’s a ghost!” they said, and they cried out in fear. <sup>27</sup> Immediately Jesus spoke to them. “Have courage! It is I. Don’t be afraid.” <sup>28</sup> “Lord, if it’s you,” Peter answered him, “command me to come to you on the water.” <sup>29</sup> He said, “Come.” And climbing out of the boat, Peter started walking on the water and came toward Jesus. <sup>30</sup> But when he saw the strength of the wind, he was afraid, and beginning to sink he cried out, “Lord, save me!”

<sup>31</sup> Immediately Jesus reached out his hand, caught hold of him, and said to him, “You of little faith, why did you doubt?” <sup>32</sup> When they got into the boat, the wind ceased.

<sup>33</sup> Then those in the boat worshiped him and said, “Truly you are the Son of God.”

## 59. Teaching the Five Thousand

*John 6:22-71*; <sup>22</sup> The next day, the crowd that had stayed on the other side of the sea saw there had been only one boat. They also saw that Jesus had not boarded the boat with his disciples, but that his disciples had gone off alone. <sup>23</sup> Some boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup> When the crowd saw that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum looking for Jesus.

### *Jesus the Bread of Life*

<sup>25</sup> When they found him on the other side of the sea, they said to him, “Rabbi, when did you get here?”



<sup>26</sup> Jesus answered, “Truly I tell you, you are looking for me, not because you saw the signs, but because you ate the loaves and were filled. <sup>27</sup> Don’t work for the food that perishes but for the food that lasts for eternal life, which the Son of Man will give you, because God the Father has set his seal of approval on him.” <sup>28</sup> “What can we do to perform the works of God?” they asked. <sup>29</sup> Jesus replied, “This is the work of God—that you believe in the one he has sent.” <sup>30</sup> “What sign, then, are you going to do so that we may see and believe you?” they asked. “What are you going to perform? <sup>31</sup> Our ancestors ate the manna in the wilderness, just as it is written:

**He gave them bread from heaven to eat.”**

*[Deut.8:3; Ps.105.40]*

<sup>32</sup> Jesus said to them, “Truly I tell you, Moses didn’t give you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup> For the bread of God is the one who comes down from heaven and gives life to the world.” <sup>34</sup> Then they said, “Sir, give us this bread always.” <sup>35</sup> “I am the bread of life,” Jesus told them. “No one who comes to me will ever be hungry, and no one who believes in me will ever be thirsty again. <sup>36</sup> But as I told you, you’ve seen me, and yet you do not believe. <sup>37</sup> Everyone the Father gives me will come to me, and the one who comes to me I will never cast out. <sup>38</sup> For I have come down from heaven, not to do my own will, but the will of him who sent me. <sup>39</sup> This is the will of him who sent me: that I should lose none of those he has given me but should raise them up on the last day. <sup>40</sup> For this is

the will of my Father: that everyone who sees the Son and believes in him will have eternal life, and I will raise him up on the last day.”<sup>41</sup> Therefore the Jews started grumbling about him because he said, “I am the bread that came down from heaven.”<sup>42</sup> They were saying, “Isn’t this Jesus the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?”<sup>43</sup> Jesus answered them, “Stop grumbling among yourselves.<sup>44</sup> No one can come to me unless the Father who sent me draws him, and I will raise him up on the last day.”<sup>45</sup> It is written in the Prophets:

**And they will all be taught by God.**

*[Isaiah 2:3; 54:13]*

Everyone who has listened to and learned from the Father comes to me—<sup>46</sup> not that

anyone has seen the Father except the one who is from God. He has seen the Father. <sup>47</sup> “Truly I tell you, anyone who believes has eternal life. <sup>48</sup> I am the bread of life. <sup>49</sup> Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup> This is the bread that comes down from heaven so that anyone may eat of it and not die. <sup>51</sup> I am the living bread that came down from heaven. If anyone eats of this bread he will live forever. The bread that I will give for the life of the world is my flesh.” <sup>52</sup> At that, the Jews argued among themselves, “How can this man give us his flesh to eat?” <sup>53</sup> So Jesus said to them, “Truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life in yourselves. <sup>54</sup> The one who eats my flesh and drinks my blood has eternal life, and I will raise him up on the last day, <sup>55</sup> because my flesh is true food and

my blood is true drink. <sup>56</sup> The one who eats my flesh and drinks my blood remains in me, and I in him. <sup>57</sup> Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. <sup>58</sup> This is the bread that came down from heaven; it is not like the manna your ancestors ate—and they died. The one who eats this bread will live forever.” <sup>59</sup> He said these things while teaching in the synagogue in Capernaum.

### *The Words of Jesus are Spirit and Life*

<sup>60</sup> Therefore, when many of his disciples heard this, they said, “This teaching is hard. Who can accept it?” <sup>61</sup> Jesus, knowing in himself that his disciples were grumbling about this, asked them, “Does this offend you? <sup>62</sup> Then what if you were to observe the

Son of Man ascending to where he was before? <sup>63</sup> The Spirit is the one who gives life. The flesh doesn't help at all. The words that I have spoken to you are spirit and are life. <sup>64</sup> But there are some among you who don't believe." (For Jesus knew from the beginning those who did not believe and the one who would betray him.) <sup>65</sup> He said, "This is why I told you that no one can come to me unless it is granted to him by the Father." <sup>66</sup> From that moment many of his disciples turned back and no longer accompanied him. <sup>67</sup> So Jesus said to the Twelve, "You don't want to go away too, do you?" <sup>68</sup> Simon Peter answered, "Lord, to whom will we go? You have the words of eternal life. <sup>69</sup> We have come to believe and know that you are the Holy One of God." <sup>70</sup> Jesus replied to them, "Didn't I choose you, the Twelve? Yet one of you is a

devil.” <sup>71</sup> He was referring to Judas, Simon Iscariot’s son, one of the Twelve, because he was going to betray him.

## **60. True Defilement**

**Mark 7:1-23;** The Pharisees and some of the scribes who had come from Jerusalem gathered around him. <sup>2</sup> They observed that some of his disciples were eating bread with unclean—that is, unwashed—hands. <sup>3</sup> (For the Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, keeping the tradition of the elders. <sup>4</sup> When they come from the marketplace, they do not eat unless they have washed. And there are many other customs they have received and keep, like the washing of cups, pitchers, kettles, and dining couches.) <sup>5</sup> So the Pharisees and the

scribes asked him, “Why don’t your disciples live according to the tradition of the elders, instead of eating bread with ceremonially unclean hands?”

<sup>6</sup> He answered them, "Isaiah prophesied correctly about you hypocrites, as it is written:

**This people honors me with their lips,  
but their heart is far from me.**

**<sup>7</sup> They worship me in vain, teaching  
as doctrines human commands.**

*[Isaiah 29:13]*

<sup>8</sup> Abandoning the command of God, you hold on to human tradition.” <sup>9</sup> He also said to them, “You have a fine way of invalidating God’s command in order to set up your tradition! <sup>10</sup> For Moses said:



**Honor your father and your mother; and  
Whoever speaks evil of father or mother  
must be put to death.**

*[Exodus 20:12]*

<sup>11</sup> But you say, ‘If anyone tells his father or mother: Whatever benefit you might have received from me is *corban*’” (that is, an offering devoted to God), <sup>12</sup> “you no longer let him do anything for his father or mother. <sup>13</sup> You nullify the word of God by your tradition that you have handed down. And you do many other similar things.”

<sup>14</sup> Summoning the crowd again, he told them, “Listen to me, all of you, and understand: <sup>15</sup> Nothing that goes into a person from outside can defile him but the things that come out of a person are what defile him.” <sup>17</sup> When he went into the house away from the crowd, his disciples asked

him about the parable. <sup>18</sup> He said to them, “Are you also as lacking in understanding? Don’t you realize that nothing going into a person from the outside can defile him?

<sup>19</sup> For it doesn’t go into his heart but into the stomach and is eliminated” (thus he declared all foods clean). <sup>20</sup> And he said, “What

comes out of a person is what defiles him.

<sup>21</sup> For from within, out of people’s hearts, come evil thoughts, sexual immoralities, thefts, murders, <sup>22</sup> adulteries, greed, evil actions, deceit, self indulgence, envy, envy, slander, pride, and foolishness. <sup>23</sup> All these evil things come from within and defile a person.”

## **61. A Woman's Daughter**

*Matthew 15:21-28*; L<sup>21</sup> When Jesus left there, he withdrew to the area of Tyre and

Sidon. <sup>22</sup> Just then a Canaanite woman from that region came and kept crying out, “Have mercy on me, Lord, Son of David! My daughter is severely tormented by a demon.” <sup>23</sup> Jesus did not say a word to her. His disciples approached him and urged him, “Send her away because she’s crying out after us.” <sup>24</sup> He replied, “I was sent only to the lost sheep of the house of Israel.” <sup>25</sup> But she came, knelt before him, and said, “Lord, help me!” <sup>26</sup> He answered, “It isn’t right to take the children’s bread and throw it to the dogs.” <sup>27</sup> “Yes, Lord,” she said, “yet even the dogs eat the crumbs that fall from their masters’ table.” <sup>28</sup> Then Jesus replied to her, “Woman, your faith is great. Let it be done for you as you want.” And from that moment her daughter was healed.

## **62. Deaf and Mute**

**Mark 7:31-37;** <sup>31</sup> Again, leaving the region of Tyre, he went by way of Sidon to the Sea of Galilee, through the region of the Decapolis. <sup>32</sup> They brought to him a deaf man who had difficulty speaking and begged Jesus to lay his hand on him. <sup>33</sup> So he took him away from the crowd in private. After putting his fingers in the man's ears and spitting, he touched his tongue. <sup>34</sup> Looking up to heaven, he sighed deeply and said to him, "Ephphatha!" (that is, "Be opened!"). <sup>35</sup> Immediately his ears were opened, his tongue was loosened, and he began to speak clearly. <sup>36</sup> He ordered them to tell no one, but the more he ordered them, the more they proclaimed it. <sup>37</sup> They were extremely astonished and said, "He has done everything well. He even makes the deaf hear and the mute speak."

## 63. Four Thousand

*Mark 8:1-9*; D In those days there was again a large crowd, and they had nothing to eat. He called the disciples and said to them, <sup>2</sup>“I have compassion on the crowd, because they’ve already stayed with me three days and have nothing to eat. <sup>3</sup>If I send them home hungry, they will collapse on the way, and some of them have come a long distance.” <sup>4</sup>His disciples answered him, “Where can anyone get enough bread here in this desolate place to feed these people?” <sup>5</sup>“How many loaves do you have?” he asked them. “Seven,” they said. <sup>6</sup>He commanded the crowd to sit down on the ground. Taking the seven loaves, he gave thanks, broke them, and gave them to his disciples to set before the people. So they served them

to the crowd. <sup>7</sup> They also had a few small fish, and after he had blessed them, he said these were to be served as well. <sup>8</sup> They ate and were satisfied. Then they collected seven large baskets of leftover pieces. <sup>9</sup> About four thousand were there. He dismissed them.

## **64. A Lack of Discernment**

*Matthew 16:1-12*; The Pharisees and Sadducees approached, and tested him, asking him to show them a sign from heaven. <sup>2</sup> He replied, “When evening comes you say, ‘It will be good weather because the sky is red.’ <sup>3</sup> And in the morning, ‘Today will be stormy because the sky is red and threatening.’ You know how to read the appearance of the sky, but you can’t read the signs of the times. <sup>4</sup> An evil and adulterous

generation demands a sign, but no sign will be given to it except the sign of Jonah."

Then he left them and went away.

<sup>5</sup> The disciples reached the other shore, and they had forgotten to take bread. <sup>6</sup> Then Jesus told them, "Watch out and beware of the leaven of the Pharisees and Sadducees."

<sup>7</sup> They were discussing among themselves, "We didn't bring any bread."

<sup>8</sup> Aware of this, Jesus said, "You of little faith, why are you discussing among yourselves that you do not have bread?"

<sup>9</sup> Don't you understand yet? Don't you remember the five loaves for the five thousand and how many baskets you collected? <sup>10</sup> Or the seven loaves for the four thousand and how many large baskets you collected? <sup>11</sup> Why is it you don't understand that when I told you, 'Beware of the leaven of the Pharisees and Sadducees,' it wasn't

about bread?”<sup>12</sup> Then they understood that he had not told them to beware of the leaven in bread, but of the teaching of the Pharisees and Sadducees.

## **65. Who is Jesus?**

***Matthew 16:13-28***; When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”<sup>14</sup> They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.”<sup>15</sup> “But what about you?” he asked. “Who do you say I am?”<sup>16</sup> Simon Peter answered, “You are the Messiah, the Son of the living God.”<sup>17</sup> Jesus replied, “Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven.<sup>18</sup> And I tell you that



you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. 19 I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” 20 Then he ordered his disciples not to tell anyone that he was the Messiah.

### *1<sup>st</sup> Prophecy of Death*

21 From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life. 22 Peter took him aside and began to rebuke him. “Never, Lord!” he said. “This shall never happen to you!” 23 Jesus turned and said to Peter, “Get

behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns.” 24 Then Jesus said to his disciples, “Whoever wants to be my disciple must deny themselves and take up their cross and follow me. 25 For whoever wants to save their life will lose it, but whoever loses their life for me will find it. 26 What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul? 27 For the Son of Man is going to come in his Father’s glory with his angels, and then he will reward each person according to what they have done. 28 “Truly I tell you, some who are standing here will not taste death before they see the Son of Man coming in his kingdom.”

## 66. Transformed

*Luke 9:28-36;* <sup>28</sup> About eight days after this conversation, he took along Peter, John, and James and went up on the mountain to pray. <sup>29</sup> As he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup> Suddenly, two men were talking with him—Moses and Elijah. <sup>31</sup> They appeared in glory and were speaking of his departure, which he was about to accomplish in Jerusalem. <sup>32</sup> Peter and those with him were in a deep sleep, and when they became fully awake, they saw his glory and the two men who were standing with him. <sup>33</sup> As the two men were departing from him, Peter said to Jesus, “Master, it’s good for us to be here. Let’s set up three shelters: one for you, one for Moses, and one for Elijah”—not knowing what he was saying.

<sup>34</sup> While he was saying this, a cloud appeared and overshadowed them. They became afraid as they entered the cloud. <sup>35</sup> Then a voice came from the cloud, saying, “This is my Son, the Chosen One; listen to him!” <sup>36</sup> After the voice had spoken, Jesus was found alone. They kept silent, and at that time told no one what they had seen.

## **67. Elijah**

*Matthew 17:9-13;* <sup>9</sup> As they were coming down the mountain, Jesus commanded them, “Don’t tell anyone about the vision until the Son of Man is raised from the dead.”  
<sup>10</sup> So the disciples asked him, “Why then do the scribes say that Elijah must come first?”  
<sup>11</sup> “Elijah is coming and will restore everything,” he replied. <sup>12</sup> “But I tell you:

Elijah has already come, and they didn't recognize him. On the contrary, they did whatever they pleased to him. In the same way the Son of Man is going to suffer at their hands." <sup>13</sup> Then the disciples understood that he had spoken to them about John the Baptist.

## **68. Demon Possessed**

*Mark 9:14- 29;* <sup>14</sup> When they came to the disciples, they saw a large crowd around them and scribes disputing with them. <sup>15</sup> When the whole crowd saw him, they were amazed and ran to greet him. <sup>16</sup> He asked them, "What are you arguing with them about?" <sup>17</sup> Someone from the crowd answered him, "Teacher, I brought my son to you. He has a spirit that makes him unable to speak. <sup>18</sup> Whenever it

seizes him, it throws him down, and he foams at the mouth, grinds his teeth, and becomes rigid. I asked your disciples to drive it out, but they couldn't." <sup>19</sup> He replied to them, "You unbelieving generation, how long will I be with you? How long must I put up with you? Bring him to me." <sup>20</sup> So they brought the boy to him. When the spirit saw him, it immediately threw the boy into convulsions. He fell to the ground and rolled around, foaming at the mouth. <sup>21</sup> "How long has this been happening to him?" Jesus asked his father. "From childhood," he said. <sup>22</sup> "And many times it has thrown him into fire or water to destroy him. But if you can do anything, have compassion on us and help us." <sup>23</sup> Jesus said to him, "'If you can'? Everything is possible for the one who believes." <sup>24</sup> Immediately the father of the boy cried out, "I do believe; help my

unbelief!”<sup>25</sup> When Jesus saw that a crowd was quickly gathering, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you: Come out of him and never enter him again.”<sup>26</sup> Then it came out, shrieking and throwing him into terrible convulsions. The boy became like a corpse, so that many said, “He’s dead.”

<sup>27</sup> But Jesus, taking him by the hand, raised him, and he stood up. <sup>28</sup> After he had gone into the house, his disciples asked him privately, “Why couldn’t we drive it out?”<sup>29</sup> And he told them, “This kind can come out by nothing but prayer.”

**[Compare: *Matthew 17:19,20*;** <sup>19</sup> Then the disciples approached Jesus privately and said, “Why couldn’t we drive it out?” <sup>20</sup> “Because of your little faith,” he told them. “For truly I tell you, if you have faith the size of a

mustard seed, you will tell this mountain,  
'Move from here to there,' and it will move.  
Nothing will be impossible for you.]

## **69. 2<sup>nd</sup> Prophecy of Death**

*(1<sup>st</sup> Prophecy of Death, p172)*

**Mark 9:30-32;** <sup>30</sup> Then they left that place and made their way through Galilee, but he did not want anyone to know it. <sup>31</sup> For he was teaching his disciples and telling them, “The Son of Man is going to be betrayed into the hands of men. They will kill him, and after he is killed, he will rise three days later.” <sup>32</sup> But they did not understand this statement, and they were afraid to ask him.

**70. Taxes** *(also 114, 1<sup>st</sup> Trick Question, p312)*



**Matthew 17:24- 27;** <sup>24</sup> When they came to Capernaum, those who collected the temple tax approached Peter and said, “Doesn’t your teacher pay the temple tax?”

<sup>25</sup> “Yes,” he said. When he went into the house, Jesus spoke to him first, “What do you think, Simon? From whom do earthly kings collect tariffs or taxes? From their sons or from strangers?” <sup>26</sup> “From strangers,” he said. “Then the sons are free,” Jesus told him. <sup>27</sup> “But, so we won’t offend them, go to the sea, cast in a fishhook, and take the first fish that you catch. When you open its mouth you’ll find a coin. Take it and give it to them for me and you.”

## **71. Who's the Greatest?**

**Mark 9:33-37;** <sup>33</sup> They came to Capernaum. When he was in the house, he asked them, “What were you arguing about on the way?” <sup>34</sup> But they were silent, because on the way they had been arguing with one another about who was the greatest. <sup>35</sup> Sitting down, he called the Twelve and said to them, “If anyone wants to be first, he must be last and servant of all.” <sup>36</sup> He took a child, had him stand among them, and taking him in his arms, he said to them, <sup>37</sup> “Whoever welcomes one little child such as this in my name welcomes me. And whoever welcomes me does not welcome me, but him who sent me.”

## **72. Others Casting out Demons**

**Mark 9:38-50;** <sup>38</sup> John said to him, “Teacher, we saw someone driving out

demons in your name, and we tried to stop him because he wasn't following us."

<sup>39</sup> "Don't stop him," said Jesus, "because there is no one who will perform a miracle in my name who can soon afterward speak evil of me. <sup>40</sup> For whoever is not against us is for us. <sup>41</sup> And whoever gives you a cup of water to drink in my name, because you belong to Christ —truly I tell you, he will never lose his reward.

<sup>42</sup> "But whoever causes one of these little ones who believe in me to fall away —it would be better for him if a heavy millstone were hung around his neck and he were thrown into the sea. <sup>43</sup> "And if your hand causes you to fall away, cut it off. It is better for you to enter life maimed than to have two hands and go to hell, the unquenchable fire. <sup>45</sup> And if your foot causes you to fall away, cut it off. It is better for

you to enter life lame than to have two feet and be thrown into hell. <sup>47</sup> And if your eye causes you to fall away, gouge it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, <sup>48</sup> where their worm does not die, and the fire is not quenched. <sup>49</sup> For everyone will be salted with fire. <sup>50</sup> Salt is good, but if the salt should lose its flavor, how can you season it? Have salt among yourselves, and be at peace with one another.”

### **73. Forgiveness**

*Matthew 18:15-35*; <sup>15</sup> “If your brother sins against you, go tell him his fault, between you and him alone. If he listens to you, you have won your brother. <sup>16</sup> But if he won’t

listen, take one or two others with you, so that

**by the testimony of two or three witnesses every fact may be established.**

*[Deut.19:15]*

<sup>17</sup> If he doesn't pay attention to them, tell the church. If he doesn't pay attention even to the church, let him be like a Gentile and a tax collector to you. <sup>18</sup> Truly I tell you, whatever you bind on earth will have been bound in heaven, and whatever you loose on earth will have been loosed in heaven. <sup>19</sup> Again, truly I tell you, if two of you on earth agree about any matter that you pray for, it will be done for you by my Father in heaven. <sup>20</sup> For where two or three are gathered together in my name, I am there among them."

## *Parable of the Unmerciful Servant*

<sup>21</sup> Then Peter approached him and asked, “Lord, how many times must I forgive my brother or sister who sins against me? As many as seven times?” <sup>22</sup> “I tell you, not as many as seven,” Jesus replied, “but seventy times seven. <sup>23</sup> “For this reason, the kingdom of heaven can be compared to a king who wanted to settle accounts with his servants. <sup>24</sup> When he began to settle accounts, one who owed ten thousand talents was brought before him. <sup>25</sup> Since he did not have the money to pay it back, his master commanded that he, his wife, his children, and everything he had be sold to pay the debt. <sup>26</sup> “At this, the servant fell facedown before him and said, ‘Be patient with me, and I will pay you everything.’ <sup>27</sup> Then the

master of that servant had compassion, released him, and forgave him the loan.

<sup>28</sup> “That servant went out and found one of his fellow servants who owed him a hundred denarii. He grabbed him, started choking him, and said, ‘Pay what you owe!’

<sup>29</sup> “At this, his fellow servant fell down and began begging him, ‘Be patient with me, and I will pay you back.’ <sup>30</sup> But he wasn’t willing. Instead, he went and threw him into prison until he could pay what was owed. <sup>31</sup> When the other servants saw what had taken place, they were deeply distressed and went and reported to their master everything that had happened. <sup>32</sup> Then, after he had summoned him, his master said to him, ‘You wicked servant! I forgave you all that debt because you begged me.

<sup>33</sup> Shouldn’t you also have had mercy on your fellow servant, as I had mercy on

you?’ <sup>34</sup> And because he was angry, his master handed him over to the jailers to be tortured until he could pay everything that was owed. <sup>35</sup> So also my heavenly Father will do to you unless every one of you forgives his brother or sister from your heart.”

*[The king forgave around \$1.2 mil, the servant refused to forgive around \$17.00]*

## **74. Fire from Heaven**

***Luke 9:51-56;*** <sup>51</sup> When the days were coming to a close for him to be taken up, he determined to journey to Jerusalem. <sup>52</sup> He sent messengers ahead of himself, and on the way they entered a village of the Samaritans to make preparations for him. <sup>53</sup> But they did not welcome him,



because he determined to journey to Jerusalem. <sup>54</sup> When the disciples James and John saw this, they said, “Lord, do you want us to call down fire from heaven to consume them?” <sup>55</sup> But he turned and rebuked them, <sup>56</sup> and they went to another village.

## **75. Homeless**

***Luke 9:57-58;*** <sup>57</sup> As they were traveling on the road someone said to him, “I will follow you wherever you go.” <sup>58</sup> Jesus told him, “Foxes have dens, and birds of the sky have nests, but the Son of Man has no place to lay his head.”

## **76. “Follow Me”**

***Luke 9:59-62;*** <sup>59</sup> Then he said to another, “Follow me.” “Lord,” he said, “first

let me go bury my father.”<sup>60</sup> But he told him, “Let the dead bury their own dead, but you go and spread the news of the kingdom of God.”<sup>61</sup> Another said, “I will follow you, Lord, but first let me go and say good-bye to those at my house.”<sup>62</sup> But Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

## **77. The Feast of Tabernacles**

***John 7:10- 52;***<sup>10</sup> After his brothers had gone up to the festival, then he also went up, not openly but secretly.<sup>11</sup> The Jews were looking for him at the festival and saying, “Where is he?”<sup>12</sup> And there was a lot of murmuring about him among the crowds. Some were saying, “He’s a good man.” Others were saying, “No, on the contrary,

he's deceiving the people.”<sup>13</sup> Still, nobody was talking publicly about him for fear of the Jews.<sup>14</sup> When the festival was already half over, Jesus went up into the temple and began to teach.<sup>15</sup> Then the Jews were amazed and said, “How is this man so learned, since he hasn't been trained?”<sup>16</sup> Jesus answered them, “My teaching isn't mine but is from the one who sent me.<sup>17</sup> If anyone wants to do his will, he will know whether the teaching is from God or whether I am speaking on my own.<sup>18</sup> The one who speaks on his own seeks his own glory; but he who seeks the glory of the one who sent him is true, and there is no unrighteousness in him.<sup>19</sup> Didn't Moses give you the law? Yet none of you keeps the law. Why are you trying to kill me?”<sup>20</sup> “You have a demon!” the crowd responded. “Who is trying to kill you?”<sup>21</sup> “I performed one work, and you are

all amazed,” Jesus answered. <sup>22</sup> “This is why Moses has given you circumcision —not that it comes from Moses but from the fathers —and you circumcise a man on the Sabbath. <sup>23</sup> If a man receives circumcision on the Sabbath so that the law of Moses won’t be broken, are you angry at me because I made a man entirely well on the Sabbath? <sup>24</sup> Stop judging according to outward appearances; rather judge according to righteous judgment.”

### *The Messiah?*

<sup>25</sup> Some of the people of Jerusalem were saying, “Isn’t this the man they are trying to kill? <sup>26</sup> Yet, look, he’s speaking publicly and they’re saying nothing to him. Can it be true that the authorities know he is the Messiah? <sup>27</sup> But we know where this man is

from. When the Messiah comes, nobody will know where he is from.”<sup>28</sup> As he was teaching in the temple, Jesus cried out, “You know me and you know where I am from. Yet I have not come on my own, but the one who sent me is true. You don’t know him;<sup>29</sup> I know him because I am from him, and he sent me.”<sup>30</sup> Then they tried to seize him. Yet no one laid a hand on him because his hour had not yet come.<sup>31</sup> However, many from the crowd believed in him and said, “When the Messiah comes, he won’t perform more signs than this man has done, will he?”<sup>32</sup> The Pharisees heard the crowd murmuring these things about him, and so the chief priests and the Pharisees sent servants to arrest him.<sup>33</sup> Then Jesus said, “I am only with you for a short time. Then I’m going to the one who sent me.”<sup>34</sup> You will look for me, but you will not

find me; and where I am, you cannot come.”  
<sup>35</sup> Then the Jews said to one another, “Where does he intend to go that we won’t find him? He doesn’t intend to go to the Jewish people dispersed among the Greeks and teach the Greeks, does he?”<sup>36</sup> What is this remark he made: ‘You will look for me, and you will not find me; and where I am, you cannot come?’”<sup>37</sup> On the last and most important day of the festival, Jesus stood up and cried out, “If anyone is thirsty, let him come to me and drink.”<sup>38</sup> The one who believes in me, as the Scripture has said, will have streams of living water flow from deep within him.”<sup>39</sup> He said this about the Spirit. Those who believed in Jesus were going to receive the Spirit, for the Spirit had not yet been given because Jesus had not yet been glorified.<sup>40</sup> When some from the crowd heard these words, they said, “This

truly is the Prophet.”<sup>41</sup> Others said, “This is the Messiah.” But some said, “Surely the Messiah doesn’t come from Galilee, does he?”<sup>42</sup> Doesn’t the Scripture say that the Messiah comes from David’s offspring and from the town of Bethlehem, where David lived?”<sup>43</sup> So the crowd was divided because of him.<sup>44</sup> Some of them wanted to seize him, but no one laid hands on him.

<sup>45</sup> Then the servants came to the chief priests and Pharisees, who asked them, “Why didn’t you bring him?”

<sup>46</sup> The servants answered, “No man ever spoke like this!”<sup>47</sup> Then the Pharisees responded to them, “Are you fooled too?

<sup>48</sup> Have any of the rulers or Pharisees believed in him?”<sup>49</sup> But this crowd, which doesn’t know the law, is accursed.”

<sup>50</sup> Nicodemus—the one who came to him previously and who was one of them—said

to them, <sup>51</sup> “Our law doesn’t judge a man before it hears from him and knows what he’s doing, does it?” <sup>52</sup> “You aren’t from Galilee too, are you?” they replied. “Investigate and you will see that no prophet arises from Galilee.”

## **78. Caught in Adultery**

***John 8 :1-11***; Then they all went home, 8:1 but Jesus went to the Mount of Olives. 2 At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them. 3 The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group 4 and said to Jesus, “Teacher, this woman was caught in the act of adultery. 5 In the Law Moses commanded us to stone such women.



Now what do you say?” 6 They were using this question as a trap, in order to have a basis for accusing him. But Jesus bent down and started to write on the ground with his finger. 7 When they kept on questioning him, he straightened up and said to them, “Let any one of you who is without sin be the first to throw a stone at her.” 8 Again he stooped down and wrote on the ground. 9 At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there. 10 Jesus straightened up and asked her, “Woman, where are they? Has no one condemned you?” 11 “No one, sir,” she said. “Then neither do I condemn you,” Jesus declared. “Go now and leave your life of sin.”

## **79. The Light of the World**

**John 8:12 -20;** <sup>12</sup> Jesus spoke to them again: “I am the light of the world. Anyone who follows me will never walk in the darkness but will have the light of life.” <sup>13</sup> So the Pharisees said to him, “You are testifying about yourself. Your testimony is not valid.” <sup>14</sup> “Even if I testify about myself,” Jesus replied, “My testimony is true, because I know where I came from and where I’m going. But you don’t know where I come from or where I’m going. <sup>15</sup> You judge by human standards. I judge no one. <sup>16</sup> And if I do judge, my judgment is true, because it is not I alone who judge, but I and the Father who sent me. <sup>17</sup> Even in your law it is written that the testimony of two witnesses is true. <sup>18</sup> I am the one who testifies about myself, and the Father who sent me testifies about me.” <sup>19</sup> Then they

asked him, “Where is your Father?” “You know neither me nor my Father,” Jesus answered. “If you knew me, you would also know my Father.” <sup>20</sup> He spoke these words by the treasury, while teaching in the temple. But no one seized him, because his hour had not yet come.

## **80. Dying in Sin**

*John 8:21- 59;* <sup>21</sup> Then he said to them again, “I’m going away; you will look for me, and you will die in your sin. Where I’m going, you cannot come.” <sup>22</sup> So the Jews said again, “He won’t kill himself, will he, since he says, ‘Where I’m going, you cannot come’?” <sup>23</sup> “You are from below,” he told them, “I am from above. You are of this world; I am not of this world. <sup>24</sup> Therefore I told you that you will die in your sins. For if

you do not believe that I am he, you will die in your sins.”<sup>25</sup> “Who are you?” they questioned. “Exactly what I’ve been telling you from the very beginning,” Jesus told them.<sup>26</sup> “I have many things to say and to judge about you, but the one who sent me is true, and what I have heard from him—these things I tell the world.”<sup>27</sup> They did not know he was speaking to them about the Father.<sup>28</sup> So Jesus said to them, “When you lift up the Son of Man, then you will know that I am he, and that I do nothing on my own. But just as the Father taught me, I say these things.”<sup>29</sup> The one who sent me is with me. He has not left me alone, because I always do what pleases him.”<sup>30</sup> As he was saying these things, many believed in him.

***“...the truth will set you free.”***

<sup>31</sup> Then Jesus said to the Jews who had believed him, “If you continue in my word, you really are my disciples. <sup>32</sup> You will know the truth, and the truth will set you free.” <sup>33</sup> “We are descendants of Abraham,” they answered him, “and we have never been enslaved to anyone. How can you say, ‘You will become free’?” <sup>34</sup> Jesus responded, “Truly I tell you, everyone who commits sin is a slave of sin. <sup>35</sup> A slave does not remain in the household forever, but a son does remain forever. <sup>36</sup> So if the Son sets you free, you really will be free. <sup>37</sup> I know you are descendants of Abraham, but you are trying to kill me because my word has no place among you. <sup>38</sup> I speak what I have seen in the presence of the Father; so then, you do what you have heard from your father.”

### ***True Fatherhood***

<sup>39</sup> “Our father is Abraham,” they replied. “If you were Abraham’s children,” Jesus told them, “you would do what Abraham did. <sup>40</sup> But now you are trying to kill me, a man who has told you the truth that I heard from God. Abraham did not do this. <sup>41</sup> You’re doing what your father does.” “We weren’t born of sexual immorality,” they said. “We have one Father—God.” <sup>42</sup> Jesus said to them, “If God were your Father, you would love me, because I came from God and I am here. For I didn’t come on my own, but he sent me. <sup>43</sup> Why don’t you understand what I say? Because you cannot listen to my word. <sup>44</sup> You are of your father the devil, and you want to carry out your father’s desires. He was a murderer from the beginning and does not stand in the truth, because there is

no truth in him. When he tells a lie, he speaks from his own nature, because he is a liar and the father of lies. <sup>45</sup> Yet because I tell the truth, you do not believe me. <sup>46</sup> Who among you can convict me of sin? If I am telling the truth, why don't you believe me? <sup>47</sup> The one who is from God listens to God's words. This is why you don't listen, because you are not from God."

### ***"I Am"***

<sup>48</sup> The Jews responded to him, "Aren't we right in saying that you're a Samaritan and have a demon?" <sup>49</sup> "I do not have a demon," Jesus answered. "On the contrary, I honor my Father and you dishonor me. <sup>50</sup> I do not seek my own glory; there is one who seeks it and judges. <sup>51</sup> Truly I tell you, if anyone keeps my word, he will never see

death.”<sup>52</sup> Then the Jews said, “Now we know you have a demon. Abraham died and so did the prophets. You say, ‘If anyone keeps my word, he will never taste death.’”<sup>53</sup> Are you greater than our father Abraham who died? And the prophets died. Who do you claim to be?”<sup>54</sup> “If I glorify myself,” Jesus answered, “my glory is nothing. My Father—about whom you say, ‘He is our God’—he is the one who glorifies me.”<sup>55</sup> You do not know him, but I know him. If I were to say I don’t know him, I would be a liar like you. But I do know him, and I keep his word.<sup>56</sup> Your father Abraham rejoiced to see my day; he saw it and was glad.”<sup>57</sup> The Jews replied, “You aren’t fifty years old yet, and you’ve seen Abraham?”<sup>58</sup> Jesus said to them, “Truly I tell you, before Abraham was, I am.”<sup>59</sup> So they picked up stones to throw at him. But



Jesus was hidden and went out of the temple.

## **81. 4<sup>th</sup> Sabbath Clash**

*John 9:1-41*; <sup>1</sup>As he was passing by, he saw a man blind from birth. <sup>2</sup>His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>“Neither this man nor his parents sinned,” Jesus answered. “This came about so that God’s works might be displayed in him. <sup>4</sup>We must do the works of him who sent me while it is day. Night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>After he said these things he spit on the ground, made some mud from the saliva, and spread the mud on his eyes. <sup>7</sup>“Go,” he told him, “wash in the pool of Siloam” (which means “Sent”). So

he left, washed, and came back seeing. <sup>8</sup> His neighbors and those who had seen him before as a beggar said, “Isn’t this the one who used to sit begging?” <sup>9</sup> Some said, “He’s the one.” Others were saying, “No, but he looks like him.” He kept saying, “I’m the one.” <sup>10</sup> So they asked him, “Then how were your eyes opened?” <sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and told me, ‘Go to Siloam and wash.’ So when I went and washed I received my sight.” <sup>12</sup> “Where is he?” they asked. “I don’t know,” he said.

### *The Investigation*

<sup>13</sup> They brought the man who used to be blind to the Pharisees. <sup>14</sup> The day that Jesus made the mud and opened his eyes was a

Sabbath. <sup>15</sup> Then the Pharisees asked him again how he received his sight. “He put mud on my eyes,” he told them. “I washed and I can see.” <sup>16</sup> Some of the Pharisees said, “This man is not from God, because he doesn’t keep the Sabbath.” But others were saying, “How can a sinful man perform such signs?” And there was a division among them. <sup>17</sup> Again they asked the blind man, “What do you say about him, since he opened your eyes?” “He’s a prophet,” he said. <sup>18</sup> The Jews did not believe this about him—that he was blind and received sight—until they summoned the parents of the one who had received his sight. <sup>19</sup> They asked them, “Is this your son, the one you say was born blind? How then does he now see?” <sup>20</sup> “We know this is our son and that he was born blind,” his parents answered. <sup>21</sup> “But we don’t know how he

now sees, and we don't know who opened his eyes. Ask him; he's of age. He will speak for himself." <sup>22</sup> His parents said these things because they were afraid of the Jews, since the Jews had already agreed that if anyone confessed him as the Messiah, he would be banned from the synagogue.

<sup>23</sup> This is why his parents said, "He's of age; ask him." <sup>24</sup> So a second time they

summoned the man who had been blind and told him, "Give glory to God. We know that this man is a sinner." <sup>25</sup> He answered,

"Whether or not he's a sinner, I don't know. One thing I do know: I was blind, and now I can see!" <sup>26</sup> Then they asked him, "What did he do to you? How did he open your eyes?"

<sup>27</sup> "I already told you," he said, "and you didn't listen. Why do you want to hear it again? You don't want to become his disciples too, do you?" <sup>28</sup> They ridiculed

him: “You’re that man’s disciple, but we’re Moses’s disciples. <sup>29</sup> We know that God has spoken to Moses. But this man—we don’t know where he’s from.” <sup>30</sup> “This is an amazing thing!” the man told them. “You don’t know where he is from, and yet he opened my eyes. <sup>31</sup> We know that God doesn’t listen to sinners, but if anyone is God-fearing and does his will, he listens to him. <sup>32</sup> Throughout history no one has ever heard of someone opening the eyes of a person born blind. <sup>33</sup> If this man were not from God, he wouldn’t be able to do anything.” <sup>34</sup> “You were born entirely in sin,” they replied, “and are you trying to teach us?” Then they threw him out.

### ***True Blindness***

<sup>35</sup> Jesus heard that they had thrown the man out, and when he found him, he asked, “Do you believe in the Son of Man?” <sup>36</sup> “Who is he, Sir, that I may believe in him?” he asked. <sup>37</sup> Jesus answered, “You have seen him; in fact, he is the one speaking with you.” <sup>38</sup> “I believe, Lord!” he said, and he worshiped him. <sup>39</sup> Jesus said, “I came into this world for judgment, in order that those who do not see will see and those who do see will become blind.” <sup>40</sup> Some of the Pharisees who were with him heard these things and asked him, “We aren’t blind too, are we?” <sup>41</sup> “If you were blind,” Jesus told them, “you wouldn’t have sin. But now that you say, ‘We see,’ your sin remains.

## **82. The Good Shepherd**

**John 10:1-21;** <sup>1</sup>“Truly I tell you, anyone who doesn’t enter the sheep pen by the gate but climbs in some other way is a thief and a robber. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens it for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought all his own outside, he goes ahead of them. The sheep follow him because they know his voice. <sup>5</sup>They will never follow a stranger; instead they will run away from him, because they don’t know the voice of strangers.” <sup>6</sup>Jesus gave them this figure of speech, but they did not understand what he was telling them. <sup>7</sup>Jesus said again, “Truly I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and robbers, but the sheep didn’t listen to them. <sup>9</sup>I am the gate. If anyone enters by

me, he will be saved and will come in and go out and find pasture. <sup>10</sup> A thief comes only to steal and kill and destroy. I have come so that they may have life and have it in abundance. <sup>11</sup> “I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup> The hired hand, since he is not the shepherd and doesn’t own the sheep, leaves them and runs away when he sees a wolf coming. The wolf then snatches and scatters them. <sup>13</sup> This happens because he is a hired hand and doesn’t care about the sheep. <sup>14</sup> “I am the good shepherd. I know my own, and my own know me, <sup>15</sup> just as the Father knows me, and I know the Father. I lay down my life for the sheep. <sup>16</sup> But I have other sheep that are not from this sheep pen; I must bring them also, and they will listen to my voice. Then there will be one flock, one shepherd. <sup>17</sup> This is why the Father loves



me, because I lay down my life so that I may take it up again. <sup>18</sup> No one takes it from me, but I lay it down on my own. I have the right to lay it down, and I have the right to take it up again. I have received this command from my Father.” <sup>19</sup> Again the Jews were divided because of these words. <sup>20</sup> Many of them were saying, “He has a demon and he’s crazy. Why do you listen to him?” <sup>21</sup> Others were saying, “These aren’t the words of someone who is demon-possessed. Can a demon open the eyes of the blind?”

### **83. 2<sup>nd</sup> Mission Trip**

*Luke 10:1-24;* <sup>1</sup>After this, the Lord appointed seventy-two others, and he sent them ahead of him in pairs to every town and place where he himself was about to go. <sup>2</sup>He told them, “The harvest is abundant,

but the workers are few. Therefore, pray to the Lord of the harvest to send out workers into his harvest. <sup>3</sup> Now go; I'm sending you out like lambs among wolves. <sup>4</sup> Don't carry a money-bag, traveling bag, or sandals; don't greet anyone along the road.

<sup>5</sup> Whatever house you enter, first say, 'Peace to this household.' <sup>6</sup> If a person of peace is there, your peace will rest on him; but if not, it will return to you. <sup>7</sup> Remain in the same house, eating and drinking what they offer, for the worker is worthy of his wages. Don't move from house to house. <sup>8</sup> When you enter any town, and they welcome you, eat the things set before you. <sup>9</sup> Heal the sick who are there, and tell them, 'The kingdom of God has come near you.' <sup>10</sup> When you enter any town, and they don't welcome you, go out into its streets and say, <sup>11</sup> 'We are wiping off even

the dust of your town that clings to our feet as a witness against you. Know this for certain: The kingdom of God has come near.’<sup>12</sup> I tell you, on that day it will be more tolerable for Sodom than for that town. Unrepentant Towns<sup>13</sup> “Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.<sup>14</sup> But it will be more tolerable for Tyre and Sidon at the judgment than for you.<sup>15</sup> And you, Capernaum, will you be exalted to heaven? No, you will go down to Hades.<sup>16</sup> Whoever listens to you listens to me. Whoever rejects you rejects me. And whoever rejects me rejects the one who sent me.”

### *The Seventy Return*

<sup>17</sup> The seventy-two returned with joy, saying, “Lord, even the demons submit to us in your name.” <sup>18</sup> He said to them, “I watched Satan fall from heaven like lightning. <sup>19</sup> Look, I have given you the authority to trample on snakes and scorpions and over all the power of the enemy; nothing at all will harm you. <sup>20</sup> However, don’t rejoice that the spirits submit to you, but rejoice that your names are written in heaven.” <sup>21</sup> At that time he rejoiced in the Holy Spirit and said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and intelligent and revealed them to infants. Yes, Father, because this was your good pleasure. <sup>22</sup> All things have been entrusted to me by my Father. No one knows who the Son is except

the Father, and who the Father is except the Son, and anyone to whom the Son desires to reveal him.”<sup>23</sup> Then turning to his disciples he said privately, “Blessed are the eyes that see the things you see!<sup>24</sup> For I tell you that many prophets and kings wanted to see the things you see but didn’t see them; to hear the things you hear but didn’t hear them.”

#### **84. A Lawyer**

***Luke 10:25-37;***<sup>25</sup> Then an expert in the law stood up to test him, saying, “Teacher, what must I do to inherit eternal life?”<sup>26</sup> “What is written in the law?” he asked him. “How do you read it?”<sup>27</sup> He answered, “Love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,” and “your neighbor as yourself.”

<sup>28</sup> “You’ve answered correctly,” he told him. “Do this and you will live.”

<sup>29</sup> But wanting to justify himself, he asked Jesus, “And who is my neighbor?”

### *Parable of the Good Samaritan*

<sup>30</sup> Jesus took up the question and said, “A man was going down from Jerusalem to Jericho and fell into the hands of robbers. They stripped him, beat him up, and fled, leaving him half dead. <sup>31</sup> A priest happened to be going down that road. When he saw him, he passed by on the other side. <sup>32</sup> In the same way, a Levite, when he arrived at the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan on his journey came up to him, and when he saw the man, he had compassion. <sup>34</sup> He went over to him and bandaged his wounds, pouring on olive

oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup> The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him. When I come back I’ll reimburse you for whatever extra you spend.’ <sup>36</sup> “Which of these three do you think proved to be a neighbor to the man who fell into the hands of the robbers?” <sup>37</sup> “The one who showed mercy to him,” he said. Then Jesus told him, “Go and do the same.”

## **85. Martha and Mary**

*Luke 10:38-42;* <sup>38</sup> While they were traveling, he entered a village, and a woman named Martha welcomed him into her home. <sup>39</sup> She had a sister named Mary, who also sat at the Lord’s feet and was listening

to what he said. <sup>40</sup> But Martha was distracted by her many tasks, and she came up and asked, “Lord, don’t you care that my sister has left me to serve alone? So tell her to give me a hand.” <sup>41</sup> The Lord answered her, “Martha, Martha, you are worried and upset about many things, <sup>42</sup> but one thing is necessary. Mary has made the right choice, and it will not be taken away from her.”

## **86. How to Pray**

*Luke 11:1 -13;* <sup>1</sup>He was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, just as John also taught his disciples.” <sup>2</sup> He said to them, “Whenever you pray, say, Father, your name be honored as holy. Your kingdom come. <sup>3</sup> Give us each day our



daily bread. <sup>4</sup> And forgive us our sins, for we ourselves also forgive everyone in debt to us. And do not bring us into temptation.”

### *Parable of the Persistent Friend*

<sup>5</sup> He also said to them, “Suppose one of you has a friend and goes to him at midnight and says to him, ‘Friend, lend me three loaves of bread, <sup>6</sup> because a friend of mine on a journey has come to me, and I don’t have anything to offer him.’ <sup>7</sup> Then he will answer from inside and say, ‘Don’t bother me! The door is already locked, and my children and I have gone to bed. I can’t get up to give you anything.’ <sup>8</sup> I tell you, even though he won’t get up and give him anything because he is his friend, yet because of his friend’s shameless

boldness, he will get up and give him as much as he needs.

### *Ask, Seek, and Knock*

<sup>9</sup> “So I say to you, ask, and it will be given to you. Seek, and you will find. Knock, and the door will be opened to you. <sup>10</sup> For everyone who asks receives, and the one who seeks finds, and to the one who knocks, the door will be opened. <sup>11</sup> What father among you, if his son asks for a fish, will give him a snake instead of a fish? <sup>12</sup> Or if he asks for an egg, will give him a scorpion? <sup>13</sup> If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him?”

### **87. A Foolish Accusation**

**Luke 11:14-28;** <sup>14</sup> Now he was driving out a demon that was mute. When the demon came out, the man who had been mute spoke, and the crowds were amazed. <sup>15</sup> But some of them said, "He drives out demons by Beelzebul, the ruler of the demons."  
<sup>16</sup> And others, as a test, were demanding of him a sign from heaven. <sup>17</sup> Knowing their thoughts, he told them, "Every kingdom divided against itself is headed for destruction, and a house divided against itself falls. <sup>18</sup> If Satan also is divided against himself, how will his kingdom stand? For you say I drive out demons by Beelzebul.  
<sup>19</sup> And if I drive out demons by Beelzebul, by whom do your sons drive them out? For this reason they will be your judges. <sup>20</sup> If I drive out demons by the finger of God, then the kingdom of God has come upon you.

<sup>21</sup> When a strong man, fully armed, guards his estate, his possessions are secure. <sup>22</sup> But when one stronger than he attacks and overpowers him, he takes from him all his weapons he trusted in, and divides up his plunder. <sup>23</sup> Anyone who is not with me is against me, and anyone who does not gather with me scatters.

### *The Return of an Unclean Spirit*

<sup>24</sup> “When an unclean spirit comes out of a person, it roams through waterless places looking for rest, and not finding rest, it then says, ‘I’ll go back to my house that I came from.’ <sup>25</sup> Returning, it finds the house swept and put in order. <sup>26</sup> Then it goes and brings seven other spirits more evil than itself, and they enter and settle down there.

As a result, that person's last condition is worse than the first.”

### ***The Praise of Mary***

<sup>27</sup> As he was saying these things, a woman from the crowd raised her voice and said to him, “Blessed is the womb that bore you and the one who nursed you!” <sup>28</sup> He said, “Rather, blessed are those who hear the word of God and keep it.”

### **88. Jonah**

***Luke 11:29-36;*** As<sup>29</sup> As the crowds were increasing, he began saying, “This generation is an evil generation. It demands a sign, but no sign will be given to it except the sign of Jonah. <sup>30</sup> For just as Jonah became a sign to the people of Nineveh, so

also the Son of Man will be to this generation. <sup>31</sup> The queen of the south will rise up at the judgment with the men of this generation and condemn them, because she came from the ends of the earth to hear the wisdom of Solomon, and look—something greater than Solomon is here. <sup>32</sup> The men of Nineveh will stand up at the judgment with this generation and condemn it, because they repented at Jonah’s preaching, and look—something greater than Jonah is here.

### *The Eye is a Lamp*

<sup>33</sup> “No one lights a lamp and puts it in the cellar or under a basket, but on a lampstand, so that those who come in may see its light. <sup>34</sup> Your eye is the lamp of the body. When your eye is healthy, your whole body is also full of light. But when it is

bad, your body is also full of darkness.

<sup>35</sup> Take care, then, that the light in you is not darkness. <sup>36</sup> If, therefore, your whole body is full of light, with no part of it in darkness, it will be entirely illuminated, as when a lamp shines its light on you.”

## **89. Dinner with a Pharisee**

*Luke 11:37-54;* <sup>37</sup> As he was speaking, a Pharisee asked him to dine with him. So he went in and reclined at the table. <sup>38</sup> When the Pharisee saw this, he was amazed that he did not first perform the ritual washing before dinner. <sup>39</sup> But the Lord said to him, “Now you Pharisees clean the outside of the cup and dish, but inside you are full of greed and evil. <sup>40</sup> Fools! Didn’t he who made the outside make the inside too? <sup>41</sup> But give from what is within to the poor, and then

everything is clean for you. <sup>42</sup> “But woe to you Pharisees! You give a tenth of mint, rue, and every kind of herb, and you bypass justice and love for God. These things you should have done without neglecting the others. <sup>43</sup> “Woe to you Pharisees! You love the front seat in the synagogues and greetings in the marketplaces. <sup>44</sup> “Woe to you! You are like unmarked graves; the people who walk over them don’t know it.” <sup>45</sup> One of the experts in the law answered him, “Teacher, when you say these things you insult us too.” <sup>46</sup> Then he said, “Woe also to you experts in the law! You load people with burdens that are hard to carry, and yet you yourselves don’t touch these burdens with one of your fingers. <sup>47</sup> “Woe to you! You build tombs for the prophets, and your fathers killed them. <sup>48</sup> Therefore, you are witnesses that you approve the deeds of



your fathers, for they killed them, and you build their monuments. <sup>49</sup> Because of this, the wisdom of God said, ‘I will send them prophets and apostles, and some of them they will kill and persecute,’ <sup>50</sup> so that this generation may be held responsible for the blood of all the prophets shed since the foundation of the world — <sup>51</sup> from the blood of Abel to the blood of Zechariah, who perished between the altar and the sanctuary. “Yes, I tell you, this generation will be held responsible. <sup>52</sup> “Woe to you experts in the law! You have taken away the key to knowledge. You didn’t go in yourselves, and you hindered those who were trying to go in.” <sup>53</sup> When he left there, the scribes and the Pharisees began to oppose him fiercely and to cross-examine him about many things; <sup>54</sup> they were lying in wait for him to trap him in something he said.

## 90. More Major Teachings

***Luke 12:1-59;*** <sup>1</sup>Meanwhile, a crowd of many thousands came together, so that they were trampling on one another. He began to say to his disciples first, “Be on your guard against the leaven of the Pharisees, which is hypocrisy. <sup>2</sup> There is nothing covered that won’t be uncovered, nothing hidden that won’t be made known.

<sup>3</sup> Therefore, whatever you have said in the dark will be heard in the light, and what you have whispered in an ear in private rooms will be proclaimed on the housetops.

### ***The Fear of God***

<sup>4</sup> “I say to you, my friends, don’t fear those who kill the body, and after that can do

nothing more. <sup>5</sup> But I will show you the one to fear: Fear him who has authority to throw people into hell after death. Yes, I say to you, this is the one to fear! <sup>6</sup> Aren't five sparrows sold for two pennies? Yet not one of them is forgotten in God's sight. <sup>7</sup> Indeed, the hairs of your head are all counted. Don't be afraid; you are worth more than many sparrows. <sup>8</sup> "And I say to you, anyone who acknowledges me before others, the Son of Man will also acknowledge him before the angels of God, <sup>9</sup> but whoever denies me before others will be denied before the angels of God. <sup>10</sup> Anyone who speaks a word against the Son of Man will be forgiven, but the one who blasphemes against the Holy Spirit will not be forgiven. <sup>11</sup> Whenever they bring you before synagogues and rulers and authorities, don't worry about how you should defend yourselves or what you

should say. <sup>12</sup> For the Holy Spirit will teach you at that very hour what must be said.”

### *Parable of the Rich Fool*

<sup>13</sup> Someone from the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” <sup>14</sup> “Friend,” he said to him, “who appointed me a judge or arbitrator over you?” <sup>15</sup> He then told them, “Watch out and be on guard against all greed, because one’s life is not in the abundance of his possessions.” <sup>16</sup> Then he told them a parable: “A rich man’s land was very productive. <sup>17</sup> He thought to himself, ‘What should I do, since I don’t have anywhere to store my crops? <sup>18</sup> I will do this,’ he said. ‘I’ll tear down my barns and build bigger ones and store all my grain and my goods there. <sup>19</sup> Then I’ll say to myself,

“You have many goods stored up for many years. Take it easy; eat, drink, and enjoy yourself.”<sup>20</sup> “But God said to him, ‘You fool! This very night your life is demanded of you. And the things you have prepared—whose will they be?’<sup>21</sup> “That’s how it is with the one who stores up treasure for himself and is not rich toward God.”

### *Do Not Worry*

<sup>22</sup> Then he said to his disciples, “Therefore I tell you, don’t worry about your life, what you will eat; or about the body, what you will wear. <sup>23</sup> For life is more than food and the body more than clothing. <sup>24</sup> Consider the ravens: They don’t sow or reap; they don’t have a storeroom or a barn; yet God feeds them. Aren’t you worth much more than the birds? <sup>25</sup> Can any of you add one moment to

his life span by worrying? <sup>26</sup> If then you're not able to do even a little thing, why worry about the rest? <sup>27</sup> "Consider how the wildflowers grow: They don't labor or spin thread. Yet I tell you, not even Solomon in all his splendor was adorned like one of these. <sup>28</sup> If that's how God clothes the grass, which is in the field today and is thrown into the furnace tomorrow, how much more will he do for you—you of little faith? <sup>29</sup> Don't strive for what you should eat and what you should drink, and don't be anxious. <sup>30</sup> For the Gentile world eagerly seeks all these things, and your Father knows that you need them. <sup>31</sup> "But seek his kingdom, and these things will be provided for you. <sup>32</sup> Don't be afraid, little flock, because your Father delights to give you the kingdom. <sup>33</sup> Sell your possessions and give to the poor. Make money-bags for yourselves that won't grow

old, an inexhaustible treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup> For where your treasure is, there your heart will be also.

### *Readiness*

<sup>35</sup> “Be ready for service and have your lamps lit. <sup>36</sup> You are to be like people waiting for their master to return from the wedding banquet so that when he comes and knocks, they can open the door for him at once.

<sup>37</sup> Blessed will be those servants the master finds alert when he comes. Truly I tell you, he will get ready, have them recline at the table, then come and serve them. <sup>38</sup> If he comes in the middle of the night, or even near dawn, and finds them alert, blessed are those servants. <sup>39</sup> But know this: If the homeowner had known at what hour the

thief was coming, he would not have let his house be broken into. <sup>40</sup> You also be ready, because the Son of Man is coming at an hour you do not expect.” <sup>41</sup> “Lord,” Peter asked, “are you telling this parable to us or to everyone?” <sup>42</sup> The Lord said, “Who then is the faithful and sensible manager his master will put in charge of his household servants to give them their allotted food at the proper time? <sup>43</sup> Blessed is that servant whom the master finds doing his job when he comes. <sup>44</sup> Truly I tell you, he will put him in charge of all his possessions. <sup>45</sup> But if that servant says in his heart, ‘My master is delaying his coming,’ and starts to beat the male and female servants, and to eat and drink and get drunk, <sup>46</sup> that servant’s master will come on a day he does not expect him and at an hour he does not know. He will cut him to pieces and assign him a place with



the unfaithful. <sup>47</sup> And that servant who knew his master's will and didn't prepare himself or do it will be severely beaten. <sup>48</sup> But the one who did not know and did what deserved punishment will receive a light beating. From everyone who has been given much, much will be required; and from the one who has been entrusted with much, even more will be expected.

### *Division not Peace*

<sup>49</sup> "I came to bring fire on the earth, and how I wish it were already set ablaze! <sup>50</sup> But I have a baptism to undergo, and how it consumes me until it is finished! <sup>51</sup> Do you think that I came here to bring peace on the earth? No, I tell you, but rather division. <sup>52</sup> From now on, five in one household will be divided: three against two, and two

against three. <sup>53</sup> They will be divided, father against son, son against father, mother against daughter, daughter against mother, mother-in-law against her daughter-in-law, and daughter-in-law against mother-in-law.”

### *Understanding the Times*

<sup>54</sup> He also said to the crowds, “When you see a cloud rising in the west, right away you say, ‘A storm is coming,’ and so it does.

<sup>55</sup> And when the south wind is blowing, you say, ‘It’s going to be hot,’ and it is.

<sup>56</sup> Hypocrites! You know how to interpret the appearance of the earth and the sky, but why don’t you know how to interpret this present time? <sup>57</sup> “Why don’t you judge for yourselves what is right?”

### *Settle your Debts*

<sup>58</sup> As you are going with your adversary to the ruler, make an effort to settle with him on the way. Then he won't drag you before the judge, the judge hand you over to the bailiff, and the bailiff throw you into prison. <sup>59</sup> I tell you, you will never get out of there until you have paid the last penny."

## **91. Repentance**

*Luke 13:1-9;* <sup>1</sup>At that time, some people came and reported to him about the Galileans whose blood Pilate had mixed with their sacrifices. <sup>2</sup> And he responded to them, "Do you think that these Galileans were more sinful than all the other Galileans because they suffered these things? <sup>3</sup> No, I tell you; but unless you repent, you will all perish as well. <sup>4</sup> Or those eighteen that the

tower in Siloam fell on and killed—do you think they were more sinful than all the other people who live in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all perish as well.”

### *Parable of the Fig Tree*

<sup>6</sup>And he told this parable: “A man had a fig tree that was planted in his vineyard. He came looking for fruit on it and found none. <sup>7</sup>He told the vineyard worker, ‘Listen, for three years I have come looking for fruit on this fig tree and haven’t found any. Cut it down! Why should it even waste the soil?’ <sup>8</sup>“But he replied to him, ‘Sir, leave it this year also, until I dig around it and fertilize it. <sup>9</sup>Perhaps it will produce fruit next year, but if not, you can cut it down.’”

## 92. 5<sup>th</sup> Sabbath Clash

*Luke 13:10-17*; <sup>10</sup> As he was teaching in one of the synagogues on the Sabbath, <sup>11</sup> a woman was there who had been disabled by a spirit for over eighteen years. She was bent over and could not straighten up at all.

<sup>12</sup> When Jesus saw her, he called out to her, “Woman, you are free of your disability.” <sup>13</sup> Then he laid his hands on her, and instantly she was restored and began to glorify God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had healed on the Sabbath, responded by telling the crowd, “There are six days when work should be done; therefore come on those days and be healed and not on the Sabbath day.” <sup>15</sup> But the Lord answered him and said, “Hypocrites! Doesn’t each one of you untie his ox or donkey from the feeding

trough on the Sabbath and lead it to water? <sup>16</sup> Satan has bound this woman, a daughter of Abraham, for eighteen years— shouldn't she be untied from this bondage on the Sabbath day?" <sup>17</sup> When he had said these things, all his adversaries were humiliated, but the whole crowd was rejoicing over all the glorious things he was doing.

### 93. "My Sheep"

*John 10:22-42;* <sup>22</sup> Then the Festival of Dedication took place in Jerusalem, and it was winter. <sup>23</sup> Jesus was walking in the temple in Solomon's Colonnade. <sup>24</sup> The Jews surrounded him and asked, "How long are you going to keep us in suspense? If you are the Messiah, tell us plainly." <sup>25</sup> "I did tell you and you don't believe," Jesus answered

them. “The works that I do in my Father’s name testify about me. <sup>26</sup> But you don’t believe because you are not of my sheep. <sup>27</sup> My sheep hear my voice, I know them, and they follow me. <sup>28</sup> I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup> My Father who has given them to me, is greater than all. No one is able to snatch them out of the Father’s hand. <sup>30</sup> I and the Father are one.” <sup>31</sup> Again the Jews picked up rocks to stone him. <sup>32</sup> Jesus replied, “I have shown you many good works from the Father. For which of these works are you stoning me?” <sup>33</sup> “We aren’t stoning you for a good work,” the Jews answered, “but for blasphemy, because you—being a man—make yourself God.” <sup>34</sup> Jesus answered them, “Isn’t it written in your law,

## I said, you are gods?

*[Psalm 82:6]*

<sup>35</sup> If he called those to whom the word of God came ‘gods’—and the Scripture cannot be broken—<sup>36</sup> do you say, ‘You are blaspheming’ to the one the Father set apart and sent into the world, because I said: I am the Son of God? <sup>37</sup> If I am not doing my Father’s works, don’t believe me. <sup>38</sup> But if I am doing them and you don’t believe me, believe the works. This way you will know and understand that the Father is in me and I in the Father.” <sup>39</sup> Then they were trying again to seize him, but he escaped their grasp. <sup>40</sup> So he departed again across the Jordan to the place where John had been baptizing earlier, and he remained there. <sup>41</sup> Many came to him and said, “John never did a sign, but everything John said



about this man was true.”<sup>42</sup> And many believed in him there.

## **94. The Narrow Door**

*Luke 13:22-35;*<sup>22</sup> He went through one town and village after another, teaching and making his way to Jerusalem.<sup>23</sup> “Lord,” someone asked him, “are only a few people going to be saved?” He said to them,<sup>24</sup> “Make every effort to enter through the narrow door, because I tell you, many will try to enter and won’t be able<sup>25</sup> once the homeowner gets up and shuts the door. Then you will stand outside and knock on the door, saying, ‘Lord, open up for us!’ He will answer you, ‘I don’t know you or where you’re from.’<sup>26</sup> Then you will say, ‘We ate and drank in your presence, and you taught in our streets.’<sup>27</sup> But he will say, ‘I tell you,

I don't know you or where you're from. Get away from me, all you evildoers!' <sup>28</sup> There will be weeping and gnashing of teeth in that place, when you see Abraham, Isaac, Jacob, and all the prophets in the kingdom of God, but yourselves thrown out. <sup>29</sup> They will come from east and west, from north and south, to share the banquet in the kingdom of God. <sup>30</sup> Note this: Some who are last will be first, and some who are first will be last." <sup>31</sup> At that time some Pharisees came and told him, "Go, get out of here. Herod wants to kill you." <sup>32</sup> He said to them, "Go tell that fox, 'Look, I'm driving out demons and performing healings today and tomorrow, and on the third day I will complete my work.' <sup>33</sup> Yet it is necessary that I travel today, tomorrow, and the next day, because it is not possible for a prophet to perish outside of Jerusalem.

## *Sorrow for Jerusalem*

<sup>34</sup> “Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her. How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! <sup>35</sup> See, your house is abandoned to you. I tell you, you will not see me until the time comes when you say,

**‘Blessed is he who comes in the name of the Lord!’”**

*[Psalm 118:26]*

## **95. 6<sup>th</sup> Sabbath Clash**

***Luke 14:1-24;*** <sup>1</sup>One Sabbath, when he went in to eat at the house of one of the leading

Pharisees, they were watching him closely. <sup>2</sup> There in front of him was a man whose body was swollen with fluid. <sup>3</sup> In response, Jesus asked the law experts and the Pharisees, “Is it lawful to heal on the Sabbath or not?” <sup>4</sup> But they kept silent. He took the man, healed him, and sent him away. <sup>5</sup> And to them, he said, “Which of you whose son or ox falls into a well, will not immediately pull him out on the Sabbath day?” <sup>6</sup> They could find no answer to these things.

### ***Teaching on Humility***

<sup>7</sup> He told a parable to those who were invited, when he noticed how they would choose the best places for themselves:  
<sup>8</sup> “When you are invited by someone to a wedding banquet, don’t sit in the place of

honor, because a more distinguished person than you may have been invited by your host. <sup>9</sup> The one who invited both of you may come and say to you, ‘Give your place to this man,’ and then in humiliation, you will proceed to take the lowest place.

<sup>10</sup> “But when you are invited, go and sit in the lowest place, so that when the one who invited you comes, he will say to you, ‘Friend, move up higher.’ You will then be honored in the presence of all the other guests. <sup>11</sup> For everyone who exalts himself will be humbled, and the one who humbles himself will be exalted.” <sup>12</sup> He also said to the one who had invited him, “When you give a lunch or a dinner, don’t invite your friends, your brothers or sisters, your relatives, or your rich neighbors, because they might invite you back, and you would be repaid. <sup>13</sup> On the contrary, when you host

a banquet, invite those who are poor, maimed, lame, or blind. <sup>14</sup> And you will be blessed, because they cannot repay you; for you will be repaid at the resurrection of the righteous.”

### *Parable of the Great Banquet*

<sup>15</sup> When one of those who reclined at the table with him heard these things, he said to him, “Blessed is the one who will eat bread in the kingdom of God!” <sup>16</sup> Then he told him, “A man was giving a large banquet and invited many. <sup>17</sup> At the time of the banquet, he sent his servant to tell those who were invited, ‘Come, because everything is now ready.’ <sup>18</sup> “But without exception they all began to make excuses. The first one said to him, ‘I have bought a field, and I must go out and see it. I ask you to excuse me.’”

19 “Another said, ‘I have bought five yoke of oxen, and I’m going to try them out. I ask you to excuse me.’ 20 “And another said, ‘I just got married, and therefore I’m unable to come.’ 21 “So the servant came back and reported these things to his master. Then in anger, the master of the house told his servant, ‘Go out quickly into the streets and alleys of the city, and bring in here the poor, maimed, blind, and lame.’ 22 “‘Master,’ the servant said, ‘what you ordered has been done, and there’s still room.’ 23 “Then the master told the servant, ‘Go out into the highways and hedges and make them come in, so that my house may be filled. 24 For I tell you, not one of those people who were invited will enjoy my banquet.’”

### *Disciples must be Committed*

<sup>25</sup> Now great crowds were traveling with him. So he turned and said to them, <sup>26</sup> “If anyone comes to me and does not hate his own father and mother, wife and children, brothers and sisters—yes, and even his own life—he cannot be my disciple. <sup>27</sup> Whoever does not bear his own cross and come after me cannot be my disciple.

<sup>28</sup> “For which of you, wanting to build a tower, doesn’t first sit down and calculate the cost to see if he has enough to complete it? <sup>29</sup> Otherwise, after he has laid the foundation and cannot finish it, all the onlookers will begin to ridicule him

<sup>30</sup> saying, ‘This man started to build and wasn’t able to finish.’ <sup>31</sup> “Or what king, going to war against another king, will not first sit down and decide if he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup> If not,



while the other is still far off, he sends a delegation and asks for terms of peace. <sup>33</sup> In the same way, therefore, every one of you who does not renounce all his possessions cannot be my disciple. <sup>34</sup> “Now, salt is good, but if salt should lose its taste, how will it be made salty? <sup>35</sup> It isn’t fit for the soil or for the manure pile; they throw it out. Let anyone who has ears to hear listen.”

## **96. More Parables**

*Luke 15:1-16:31;* <sup>1</sup>All the tax collectors and sinners were approaching to listen to him. <sup>2</sup> And the Pharisees and scribes were complaining, “This man welcomes sinners and eats with them.” <sup>3</sup> So he told them this parable:

### *Parable of the Lost Sheep*

<sup>4</sup> “What man among you, who has a hundred sheep and loses one of them, does not leave the ninety-nine in the open field and go after the lost one until he finds it? <sup>5</sup> When he has found it, he joyfully puts it on his shoulders, <sup>6</sup> and coming home, he calls his friends and neighbors together, saying to them, ‘Rejoice with me, because I have found my lost sheep!’ <sup>7</sup> I tell you, in the same way, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who don’t need repentance.

### *Parable of the Lost Coin*

<sup>8</sup> “Or what woman who has ten silver coins, if she loses one coin, does not light a lamp, sweep the house, and search carefully

until she finds it? <sup>9</sup> When she finds it, she calls her friends and neighbors together, saying, ‘Rejoice with me, because I have found the silver coin I lost!’ <sup>10</sup> I tell you, in the same way, there is joy in the presence of God’s angels over one sinner who repents.”

### *Parable of the Lost Son*

<sup>11</sup> He also said, “A man had two sons. <sup>12</sup> The younger of them said to his father, ‘Father, give me the share of the estate I have coming to me.’ So he distributed the assets to them. <sup>13</sup> Not many days later, the younger son gathered together all he had and traveled to a distant country, where he squandered his estate in foolish living. <sup>14</sup> After he had spent everything, a severe famine struck that country, and he had nothing. <sup>15</sup> Then he went to work for one of

the citizens of that country, who sent him into his fields to feed pigs. <sup>16</sup> He longed to eat his fill from the pods that the pigs were eating, but no one would give him anything. <sup>17</sup> When he came to his senses, he said, ‘How many of my father’s hired workers have more than enough food, and here I am dying of hunger! <sup>18</sup> I’ll get up, go to my father, and say to him, “Father, I have sinned against heaven and in your sight. <sup>19</sup> I’m no longer worthy to be called your son. Make me like one of your hired workers.”’ <sup>20</sup> So he got up and went to his father. But while the son was still a long way off, his father saw him and was filled with compassion. He ran, threw his arms around his neck, and kissed him. <sup>21</sup> The son said to him, ‘Father, I have sinned against heaven and in your sight. I’m no longer worthy to be called your son.’ <sup>22</sup> "But the

father told his servants, ‘Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup> Then bring the fattened calf and slaughter it, and let’s celebrate with a feast, <sup>24</sup> because this son of mine was dead and is alive again; he was lost and is found!’ So they began to celebrate. <sup>25</sup> ‘Now his older son was in the field; as he came near the house, he heard music and dancing. <sup>26</sup> So he summoned one of the servants, questioning what these things meant. <sup>27</sup> ‘Your brother is here,’ he told him, ‘and your father has slaughtered the fattened calf because he has him back safe and sound.’ <sup>28</sup> ‘Then he became angry and didn’t want to go in. So his father came out and pleaded with him. <sup>29</sup> But he replied to his father, ‘Look, I have been slaving many years for you, and I have never disobeyed your orders, yet you never gave

me a goat so that I could celebrate with my friends. <sup>30</sup> But when this son of yours came, who has devoured your assets with prostitutes, you slaughtered the fattened calf for him.’ <sup>31</sup> “‘Son,’ he said to him, ‘you are always with me, and everything I have is yours.’ <sup>32</sup> But we had to celebrate and rejoice, because this brother of yours was dead and is alive again; he was lost and is found.’”

### ***Parable of the Lazy Manager***

*(Luke chapter 16)*

<sup>1</sup>Now he said to the disciples, “There was a rich man who received an accusation that his manager was squandering his possessions.

<sup>2</sup> So he called the manager in and asked, ‘What is this I hear about you? Give an account of your management, because you

can no longer be my manager.’<sup>3</sup> “Then the manager said to himself, ‘What will I do since my master is taking the management away from me? I’m not strong enough to dig; I’m ashamed to beg.’<sup>4</sup> I know what I’ll do so that when I’m removed from management, people will welcome me into their homes.’<sup>5</sup> “So he summoned each one of his master’s debtors. ‘How much do you owe my master?’ he asked the first one.<sup>6</sup> “‘A hundred measures of olive oil,’ he said. “‘Take your invoice,’ he told him, ‘sit down quickly, and write fifty.’<sup>7</sup> “Next he asked another, ‘How much do you owe?’ “‘A hundred measures of wheat,’ he said. “‘Take your invoice,’ he told him, ‘and write eighty.’<sup>8</sup> “The master praised the unrighteous manager because he had acted shrewdly. For the children of this age are more shrewd than the children of light in

dealing with their own people. <sup>9</sup> And I tell you, make friends for yourselves by means of worldly wealth so that when it fails, they may welcome you into eternal dwellings.

<sup>10</sup> Whoever is faithful in very little is also faithful in much, and whoever is unrighteous in very little is also unrighteous in much.

<sup>11</sup> So if you have not been faithful with worldly wealth, who will trust you with what is genuine? <sup>12</sup> And if you have not been faithful with what belongs to someone else, who will give you what is your own?

<sup>13</sup> No servant can serve two masters, since either he will hate one and love the other, or he will be devoted to one and despise the other. You cannot serve both God and money.” <sup>14</sup> The Pharisees, who were lovers of money, were listening to all these things and scoffing at him. <sup>15</sup> And he told them, “You are the ones who justify yourselves in



the sight of others, but God knows your hearts. For what is highly admired by people is revolting in God's sight.

### ***The Law***

<sup>16</sup>“The Law and the Prophets were until John; since then, the good news of the kingdom of God has been proclaimed, and everyone is urgently invited to enter it. <sup>17</sup>But it is easier for heaven and earth to pass away than for one stroke of a letter in the law to drop out.

<sup>18</sup>“Everyone who divorces his wife and marries another woman commits adultery, and everyone who marries a woman divorced from her husband commits adultery.

### ***Parable of the Rich Man and Lazarus***

19 “There was a rich man who would dress in purple and fine linen, feasting lavishly every day. 20 But a poor man named Lazarus, covered with sores, was lying at his gate. 21 He longed to be filled with what fell from the rich man’s table, but instead the dogs would come and lick his sores. 22 One day the poor man died and was carried away by the angels to Abraham’s side. The rich man also died and was buried. 23 And being in torment in Hades, he looked up and saw Abraham a long way off, with Lazarus at his side. 24 ‘Father Abraham!’ he called out, ‘Have mercy on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this flame!’ 25 “‘Son,’ Abraham said, ‘remember that during your life you received your good things, just as Lazarus received bad things, but now he is comforted here, while you are

in agony. <sup>26</sup> Besides all this, a great chasm has been fixed between us and you, so that those who want to pass over from here to you cannot; neither can those from there cross over to us.’ <sup>27</sup> “‘Father,’ he said, ‘then I beg you to send him to my father’s house— <sup>28</sup> because I have five brothers—to warn them, so that they won’t also come to this place of torment.’ <sup>29</sup> “But Abraham said, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup> “‘No, father Abraham,’ he said. ‘But if someone from the dead goes to them, they will repent.’ <sup>31</sup> “But he told him, ‘If they don’t listen to Moses and the prophets, they will not be persuaded if someone rises from the dead.’”

## **97. Hurting Others**

***Luke 17:1-10;*** <sup>1</sup>He said to his disciples, “Offenses will certainly come, but woe to the one through whom they come! <sup>2</sup>It would be better for him if a millstone were hung around his neck and he were thrown into the sea than for him to cause one of these little ones to stumble. <sup>3</sup>Be on your guard. If your brother sins, rebuke him, and if he repents, forgive him. <sup>4</sup>And if he sins against you seven times in a day, and comes back to you seven times, saying, ‘I repent,’ you must forgive him.”

***Lord, increase our faith...***

<sup>5</sup>The apostles said to the Lord, “Increase our faith.”<sup>6</sup> “If you have faith the size of a mustard seed,” the Lord said, “you can say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it will obey you.

<sup>7</sup> “Which one of you having a servant tending sheep or plowing will say to him when he comes in from the field, ‘Come at once and sit down to eat’? <sup>8</sup> Instead, will he not tell him, ‘Prepare something for me to eat, get ready, and serve me while I eat and drink; later you can eat and drink’? <sup>9</sup> Does he thank that servant because he did what was commanded? <sup>10</sup> In the same way, when you have done all that you were commanded, you should say, ‘We are unworthy servants; we’ve only done our duty.’”

## **98. Lazarus**

***John 11:1-57;*** <sup>1</sup>Now a man was sick, Lazarus from Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and

wiped his feet with her hair, and it was her brother Lazarus who was sick. <sup>3</sup> So the sisters sent a message to him: “Lord, the one you love is sick.” <sup>4</sup> When Jesus heard it, he said, “This sickness will not end in death but is for the glory of God, so that the Son of God may be glorified through it.” <sup>5</sup> Now Jesus loved Martha, her sister, and Lazarus. <sup>6</sup> So when he heard that he was sick, he stayed two more days in the place where he was. <sup>7</sup> Then after that, he said to the disciples, “Let’s go to Judea again.” <sup>8</sup> “Rabbi,” the disciples told him, “just now the Jews tried to stone you, and you’re going there again?” <sup>9</sup> “Aren’t there twelve hours in a day?” Jesus answered. “If anyone walks during the day, he doesn’t stumble, because he sees the light of this world. <sup>10</sup> But if anyone walks during the night, he does stumble, because the light is not in him.”

<sup>11</sup> He said this, and then he told them, “Our friend Lazarus has fallen asleep, but I’m on my way to wake him up.” <sup>12</sup> Then the disciples said to him, “Lord, if he has fallen asleep, he will get well.” <sup>13</sup> Jesus, however, was speaking about his death, but they thought he was speaking about natural sleep. <sup>14</sup> So Jesus then told them plainly, “Lazarus has died. <sup>15</sup> I’m glad for you that I wasn’t there so that you may believe. But let’s go to him.” <sup>16</sup> Then Thomas (called “Twin”) said to his fellow disciples, “Let’s go too so that we may die with him.” <sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Bethany was near Jerusalem (less than two miles away). <sup>19</sup> Many of the Jews had come to Martha and Mary to comfort them about their brother.

## *Jesus Comforts Martha and Mary*

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days.

<sup>18</sup> Bethany was near Jerusalem (less than two miles away). <sup>19</sup> Many of the Jews had come to Martha and Mary to comfort them about their brother. <sup>20</sup> As soon as Martha heard that Jesus was coming, she went to meet him, but Mary remained seated in the house. <sup>21</sup> Then Martha said to Jesus, "Lord, if you had been here, my brother wouldn't have died. <sup>22</sup> Yet even now I know that whatever you ask from God, God will give you." <sup>23</sup> "Your brother will rise again," Jesus told her.

<sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection at the last day."

<sup>25</sup> Jesus said to her, "I am the resurrection and the life. The one who believes in me, even if he dies, will live. <sup>26</sup> Everyone



who lives and believes in me will never die. Do you believe this?” <sup>27</sup> “Yes, Lord,” she told him, “I believe you are the Messiah, the Son of God, who comes into the world.” <sup>28</sup> Having said this, she went back and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” <sup>29</sup> As soon as Mary heard this, she got up quickly and went to him. <sup>30</sup> Jesus had not yet come into the village but was still in the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw that Mary got up quickly and went out. They followed her, supposing that she was going to the tomb to cry there. <sup>32</sup> As soon as Mary came to where Jesus was and saw him, she fell at his feet and told him, “Lord, if you had been here, my brother wouldn’t have died!” <sup>33</sup> When Jesus saw her crying, and the Jews who had come

with her crying, he was deeply moved in his spirit and troubled. <sup>34</sup> “Where have you put him?” he asked. “Lord,” they told him, “come and see.” <sup>35</sup> Jesus wept. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Couldn’t he who opened the blind man’s eyes also have kept this man from dying?”

### *Raising Lazarus*

<sup>38</sup> Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> “Remove the stone,” Jesus said. Martha, the dead man’s sister, told him, “Lord, there is already a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Didn’t I tell you that if you believed you would see the glory of God?” <sup>41</sup> So they removed the stone. Then Jesus raised his

eyes and said, “Father, I thank you that you heard me. <sup>42</sup> I know that you always hear me, but because of the crowd standing here I said this, so that they may believe you sent me.” <sup>43</sup> After he said this, he shouted with a loud voice, “Lazarus, come out! <sup>44</sup> The dead man came out bound hand and foot with linen strips and with his face wrapped in a cloth. Jesus said to them, “Unwrap him and let him go.”

### *Many Believe*

<sup>45</sup> Therefore, many of the Jews who came to Mary and saw what he did believed in him. <sup>46</sup> But some of them went to the Pharisees and told them what Jesus had done. <sup>47</sup> So the chief priests and the Pharisees convened the Sanhedrin and were saying, “What are we going to do since this

man is doing many signs? <sup>48</sup> If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” <sup>49</sup> One of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all! <sup>50</sup> You’re not considering that it is to your advantage that one man should die for the people rather than the whole nation perish.” <sup>51</sup> He did not say this on his own, but being high priest that year he prophesied that Jesus was going to die for the nation, <sup>52</sup> and not for the nation only, but also to unite the scattered children of God. <sup>53</sup> So from that day on they plotted to kill him. <sup>54</sup> Jesus therefore no longer walked openly among the Jews but departed from there to the countryside near the wilderness, to a town called Ephraim, and he stayed there with the disciples.

## 99. One out of Ten

*Luke 17:11-19;* <sup>11</sup> While traveling to Jerusalem, he passed between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with leprosy met him. They stood at a distance <sup>13</sup> and raised their voices, saying, “Jesus, Master, have mercy on us!”

<sup>14</sup> When he saw them, he told them, “Go and show yourselves to the priests.” And while they were going, they were cleansed.

<sup>15</sup> But one of them, seeing that he was healed, returned and, with a loud voice, gave glory to God. <sup>16</sup> He fell facedown at his feet, thanking him. And he was a Samaritan.

<sup>17</sup> Then Jesus said, “Were not ten cleansed? Where are the nine? <sup>18</sup> Didn’t any return to give glory to God except this foreigner?”

<sup>19</sup> And he told him, “Get up and go on your way. Your faith has saved you.”

## 100. The Kingdom of God

*Luke 17:20-37;* <sup>20</sup> When he was asked by the Pharisees when the kingdom of God would come, he answered them, “The kingdom of God is not coming with something observable; <sup>21</sup> no one will say, ‘See here!’ or ‘There!’ For you see, the kingdom of God is in your midst.”

<sup>22</sup> Then he told the disciples, “The days are coming when you will long to see one of the days of the Son of Man, but you won’t see it. <sup>23</sup> They will say to you, ‘See there!’ or ‘See here!’ Don’t follow or run after them. <sup>24</sup> For as the lightning flashes from horizon to horizon and lights up the sky, so the Son of Man will be in his day. <sup>25</sup> But first it is necessary that he suffer many things and be rejected by this generation.

<sup>26</sup> “Just as it was in the days of Noah, so it will be in the days of the Son of Man:

<sup>27</sup> People went on eating, drinking, marrying and being given in marriage until the day Noah boarded the ark, and the flood came and destroyed them all. <sup>28</sup> It will be the same as it was in the days of Lot: People went on eating, drinking, buying, selling, planting, building. <sup>29</sup> But on the day Lot left Sodom, fire and sulfur rained from heaven and destroyed them all. <sup>30</sup> It will be like that on the day the Son of Man is revealed. <sup>31</sup> On that day, a man on the housetop, whose belongings are in the house, must not come down to get them. Likewise the man who is in the field must not turn back. <sup>32</sup> Remember Lot’s wife! <sup>33</sup> Whoever tries to make his life secure will lose it, and whoever loses his life will preserve it. <sup>34</sup> I tell you, on that night two will be in one bed; one will be taken and

the other will be left. <sup>35</sup> Two women will be grinding grain together; one will be taken and the other left.” <sup>37</sup> “Where, Lord?” they asked him. He said to them, “Where the corpse is, there also the vultures will be gathered.”

## **101. Parables on Prayer**

*Luke 18:1-14;*

### *Parable of the Widow and Unjust Judge*

Now he told them a parable on the need for them to pray always and not give up. <sup>2</sup> “There was a judge in a certain town who didn’t fear God or respect people. <sup>3</sup> And a widow in that town kept coming to him, saying, ‘Give me justice against my adversary.’ <sup>4</sup> “For a while he was unwilling,



but later he said to himself, ‘Even though I don’t fear God or respect people, <sup>5</sup> yet because this widow keeps pestering me, I will give her justice, so that she doesn’t wear me out by her persistent coming.’”

<sup>6</sup> Then the Lord said, “Listen to what the unjust judge says. <sup>7</sup> Will not God grant justice to his elect who cry out to him day and night? Will he delay helping them? <sup>8</sup> I tell you that he will swiftly grant them justice. Nevertheless, when the Son of Man comes, will he find faith on earth?”

### *Parable of the Pharisee and Tax Collector*

<sup>9</sup> He also told this parable to some who trusted in themselves that they were righteous and looked down on everyone else: <sup>10</sup> “Two men went up to the temple to pray, one a Pharisee and the other a tax

collector. <sup>11</sup> The Pharisee was standing and praying like this about himself: ‘God, I thank you that I’m not like other people—greedy, unrighteous, adulterers, or even like this tax collector. <sup>12</sup> I fast twice a week; I give a tenth of everything I get.’ <sup>13</sup> “But the tax collector, standing far off, would not even raise his eyes to heaven but kept striking his chest and saying, ‘God, have mercy on me, a sinner!’ <sup>14</sup> I tell you, this one went down to his house justified rather than the other, because everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

## **102. Children**

***Mark 10:13-16;*** <sup>13</sup> People were bringing little children to him in order that he might touch them, but the disciples rebuked them.

<sup>14</sup> When Jesus saw it, he was indignant and said to them, “Let the little children come to me. Don’t stop them, because the kingdom of God belongs to such as these. <sup>15</sup> Truly I tell you, whoever does not receive the kingdom of God like a little child will never enter it.” <sup>16</sup> After taking them in his arms, he laid his hands on them and blessed them.

### **103. A Rich Young Ruler**

*Mark 10:17-31;* <sup>17</sup> As he was setting out on a journey, a man ran up, knelt down before him, and asked him, “Good teacher, what must I do to inherit eternal life?” <sup>18</sup> “Why do you call me good?” Jesus asked him. “No one is good except God alone. <sup>19</sup> You know the commandments:

**Do not murder; do not commit adultery; do not steal; do not bear false witness; do not defraud; honor your father and mother.”**

*[Exodus 20:12-17]*

<sup>20</sup> He said to him, “Teacher, I have kept all these from my youth.” <sup>21</sup> Looking at him, Jesus loved him and said to him, “You lack one thing: Go, sell all you have and give to the poor, and you will have treasure in heaven. Then come, follow me.” <sup>22</sup> But he was dismayed by this demand, and he went away grieving, because he had many possessions. <sup>23</sup> Jesus looked around and said to his disciples, “How hard it is for those who have wealth to enter the kingdom of God!” <sup>24</sup> The disciples were astonished at his words. Again Jesus said to them, “Children, how hard it is to enter the kingdom of

God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup> They were even more astonished, saying to one another, “Then who can be saved?” <sup>27</sup> Looking at them, Jesus said, “With man it is impossible, but not with God, because all things are possible with God.” <sup>28</sup> Peter began to tell him, “Look, we have left everything and followed you.” <sup>29</sup> “Truly I tell you,” Jesus said, “there is no one who has left house or brothers or sisters or mother or father or children or fields for my sake and for the sake of the gospel, <sup>30</sup> who will not receive a hundred times more, now at this time —houses, brothers and sisters, mothers and children, and fields, with persecutions —and eternal life in the age to come. <sup>31</sup> But many who are first will be last, and the last first.”

## 104. The Vineyard Workers

*Matthew 20:1-16*; <sup>1</sup>“For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. <sup>2</sup> After agreeing with the workers on one denarius, he sent them into his vineyard for the day. <sup>3</sup> When he went out about nine in the morning, he saw others standing in the marketplace doing nothing. <sup>4</sup> He said to them, ‘You also go into my vineyard, and I’ll give you whatever is right.’ So off they went. <sup>5</sup> About noon and about three, he went out again and did the same thing. <sup>6</sup> Then about five he went and found others standing around and said to them, ‘Why have you been standing here all day doing nothing?’ <sup>7</sup> “‘Because no one hired us,’ they said to him. “‘You also go

into my vineyard,' he told them. <sup>8</sup> When evening came, the owner of the vineyard told his foreman, 'Call the workers and give them their pay, starting with the last and ending with the first.' <sup>9</sup> "When those who were hired about five came, they each received one denarius. <sup>10</sup> So when the first ones came, they assumed they would get more, but they also received a denarius each. <sup>11</sup> When they received it, they began to complain to the landowner: <sup>12</sup> 'These last men put in one hour, and you made them equal to us who bore the burden of the day's work and the burning heat.' <sup>13</sup> "He replied to one of them, 'Friend, I'm doing you no wrong. Didn't you agree with me on a denarius? <sup>14</sup> Take what's yours and go. I want to give this last man the same as I gave you. <sup>15</sup> Don't I have the right to do what I want with what is mine? Are you jealous

because I'm generous?' <sup>16</sup> "So the last will be first, and the first last."

### **105. 3rd Prophecy of Death**

*Mark 10:32-34;* <sup>32</sup> They were on the road, going up to Jerusalem, and Jesus was walking ahead of them. The disciples were astonished, but those who followed him were afraid. Taking the Twelve aside again, he began to tell them the things that would happen to him. <sup>33</sup> "See, we are going up to Jerusalem. The Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death. Then they will hand him over to the Gentiles, <sup>34</sup> and they will mock him, spit on him, flog him, and kill him, and he will rise after three days."



## 106. A Mother's Request

*Matthew 20:20-28*; <sup>20</sup> Then the mother of Zebedee's sons approached him with her sons. She knelt down to ask him for something. <sup>21</sup> "What do you want?" he asked her. "Promise," she said to him, "that these two sons of mine may sit, one on your right and the other on your left, in your kingdom." <sup>22</sup> Jesus answered, "You don't know what you're asking. Are you able to drink the cup that I am about to drink?" "We are able," they said to him. <sup>23</sup> He told them, "You will indeed drink my cup, but to sit at my right and left is not mine to give; instead, it is for those for whom it has been prepared by my Father." <sup>24</sup> When the ten disciples heard this, they became indignant with the two brothers. <sup>25</sup> Jesus called them over and said, "You know that the rulers of the Gentiles

lord it over them, and those in high positions act as tyrants over them. <sup>26</sup> It must not be like that among you. On the contrary, whoever wants to become great among you must be your servant, <sup>27</sup> and whoever wants to be first among you must be your slave; <sup>28</sup> just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

## **107. Bartimaeus**

**Mark 10:46-52;** <sup>46</sup> They came to Jericho. And as he was leaving Jericho with his disciples and a large crowd, Bartimaeus (the son of Timaeus), a blind beggar, was sitting by the road. <sup>47</sup> When he heard that it was Jesus of Nazareth, he began to cry out, “Jesus, Son of David, have mercy on me!” <sup>48</sup> Many warned him to keep quiet, but

he was crying out all the more, “Have mercy on me, Son of David!” <sup>49</sup> Jesus stopped and said, “Call him.” So they called the blind man and said to him, “Have courage! Get up; he’s calling for you.” <sup>50</sup> He threw off his coat, jumped up, and came to Jesus. <sup>51</sup> Then Jesus answered him, “What do you want me to do for you?” “*Rabboni,*” the blind man said to him, “I want to see.” <sup>52</sup> Jesus said to him, “Go, your faith has saved you.” Immediately he could see and began to follow Jesus on the road.

## **108. Zacchaeus**

***Luke 19:1-28;*** <sup>1</sup>He entered Jericho and was passing through. <sup>2</sup> There was a man named Zacchaeus who was a chief tax collector, and he was rich. <sup>3</sup> He was trying to see who Jesus was, but he was not able because of

the crowd, since he was a short man. <sup>4</sup> So running ahead, he climbed up a sycamore tree to see Jesus, since he was about to pass that way. <sup>5</sup> When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down because today it is necessary for me to stay at your house.” <sup>6</sup> So he quickly came down and welcomed him joyfully. <sup>7</sup> All who saw it began to complain, “He’s gone to stay with a sinful man.” <sup>8</sup> But Zacchaeus stood there and said to the Lord, “Look, I’ll give half of my possessions to the poor, Lord. And if I have extorted anything from anyone, I’ll pay back four times as much.” <sup>9</sup> “Today salvation has come to this house,” Jesus told him, “because he too is a son of Abraham. <sup>10</sup> For the Son of Man has come to seek and to save the lost.”

## *Parable of the Ten Minas*

<sup>11</sup> As they were listening to this, he went on to tell a parable because he was near Jerusalem, and they thought the kingdom of God was going to appear right away.

<sup>12</sup> Therefore he said, “A nobleman traveled to a far country to receive for himself authority to be king and then to return. <sup>13</sup> He called ten of his servants, gave them ten minas, and told them, ‘Engage in business until I come back.’ <sup>14</sup> “But his subjects hated him and sent a delegation after him, saying, ‘We don’t want this man to rule over us.’

<sup>15</sup> “At his return, having received the authority to be king, he summoned those servants he had given the money to, so that he could find out how much they had made in business. <sup>16</sup> The first came forward and said, ‘Master, your mina has earned ten

more minas.’<sup>17</sup> “Well done, good servant!’ he told him. ‘Because you have been faithful in a very small matter, have authority over ten towns.’<sup>18</sup> “The second came and said, ‘Master, your mina has made five minas.’<sup>19</sup> “So he said to him, ‘You will be over five towns.’<sup>20</sup> “And another came and said, ‘Master, here is your mina. I have kept it safe in a cloth<sup>21</sup> because I was afraid of you since you’re a harsh man: you collect what you didn’t deposit and reap what you didn’t sow.’<sup>22</sup> “He told him, ‘I will condemn you by what you have said, you evil servant! If you knew I was a harsh man, collecting what I didn’t deposit and reaping what I didn’t sow,<sup>23</sup> why, then, didn’t you put my money in the bank? And when I returned, I would have collected it with interest.’<sup>24</sup> So he said to those standing

there, ‘Take the mina away from him and give it to the one who has ten minas.’

<sup>25</sup> “But they said to him, ‘Master, he has ten minas.’ <sup>26</sup> “I tell you, that to everyone who has, more will be given; and from the one who does not have, even what he does have will be taken away. <sup>27</sup> But bring here these enemies of mine, who did not want me to rule over them, and slaughter them in my presence.””

## **109. Last Ride to Jerusalem**

***John 12:12-19;*** <sup>12</sup> The next day, when the large crowd that had come to the festival heard that Jesus was coming to Jerusalem, <sup>13</sup> they took palm branches and went out to meet him. They kept shouting:

**“Hosanna! Blessed is he who comes in the name of the Lord —the King of Israel!”**

*[Psalm 118:26]*

<sup>14</sup> Jesus found a young donkey and sat on it, just as it is written:

**<sup>15</sup> Do not be afraid,  
Daughter Zion. Look, your King is  
coming, sitting on a donkey’s colt.**

*[Zechariah 9:9]*

<sup>16</sup> His disciples did not understand these things at first. However, when Jesus was glorified, then they remembered that these things had been written about him and that they had done these things to him.

<sup>17</sup> Meanwhile, the crowd, which had been with him when he called Lazarus out of the tomb and raised him from the dead, continued to testify. <sup>18</sup> This is also why the



crowd met him, because they heard he had done this sign. <sup>19</sup> Then the Pharisees said to one another, “You see? You’ve accomplished nothing. Look, the world has gone after him!”

## **110. Weeping Over Jerusalem**

*Luke 19:36-44*; A <sup>36</sup> As he was going along, they were spreading their clothes on the road. <sup>37</sup> Now he came near the path down the Mount of Olives, and the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles they had seen:

**<sup>38</sup> Blessed is the King who comes  
in the name of the Lord.**

*[Psalm 118:26]*

Peace in heaven and glory in the highest heaven! <sup>39</sup> Some of the Pharisees from the

crowd told him, “Teacher, rebuke your disciples.” <sup>40</sup> He answered, “I tell you, if they were to keep silent, the stones would cry out.” <sup>41</sup> As he approached and saw the city, he wept for it, <sup>42</sup> saying, “If you knew this day what would bring peace—but now it is hidden from your eyes. <sup>43</sup> For the days will come on you when your enemies will build a barricade around you, surround you, and hem you in on every side. <sup>44</sup> They will crush you and your children among you to the ground, and they will not leave one stone on another in your midst, because you did not recognize the time when God visited you.”

*[Fulfilled: Josephus, "The Wars of the Jews", bk 6]*

## 111. 2<sup>nd</sup> Temple Cleaning

**Matthew 21:10-46;** <sup>10</sup> When he entered Jerusalem, the whole city was in an uproar, saying, “Who is this?” <sup>11</sup> The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.” <sup>12</sup> Jesus went into the temple and threw out all those buying and selling. He overturned the tables of the money changers and the chairs of those selling doves. <sup>13</sup> He said to them, “It is written,

**my house will be called  
a house of prayer,**

*[Isaiah 56:7]*

but you are making it a den of thieves!”

<sup>14</sup> The blind and the lame came to him in the temple, and he healed them. <sup>15</sup> When the chief priests and the scribes saw the wonders that he did and the children shouting in the

temple, “*Hosanna* to the Son of David!” they were indignant <sup>16</sup> and said to him, “Do you hear what these children are saying?” Jesus replied, “Yes, have you never read:

**You have prepared praise  
from the mouths of infants and nursing  
babies?”**

*[Psalm 8:2]*

<sup>17</sup> Then he left them, went out of the city to Bethany, and spent the night there.

### ***The Fig Tree***

<sup>18</sup> Early in the morning, as he was returning to the city, he was hungry. <sup>19</sup> Seeing a lone fig tree by the road, he went up to it and found nothing on it except leaves. And he said to it, “May no fruit ever come from you again!” At once the fig tree withered.

<sup>20</sup> When the disciples saw it, they were amazed and said, “How did the fig tree wither so quickly?” <sup>21</sup> Jesus answered them, “Truly I tell you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but even if you tell this mountain, ‘Be lifted up and thrown into the sea,’ it will be done. <sup>22</sup> And if you believe, you will receive whatever you ask for in prayer.”

### *A Question of Authority*

<sup>23</sup> When he entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things? Who gave you this authority?” <sup>24</sup> Jesus answered them, “I will also ask you one question, and if you answer it for me, then I will tell you

by what authority I do these things. <sup>25</sup> Did John's baptism come from heaven, or was it of human origin?" They discussed it among themselves, "If we say, 'From heaven,' he will say to us, 'Then why didn't you believe him?' <sup>26</sup> But if we say, 'Of human origin,' we're afraid of the crowd, because everyone considers John to be a prophet." <sup>27</sup> So they answered Jesus, "We don't know." And he said to them, "Neither will I tell you by what authority I do these things.

### *A Parable of Two Sons*

<sup>28</sup> "What do you think? A man had two sons. He went to the first and said, 'My son, go work in the vineyard today.'

<sup>29</sup> "He answered, 'I don't want to,' but later he changed his mind and went. <sup>30</sup> Then the man went to the other and said the same

thing. ‘I will, sir,’ he answered, but he didn’t go. <sup>31</sup> Which of the two did his father’s will?” They said, “The first.” Jesus said to them, “Truly I tell you, tax collectors and prostitutes are entering the kingdom of God before you. <sup>32</sup> For John came to you in the way of righteousness, and you didn’t believe him. Tax collectors and prostitutes did believe him; but you, when you saw it, didn’t even change your minds then and believe him.

### *Parable of the Landlord*

<sup>33</sup> “Listen to another parable: There was a landowner, who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. He leased it to tenant farmers and went away. <sup>34</sup> When the time came to harvest fruit, he sent his servants to

the farmers to collect his fruit. <sup>35</sup> The farmers took his servants, beat one, killed another, and stoned a third. <sup>36</sup> Again, he sent other servants, more than the first group, and they did the same to them. <sup>37</sup> Finally, he sent his son to them. ‘They will respect my son,’ he said. <sup>38</sup> “But when the tenant farmers saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance.’ <sup>39</sup> So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup> Therefore, when the owner of the vineyard comes, what will he do to those farmers?” <sup>41</sup> “He will completely destroy those terrible men,” they told him, “and lease his vineyard to other farmers who will give him his fruit at the harvest.” <sup>42</sup> Jesus said to them, “Have you never read in the Scriptures:



**The stone that the builders rejected  
has become the cornerstone.**

**This is what the Lord has done  
and it is wonderful in our eyes?**

*[Psalm 118:22,23]*

<sup>43</sup> Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruit. <sup>44</sup> Whoever falls on this stone will be broken to pieces; but on whomever it falls, it will shatter him.”

<sup>45</sup> When the chief priests and the Pharisees heard his parables, they knew he was speaking about them. <sup>46</sup> Although they were looking for a way to arrest him, they feared the crowds, because the people regarded him as a prophet.

## **112. 4<sup>th</sup> Prophecy of Death**

**John 12:20-50;** <sup>20</sup> Now some Greeks were among those who went up to worship at the festival. <sup>21</sup> So they came to Philip, who was from Bethsaida in Galilee, and requested of him, “Sir, we want to see Jesus.” <sup>22</sup> Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup> Jesus replied to them, “The hour has come for the Son of Man to be glorified. <sup>24</sup> Truly I tell you, unless a grain of wheat falls to the ground and dies, it remains by itself. But if it dies, it produces much fruit. <sup>25</sup> The one who loves his life will lose it, and the one who hates his life in this world will keep it for eternal life. <sup>26</sup> If anyone serves me, he must follow me. Where I am, there my servant also will be. If anyone serves me, the Father will honor him. <sup>27</sup> “Now my soul is troubled. What should I say—Father, save

me from this hour? But that is why I came to this hour. <sup>28</sup> Father, glorify your name.”

Then a voice came from heaven: “I have glorified it, and I will glorify it again.”

<sup>29</sup> The crowd standing there heard it and said it was thunder. Others said, “An angel has spoken to him.” <sup>30</sup> Jesus responded, “This voice came, not for me, but for you. <sup>31</sup> Now is the judgment of this world. Now the ruler of this world will be cast out. <sup>32</sup> As for me, if I am lifted up from the earth I will draw all people to myself.” <sup>33</sup> He said this to indicate what kind of death he was about to die.

<sup>34</sup> Then the crowd replied to him, “We have heard from the law that the Messiah will remain forever. So how can you say, ‘The Son of Man must be lifted up’? Who is this Son of Man?” <sup>35</sup> Jesus answered, “The light will be with you only a little longer. Walk while you have the light so that darkness

doesn't overtake you. The one who walks in darkness doesn't know where he's going. <sup>36</sup> While you have the light, believe in the light so that you may become children of light." Jesus said this, then went away and hid from them.

### *Unbelief*

<sup>37</sup> Even though he had performed so many signs in their presence, they did not believe in him. <sup>38</sup> This was to fulfill the word of Isaiah the prophet, who said:

**Lord, who has believed our message?  
And to whom has the arm of the Lord  
been revealed?**

*[Isaiah 53:1]*

<sup>39</sup> This is why they were unable to believe, because Isaiah also said:

**<sup>40</sup> He has blinded their eyes  
and hardened their hearts,  
so that they would not see with their eyes  
or understand with their hearts,  
and turn,  
and I would heal them.**

*[Isaiah 6:10]*

<sup>41</sup> Isaiah said these things because he saw his glory and spoke about him. <sup>42</sup> Nevertheless, many did believe in him even among the rulers, but because of the Pharisees they did not confess him, so that they would not be banned from the synagogue. <sup>43</sup> For they loved human praise more than praise from God. <sup>44</sup> Jesus cried out, “The one who believes in me believes not in me, but in him

who sent me. <sup>45</sup> And the one who sees me sees him who sent me.

*"I have come as a light..."*

<sup>46</sup> I have come as light into the world, so that everyone who believes in me would not remain in darkness. <sup>47</sup> If anyone hears my words and doesn't keep them, I do not judge him; for I did not come to judge the world but to save the world. <sup>48</sup> The one who rejects me and doesn't receive my sayings has this as his judge: The word I have spoken will judge him on the last day. <sup>49</sup> For I have not spoken on my own, but the Father himself who sent me has given me a command to say everything I have said. <sup>50</sup> I know that his command is eternal life. So the things that I speak, I speak just as the Father has told me."

## 113. The Wedding Banquet

*Matthew 22:1-14*; <sup>1</sup>Once more Jesus spoke to them in parables: <sup>2</sup>“The kingdom of heaven is like a king who gave a wedding banquet for his son. <sup>3</sup>He sent his servants to summon those invited to the banquet, but they didn’t want to come. <sup>4</sup>Again, he sent out other servants and said, ‘Tell those who are invited: See, I’ve prepared my dinner; my oxen and fattened cattle have been slaughtered, and everything is ready. Come to the wedding banquet.’ <sup>5</sup>“But they paid no attention and went away, one to his own farm, another to his business, <sup>6</sup>while the rest seized his servants, mistreated them, and killed them. <sup>7</sup>The king was enraged, and he sent out his troops, killed those murderers, and burned down their city. <sup>8</sup>“Then he told

his servants, ‘The banquet is ready, but those who were invited were not worthy.’<sup>9</sup> Go then to where the roads exit the city and invite everyone you find to the banquet.’<sup>10</sup> So those servants went out on the roads and gathered everyone they found, both evil and good. The wedding banquet was filled with guests.<sup>11</sup> When the king came in to see the guests, he saw a man there who was not dressed for a wedding.<sup>12</sup> So he said to him, ‘Friend, how did you get in here without wedding clothes?’ The man was speechless.<sup>13</sup> “Then the king told the attendants, ‘Tie him up hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’<sup>14</sup> “For many are invited, but few are chosen.”

#### **114. 1<sup>st</sup> Trick Question**



**Matthew 22:15-22;** <sup>15</sup> Then the Pharisees went and plotted how to trap him by what he said. <sup>16</sup> So they sent their disciples to him, along with the Herodians. “Teacher,” they said, “we know that you are truthful and teach truthfully the way of God. You don’t care what anyone thinks nor do you show partiality. <sup>17</sup> Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?” <sup>18</sup> Perceiving their malicious intent, Jesus said, “Why are you testing me, hypocrites? <sup>19</sup> Show me the coin used for the tax.” They brought him a denarius. <sup>20</sup> “Whose image and inscription is this?” he asked them. <sup>21</sup> “Caesar’s,” they said to him. Then he said to them, “Give, then, to Caesar the things that are Caesar’s, and to God the things that are God’s.” <sup>22</sup> When they heard this, they

were amazed. So they left him and went away.

### 115. 2<sup>nd</sup> Trick Question

**Luke 20:27-40;** <sup>27</sup> Some of the Sadducees, who say there is no resurrection, came up and questioned him: <sup>28</sup> “Teacher, Moses wrote for us that if a man’s brother has a wife, and dies childless, his brother should take the wife and produce offspring for his brother. [*Deut. 25:5-10*] <sup>29</sup> Now there were seven brothers. The first took a wife and died without children. <sup>30</sup> Also the second <sup>31</sup> and the third took her. In the same way, all seven died and left no children. <sup>32</sup> Finally, the woman died too. <sup>33</sup> In the resurrection, therefore, whose wife will the woman be? For all seven had married her.” <sup>34</sup> Jesus told them, “The children of this age marry and

are given in marriage. <sup>35</sup> But those who are counted worthy to take part in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup> For they can no longer die, because they are like angels and are children of God, since they are children of the resurrection. <sup>37</sup> Moses even indicated in the passage about the burning bush that the dead are raised, where he calls the Lord

**the God of Abraham and the God of Isaac  
and the God of Jacob.**

*[Exodus 3:2-6]*

<sup>38</sup> He is not the God of the dead but of the living, because all are living to him.”

<sup>39</sup> Some of the scribes answered, “Teacher, you have spoken well.” <sup>40</sup> And they no longer dared to ask him anything.

## **116. The Greatest Commandment**

**Mark 12:28-34;** <sup>28</sup> One of the scribes approached. When he heard them debating and saw that Jesus answered them well, he asked him, “Which command is the most important of all?” <sup>29</sup> Jesus answered, “The most important is

**Listen, Israel! The Lord our God, the Lord is one. <sup>30</sup> Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.**

*[Deut. 6:4,5]*

<sup>31</sup> The second is,

**Love your neighbor as yourself.**

*[Lev.19:18]*

There is no other command greater than these.”<sup>32</sup> Then the scribe said to him, “You are right, teacher. You have correctly said that he is one, and there is no one else except him.”<sup>33</sup> And to love him with all your heart, with all your understanding, and with all your strength, and to love your neighbor as yourself, is far more important than all the burnt offerings and sacrifices.”<sup>34</sup> When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” And no one dared to question him any longer.

## **117. Jesus has a Question**

*Luke 20:41-47;*<sup>41</sup> Then he said to them, “How can they say that the Messiah is the son of David?<sup>42</sup> For David himself says in the Book of Psalms:

**The Lord declared to my Lord,  
‘Sit at my right hand  
43 until I make your enemies your  
footstool.’**

*[Psalm 110:1]*

44 David calls him ‘Lord.’ How, then, can he be his son?” 45 While all the people were listening, he said to his disciples, 46 “Beware of the scribes, who want to go around in long robes and who love greetings in the marketplaces, the best seats in the synagogues, and the places of honor at banquets. 47 They devour widows’ houses and say long prayers just for show. These will receive harsher judgment.”

## **118. Judgment on Leaders**

**Matthew 23:1-39;** Then Jesus spoke to the crowds and to his disciples: <sup>2</sup>“The scribes and the Pharisees are seated in the chair of Moses. <sup>3</sup> Therefore do whatever they tell you, and observe it. But don’t do what they do, because they don’t practice what they teach. <sup>4</sup> They tie up heavy loads that are hard to carry and put them on people’s shoulders, but they themselves aren’t willing to lift a finger to move them. <sup>5</sup> They do everything to be seen by others: They enlarge their phylacteries and lengthen their tassels. <sup>6</sup> They love the place of honor at banquets, the front seats in the synagogues, <sup>7</sup> greetings in the marketplaces, and to be called ‘Rabbi’ by people. <sup>8</sup> “But you are not to be called ‘Rabbi,’ because you have one Teacher, and you are all brothers and sisters. <sup>9</sup> Do not call anyone on earth your father, because you have one

Father, who is in heaven. <sup>10</sup> You are not to be called instructors either, because you have one Instructor, the Messiah. <sup>11</sup> The greatest among you will be your servant. <sup>12</sup> Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

### *Seven Woes*

<sup>13</sup> “Woe to you, scribes and Pharisees, hypocrites! You shut the door of the kingdom of heaven in people’s faces. For you don’t go in, and you don’t allow those entering to go in. <sup>15</sup> “Woe to you, scribes and Pharisees, hypocrites! You travel over land and sea to make one convert, and when he becomes one, you make him twice as much a child of hell as you are! <sup>16</sup> “Woe to you, blind guides, who say, ‘Whoever takes an



oath by the temple, it means nothing. But whoever takes an oath by the gold of the temple is bound by his oath.’<sup>17</sup> Blind fools! For which is greater, the gold or the temple that sanctified the gold?<sup>18</sup> Also, ‘Whoever takes an oath by the altar, it means nothing; but whoever takes an oath by the gift that is on it is bound by his oath.’<sup>19</sup> Blind people! For which is greater, the gift or the altar that sanctifies the gift?<sup>20</sup> Therefore, the one who takes an oath by the altar takes an oath by it and by everything on it.<sup>21</sup> The one who takes an oath by the temple takes an oath by it and by him who dwells in it.<sup>22</sup> And the one who takes an oath by heaven takes an oath by God’s throne and by him who sits on it.<sup>23</sup> “Woe to you, scribes and Pharisees, hypocrites! You pay a tenth of mint, dill, and cumin, and yet you have neglected the more important matters of the

law—justice, mercy, and faithfulness. These things should have been done without neglecting the others. <sup>24</sup> Blind guides! You strain out a gnat, but gulp down a camel!

<sup>25</sup> “Woe to you, scribes and Pharisees, hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence. <sup>26</sup> Blind Pharisee! First clean the inside of the cup, so that the outside of it may also become clean.

<sup>27</sup> “Woe to you, scribes and Pharisees, hypocrites! You are like whitewashed tombs, which appear beautiful on the outside, but inside are full of the bones of the dead and every kind of impurity. <sup>28</sup> In the same way, on the outside you seem righteous to people, but inside you are full of hypocrisy and lawlessness. <sup>29</sup> “Woe to you, scribes and Pharisees, hypocrites! You build the tombs of the prophets and decorate

the graves of the righteous,<sup>30</sup> and you say, ‘If we had lived in the days of our ancestors, we wouldn’t have taken part with them in shedding the prophets’ blood.’<sup>31</sup> So you testify against yourselves that you are descendants of those who murdered the prophets.<sup>32</sup> Fill up, then, the measure of your ancestors’ sins!<sup>33</sup> “Snakes! Brood of vipers! How can you escape being condemned to hell?<sup>34</sup> This is why I am sending you prophets, sages, and scribes. Some of them you will kill and crucify, and some of them you will flog in your synagogues and pursue from town to town.<sup>35</sup> So all the righteous blood shed on the earth will be charged to you, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the sanctuary and the altar.<sup>36</sup> Truly I tell you, all these things will

come on this generation. <sup>37</sup> “Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her. How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! <sup>38</sup> See, your house is left to you desolate. <sup>39</sup> For I tell you, you will not see me again until you say,

**‘Blessed is he who comes in the name of the Lord!’**”

*[Psalm 118:26]*

## **119. A Poor Widow**

*Mark 12:41-44;* <sup>41</sup> Sitting across from the temple treasury, he watched how the crowd dropped money into the treasury. Many rich people were putting in large sums.

<sup>42</sup> Then a poor widow came and dropped in

two tiny coins worth very little.

<sup>43</sup> Summoning his disciples, he said to them, “Truly I tell you, this poor widow has put more into the treasury than all the others. <sup>44</sup> For they all gave out of their surplus, but she out of her poverty has put in everything she had—all she had to live on.”

## **120. The Second Coming**

*Matthew 24:1-51*; Jesus left the temple. As Jesus left and was going out of the temple, his disciples came up and called his attention to its buildings. <sup>2</sup> He replied to them, “Do you see all these things? Truly I tell you, not one stone will be left here on another that will not be thrown down.”

### *Signs of the End of the World*

<sup>3</sup> While he was sitting on the Mount of Olives, the disciples approached him privately and said, “Tell us, when will these things happen? And what is the sign of your coming and of the end of the age?”

<sup>4</sup> Jesus replied to them, “Watch out that no one deceives you. <sup>5</sup> For many will come in my name, saying, ‘I am the Messiah,’ and they will deceive many. <sup>6</sup> You are going to hear of wars and rumors of wars. See that you are not alarmed, because these things must take place, but the end is not yet. <sup>7</sup> For nation will rise up against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. <sup>8</sup> All these events are the beginning of labor pains.

### ***Persecutions Predicted***

<sup>9</sup> “Then they will hand you over to be persecuted, and they will kill you. You will be hated by all nations because of my name. <sup>10</sup> Then many will fall away, betray one another, and hate one another. <sup>11</sup> Many false prophets will rise up and deceive many. <sup>12</sup> Because lawlessness will multiply, the love of many will grow cold. <sup>13</sup> But the one who endures to the end will be saved. <sup>14</sup> This good news of the kingdom will be proclaimed in all the world as a testimony to all nations, and then the end will come. <sup>15</sup> “So when you see

**the abomination of desolation,**

*[Daniel 9:27]*

spoken of by the prophet Daniel, standing in the holy place” (let the reader understand), <sup>16</sup> “then those in Judea must flee to the

mountains. <sup>17</sup> A man on the housetop must not come down to get things out of his house, <sup>18</sup> and a man in the field must not go back to get his coat. <sup>19</sup> Woe to pregnant women and nursing mothers in those days! <sup>20</sup> Pray that your escape may not be in winter or on a Sabbath. <sup>21</sup> For at that time there will be great distress, the kind that hasn't taken place from the beginning of the world until now and never will again. <sup>22</sup> Unless those days were cut short, no one would be saved. But those days will be cut short because of the elect. <sup>23</sup> "If anyone tells you then, 'See, here is the Messiah!' or, 'Over here!' do not believe it. <sup>24</sup> For false messiahs and false prophets will arise and perform great signs and wonders to lead astray, if possible, even the elect. <sup>25</sup> Take note: I have told you in advance. <sup>26</sup> So if they tell you, 'See, he's in the wilderness!'



don't go out; or, 'See, he's in the storerooms!' do not believe it. <sup>27</sup> For as the lightning comes from the east and flashes as far as the west, so will be the coming of the Son of Man. <sup>28</sup> Wherever the carcass is, there the vultures will gather.

### *The Coming of the Son of Man*

<sup>29</sup> "Immediately after the distress of those days, the sun will be darkened, and the moon will not shed its light; the stars will fall from the sky, and the powers of the heavens will be shaken. <sup>30</sup> Then the sign of the Son of Man will appear in the sky, and then all the peoples of the earth will mourn; and they will see the Son of Man coming on the clouds of heaven with power and great glory. <sup>31</sup> He will send out his angels with a loud trumpet, and they will

gather his elect from the four winds, from one end of the sky to the other.

### *Parable of the Fig Tree*

<sup>32</sup> “Learn this lesson from the fig tree: As soon as its branch becomes tender and sprouts leaves, you know that summer is near. <sup>33</sup> In the same way, when you see all these things, recognize that he is near—at the door. <sup>34</sup> Truly I tell you, this generation will certainly not pass away until all these things take place. <sup>35</sup> Heaven and earth will pass away, but my words will never pass away.

### *No one knows the day or hour...*

<sup>36</sup> “Now concerning that day and hour no one knows—neither the angels of heaven

nor the Son —except the Father alone. <sup>37</sup> As the days of Noah were, so the coming of the Son of Man will be. <sup>38</sup> For in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah boarded the ark. <sup>39</sup> They didn't know until the flood came and swept them all away. This is the way the coming of the Son of Man will be. <sup>40</sup> Then two men will be in the field; one will be taken and one left. <sup>41</sup> Two women will be grinding grain with a hand mill; one will be taken and one left. <sup>42</sup> Therefore be alert, since you don't know what day your Lord is coming. <sup>43</sup> But know this: If the homeowner had known what time the thief was coming, he would have stayed alert and not let his house be broken into. <sup>44</sup> This is why you are also to be ready, because the Son of Man is coming at an hour you do not expect.

*Who then is a faithful and wise servant...?"*

<sup>45</sup> "Who then is a faithful and wise servant, whom his master has put in charge of his household, to give them food at the proper time? <sup>46</sup> Blessed is that servant whom the master finds doing his job when he comes. <sup>47</sup> Truly I tell you, he will put him in charge of all his possessions. <sup>48</sup> But if that wicked servant says in his heart, 'My master is delayed,' <sup>49</sup> and starts to beat his fellow servants, and eats and drinks with drunkards, <sup>50</sup> that servant's master will come on a day he does not expect him and at an hour he does not know. <sup>51</sup> He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.

## 121. More Parables

### *Parable of the Ten Virgins*

*Matthew 25:1-46*; “At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the groom. <sup>2</sup> Five of them were foolish and five were wise. <sup>3</sup> When the foolish took their lamps, they didn’t take oil with them; <sup>4</sup> but the wise ones took oil in their flasks with their lamps. <sup>5</sup> When the groom was delayed, they all became drowsy and fell asleep. <sup>6</sup> “In the middle of the night there was a shout: ‘Here’s the groom! Come out to meet him.’ <sup>7</sup> “Then all the virgins got up and trimmed their lamps. <sup>8</sup> The foolish ones said to the wise ones, ‘Give us some of your oil, because our lamps are going out.’

<sup>9</sup> “The wise ones answered, ‘No, there won’t be enough for us and for you. Go instead to those who sell oil, and buy some for yourselves.’ <sup>10</sup> “When they had gone to buy some, the groom arrived, and those who were ready went in with him to the wedding banquet, and the door was shut. <sup>11</sup> Later the rest of the virgins also came and said, ‘Master, master, open up for us!’ <sup>12</sup> “He replied, ‘Truly I tell you, I don’t know you!’ <sup>13</sup> “Therefore be alert, because you don’t know either the day or the hour.

### *Parable of the Bags of Gold*

<sup>14</sup> “For it is just like a man about to go on a journey. He called his own servants and entrusted his possessions to them. <sup>15</sup> To one he gave five talents, to another two talents, and to another one talent, depending on each

one's ability. Then he went on a journey. Immediately <sup>16</sup> the man who had received five talents went, put them to work, and earned five more. <sup>17</sup> In the same way the man with two earned two more. <sup>18</sup> But the man who had received one talent went off, dug a hole in the ground, and hid his master's money. <sup>19</sup> "After a long time the master of those servants came and settled accounts with them. <sup>20</sup> The man who had received five talents approached, presented five more talents, and said, 'Master, you gave me five talents. See, I've earned five more talents.' <sup>21</sup> "His master said to him, 'Well done, good and faithful servant! You were faithful over a few things; I will put you in charge of many things. Share your master's joy.' <sup>22</sup> "The man with two talents also approached. He said, 'Master, you gave me two talents. See, I've earned two more

talents.’<sup>23</sup> “His master said to him, ‘Well done, good and faithful servant! You were faithful over a few things; I will put you in charge of many things. Share your master’s joy.’<sup>24</sup> “The man who had received one talent also approached and said, ‘Master, I know you. You’re a harsh man, reaping where you haven’t sown and gathering where you haven’t scattered seed.’<sup>25</sup> So I was afraid and went off and hid your talent in the ground. See, you have what is yours.’<sup>26</sup> “His master replied to him, ‘You evil, lazy servant! If you knew that I reap where I haven’t sown and gather where I haven’t scattered,’<sup>27</sup> then you should have deposited my money with the bankers, and I would have received my money back with interest when I returned.’<sup>28</sup> ““So take the talent from him and give it to the one who has ten talents.’<sup>29</sup> For to everyone who has, more



will be given, and he will have more than enough. But from the one who does not have, even what he has will be taken away from him. <sup>30</sup> And throw this good-for-nothing servant into the outer darkness, where there will be weeping and gnashing of teeth.’

### *Parable of the Sheep and the Goats*

<sup>31</sup> “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup> All the nations will be gathered before him, and he will separate them one from another, just as a shepherd separates the sheep from the goats. <sup>33</sup> He will put the sheep on his right and the goats on the left. <sup>34</sup> Then the King will say to those on his right, ‘Come, you who are blessed by my

Father; inherit the kingdom prepared for you from the foundation of the world.

<sup>35</sup> “‘For I was hungry and you gave me something to eat; I was thirsty and you gave me something to drink; I was a stranger and you took me in; <sup>36</sup> I was naked and you clothed me; I was sick and you took care of me; I was in prison and you visited me.’

<sup>37</sup> “‘Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? <sup>38</sup> When did we see you a stranger and take you in, or without clothes and clothe you? <sup>39</sup> When did we see you sick, or in prison, and visit you?’ <sup>40</sup> “‘And the King will answer them, ‘Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’

<sup>41</sup> “‘Then he will also say to those on the left, ‘Depart from me, you who are cursed, into

the eternal fire prepared for the devil and his angels! <sup>42</sup> For I was hungry and you gave me nothing to eat; I was thirsty and you gave me nothing to drink; <sup>43</sup> I was a stranger and you didn't take me in; I was naked and you didn't clothe me, sick and in prison and you didn't take care of me.' <sup>44</sup> "Then they too will answer, 'Lord, when did we see you hungry, or thirsty, or a stranger, or without clothes, or sick, or in prison, and not help you?' <sup>45</sup> "Then he will answer them, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.' <sup>46</sup> "And they will go away into eternal punishment, but the righteous into eternal life."

## **122. Visiting Lazarus**

***John 11:55- 12:11;*** <sup>55</sup> Now the Jewish Passover was near, and many went up to Jerusalem from the country to purify themselves before the Passover. <sup>56</sup> They were looking for Jesus and asking one another as they stood in the temple, “What do you think? He won’t come to the festival, will he?” <sup>57</sup> The chief priests and the Pharisees had given orders that if anyone knew where he was, he should report it so that they could arrest him.<sup>12:1</sup> Six days before the Passover, Jesus came to Bethany where Lazarus was, the one Jesus had raised from the dead. <sup>2</sup> So they gave a dinner for him there; Martha was serving them, and Lazarus was one of those reclining at the table with him. <sup>3</sup> Then Mary took a pound of perfume, pure and expensive nard, anointed Jesus’s feet, and

wiped his feet with her hair. So the house was filled with the fragrance of the perfume.

<sup>4</sup> Then one of his disciples, Judas Iscariot (who was about to betray him), said, <sup>5</sup>“Why wasn’t this perfume sold for three hundred denarii and given to the poor?” <sup>6</sup> He didn’t say this because he cared about the poor but because he was a thief. He was in charge of the money-bag and would steal part of what was put in it. <sup>7</sup> Jesus answered, “Leave her alone; she has kept it for the day of my burial. <sup>8</sup> For you always have the poor with you, but you do not always have me.”

### ***Kill Lazarus?***

<sup>9</sup> Then a large crowd of the Jews learned he was there. They came not only because of Jesus but also to see Lazarus, the one he had

raised from the dead. <sup>10</sup> But the chief priests had decided to kill Lazarus also, <sup>11</sup> because he was the reason many of the Jews were deserting them and believing in Jesus.

### **123. A Conspiracy**

*Matthew 26:14-16;* <sup>14</sup> Then one of the Twelve, the man called Judas Iscariot, went to the chief priests <sup>15</sup> and said, “What are you willing to give me if I hand him over to you?” So they weighed out thirty pieces of silver for him. <sup>16</sup> And from that time he started looking for a good opportunity to betray him.

### **124. Preparation**

*Luke 22:7-13;* <sup>7</sup> Then the Day of Unleavened Bread came when the Passover

lamb had to be sacrificed. <sup>8</sup> Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.” <sup>9</sup> “Where do you want us to prepare it?” they asked him. <sup>10</sup> “Listen,” he said to them, “when you’ve entered the city, a man carrying a water jug will meet you. Follow him into the house he enters. <sup>11</sup> Tell the owner of the house, ‘The Teacher asks you, “Where is the guest room where I can eat the Passover with my disciples?”’” <sup>12</sup> Then he will show you a large, furnished room upstairs. Make the preparations there.” <sup>13</sup> So they went and found it just as he had told them, and they prepared the Passover.

## **125. The Last Supper**

***John 13:1-16:33;*** <sup>1</sup>Before the Passover Festival, Jesus knew that his hour had come

to depart from this world to the Father. Having loved his own who were in the world, he loved them to the end.

<sup>2</sup> Now when it was time for supper, the devil had already put it into the heart of Judas, Simon Iscariot's son, to betray him. <sup>3</sup> Jesus knew that the Father had given everything into his hands, that he had come from God, and that he was going back to God. <sup>4</sup> So he got up from supper, laid aside his outer clothing, took a towel, and tied it around himself. <sup>5</sup> Next, he poured water into a basin and began to wash his disciples' feet and to dry them with the towel tied around him. <sup>6</sup> He came to Simon Peter, who asked him, "Lord, are you going to wash my feet?" <sup>7</sup> Jesus answered him, "What I'm doing you don't realize now, but afterward you will understand." <sup>8</sup> "You will never wash my feet," Peter said.



Jesus replied, “If I don’t wash you, you have no part with me.”<sup>9</sup> Simon Peter said to him, “Lord, not only my feet, but also my hands and my head.”<sup>10</sup> “One who has bathed,” Jesus told him, “doesn’t need to wash anything except his feet, but he is completely clean. You are clean, but not all of you.”<sup>11</sup> For he knew who would betray him. This is why he said, “Not all of you are clean.”

### *Washing Feet*

<sup>12</sup> When Jesus had washed their feet and put on his outer clothing, he reclined again and said to them, “Do you know what I have done for you?”<sup>13</sup> You call me Teacher and Lord—and you are speaking rightly, since that is what I am.<sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also

ought to wash one another's feet. <sup>15</sup> For I have given you an example, that you also should do just as I have done for you.

<sup>16</sup> "Truly I tell you, a servant is not greater than his master, and a messenger is not greater than the one who sent him. <sup>17</sup> If you know these things, you are blessed if you do them.

### *Betrayed!*

<sup>18</sup> "I'm not speaking about all of you; I know those I have chosen. But the Scripture must be fulfilled:

**The one who eats my bread has raised his heel against me.**

*[Psalm 41:9]*

<sup>19</sup> I am telling you now before it happens, so that when it does happen you will

believe that I am he. <sup>20</sup> Truly I tell you, whoever receives anyone I send receives me, and the one who receives me receives him who sent me.” <sup>21</sup> When Jesus had said this, he was troubled in his spirit and testified, “Truly I tell you, one of you will betray me.” <sup>22</sup> The disciples started looking at one another—uncertain which one he was speaking about. <sup>23</sup> One of his disciples, the one Jesus loved, was reclining close beside Jesus. <sup>24</sup> Simon Peter motioned to him to find out who it was he was talking about. <sup>25</sup> So he leaned back against Jesus and asked him, “Lord, who is it?” <sup>26</sup> Jesus replied, “He’s the one I give the piece of bread to after I have dipped it.” When he had dipped the bread, he gave it to Judas, Simon Iscariot’s son. <sup>27</sup> After Judas ate the piece of bread, Satan entered him. So Jesus told him, “What you’re doing, do quickly.”

<sup>28</sup> None of those reclining at the table knew why he said this to him. <sup>29</sup> Since Judas kept the money-bag, some thought that Jesus was telling him, “Buy what we need for the festival,” or that he should give something to the poor. <sup>30</sup> After receiving the piece of bread, he immediately left. And it was night.

### *Peter's Denials Predicted*

<sup>31</sup> When he had left, Jesus said, “Now the Son of Man is glorified, and God is glorified in him. <sup>32</sup> If God is glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you a little while longer. You will look for me, and just as I told the Jews, so now I tell you, ‘Where I am going, you cannot come.’ <sup>34</sup> “I give you a new command: Love one another. Just as I

have loved you, you are also to love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you love one another.” <sup>36</sup> “Lord,” Simon Peter said to him, “where are you going?” Jesus answered, “Where I am going you cannot follow me now, but you will follow later.” <sup>37</sup> “Lord,” Peter asked, “why can’t I follow you now? I will lay down my life for you.” <sup>38</sup> Jesus replied, “Will you lay down your life for me? Truly I tell you, a rooster will not crow until you have denied me three times.

***“Don’t let your hearts be troubled”***

14:1 ““Don’t let your heart be troubled. Believe in God; believe also in me. <sup>2</sup> In my Father’s house are many rooms. If it were not so, would I have told you that I am going to prepare a place for you? <sup>3</sup> If I go

away and prepare a place for you, I will come again and take you to myself, so that where I am you may be also. <sup>4</sup> You know the way to where I am going.” <sup>5</sup> “Lord,” Thomas said, “we don’t know where you’re going. How can we know the way?” <sup>6</sup> Jesus told him, “I am the way, the truth, and the life. No one comes to the Father except through me. <sup>7</sup> If you know me, you will also know my Father. From now on you do know him and have seen him.”

***“...show us the Father...”***

<sup>8</sup> “Lord,” said Philip, “show us the Father, and that’s enough for us.” <sup>9</sup> Jesus said to him, “Have I been among you all this time and you do not know me, Philip? The one who has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup> Don’t

you believe that I am in the Father and the Father is in me? The words I speak to you I do not speak on my own. The Father who lives in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me. Otherwise, believe because of the works themselves.

*“Whatever you ask in my name...”*

<sup>12</sup> “Truly I tell you, the one who believes in me will also do the works that I do. And he will do even greater works than these, because I am going to the Father.

<sup>13</sup> Whatever you ask in my name, I will do it so that the Father may be glorified in the Son. <sup>14</sup> If you ask me anything in my name, I will do it.

*Another Counselor*

<sup>15</sup> “If you love me, you will keep my commands. <sup>16</sup> And I will ask the Father, and he will give you another Counselor to be with you forever. <sup>17</sup> He is the Spirit of truth. The world is unable to receive him because it doesn’t see him or know him. But you do know him, because he remains with you and will be in you. <sup>18</sup> “I will not leave you as orphans; I am coming to you. <sup>19</sup> In a little while the world will no longer see me, but you will see me. Because I live, you will live too. <sup>20</sup> On that day you will know that I am in my Father, you are in me, and I am in you. <sup>21</sup> The one who has my commands and keeps them is the one who loves me. And the one who loves me will be loved by my Father. I also will love him and will reveal myself to him.” <sup>22</sup> Judas (not Iscariot) said to him, “Lord, how is it you’re



going to reveal yourself to us and not to the world?” <sup>23</sup> Jesus answered, “If anyone loves me, he will keep my word. My Father will love him, and we will come to him and make our home with him. <sup>24</sup> The one who doesn’t love me will not keep my words. The word that you hear is not mine but is from the Father who sent me. <sup>25</sup> “I have spoken these things to you while I remain with you. <sup>26</sup> But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of everything I have told you.

### *The Gift of Peace*

<sup>27</sup> “Peace I leave with you. My peace I give to you. I do not give to you as the world gives. Don’t let your heart be troubled or fearful. <sup>28</sup> You have heard me tell you, ‘I am

going away and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup> I have told you now before it happens so that when it does happen you may believe. <sup>30</sup> I will not talk with you much longer, because the ruler of the world is coming. He has no power over me. <sup>31</sup> On the contrary, so that the world may know that I love the Father, I do as the Father commanded me.

*[Mark 14:26 , “When they had sung a hymn, they went out to the Mount of Olives” - Possibly spoken on the way to the Mount of Olives]*

***The True Vine***

15:1 ““I am the true vine, and my Father is the gardener. <sup>2</sup> Every branch in me that does not produce fruit he removes, and he prunes every branch that produces fruit so that it will produce more fruit. <sup>3</sup> You are already clean because of the word I have spoken to you. <sup>4</sup> Remain in me, and I in you. Just as a branch is unable to produce fruit by itself unless it remains on the vine, neither can you unless you remain in me. <sup>5</sup> I am the vine; you are the branches. The one who remains in me and I in him produces much fruit, because you can do nothing without me. <sup>6</sup> If anyone does not remain in me, he is thrown aside like a branch and he withers. They gather them, throw them into the fire, and they are burned. <sup>7</sup> If you remain in me and my words remain in you, ask whatever you want and it will be done for you. <sup>8</sup> My Father is glorified by this: that

you produce much fruit and prove to be my disciples.

*As the Father has loved me...*

<sup>9</sup>“As the Father has loved me, I have also loved you. Remain in my love. <sup>10</sup> If you keep my commands you will remain in my love, just as I have kept my Father’s commands and remain in his love. <sup>11</sup>“I have told you these things so that my joy may be in you and your joy may be complete. <sup>12</sup>“This is my command: Love one another as I have loved you. <sup>13</sup> No one has greater love than this: to lay down his life for his friends. <sup>14</sup> You are my friends if you do what I command you. <sup>15</sup> I do not call you servants anymore, because a servant doesn’t know what his master is doing. I have called you friends, because I have made known to you

everything I have heard from my Father.  
<sup>16</sup> You did not choose me, but I chose you. I appointed you to go and produce fruit and that your fruit should remain, so that whatever you ask the Father in my name, he will give you. <sup>17</sup> “This is what I command you: Love one another.

### *The Hatred of the World*

<sup>18</sup> “If the world hates you, understand that it hated me before it hated you. <sup>19</sup> If you were of the world, the world would love you as its own. However, because you are not of the world, but I have chosen you out of it, the world hates you. <sup>20</sup> Remember the word I spoke to you: ‘A servant is not greater than his master.’ If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. <sup>21</sup> But they will do

all these things to you on account of my name, because they don't know the one who sent me. <sup>22</sup> If I had not come and spoken to them, they would not be guilty of sin. Now they have no excuse for their sin. <sup>23</sup> The one who hates me also hates my Father. <sup>24</sup> If I had not done the works among them that no one else has done, they would not be guilty of sin. Now they have seen and hated both me and my Father. <sup>25</sup> But this happened so that the statement written in their law might be fulfilled:

**They hated me for no reason.**

*[Psalms 35:19; 69:4; 109:3]*

### ***The Ministry of the Holy Spirit***

<sup>26</sup> “When the Counselor comes, the one I will send to you from the Father —the Spirit

of truth who proceeds from the Father—he will testify about me. <sup>27</sup> You also will testify, because you have been with me from the beginning. <sup>16:1</sup> “I have told you these things to keep you from stumbling. <sup>2</sup> They will ban you from the synagogues. In fact, a time is coming when anyone who kills you will think he is offering service to God. <sup>3</sup> They will do these things because they haven’t known the Father or me. <sup>4</sup> But I have told you these things so that when their time comes you will remember I told them to you. I didn’t tell you these things from the beginning, because I was with you. <sup>5</sup> But now I am going away to him who sent me, and not one of you asks me, ‘Where are you going?’ <sup>6</sup> Yet, because I have spoken these things to you, sorrow has filled your heart. <sup>7</sup> Nevertheless, I am telling you the truth. It is for your benefit that I go away,

because if I don't go away the Counselor will not come to you. If I go, I will send him to you. <sup>8</sup> When he comes, he will convict the world about sin, righteousness, and judgment: <sup>9</sup> About sin, because they do not believe in me; <sup>10</sup> about righteousness, because I am going to the Father and you will no longer see me; <sup>11</sup> and about judgment, because the ruler of this world has been judged. <sup>12</sup> "I still have many things to tell you, but you can't bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth. For he will not speak on his own, but he will speak whatever he hears. He will also declare to you what is to come. <sup>14</sup> He will glorify me, because he will take from what is mine and declare it to you. <sup>15</sup> Everything the Father has is mine. This is why I told you



that he takes from what is mine and will declare it to you.

### *From Sorrow to Joy*

<sup>16</sup> “In a little while, you will no longer see me; again in a little while, you will see me.”

<sup>17</sup> Then some of his disciples said to one another, “What is this he’s telling us: ‘In a little while, you will not see me; again in a little while, you will see me,’ and, ‘Because I am going to the Father’?” <sup>18</sup> They said, “What is this he is saying, ‘In a little while’? We don’t know what he’s talking about.”

<sup>19</sup> Jesus knew they wanted to ask him, and so he said to them, “Are you asking one another about what I said, ‘In a little while, you will not see me; again in a little while, you will see me’?” <sup>20</sup> Truly I tell you, you will weep and mourn, but the world will

rejoice. You will become sorrowful, but your sorrow will turn to joy. <sup>21</sup> When a woman is in labor, she has pain because her time has come. But when she has given birth to a child, she no longer remembers the suffering because of the joy that a person has been born into the world. <sup>22</sup> So you also have sorrow now. But I will see you again. Your hearts will rejoice, and no one will take away your joy from you. <sup>23</sup> “In that day you will not ask me anything. Truly I tell you, anything you ask the Father in my name, he will give you. <sup>24</sup> Until now you have asked for nothing in my name. Ask and you will receive, so that your joy may be complete. <sup>25</sup> “I have spoken these things to you in figures of speech. A time is coming when I will no longer speak to you in figures, but I will tell you plainly about the Father. <sup>26</sup> On that day you will ask in my

name, and I am not telling you that I will ask the Father on your behalf. <sup>27</sup> For the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup> I came from the Father and have come into the world. Again, I am leaving the world and going to the Father.” <sup>29</sup> His disciples said, “Look, now you’re speaking plainly and not using any figurative language. <sup>30</sup> Now we know that you know everything and don’t need anyone to question you. By this we believe that you came from God.” <sup>31</sup> Jesus responded to them, “Do you now believe? <sup>32</sup> Indeed, an hour is coming, and has come, when each of you will be scattered to his own home, and you will leave me alone. Yet I am not alone, because the Father is with me. <sup>33</sup> I have told you these things so that in me you may have peace. You will have suffering in this world.

Be courageous! I have conquered the world.”

## **126. The Great Prayer of Jesus**

*John chapter 17:1-26*; As Jesus spoke these things, looked up to heaven, and said, “Father, the hour has come. Glorify your Son so that the Son may glorify you, <sup>2</sup> since you gave him authority over all people, so that he may give eternal life to everyone you have given him. <sup>3</sup> This is eternal life: that they may know you, the only true God, and the one you have sent —Jesus Christ. <sup>4</sup> I have glorified you on the earth by completing the work you gave me to do. <sup>5</sup> Now, Father, glorify me in your presence with that glory I had with you before the world existed. <sup>6</sup> “I have revealed your name to the people you gave me from the

world. They were yours, you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything you have given me is from you, <sup>8</sup> because I have given them the words you gave me. They have received them and have known for certain that I came from you. They have believed that you sent me. <sup>9</sup> “I pray for them. I am not praying for the world but for those you have given me, because they are yours. <sup>10</sup> Everything I have is yours, and everything you have is mine, and I am glorified in them. <sup>11</sup> I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them by your name that you have given me, so that they may be one as we are one. <sup>12</sup> While I was with them, I was protecting them by your name that you have given me. I guarded them and not one of them is lost, except the son of destruction, so

that the Scripture may be fulfilled. <sup>13</sup> Now I am coming to you, and I speak these things in the world so that they may have my joy completed in them. <sup>14</sup> I have given them your word. The world hated them because they are not of the world, just as I am not of the world. <sup>15</sup> I am not praying that you take them out of the world but that you protect them from the evil one. <sup>16</sup> They are not of the world, just as I am not of the world.

<sup>17</sup> Sanctify them by the truth; your word is truth. <sup>18</sup> As you sent me into the world, I also have sent them into the world. <sup>19</sup> I sanctify myself for them, so that they also may be sanctified by the truth.

*Jesus Prays for All Believers*

<sup>20</sup> “I pray not only for these, but also for those who believe in me through their word. <sup>21</sup> May they all be one, as you, Father, are in me and I am in you. May they also be in us, so that the world may believe you sent me. <sup>22</sup> I have given them the glory you have given me, so that they may be one as we are one. <sup>23</sup> I am in them and you are in me, so that they may be made completely one, that the world may know you have sent me and have loved them as you have loved me. <sup>24</sup> “Father, I want those you have given me to be with me where I am, so that they will see my glory, which you have given me because you loved me before the world’s foundation. <sup>25</sup> Righteous Father, the world has not known you. However, I have known you, and they have known that you sent me. <sup>26</sup> I made your name known to them and

will continue to make it known, so that the love you have loved me with may be in them and I may be in them.”

### **127. *Agony in Prayer***

**Mark 14:32-42;** <sup>32</sup> Then they came to a place named Gethsemane, and he told his disciples, “Sit here while I pray.” <sup>33</sup> He took Peter, James, and John with him, and he began to be deeply distressed and troubled. <sup>34</sup> He said to them, “I am deeply grieved to the point of death. Remain here and stay awake.” <sup>35</sup> He went a little farther, fell to the ground, and prayed that if it were possible, the hour might pass from him. <sup>36</sup> And he said, “*Abba*, Father! All things are possible for you. Take this cup away from me. Nevertheless, not what I will, but what you will.” <sup>37</sup> Then he came and found them



sleeping. He said to Peter, “Simon, are you sleeping? Couldn’t you stay awake one hour? <sup>38</sup> Stay awake and pray so that you won’t enter into temptation. The spirit is willing, but the flesh is weak.” <sup>39</sup> Once again he went away and prayed, saying the same thing. <sup>40</sup> And again he came and found them sleeping, because they could not keep their eyes open. They did not know what to say to him. <sup>41</sup> Then he came a third time and said to them, “Are you still sleeping and resting? Enough! The time has come. See, the Son of Man is betrayed into the hands of sinners. <sup>42</sup> Get up; let’s go. See, my betrayer is near.”

### **III. The Trial, Death and Resurrection of Jesus**

#### **128. The Arrest**

**John 18:1-14;** <sup>1</sup>After Jesus had said these things, he went out with his disciples across the Kidron Valley, where there was a garden, and he and his disciples went into it. <sup>2</sup> Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. <sup>3</sup> So Judas took a company of soldiers and some officials from the chief priests and the Pharisees and came there with lanterns, torches, and weapons. <sup>4</sup> Then Jesus, knowing everything that was about to happen to him, went out and said to them, “Who is it that you’re seeking?” <sup>5</sup> “Jesus of Nazareth,” they answered. “I am he,” Jesus told them. Judas, who betrayed him, was also standing with them.

*[Jesus betrayed by a kiss, Luke chapter 22,  
“47 While he was still speaking a crowd  
came up, and the man who was called*

*Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, 48 but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?”]*

<sup>6</sup> When Jesus told them, “I am he,” they stepped back and fell to the ground. <sup>7</sup> Then he asked them again, “Who is it that you’re seeking?” “Jesus of Nazareth,” they said. <sup>8</sup> “I told you I am he,” Jesus replied. “So if you’re looking for me, let these men go.” <sup>9</sup> This was to fulfill the words he had said: “I have not lost one of those you have given me.” <sup>10</sup> Then Simon Peter, who had a sword, drew it, struck the high priest’s servant, and cut off his right ear. (The servant’s name was Malchus.) <sup>11</sup> At that, Jesus said to Peter, “Put your sword away! Am I not to drink the cup the Father has given me?” <sup>12</sup> Then the company of soldiers, the commander, and

the Jewish officials arrested Jesus and tied him up. <sup>13</sup> First they led him to Annas, since he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup> Caiaphas was the one who had advised the Jews that it would be better for one man to die for the people.

## **129. Pontius Pilate**

*John 18:15-40;* <sup>15</sup> Simon Peter was following Jesus, as was another disciple. That disciple was an acquaintance of the high priest; so he went with Jesus into the high priest's courtyard. <sup>16</sup> But Peter remained standing outside by the door. So the other disciple, the one known to the high priest, went out and spoke to the girl who was the doorkeeper and brought Peter in.

## *Peter's First Denial*

<sup>17</sup> Then the servant girl who was the doorkeeper said to Peter, “You aren’t one of this man’s disciples too, are you?”

“I am not,” he said. <sup>18</sup> Now the servants and the officials had made a charcoal fire, because it was cold. They were standing there warming themselves, and Peter was standing with them, warming himself.

## *The Hearing*

<sup>19</sup> The high priest questioned Jesus about his disciples and about his teaching. <sup>20</sup> “I have spoken openly to the world,” Jesus answered him. “I have always taught in the synagogue and in the temple, where all the Jews gather, and I haven’t spoken anything in secret. <sup>21</sup> Why do you question me?”

Question those who heard what I told them. Look, they know what I said.”<sup>22</sup> When he had said these things, one of the officials standing by slapped Jesus, saying, “Is this the way you answer the high priest?”<sup>23</sup> “If I have spoken wrongly,” Jesus answered him, “give evidence about the wrong; but if rightly, why do you hit me?”<sup>24</sup> Then Annas sent him bound to Caiaphas the high priest.

### ***Peter's Second and Third Denials***

<sup>25</sup> Now Simon Peter was standing and warming himself. They said to him, “You aren’t one of his disciples too, are you?” He denied it and said, “I am not.”<sup>26</sup> One of the high priest’s servants, a relative of the man whose ear Peter had cut off, said, “Didn’t I see you with him in the garden?”

<sup>27</sup> Peter denied it again. Immediately a rooster crowed.

### *The Court of Pilate*

<sup>28</sup> Then they led Jesus from Caiaphas to the governor's headquarters. It was early morning. They did not enter the headquarters themselves; otherwise they would be defiled and unable to eat the Passover. <sup>29</sup> So Pilate came out to them and said, "What charge do you bring against this man?" <sup>30</sup> They answered him, "If this man weren't a criminal, we wouldn't have handed him over to you." <sup>31</sup> Pilate told them, "You take him and judge him according to your law." "It's not legal for us to put anyone to death," the Jews declared. <sup>32</sup> They said this so that Jesus's words might be

fulfilled indicating what kind of death he was going to die.

***"Are you king of the Jews?"***

<sup>33</sup> Then Pilate went back into the headquarters, summoned Jesus, and said to him, "Are you the king of the Jews?"

<sup>34</sup> Jesus answered, "Are you asking this on your own, or have others told you about me?" <sup>35</sup> "I'm not a Jew, am I?" Pilate replied. "Your own nation and the chief priests handed you over to me. What have you done?" <sup>36</sup> "My kingdom is not of this world," said Jesus. "If my kingdom were of this world, my servants would fight, so that I wouldn't be handed over to the Jews. But as it is, my kingdom is not from here."

<sup>37</sup> "You are a king then?" Pilate asked.



“You say that I’m a king,” Jesus replied. “I was born for this, and I have come into the world for this: to testify to the truth. Everyone who is of the truth listens to my voice.”<sup>38</sup> “What is truth?” said Pilate.

### ***Barabbas***

After he had said this, he went out to the Jews again and told them, “I find no grounds for charging him.”<sup>39</sup> You have a custom that I release one prisoner to you at the Passover. So, do you want me to release to you the king of the Jews?”<sup>40</sup> They shouted back, “Not this man, but Barabbas!” Now Barabbas was a revolutionary.

## **130. The Judgment**

**John 19:1-16;** <sup>1</sup>Then Pilate took Jesus and had him flogged. <sup>2</sup>The soldiers also twisted together a crown of thorns, put it on his head, and clothed him in a purple robe. <sup>3</sup>And they kept coming up to him and saying, “Hail, king of the Jews!” and were slapping his face. <sup>4</sup>Pilate went outside again and said to them, “Look, I’m bringing him out to you to let you know I find no grounds for charging him.” <sup>5</sup>Then Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!” <sup>6</sup>When the chief priests and the temple servants saw him, they shouted, “Crucify! Crucify!” Pilate responded, “Take him and crucify him yourselves, since I find no grounds for charging him.” <sup>7</sup>“We have a law,” the Jews replied to him, “and according to that law he ought to die, because he made himself the Son of God.”

<sup>8</sup> When Pilate heard this statement, he was more afraid than ever. <sup>9</sup> He went back into the headquarters and asked Jesus, “Where are you from?” But Jesus did not give him an answer. <sup>10</sup> So Pilate said to him, “Do you refuse to speak to me? Don’t you know that I have the authority to release you and the authority to crucify you?” <sup>11</sup> “You would have no authority over me at all,” Jesus answered him, “if it hadn’t been given you from above. This is why the one who handed me over to you has the greater sin.” <sup>12</sup> From that moment Pilate kept trying to release him. But the Jews shouted, “If you release this man, you are not Caesar’s friend. Anyone who makes himself a king opposes Caesar!” <sup>13</sup> When Pilate heard these words, he brought Jesus outside. He sat down on the judge’s seat in a place called the Stone Pavement (but in Aramaic,

*Gabbatha*). <sup>14</sup> It was the preparation day for the Passover, and it was about noon. Then he told the Jews, “Here is your king!”

<sup>15</sup> They shouted, “Take him away! Take him away! Crucify him!” Pilate said to them, “Should I crucify your king?” “We have no king but Caesar!” the chief priests answered.

*[Matthew 27:24,25; <sup>24</sup> When Pilate saw that he was getting nowhere, but that a riot was starting instead, he took some water, washed his hands in front of the crowd, and said, “I am innocent of this man’s blood. See to it yourselves!”<sup>25</sup> All the people answered, “His blood be on us and on our children!”]*

<sup>16</sup> Then he handed him over to be crucified.

## **131. Judas**

**Matthew 27:3-10;** <sup>3</sup> Then Judas, his betrayer, seeing that Jesus had been condemned, was full of remorse and returned the thirty pieces of silver to the chief priests and elders. <sup>4</sup> “I have sinned by betraying innocent blood,” he said. “What’s that to us?” they said. “See to it yourself!” <sup>5</sup> So he threw the silver into the temple and departed. Then he went and hanged himself. <sup>6</sup> The chief priests took the silver and said, “It’s not permitted to put it into the temple treasury, since it is blood money.” <sup>7</sup> They conferred together and bought the potter’s field with it as a burial place for foreigners. <sup>8</sup> Therefore that field has been called “Field of Blood” to this day. <sup>9</sup> Then what was spoken through the prophet Jeremiah was fulfilled:

**They took the thirty pieces of silver, the price of him whose price was set by the Israelites, <sup>10</sup> and they gave them for the potter's field, as the Lord directed me.**

*[Zechariah 11:13]*

## **132. The Cross**

*Luke 23:26-43;* <sup>26</sup> As they led him away, they seized Simon, a Cyrenian, who was coming in from the country, and laid the cross on him to carry behind Jesus. <sup>27</sup> A large crowd of people followed him, including women who were mourning and lamenting him.

*"...weep for yourselves..."*

<sup>28</sup> But turning to them, Jesus said, "Daughters of Jerusalem, do not weep

for me, but weep for yourselves and your children. <sup>29</sup> Look, the days are coming when they will say, ‘Blessed are the women without children, the wombs that never bore, and the breasts that never nursed!’ <sup>30</sup> Then they will begin to say to the mountains, ‘Fall on us!’ and to the hills, ‘Cover us!’ <sup>31</sup> For if they do these things when the wood is green, what will happen when it is dry?”

*"Father forgive them..."*

<sup>32</sup> Two others—criminals—were also led away to be executed with him. <sup>33</sup> When they arrived at the place called The Skull, they crucified him there, along with the criminals, one on the right and one on the left. <sup>34</sup> Then Jesus said, “Father, forgive them, because they do not know what they are doing.” And they divided his clothes and

cast lots. <sup>35</sup> The people stood watching, and even the leaders were scoffing: “He saved others; let him save himself if this is God’s Messiah, the Chosen One!” <sup>36</sup> The soldiers also mocked him. They came offering him sour wine <sup>37</sup> and said, “If you are the king of the Jews, save yourself!” <sup>38</sup> An inscription was above him: This Is the King of the Jews.

### *The Thief on the Cross*

<sup>39</sup> Then one of the criminals hanging there began to yell insults at him: “Aren’t you the Messiah? Save yourself and us!” <sup>40</sup> But the other answered, rebuking him: “Don’t you even fear God, since you are undergoing the same punishment? <sup>41</sup> We are punished justly, because we’re getting back what we deserve for the things we did, but this man has done nothing wrong.” <sup>42</sup> Then he said, “Jesus,



remember me when you come into your kingdom.”<sup>43</sup> And he said to him, “Truly I tell you, today you will be with me in paradise.”

### **133. Jesus and Mary**

*John 19:25-27*; <sup>25</sup> Standing by the cross of Jesus were his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple he loved standing there, he said to his mother, “Woman, here is your son.” <sup>27</sup> Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his home.

### **134. The Death of Jesus**

**Matthew 27:45-56;** <sup>45</sup> From noon until three in the afternoon, darkness came over the whole land. <sup>46</sup> About three in the afternoon Jesus cried out with a loud voice,

***“Elí, Elí, lemá sabachtháni?”***

that is,

**“My God, my God, why have you  
abandoned me?”**

*[Psalm 22:1]*

<sup>47</sup> When some of those standing there heard this, they said, “He’s calling for Elijah.”

<sup>48</sup> Immediately one of them ran and got a sponge, filled it with sour wine, put it on a stick, and offered him a drink. <sup>49</sup> But the rest said, “Let’s see if Elijah comes to save him.”

<sup>50</sup> But Jesus cried out again with a loud voice and gave up his spirit. <sup>51</sup> Suddenly, the curtain of the sanctuary was torn in two

from top to bottom, the earth quaked, and the rocks were split. <sup>52</sup> The tombs were also opened and many bodies of the saints who had fallen asleep were raised. <sup>53</sup> And they came out of the tombs after his resurrection, entered the holy city, and appeared to many. <sup>54</sup> When the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and the things that had happened, they were terrified and said, “Truly this man was the Son of God!” <sup>55</sup> Many women who had followed Jesus from Galilee and looked after him were there, watching from a distance. <sup>56</sup> Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee’s sons.

***[Foretold in the Old Testament, Ps.22***

**“<sup>1</sup> My God, my God, why have you abandoned me? Why are you so far from my deliverance and from my words of groaning? <sup>2</sup> My God, I cry by day, but you do not answer, by night, yet I have no rest. <sup>3</sup> But you are holy, enthroned on the praises of Israel. <sup>4</sup> Our ancestors trusted in you; they trusted, and you rescued them. <sup>5</sup> They cried to you and were set free; they trusted in you and were not disgraced. <sup>6</sup> But I am a worm and not a man, scorned by mankind and despised by people. <sup>7</sup> Everyone who sees me mocks me; they sneer and shake their heads:  
<sup>8</sup> “He relies on the Lord; let him save him; let the Lord rescue him, since he takes pleasure in him. It was you who brought me out of the womb, making me secure at my mother’s breast. <sup>10</sup> I was given over to you at birth; you have been my God from**

my mother's womb. <sup>11</sup> Don't be far from me, because distress is near and there's no one to help. <sup>12</sup> Many bulls surround me; strong ones of Bashan encircle me. <sup>13</sup> They open their mouths against me— lions, mauling and roaring. <sup>14</sup> I am poured out like water, and all my bones are disjointed; my heart is like wax, melting within me. <sup>15</sup> My strength is dried up like baked clay; my tongue sticks to the roof of my mouth. You put me into the dust of death. <sup>16</sup> For dogs have surrounded me; a gang of evildoers has closed in on me; they pierced my hands and my feet. <sup>17</sup> I can count all my bones; people look and stare at me. <sup>18</sup> They divided my garments among themselves, and they cast lots for my clothing. <sup>19</sup> But you, Lord, don't be far away. My strength, come quickly to help

**me. <sup>20</sup> Rescue my life from the sword,  
my only life from the power of these dogs.**

**<sup>21</sup> Save me from the lion's mouth,  
from the horns of wild oxen.**

**You answered me! <sup>22</sup> I will proclaim your  
name to my brothers and sisters;  
I will praise you in the assembly.**

**<sup>23</sup> You who fear the Lord, praise him!  
All you descendants of Jacob, honor him!  
All you descendants of Israel, revere him!**

**<sup>24</sup> For he has not despised or abhorred  
the torment of the oppressed.**

**He did not hide his face from him  
but listened when he cried to him for  
help. <sup>25</sup> I will give praise in the great  
assembly because of you; I will fulfill my  
vows before those who fear you.**

**<sup>26</sup> The humble will eat and be satisfied;  
those who seek the Lord will praise him.  
May your hearts live forever!**

**27 All the ends of the earth will remember and turn to the Lord. All the families of the nations will bow down before you, 28 for kingship belongs to the Lord; he rules the nations. 29 All who prosper on earth will eat and bow down; all those who go down to the dust will kneel before him— even the one who cannot preserve his life. 30 Their descendants will serve him; the next generation will be told about the Lord. 31 They will come and declare his righteousness; to a people yet to be born they will declare what he has done.”]**

## **135. The Burial**

***John 19:31-42;*** <sup>31</sup> Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the

Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him. <sup>33</sup> When they came to Jesus, they did not break his legs since they saw that he was already dead. <sup>34</sup> But one of the soldiers pierced his side with a spear, and at once blood and water came out. <sup>35</sup> He who saw this has testified so that you also may believe. His testimony is true, and he knows he is telling the truth. <sup>36</sup> For these things happened so that the Scripture would be fulfilled:

**Not one of his bones will be broken.**

[Ex.12:46; Ps.34:20]

<sup>37</sup> Also, another Scripture says:



**They will look at the one they pierced.**

[Zech 12:10; Ps. 22:16,17]

<sup>38</sup> After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus’s body. Pilate gave him permission; so he came and took his body away. <sup>39</sup> Nicodemus (who had previously come to him at night) also came, bringing a mixture of about seventy-five pounds of myrrh and aloes. <sup>40</sup> They took Jesus’s body and wrapped it in linen cloths with the fragrant spices, according to the burial custom of the Jews. <sup>41</sup> There was a garden in the place where he was crucified. A new tomb was in the garden; no one had yet been placed in it. <sup>42</sup> They placed Jesus there because of the Jewish day of preparation and since the tomb was nearby.

**[Foretold in the Old Testament,**

**Isaiah 53:1-12**

**“Who has believed what we have heard?  
And to whom has the arm of  
the Lord been revealed? <sup>2</sup> He grew up  
before him like a young plant and like a  
root out of dry ground. He didn’t have an  
impressive form or majesty that we  
should look at him, no appearance that  
we should desire him. <sup>3</sup> He was despised  
and rejected by men, a man of suffering  
who knew what sickness was. He was like  
someone people turned away from; he  
was despised, and we didn’t value him.  
<sup>4</sup> Yet he himself bore our sicknesses, and  
he carried our pains; but we in turn  
regarded him stricken, struck down by  
God, and afflicted. <sup>5</sup> But he was pierced  
because of our rebellion, crushed because**

**of our iniquities; punishment for our  
peace was on him, and we are healed by  
his wounds. <sup>6</sup> We all went astray like  
sheep; we all have turned to our own way;  
and the Lord has punished him  
for the iniquity of us all. <sup>7</sup> He was  
oppressed and afflicted,  
yet he did not open his mouth.  
Like a lamb led to the slaughter  
and like a sheep silent before her  
shearers, he did not open his mouth.  
<sup>8</sup> He was taken away because of  
oppression and judgment, and who  
considered his fate?**

**For he was cut off from the land of the  
living; he was struck because of my  
people's rebellion. <sup>9</sup> He was assigned a  
grave with the wicked, but he was with a  
rich man at his death, because he had  
done no violence and had not spoken**

deceitfully. <sup>10</sup> Yet the Lord was pleased to crush him severely. When you make him a guilt offering, he will see his seed, he will prolong his days, and by his hand, the Lord's pleasure will be accomplished.

<sup>11</sup> After his anguish, he will see light and be satisfied. By his knowledge, my righteous servant will justify many, and he will carry their iniquities.

<sup>12</sup> Therefore I will give him the many as a portion, and he will receive the mighty as spoil, because he willingly submitted to death, and was counted among the rebels; yet he bore the sin of many and interceded for the rebels."

### 136. The Hire of Guards

*Matthew 27:62-66;* <sup>62</sup> The next day, which followed the preparation day, the chief

priests and the Pharisees gathered before Pilate <sup>63</sup> and said, “Sir, we remember that while this deceiver was still alive he said, ‘After three days I will rise again.’ <sup>64</sup> So give orders that the tomb be made secure until the third day. Otherwise, his disciples may come, steal him, and tell the people, ‘He has been raised from the dead,’ and the last deception will be worse than the first.” <sup>65</sup> “Take guards,” Pilate told them. “Go and make it as secure as you know how.” <sup>66</sup> They went and secured the tomb by setting a seal on the stone and placing the guards.

## **137. The Resurrection**

***John 20:1-29;*** <sup>1</sup>On the first day of the week Mary Magdalene came to the tomb early, while it was still dark. She saw that the stone had been removed from the

tomb. <sup>2</sup> So she went running to Simon Peter and to the other disciple, the one Jesus loved, and said to them, “They’ve taken the Lord out of the tomb, and we don’t know where they’ve put him!” <sup>3</sup> At that, Peter and the other disciple went out, heading for the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter and got to the tomb first. <sup>5</sup> Stooping down, he saw the linen cloths lying there, but he did not go in. <sup>6</sup> Then, following him, Simon Peter also came. He entered the tomb and saw the linen cloths lying there. <sup>7</sup> The wrapping that had been on his head was not lying with the linen cloths but was folded up in a separate place by itself. <sup>8</sup> The other disciple, who had reached the tomb first, then also went in, saw, and believed. <sup>9</sup> For they did not yet understand the Scripture that he must rise from the dead. <sup>10</sup> Then the disciples

returned to the place where they were staying.

### *Jesus appears to Mary Magdalene*

<sup>11</sup> But Mary stood outside the tomb, crying. As she was crying, she stooped to look into the tomb. <sup>12</sup> She saw two angels in white sitting where Jesus's body had been lying, one at the head and the other at the feet. <sup>13</sup> They said to her, "Woman, why are you crying?" "Because they've taken away my Lord," she told them, "and I don't know where they've put him." <sup>14</sup> Having said this, she turned around and saw Jesus standing there, but she did not know it was Jesus. <sup>15</sup> "Woman," Jesus said to her, "why are you crying? Who is it that you're seeking?" Supposing he was the gardener, she replied, "Sir, if you've carried him away, tell me

where you've put him, and I will take him away." <sup>16</sup> Jesus said to her, "Mary." Turning around, she said to him in Aramaic, "*Rabboni!*"—which means "Teacher." <sup>17</sup> "Don't cling to me," Jesus told her, "since I have not yet ascended to the Father. But go to my brothers and tell them that I am ascending to my Father and your Father, to my God and your God." <sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what he had said to her.

### *Jesus appears to the disciples*

<sup>19</sup> When it was evening on that first day of the week, the disciples were gathered together with the doors locked because they feared the Jews. Jesus came, stood among them, and said to them, "Peace be with



you.”<sup>20</sup> Having said this, he showed them his hands and his side. So the disciples rejoiced when they saw the Lord.<sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, I also send you.”<sup>22</sup> After saying this, he breathed on them and said, “Receive the Holy Spirit.<sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

### *Jesus appears to Thomas*

<sup>24</sup> But Thomas (called “Twin”), one of the Twelve, was not with them when Jesus came.<sup>25</sup> So the other disciples were telling him, “We’ve seen the Lord!” But he said to them, “If I don’t see the mark of the nails in his hands, put my finger into the mark of the nails, and put my hand into his side, I will

never believe.”<sup>26</sup> A week later his disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them and said, “Peace be with you.”<sup>27</sup> Then he said to Thomas, “Put your finger here and look at my hands. Reach out your hand and put it into my side. Don’t be faithless, but believe.”<sup>28</sup> Thomas responded to him, “My Lord and my God!”<sup>29</sup> Jesus said, “Because you have seen me, you have believed. Blessed are those who have not seen and yet believe.”

### **138. Bribing the Guards**

*Matthew 28:11-15;*<sup>11</sup> As they were on their way, some of the guards came into the city and reported to the chief priests everything that had happened.<sup>12</sup> After the priests had

assembled with the elders and agreed on a plan, they gave the soldiers a large sum of money <sup>13</sup> and told them, "Say this, 'His disciples came during the night and stole him while we were sleeping.' <sup>14</sup> If this reaches the governor's ears, we will deal with him and keep you out of trouble."

<sup>15</sup> They took the money and did as they were instructed, and this story has been spread among Jewish people to this day.

### **139. Emmaus**

***Luke 24:13-35;*** Now <sup>13</sup> Now that same day two of them were on their way to a village called Emmaus, which was about seven miles from Jerusalem. <sup>14</sup> Together they were discussing everything that had taken place. <sup>15</sup> And while they were discussing and arguing, Jesus himself came near and began

to walk along with them. <sup>16</sup> But they were prevented from recognizing him. <sup>17</sup> Then he asked them, “What is this dispute that you’re having with each other as you are walking?” And they stopped walking and looked discouraged. <sup>18</sup> The one named Cleopas answered him, “Are you the only visitor in Jerusalem who doesn’t know the things that happened there in these days?” <sup>19</sup> “What things?” he asked them. So they said to him, “The things concerning Jesus of Nazareth, who was a prophet powerful in action and speech before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be sentenced to death, and they crucified him. <sup>21</sup> But we were hoping that he was the one who was about to redeem Israel. Besides all this, it’s the third day since these things happened. <sup>22</sup> Moreover, some women from our group

astounded us. They arrived early at the tomb, <sup>23</sup> and when they didn't find his body, they came and reported that they had seen a vision of angels who said he was alive.

<sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they didn't see him.” <sup>25</sup> He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! <sup>26</sup> Wasn't it necessary for the Messiah to suffer these things and enter into his glory?” <sup>27</sup> Then beginning with Moses and all the Prophets, he interpreted for them the things concerning himself in all the Scriptures. <sup>28</sup> They came near the village where they were going, and he gave the impression that he was going farther. <sup>29</sup> But they urged him, “Stay with us, because it's almost evening, and now the day is almost over.” So he went in to stay with them.

<sup>30</sup> It was as he reclined at the table with them that he took the bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, but he disappeared from their sight. <sup>32</sup> They said to each other, “Weren’t our hearts burning within us while he was talking with us on the road and explaining the Scriptures to us?” <sup>33</sup> That very hour they got up and returned to Jerusalem. They found the Eleven and those with them gathered together, <sup>34</sup> who said, “The Lord has truly been raised and has appeared to Simon!” <sup>35</sup> Then they began to describe what had happened on the road and how he was made known to them in the breaking of the bread.

## **140. At The Sea of Galilee**

**John 21:1-25;** After this, Jesus revealed himself again to his disciples by the Sea of Tiberias. He revealed himself in this way: <sup>2</sup> Simon Peter, Thomas (called “Twin”), Nathanael from Cana of Galilee, Zebedee’s sons, and two others of his disciples were together.

<sup>3</sup> “I’m going fishing,” Simon Peter said to them. “We’re coming with you,” they told him. They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> When daybreak came, Jesus stood on the shore, but the disciples did not know it was Jesus. <sup>5</sup> “Friends,” Jesus called to them, “you don’t have any fish, do you?” “No,” they answered. <sup>6</sup> “Cast the net on the right side of the boat,” he told them, “and you’ll find some.” So they did, and they were unable to haul it in because of the large number of fish. <sup>7</sup> The disciple, the one Jesus loved, said

to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he tied his outer clothing around him (for he had taken it off) and plunged into the sea. <sup>8</sup> Since they were not far from land (about a hundred yards away), the other disciples came in the boat, dragging the net full of fish.

<sup>9</sup> When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. <sup>10</sup> “Bring some of the fish you’ve just caught,” Jesus told them. <sup>11</sup> So Simon Peter climbed up and hauled the net ashore, full of large fish—153 of them. Even though there were so many, the net was not torn.

<sup>12</sup> “Come and have breakfast,” Jesus told them. None of the disciples dared ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup> Jesus came, took the bread, and gave it to them. He did the same with the fish. <sup>14</sup> This was now the third time Jesus



appeared to the disciples after he was raised from the dead.

### *Jesus Forgives Peter*

<sup>15</sup> When they had eaten breakfast, Jesus asked Simon Peter, “Simon, son of John, do you love me more than these?” “Yes, Lord,” he said to him, “you know that I love you.” “Feed my lambs,” he told him. <sup>16</sup> A second time he asked him, “Simon, son of John, do you love me?” “Yes, Lord,” he said to him, “you know that I love you.” “Shepherd my sheep,” he told him. <sup>17</sup> He asked him the third time, “Simon, son of John, do you love me?” Peter was grieved that he asked him the third time, “Do you love me?” He said, “Lord, you know everything; you know that I love you.” “Feed my sheep,” Jesus said. <sup>18</sup> “Truly I tell you, when you were

younger, you would tie your belt and walk wherever you wanted. But when you grow old, you will stretch out your hands and someone else will tie you and carry you where you don't want to go.”<sup>19</sup> He said this to indicate by what kind of death Peter would glorify God. After saying this, he told him, “Follow me.”

### ***What about John?***

<sup>20</sup> So Peter turned around and saw the disciple Jesus loved following them, the one who had leaned back against Jesus at the supper and asked, “Lord, who is the one that's going to betray you?”<sup>21</sup> When Peter saw him, he said to Jesus, “Lord, what about him?”<sup>22</sup> “If I want him to remain until I come,” Jesus answered, “what is that to you? As for you, follow me.”<sup>23</sup> So this

rumor spread to the brothers and sisters that this disciple would not die. Yet Jesus did not tell him that he would not die, but, “If I want him to remain until I come, what is that to you?” <sup>24</sup> This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true. <sup>25</sup> And there are also many other things that Jesus did, which, if every one of them were written down, I suppose not even the world itself could contain the books that would be written.

## **141. The Purpose of the Gospels**

*John 20:30-31*; <sup>30</sup> Jesus performed many other signs in the presence of his disciples that are not written in this book. <sup>31</sup> But these are written so that you may believe that Jesus is the Messiah, the Son of God, and

that by believing you may have life in his name.

## **142. The Great Commission**

***Matthew 28:16-20;*** <sup>16</sup> The eleven disciples traveled to Galilee, to the mountain where Jesus had directed them. <sup>17</sup> When they saw him, they worshiped, but some doubted. <sup>18</sup> Jesus came near and said to them, “All authority has been given to me in heaven and on earth. <sup>19</sup> Go, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe everything I have commanded you. And remember, I am with you always, to the end of the age.”

***[Foretold in the Old Testament,***

*Isaiah 49:1-7:*

**<sup>1</sup> Coasts and islands, listen to me; distant peoples, pay attention.**

**The Lord called me before I was born. He named me while I was in my mother's womb.<sup>2</sup> He made my words like a sharp sword; he hid me in the shadow of his hand. He made me like a sharpened arrow; he hid me in his quiver. <sup>3</sup> He said to me, "You are my servant, Israel, in whom I will be glorified." <sup>4</sup> But I myself said: I have labored in vain, I have spent my strength for nothing and futility; yet my vindication is with the Lord, and my reward is with my God. <sup>5</sup> And now, says the Lord, who formed me from the womb to be his servant, to bring Jacob back to him so that Israel might be gathered to him; for I am honored in the sight of the Lord, and my God is my strength—**

**<sup>6</sup> he says, “It is not enough for you to be my servant raising up the tribes of Jacob and restoring the protected ones of Israel.**

**I will also make you a light for the nations, to be my salvation to the ends of the earth.” <sup>7</sup> This is what the Lord, the Redeemer of Israel, his Holy One, says to one who is despised, to one abhorred by people, to a servant of rulers: “Kings will see, princes will stand up, and they will all bow down because of the Lord, who is faithful, the Holy One of Israel, and he has chosen you.”**

### **143. The Ascension**

*Acts 1:3 -11;* <sup>3</sup> After he had suffered, he also presented himself alive to them by many convincing proofs, appearing to them over a

period of forty days and speaking about the kingdom of God. The Holy Spirit Promised

<sup>4</sup> While he was with them, he commanded them not to leave Jerusalem, but to wait for the Father's promise. "Which," he said, "you have heard me speak about; <sup>5</sup> for John baptized with water, but you will be baptized with the Holy Spirit in a few days."

<sup>6</sup> So when they had come together, they asked him, "Lord, are you restoring the kingdom to Israel at this time?" <sup>7</sup> He said to them, "It is not for you to know times or periods that the Father has set by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come on you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup> After he had said this, he was taken up as they were watching, and a cloud took him out of their sight. <sup>10</sup> While he was going,

they were gazing into heaven, and suddenly two men in white clothes stood by them.

<sup>11</sup> They said, “Men of Galilee, why do you stand looking up into heaven? This same Jesus, who has been taken from you into heaven, will come in the same way that you have seen him going into heaven.”

#### **144. The Holy Spirit**

*Acts 2:1-47*; <sup>1</sup>When the day of Pentecost had arrived, they were all together in one place. <sup>2</sup> Suddenly a sound like that of a violent rushing wind came from heaven, and it filled the whole house where they were staying. <sup>3</sup> They saw tongues like flames of fire that separated and rested on each one of them. <sup>4</sup> Then they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them.



<sup>5</sup> Now there were Jews staying in Jerusalem, devout people from every nation under heaven. <sup>6</sup> When this sound occurred, a crowd came together and was confused because each one heard them speaking in his own language. <sup>7</sup> They were astounded and amazed, saying, “Look, aren’t all these who are speaking Galileans? <sup>8</sup> How is it that each of us can hear them in our own native language? <sup>9</sup> Parthians, Medes, Elamites; those who live in Mesopotamia, in Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts), <sup>11</sup> Cretans and Arabs—we hear them declaring the magnificent acts of God in our own tongues.” <sup>12</sup> They were all astounded and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But

some sneered and said, “They’re drunk on new wine.”

### *Peter Preaches*

<sup>14</sup> Peter stood up with the Eleven, raised his voice, and proclaimed to them, “Fellow Jews and all you residents of Jerusalem, let this be known to you, and pay attention to my words. <sup>15</sup> For these people are not drunk, as you suppose, since it’s only nine in the morning. <sup>16</sup> On the contrary, this is what was spoken through the prophet Joel:

**<sup>17</sup> And it will be in the last days, says God, that I will pour out my Spirit on all people; then your sons and your daughters will prophesy, your young men will see visions, and your old men will dream dreams. <sup>18</sup> I will even pour out my**

**Spirit on my servants in those days, both men and women and they will prophesy.**

**<sup>19</sup> I will display wonders in the heaven above and signs on the earth below: blood and fire and a cloud of smoke. <sup>20</sup> The sun will be turned to darkness and the moon to blood before the great and glorious day of the Lord comes. <sup>21</sup> Then everyone who calls on the name of the Lord will be saved.**

*[Joel 2:28-32]*

<sup>22</sup> “Fellow Israelites, listen to these words: This Jesus of Nazareth was a man attested to you by God with miracles, wonders, and signs that God did among you through him, just as you yourselves know. <sup>23</sup> Though he was delivered up according to God’s determined plan and foreknowledge, you used lawless people to nail him to a cross

and kill him. <sup>24</sup> God raised him up, ending the pains of death, because it was not possible for him to be held by death. <sup>25</sup> For David says of him:

**I saw the Lord ever before me;  
because he is at my right hand,  
I will not be shaken. <sup>26</sup> Therefore my  
heart is glad and my tongue rejoices.  
Moreover, my flesh will rest in hope,  
<sup>27</sup> because you will not abandon me in  
Hades or allow your holy one to see  
decay. <sup>28</sup> You have revealed the paths of  
life to me; you will fill me with gladness  
in your presence.**

*[Psalm 16:8-11]*

<sup>29</sup> “Brothers and sisters, I can confidently speak to you about the patriarch David: He is both dead and buried, and his tomb is with us to this day. <sup>30</sup> Since he was a prophet, he

knew that God had sworn an oath to him to seat one of his descendants on his throne. <sup>31</sup> Seeing what was to come, he spoke concerning the resurrection of the Messiah: He was not abandoned in Hades, and his flesh did not experience decay. <sup>32</sup> “God has raised this Jesus; we are all witnesses of this. <sup>33</sup> Therefore, since he has been exalted to the right hand of God and has received from the Father the promised Holy Spirit, he has poured out what you both see and hear. <sup>34</sup> For it was not David who ascended into the heavens, but he himself says:

**The Lord declared to my Lord,  
‘Sit at my right hand <sup>35</sup> until I make your  
enemies your footstool.’**

*[Psalm 110:1]*

<sup>36</sup> “Therefore let all the house of Israel know with certainty that God has made this Jesus, whom you crucified, both Lord and Messiah.”

### ***Repent and be Baptized!***

<sup>37</sup> When they heard this, they were pierced to the heart and said to Peter and the rest of the apostles, “Brothers, what should we do?”

<sup>38</sup> Peter replied, “Repent and be baptized, each of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you and for your children, and for all who are far off, as many as the Lord our God will call.” <sup>40</sup> With many other words he testified and strongly urged them, saying, “Be saved from this corrupt generation!” <sup>41</sup> So those who

accepted his message were baptized, and that day about three thousand people were added to them.

### *The Fellowship of the Church*

<sup>42</sup> They devoted themselves to the apostles' teaching, to the fellowship, to the breaking of bread, and to prayer. <sup>43</sup> Everyone was filled with awe, and many wonders and signs were being performed through the apostles. <sup>44</sup> Now all the believers were together and held all things in common.

<sup>45</sup> They sold their possessions and property and distributed the proceeds to all, as any had need. <sup>46</sup> Every day they devoted themselves to meeting together in the temple, and broke bread from house to house. They ate their food with joyful and sincere hearts, <sup>47</sup> praising God and enjoying

the favor of all the people. Every day the Lord added to their number those who were being saved.

## **145. The Seven Letters**

**1** The revelation of Jesus Christ that God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John, <sup>2</sup> who testified to the word of God and to the testimony of Jesus Christ, whatever he saw. <sup>3</sup> Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear the words of this prophecy and keep what is written in it, because the time is near.



<sup>4</sup> John: To the seven churches in Asia. Grace and peace to you from the one who is, who was, and who is to come, and from the seven spirits before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn from the dead and the ruler of the kings of the earth. To him who loves us and has set us free from our sins by his blood, <sup>6</sup> and made us a kingdom, priests to his God and Father—to him be glory and dominion forever and ever. Amen.

**<sup>7</sup> Look, he is coming with the clouds,  
and every eye will see him,  
even those who pierced him.  
And all the tribes of the earth  
will mourn over him.**

*[Mat.24:30; Mk.13:26; Lk.21:27]*

So it is to be. Amen.

<sup>8</sup> “I am the Alpha and the Omega,” says the Lord God, “the one who is, who was, and who is to come, the Almighty.”

### *John's vision of Jesus*

<sup>9</sup> I, John, your brother and partner in the affliction, kingdom, and endurance that are in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus. <sup>10</sup> I was in the Spirit on the Lord's day, and I heard a loud voice behind me like a trumpet <sup>11</sup> saying,

“Write on a scroll what you see and send it to the seven churches: Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea.”

<sup>12</sup> Then I turned to see whose voice it was that spoke to me. When I turned I saw seven golden lampstands, <sup>13</sup> and among the lampstands was one like the Son of Man, dressed in a robe and with a golden sash wrapped around his chest. <sup>14</sup> The hair of his head was white as wool—white as snow—and his eyes like a fiery flame. <sup>15</sup> His feet were like fine bronze as it is fired in a furnace, and his voice like the sound of cascading waters. <sup>16</sup> He had seven stars in his right hand; a sharp double-edged sword came from his mouth, and his face was shining like the sun at full strength.

<sup>17</sup> When I saw him, I fell at his feet like a dead man. He laid his right hand on me and said, “Don’t be afraid. I am the First and the Last, <sup>18</sup> and the Living One. I was dead, but look—I am alive forever and ever, and I

hold the keys of death and Hades.

<sup>19</sup> Therefore write what you have seen, what is, and what will take place after this. <sup>20</sup> The mystery of the seven stars you saw in my right hand and of the seven golden lampstands is this: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

## *The Seven Letters*

### *The letter to Ephesus*

**2** “Write to the angel of the church in Ephesus: Thus says the one who holds the seven stars in his right hand and who walks among the seven golden lampstands: <sup>2</sup>I know your works, your labor, and your endurance, and that you cannot tolerate evil people. You have tested those who call

themselves apostles and are not, and you have found them to be liars. <sup>3</sup> I know that you have persevered and endured hardships for the sake of my name, and you have not grown weary. <sup>4</sup> But I have this against you: You have abandoned the love you had at first. <sup>5</sup> Remember then how far you have fallen; repent, and do the works you did at first. Otherwise, I will come to you and remove your lampstand from its place, unless you repent. <sup>6</sup> Yet you do have this: You hate the practices of the Nicolaitans, which I also hate.

<sup>7</sup> “Let anyone who has ears to hear listen to what the Spirit says to the churches. To the one who conquers, I will give the right to eat from the tree of life, which is in the paradise of God.

## *The letter to Smyrna*

<sup>8</sup> “Write to the angel of the church in Smyrna: Thus says the First and the Last, the one who was dead and came to life: <sup>9</sup> I know your affliction and poverty, but you are rich. I know the slander of those who say they are Jews and are not, but are a synagogue of Satan. <sup>10</sup> Don’t be afraid of what you are about to suffer. Look, the devil is about to throw some of you into prison to test you, and you will experience affliction for ten days. Be faithful to the point of death, and I will give you the crown of life.

<sup>11</sup> “Let anyone who has ears to hear listen to what the Spirit says to the churches. The one who conquers will never be harmed by the second death.

## *The letter to Pergamum*

<sup>12</sup> “Write to the angel of the church in Pergamum: Thus says the one who has the sharp, double-edged sword: <sup>13</sup> I know where you live—where Satan’s throne is. Yet you are holding on to my name and did not deny your faith in me, even in the days of Antipas, my faithful witness who was put to death among you, where Satan lives. <sup>14</sup> But I have a few things against you. You have some there who hold to the teaching of Balaam, who taught Balak to place a stumbling block in front of the Israelites: to eat meat sacrificed to idols and to commit sexual immorality. <sup>15</sup> In the same way, you also have those who hold to the teaching of the Nicolaitans. <sup>16</sup> So repent! Otherwise, I will come to you quickly and fight against them with the sword of my mouth.

<sup>17</sup> “Let anyone who has ears to hear listen to what the Spirit says to the churches. To the one who conquers, I will give some of the hidden manna. I will also give him a white stone, and on the stone a new name is inscribed that no one knows except the one who receives it.

### *The letter to Thyatira*

<sup>18</sup> “Write to the angel of the church in Thyatira: Thus says the Son of God, the one whose eyes are like a fiery flame and whose feet are like fine bronze: <sup>19</sup> I know your works—your love, faithfulness, service, and endurance. I know that your last works are greater than the first. <sup>20</sup> But I have this against you: You tolerate the woman Jezebel, who calls herself a prophetess and teaches and deceives my servants to commit



sexual immorality and to eat meat sacrificed to idols. <sup>21</sup> I gave her time to repent, but she does not want to repent of her sexual immorality. <sup>22</sup> Look, I will throw her into a sickbed and those who commit adultery with her into great affliction. Unless they repent of her works, <sup>23</sup> I will strike her children dead. Then all the churches will know that I am the one who examines minds and hearts, and I will give to each of you according to your works. <sup>24</sup> I say to the rest of you in Thyatira, who do not hold this teaching, who haven't known "the so-called secrets of Satan" —as they say—I am not putting any other burden on you. <sup>25</sup> Only hold on to what you have until I come. <sup>26</sup> The one who conquers and who keeps my works to the end: I will give him authority over the nations—

<sup>27</sup> and he will rule them with an iron scepter; he will shatter them like pottery — <sup>28</sup> just as I have received this from my Father. I will also give him the morning star. <sup>29</sup> “Let anyone who has ears to hear listen to what the Spirit says to the churches.

### *The letter to Sardis*

**3** “Write to the angel of the church in Sardis: Thus says the one who has the seven spirits of God and the seven stars: I know your works; you have a reputation for being alive, but you are dead. <sup>2</sup> Be alert and strengthen what remains, which is about to die, for I have not found your works complete before my God. <sup>3</sup> Remember, then, what you have received and heard; keep it, and repent. If you are not alert, I will come like a thief, and you have no idea at

what hour I will come upon you. <sup>4</sup> But you have a few people in Sardis who have not defiled their clothes, and they will walk with me in white, because they are worthy.

<sup>5</sup> “In the same way, the one who conquers will be dressed in white clothes, and I will never erase his name from the book of life but will acknowledge his name before my Father and before his angels. <sup>6</sup> “Let anyone who has ears to hear listen to what the Spirit says to the churches.

### *The letter to Philadelphia*

<sup>7</sup> “Write to the angel of the church in Philadelphia: Thus says the Holy One, the true one, the one who has the key of David, who opens and no one will close, and who closes and no one opens: <sup>8</sup> I know your

works. Look, I have placed before you an open door that no one can close because you have but little power; yet you have kept my word and have not denied my name. <sup>9</sup> Note this: I will make those from the synagogue of Satan, who claim to be Jews and are not, but are lying—I will make them come and bow down at your feet, and they will know that I have loved you. <sup>10</sup> Because you have kept my command to endure, I will also keep you from the hour of testing that is going to come on the whole world to test those who live on the earth. <sup>11</sup> I am coming soon. Hold on to what you have, so that no one takes your crown.

<sup>12</sup> “The one who conquers I will make a pillar in the temple of my God, and he will never go out again. I will write on him the name of my God and the name of the city of

my God—the new Jerusalem, which comes down out of heaven from my God—and my new name. <sup>13</sup> “Let anyone who has ears to hear listen to what the Spirit says to the churches.

### *The letter to Laodicea*

<sup>14</sup> “Write to the angel of the church in Laodicea: Thus says the Amen, the faithful and true witness, the originator of God’s creation: <sup>15</sup> I know your works, that you are neither cold nor hot. I wish that you were cold or hot. <sup>16</sup> So, because you are lukewarm, and neither hot nor cold, I am going to vomit you out of my mouth. <sup>17</sup> For you say, ‘I’m rich; I have become wealthy and need nothing,’ and you don’t realize that you are wretched, pitiful, poor, blind, and naked. <sup>18</sup> I advise you to buy from me gold

refined in the fire so that you may be rich, white clothes so that you may be dressed and your shameful nakedness not be exposed, and ointment to spread on your eyes so that you may see. <sup>19</sup> As many as I love, I rebuke and discipline. So be zealous and repent. <sup>20</sup> See! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.

<sup>21</sup> “To the one who conquers I will give the right to sit with me on my throne, just as I also conquered and sat down with my Father on his throne. <sup>22</sup> “Let anyone who has ears to hear listen to what the Spirit says to the churches.”

## ***Conclusion:***

I hope you have been blessed by this presentation of the Lord, Jesus Christ. The account of His life is followed by the history of His Church, whose beginnings are given in the book of Acts (New Testament), and then followed in the writings of the historian Eusebius. The writings of Eusebius are not canonical, but are the only historical source we have from the end of the book of Acts leading up to the early AD 300's.

However, in the Scriptures presented in this book, we have the gift of salvation which is given through our acceptance of the Lord Jesus Christ. Our belief and obedience to Him is our salvation. There is no salvation outside of this, and those who believe are instructed to join a faithful

assembly of other believers, known as the Church, where they can be further instructed and cared for by Christ.

The Church of Jesus Christ was bought and cleansed with His blood, is led by His teachings, and is powered by His Spirit. Today if you hear His voice, do not harden your heart (Acts 3:7). Cry out to Jesus in prayer. Ask Him to forgive your sins, to save you from death, and to give you the Holy Spirit. Repent of everything in your life contrary to His teachings, and seek the fellowship of other Christians.

Read the testimony of Christ regularly. Become familiar with His Words, and pray to Him daily asking for His help to obey. Also thank Him for His provisions, ask for His guidance, and pray for others as well.



Try to serve and obey Jesus Christ everyday! This is the new birth, the new life, which is celebrated by water baptism, and is proof of our baptism by the Holy Spirit. This is the life that our Lord has promised will never end.

**<sup>1</sup> Long ago God spoke to our ancestors by the prophets at different times and in different ways. <sup>2</sup> In these last days, he has spoken to us by his Son. God has appointed him heir of all things and made the universe through him. <sup>3</sup> The Son is the radiance of God's glory and the exact expression of his nature, sustaining all things by his powerful word. After making purification for sins, he sat down at the right hand of the Majesty on high. <sup>4</sup> So he became superior to the**

**angels, just as the name he inherited is  
more excellent than theirs.**

*[Hebrews 1:1-4]*

**<sup>5</sup> Adopt the same attitude as that of Christ  
Jesus, <sup>6</sup> who, existing in the form of God,  
did not consider equality with God  
as something to be exploited.**

**<sup>7</sup> Instead he emptied himself  
by assuming the form of a servant,  
taking on the likeness of humanity.**

**And when he had come as a man,  
<sup>8</sup> he humbled himself by becoming  
obedient to the point of death—  
even to death on a cross.**

**<sup>9</sup> For this reason God highly exalted him  
and gave him the name  
that is above every name,**

**<sup>10</sup> so that at the name of Jesus  
every knee will bow—**

**in heaven and on earth  
and under the earth—  
<sup>11</sup> and every tongue will confess  
that Jesus Christ is Lord,  
to the glory of God the Father.**

*[Philippians 2:5-11]*

## *Appendixes*

### **A. The Two Genealogies of Jesus**

*Matthew 1:1-17*; <sup>1</sup>An account of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:

#### *From Abraham to David*

<sup>2</sup> Abraham fathered Isaac, Isaac fathered Jacob, Jacob fathered Judah and his brothers, <sup>3</sup> Judah fathered Perez and Zerah by Tamar, Perez fathered Hezron, Hezron fathered Aram, <sup>4</sup> Aram fathered Amminadab, Amminadab fathered Nahshon, Nahshon fathered

Salmon, <sup>5</sup> Salmon fathered Boaz by Rahab, Boaz fathered Obed by Ruth, Obed fathered Jesse, <sup>6</sup> and Jesse fathered King David.

### ***From David to Babylon***

David fathered Solomon by Uriah's wife, <sup>7</sup> Solomon fathered Rehoboam, Rehoboam fathered Abijah, Abijah fathered Asa, <sup>8</sup> Asa fathered Jehoshaphat, Jehoshaphat fathered Joram, Joram fathered Uzziah, <sup>9</sup> Uzziah fathered Jotham, Jotham fathered Ahaz, Ahaz fathered Hezekiah, <sup>10</sup> Hezekiah fathered Manasseh, Manasseh fathered Amon, Amon fathered Josiah, <sup>11</sup> and Josiah fathered Jeconiah and his brothers at the time of the exile to Babylon.

### ***From Babylon to the Messiah***

<sup>12</sup> After the exile to Babylon Jeconiah fathered Shealtiel, Shealtiel fathered Zerubbabel, <sup>13</sup> Zerubbabel fathered Abiud, Abiud fathered Eliakim, Eliakim fathered Azor, <sup>14</sup> Azor fathered Zadok, Zadok fathered Achim, Achim fathered Eliud, <sup>15</sup> Eliud fathered Eleazar, Eleazar fathered Matthan,

Matthan fathered Jacob, <sup>16</sup> and Jacob fathered Joseph the husband of Mary, who gave birth to Jesus who is called the Messiah. <sup>17</sup> So all the generations from Abraham to David were fourteen generations; and from David until the exile to Babylon, fourteen generations; and from the exile to Babylon until the Messiah, fourteen generations. (*Believed to be Joseph's genealogy*)

**Luke 3:23-38;** <sup>23</sup> As he began his ministry, Jesus was about thirty years old and was thought to be the son of Joseph, son of Heli,  
<sup>24</sup> son of Matthat, son of Levi,  
son of Melchi, son of Jannai,  
son of Joseph, <sup>25</sup> son of Mattathias,  
son of Amos, son of Nahum,  
son of Esli, son of Naggai,  
<sup>26</sup> son of Maath, son of Mattathias,  
son of Semein, son of Josech,  
son of Joda, <sup>27</sup> son of Joanan,  
son of Rhesa, son of Zerubbabel,  
son of Shealtiel, son of Neri,  
<sup>28</sup> son of Melchi, son of Addi,  
son of Cosam, son of Elmadam,

son of Er, <sup>29</sup> son of Joshua,  
son of Eliezer, son of Jorim,  
son of Matthat, son of Levi,  
<sup>30</sup> son of Simeon, son of Judah,  
son of Joseph, son of Jonam,  
son of Eliakim, <sup>31</sup> son of Melea,  
son of Menna, son of Mattatha,  
son of Nathan, son of David,  
<sup>32</sup> son of Jesse, son of Obed,  
son of Boaz, son of Salmon,  
son of Nahshon, <sup>33</sup> son of Amminadab,  
son of Ram, son of Hezron,  
son of Perez, son of Judah,  
<sup>34</sup> son of Jacob, son of Isaac,  
son of Abraham, son of Terah,  
son of Nahor, <sup>35</sup> son of Serug,  
son of Reu, son of Peleg,  
son of Eber, son of Shelah,  
<sup>36</sup> son of Cainan, son of Arphaxad,  
son of Shem, son of Noah,  
son of Lamech, <sup>37</sup> son of Methuselah,  
son of Enoch, son of Jared,  
son of Mahalalel, son of Cainan,  
<sup>38</sup> son of Enos, son of Seth,

son of Adam, son of God.

*(Believed to be Mary's genealogy with Joseph's name inserted)*

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***This book, “The Life of Jesus”,  
can be used for***

- **Evangelism**
- **Discipleship**
- **Counseling**
- **Family Devotions**
- **Personal Devotions**
- **Sunday School**

***Includes an easy to use table of contents***

**“There is salvation in no one else, for  
there is no other name under  
heaven given to people  
by which we must be saved.”**

***[Acts 4:12]***

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