



The Superstructure Of Salvation Doctrine

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Each one of these 7 aspects proves the plan of salvation all by itself.

Together, they form a superstructure of salvation doctrine that is indestructible.

▲ All of them either stand alone as a super context or form one when paired with their fulfillment (like two sides of a coin).

▲ A super context is one that intrinsically reveals the plan of salvation.

#3,4,5,6,7

▲ The first 2, when paired with their fulfillment, constitute a super context because, like two sides of a coin, they intrinsically contain the wholeness of its meaning, revealing the plan of salvation.

1 John 3:5 Jesus' assertion of only one plan of salvation.

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Knowing the confusion that would take place in Church history, Jesus preemptively states the single condition for being saved— regeneration.

Salvation requires the new birth experience involving the elements of water and Spirit.

The fulfillment of John 3:5 is unmistakable. It is evident in every conversion in Acts, beginning on the Day of Pentecost. The elements of water and Spirit were baptism in Jesus' name and the infilling of the Holy Ghost.

Knowing the confusion that would take place in Church history, Jesus preemptively states the single condition for being saved— regeneration.

New Testament salvation is about the Kingdom of God/Heaven (Church dispensation, which began on the Day of Pentecost and is recorded in Acts.
(Prior were the kingdoms of Israel and Judah.)

The Church age is the present spiritual phase of the Kingdom of God.

Luke 12:32; Colossians 1:13; Romans 14:17

Jesus' parables of the Kingdom of heaven relate to the Church.

It is the new birth experience involving the elements of water and Spirit. There is no other salvation possible. It is double-amened by Christ before He even said it.

The fulfillment of John 3:5 will be unmistakeable. It will be evident in every conversion in Acts, beginning on the Day of Pentecost.

Notice John 3:5 is about the Kingdom of God. So is Matthew 16:19.

2 Matthew 16:19 Peter is given the Keys to the Kingdom of heaven.

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Peter is tagged. Keep your eyes on Peter. (Even if he blunders and denies Christ three times, he's been given the keys of the Kingdom and he's going to introduce the plan of salvation to the world on the Day One of Christianity.)

3 The Great Commission (including all 4 Gospel accounts)

The essence of the GC is the faith response of baptism.

Two prongs:

1/ Go preach/ make disciples.

2/ Baptize those who believe.

4 The Day of Pentecost (*Birthday of the Church*)

It is the first day of Christian evangelism and salvation.

(Whichever is the oldest doctrine of Christian salvation is the correct one.)

Nothing in Christianity precedes the Day of Pentecost. It is the beginning of the Christian era.

5 The powerful chronology of Acts 2:37-42

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

V.37 The first inquiry of salvation in the Christian era.

V. 38 The Christian plan of salvation *must* appear here. Watch Peter.

V. 39 Peter declares the plan of salvation to be for everyone throughout the Church age.

V. 40 Peter essentially said: "Do this to be saved!"

V. 41 The plan of salvation was confirmed by 3,000 who were saved by it on that very day.

V. 42 What Peter had enjoined based on Old Testament prophecy became the Apostles' doctrine. It was never altered, edited, or questioned going forward. It is the plan of salvation for all persons.

6 Examples of Christian salvation

5 special, strategic examples:

1/ Jews— Acts 2

2/ Samaritans— Acts 8

3/ Gentiles— Acts 10

That is all classes of humanity/ people groups, which is the fulfillment of the Great Commission being carried out. (Mark 16:15-16)

4/ “Believers”— Acts 19

Illustration of 1Timothy 2:4 and Ephesians 4:5 that there is to be only one Lord, one faith, and one baptism.

Shows that Paul preached Acts.

5/ Paul’s conversion— Acts 9 (Acts 22— Paul recounted his own conversion experience.)

Shows that Paul received Acts 2:38.

7 The New Covenant

Terms of a covenant cannot be altered. The New Covenant began on the Day of Pentecost. Peter revealed its terms, which are non negotiable (vv. 38-39).

This unalterable aspect of covenant is true even on a social level.

Galatians 3:15

Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

▲ Where are Romans 10:9-10 and all the other things people believe about being saved in any of these 7 facets of salvation doctrine?

■ The substructure (foundation) to all New Testament salvation doctrine is Old Testament prophecy.

1Peter 1:10-11 and many others