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| --- | --- | --- |
| **Location Info** |  | **Venue Info:** |
| **Business Name:** | **Show Venue:** | Fort Bend County Fairgrounds |
| **Address:** | **Show Address:** | 4310 Texas 36 South, Building C |
| **Phone:** |  | Rosenberg, TX 77471 |
| **E-Mail Address:** | **AFS Vendor**  **Contact:** | Marlon Azada |
| **Rep Name**: | **Phone:** | 303-912-1224 |
| **Website:** | **Club Website:** | [www.americanfelinesociety.org](http://www.americanfelinesociety.org) |

# Booth Info

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Available Products/Service via Vendor:** | | | | | |
| **Booth Space:** | A basic vendor space is 10' by 10' (strictly adhered to) including 2 chairs but DOES NOT include a table (table rentals upon request) | | | | |
| **PLEASE NOTE:** All tables, toy racks, displays, etc. MUST fit within this perimeter. If you are an exhibitor cat, and wish for it benched in your vending area, its cage must also fit within your assigned area, or it will be placed in the general benching area. | | | | | |
| **\*BANNER SIGNAGE required for each vendor** | | | | | |
|  | **Charges:** | |  |  |  |
| **Item** | | | **Fee ($)** | **Quantity** | **Total** |
| Basic Space, including 2 chairs (**tables are extra**) | | | 65.00 |  |  |
| Extra booth space(s) | | | 55.00 |  |  |
| 6ft table(s) | | | $10.00 |  |  |
| ***Total*** | |  | | | |

\*The vendor is responsible for insuring their own booth space. Neither AMERICAN FELINE SOCIETY nor Fort Bend County Fairgrounds nor its personnel shall be held liable for any reason of loss, damage, theft, or injuries sustained by the vendor or their clients.

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**Payment Instructions for American Feline Society**

Please make checks payable to:  
**American Feline Society**  
8210 Cicada Dr.  
Missouri City, TX 77459

**Payment Terms:**

* Full payment required at time of deadline unless alternative arrangements are agreed upon in advance.
* Please note that there are **NO CASH REFUNDS**, even if you do not attend.
* A **$35 NSF charged** for any returned checks, in addition to the amount of the check.

**Alternative Payment Method:**  
via PayPal to the following account: [americanfeline@gmail.com](mailto:americanfeline@gmail.com)

**Booth Space Allocation:**  
Booth spaces are assigned based on the order in which payments are received. If payments and contracts submitted after all spots are filled, they will be returned. Priority placement is given to clerks who are also vending, ensuring they are located near their judges’ ring assignments.

\*AMERICAN FELINE SOCIETY and Fort Bend County Fairgrounds are not responsible for the security of your booth, at any time.

\*The vendor may provide decorations or other supplies for their area in accordance with the hall rules and regulations, and subject to the approval of AMERICAN FELINE SOCIETY and TICA.

\*The vendor is responsible for all state and local regulations and licenses and may ONLY sell products you are legally licensed to sell in Texas.

\*The vendor agrees to vacate booth space no later than 90 minutes after the closing of the show on Sunday, June 15, 2025.

## \*Set up will be Friday, June 13, from 8 am to 6 pm and Saturday, June 14, from 7:30 am to

**8:30 am.**

Show hours are **Saturday & Sunday (Open to public) 9 AM - 5 PM.** Please contact the show managers on the email/phone numbers provided below if you have special concerns.

*Unless a vendor has permission from the show manager, vendors are expected to leave their booth up until closing time on Saturday & Sunday.*

***\*In addition to the fees listed above, all vendors will donate one (1) large, or two (2) small raffle table prizes to the club immediately following setup. There will be a vendor donation item sign-off form at the Raffle table.***

We do appreciate your support!

Co-Show Manager: Marlon Azada, Ph/Text - 303-912-1224, [American Feline Society](mailto:society.feline@gmail.com).

Co-Show Manager: Jennifer Simper, Text – 713-819-1362, [society.feline@gmail.com](mailto:society.feline@gmail.com)

I understand and agree to abide by the terms of this contract:

Vendor: \_\_\_\_\_\_\_\_\_\_\_

Vendor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send Contracts via Email to [society.feline@gmail.com](mailto:society.feline@gmail.com), CC: [edlott25@gmail.com](mailto://edlott25@gmail.com)