### Saint Joseph Parish School



### Named Scholarship Fund for the 2021-2022 School Year

## Catholic education is possible for EVERY family, and we need your help!

At SJS, we serve a mixed population of students from Amherst, as well as neighboring cities. Each year, we find a growing number of families dealing with financial hardship, such as, job loss, medical bills, family separation, as well as the rising costs of living and raising a family. This is especially true due to the Covid-19 pandemic. As long as there is a desire for Catholic education, we want to be able to provide for these families and others just like them! Being able to assist a family with part of their tuition enables them to continue to send their child to SJS where we are developing disciples of Christ in a 21st century learning environment.



### You can help by donating to the Named Scholarship Fund!



Your donation of a 250, \$500 or \$1,000 scholarship will help a student to attend St. Joseph Parish School! You can:

- -honor a loved one (individually or as a family)
- -highlight your business
- -create a family name scholarship
- -donate as an anonymous scholarship

Examples
-The Smith Family
Scholarship
-The John Smith Memorial
Scholarship
-The Walt Disney, Inc.
Scholarship

Please complete the form below and return it with your donation to St. Joseph Parish School via the weekly collection basket, mail, or by stopping at the school at Door A near the office.

| Name:               |        |  |
|---------------------|--------|--|
| Address:            | Phone: |  |
| Email:              |        |  |
| Scholarship Name:   |        |  |
| Scholarship Amount: |        |  |

Questions: Contact Amy Makruski 440-988-4244 or amy.makruski@sjs-amherst.org

Donations may be tax deductible, if questions consult your tax advisor. All are paid directly to the school and applied to tuition accounts.

# New Year. New Look.

We are pleased to announce the launch of our newly redesigned SJS website!



# SJSGMherst.org No School - January 18th





#### **Attention SJS Parents:**

**Great news**- Breakfast and hot lunch at school is free for all students for the 2020-2021 school year!

**NOT** so great news- even though lunch is free for ALL, a majority of additional funding that we receive as a school is based on our free and reduced lunch count. This year's count=next year's funds!

YOU CAN HELP!!!!- Take a look at the attached free/reduced lunch application/forms. IF THERE IS A CHANCE THAT YOUR FAMILY WOULD QUALIFY FOR FREE OR REDUCED LUNCH THIS YEAR (even though they are currently free for all), PLEASE FILL OUT AND RETURN THIS APPLICATION TO SJS BY FRIDAY, JANUARY 22ND. Please take into consideration any job changes that may have taken place due to Covid-19 and take a look at the income chart that can be based on yearly, monthly, or weekly income. Those families currently on an EdChoice expansion scholarship are encouraged to apply.

Our Free/Reduced Lunch Count drives funding for special education, Title I tutoring, additional STEM funds provided by the state, as well as funds to help provide professional development for our teaching staff. If you are able to complete this form, please do!

Mrs. Makruski



### 2020-2021 FREE AND REDUCED-PRICE SCHOOL MEALS APPLICATION

| 2020-2021 FRE  |  | <u> </u>    |         |          |         | I CIOL O   |           |                             |               |               |         |  | 1000   | SERVICE 1997  |               |         |                     |  |
|--|--|-------------|---------|----------|---------|--|-----------|-----------------------------|---------------|---------------|---------|--|--------|---------------|---------------|---------|---------------------|--|
| Part 1. ALL HOUSEHOLD MEMBERS  Names of <u>all</u> household members (First, Middle Initial, Last)   | Name of school and grade level for each child/or indicate "NA" if child is not in school.  School  School  School  School  Check if a foster child (legal responsibility of welfare agency or court). *If all children listed below are foster children, skip to Part 5 to sign this form. |             |         |          |         |  |           | Check<br>if<br>No<br>Income |               |               |         |  |        |               |               |         |                     |  |
|  |  |             |         |          |         |  |           |                             |               |               |         |  |        |               |               |         |                     |  |
|  |  |             |         |          |         |  |           |                             |               |               |         |  | ]      |               |               |         |                     |  |
|  |  |             |         |          |         |  |           |                             |               |               |         |  |        |               |               |         |                     |  |
|  |  |             |         |          |         |  |           |                             |               |               | $\perp$ |  |        |               |               |         |                     |  |
|  |  |             |         |          |         |  |           |                             |               |               |         | $+\overline{n}$  |        |               |               |         |                     |  |
|  |  |             |         |          |         |  |           |                             |               |               |         |  |        |               |               |         |                     |  |
|  |  |             |         |          |         |  |           |                             |               |               |         |  |        |               |               |         |                     |  |
|  |  |             |         |          |         |  |           |                             |               |               |         | L  | 1      |               |               |         |                     |  |
| Part 2. BENEFITS: If any member of your household receives SNAP or OWF benefits, provide the name and 7-digit case number for the person who receives benefits and skip to Part 5. If no one receives these benefits, skip to Part 3.  NAME:  7-DIGIT CASE NUMBER:  Part 3. If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call Holly Dittmer at   |  |             |         |          |         |  |           |                             |               |               |         |  |        |               |               |         |                     |  |
| Part 3. If any child you are applying  | tor is nom   | lele        | SS, I   | mig<br>⊿ | ran     | t, or a runa   | awa       | y C                         | Heck          | K UII         | e a     | opropriate be  | ,, ,   | iiia (        | Jan           | 110     | ., D.               | tunor at   |
| holly.dittmer@sjs-amherst.org or 44 Homeless ☐ Migrant ☐ Runa  | i <b>u-988-424</b><br>away □   | . 6%        | 41      | ₹.       |         |  |           |                             |               |               |         |  |        |               |               |         |                     |  |
| Part 4. TOTAL HOUSEHOLD GROSS  | INCOME   | hef         | ore     | ded      | uci     | tions). List   | all i     | nco                         | me o          | on t          | he s    | same line as t   | he i   | pers          | on v          | vho     | recei               | ves it.  |
| Check the box for how often it is received.  | ed. Record   | ea          | ch in   | con      | ne o    | only once.   | <u></u>   |                             |               |               |         |  |        |               |               |         |                     |  |
| Sheek the bex for new exert to the   | GROSSI   | NC          | ОМЕ     | IA E     | ND.     | HOW OFTE   | EN I      | ΤV                          | VAS           | RE            | CEI     | VED  |        |               |               |         |                     |  |
| 4 NAME   | Earnings<br>from work<br>before  | Weekly      | 2 Weeks | Monthly  | Monthly | Welfare,<br>child suppo<br>alimony   | ,<br>ort, | Weekly                      | Every 2 Weeks | Twice Monthly | Monthly | Pensions,<br>retirement,<br>Social<br>Security,<br>SSI, VA | Weekly | Every 2 Weeks | Twice Monthly | Monthly | frequas<br>as<br>"r | ther Income<br>(include<br>uency, such<br>s "weekly"<br>monthly" |
| (List all household members with income)   | deductions   |             | Every   | Twice    |         |  |           |                             |               |               |         | benefits   |        |               |               |         | "a                  | quarterly"<br>innually")   |
| (Example) Jane Smith   | \$200  | $\boxtimes$ |         |          |         | \$150  |           |                             | $\boxtimes$   |               |         | \$0  | Ш      |               |               | Ш       | \$50                | / quarterly  |
|  | 5  |             |         |          |         | \$   |           |                             |               |               |         | \$   |        |               |               |         | \$                  | 1  |
|  | 6  | П           |         |          |         | \$   |           |                             |               |               |         | \$   |        |               |               |         | \$                  | 1  |
|  | <u> </u>   |             |         |          |         |  |           | П                           |               |               |         | \$   |        |               |               |         | \$                  | 1  |
|  | <u> </u>   |             |         |          |         |  |           |                             |               |               |         |  |        |               |               |         | \$                  | 1  |
|  |  |             |         | 믐        |         |  |           |                             |               |               |         |  |        |               |               |         |                     | 1  |
|  | \$   |             |         |          |         | 1  |           |                             |               |               |         |  | _      |               |               |         |                     |  |
| Part 5. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN) An adult household member must sign the application. If Part 4 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)  I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will receive federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that deliberate misrepresentation of the information may cause my children to lose meal benefits and I may be subject to prosecution under state and federal statutes. |  |             |         |          |         |  |           |                             |               |               |         |  |        |               |               |         |                     |  |
| Sign here: XPrint name:Date:   |  |             |         |          |         |  |           |                             |               |               |         |  |        |               |               |         |                     |  |
| Address  |  |             |         | _        |         |  |           |                             | Ph            | one           | Nı      | ımber:   |        |               |               |         |                     |  |
| Address:Phone Number:  Last four digits of your Social Security Number: I do not have a Social Security Number   |  |             |         |          |         |  |           |                             |               |               |         |  |        |               |               |         |                     |  |
| Part 6. Children's ethnic and racial identities. We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.   |  |             |         |          |         |  |           |                             |               |               |         |  |        |               |               |         |                     |  |
| Choose one ethnicity:  | Choo   | se          | one     |          |         | e (regardles   |           |                             |               |               |         |  | _      |               |               |         | <u></u>             |  |
| Hispanic/Latino Not Hispanic/Latino  |  |             |         |          |         | Hispanic/Latino Asian American Indian or Alaska Native Black or African American |           |                             |               |               |         |  |        | ick o         |               |         |                     |  |

| Do not complete this section. Intended for school use only.  Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12 |
|---|
| Total Income: Per: □Week, □Every 2 Weeks, □Twice per Month, □Month, □Year Household size:   |
| Categorical Eligibility: Date Withdrawn:Eligibility: Free Reduced Denied Reason:  |
| Determining/Approval Official's Signature: Date:  |
| Confirming Official's Signature: Date:  |
| Follow up Official's Signature: Date:   |
| If selected for Verification, Date Verification Notice Sent:Response Date:2 <sup>nd</sup> Notice Sent:Results Sent:                                     |
| Verification Result: No Change Free to Reduced Price Free to Paid Reduced Price to Free Reduced Price to Paid   |

Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart:

| INCOME ELIGIBILITY GUIDELINES |          |         |        |  |  |  |  |  |
|-------------------------------|----------|---------|--------|--|--|--|--|--|
| Household size                | Yearly   | Monthly | Weekly |  |  |  |  |  |
| 1                             | \$23,606 | \$1,968 | \$454  |  |  |  |  |  |
| 2                             | 31,894   | 2,658   | 614    |  |  |  |  |  |
| 3                             | 40,182   | 3,349   | 773    |  |  |  |  |  |
| 4                             | 48,470   | 4,040   | 933    |  |  |  |  |  |
| 5                             | 56,758   | 4,730   | 1,092  |  |  |  |  |  |
| 6                             | 65,046   | 5,421   | 1,251  |  |  |  |  |  |
| 7                             | 73,334   | 6,112   | 1,411  |  |  |  |  |  |
| 8                             | 81,622   | 6,802   | 1,570  |  |  |  |  |  |
| Each additional person:       | 8,288    | 691     | 160    |  |  |  |  |  |

### Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You are not required to provide information, but if information is not provided, the state agency cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Ohio Works First (OWF) case number or other identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.