



**DTS Booth Booking Form**  
**April 6th & 7th, 2024**

Didsbury Memorial Complex, 1702 21 Avenue  
 Trade Show Manager Diana Steer Phone: 403-335-9264  
 Email: didsburytradeshow@gmail.com

**Business Name:** \_\_\_\_\_

**Type of Business:** \_\_\_\_\_

|                  |                   |
|------------------|-------------------|
| Contact Person:  | Telephone: (    ) |
| Mailing Address  | Email:            |
| Business Address | Website:          |

Please reserve the following space and or equipment for our use at the 2024 Didsbury Trade Show

| QTY.  | Units           | Description  | Unit Price           | Total                           |
|---|-----------------|--|----------------------|---------------------------------|
| -5  | <del>HALF</del> | <del>CURTAINED 10 X 6 , 1 X 8' TABLE, 2 CHAIRS, 2 PASSES/DAY</del> | <del>\$250.00</del>  | <del>\$</del> <b>All booked</b> |
| 1   | SINGLE          | CURTAINED 10 X 10 , 1 X 8' TABLE, 2 CHAIRS, 2 PASSES/DAY           | \$ 425.00            | \$                              |
| 2   | DOUBLE          | CURTAINED 10 X 20 , 2 X 8' TABLE, 4 CHAIRS, 4 PASSES/DAY           | \$ 775.00            | \$                              |
| 3   | TRIPLE          | CURTAINED 10 X 30 , 2 X 8' TABLE, 4 CHAIRS, 6 PASSES/DAY           | \$ 1100.00           | \$                              |
| 4   | QUAD            | OUTER RING 10 X 40 , 2 X 8' TABLE, 4 CHAIRS, 6 PASSES/DAY          | \$1400.00            | \$                              |
| <b>BOOTH Number Requests (see map on back) 1. _____ 2. _____ 3. _____</b> |                 |  |                      |                                 |
|   | EACH            | Extra Pass for the weekend   | \$ 10.00             | \$                              |
|   |                 |  | <b>Subtotal</b>      | \$                              |
| Didsbury non-profit group   |                 |  | - 10 % Discount      | \$                              |
|   |                 |  | <b>Subtotal</b>      | \$                              |
|   |                 |  | GST #                | 5% GST                          |
|   |                 |  | <b>TOTAL</b>         | \$                              |
| <b>If not paid in full, Balance is due March 15, 2024</b>                 |                 |  | <b>Deposit</b>       | \$                              |
| E-TRANSFERS CAN BE SENT TO office@didsburymuseum.ca                       |                 |  | <b>Balance Owing</b> | \$                              |
| CHEQUE___ CASH___ VISA___ MASTERCARD___ DO NOT MAIL CASH                  |                 |  |                      |                                 |

Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on card : \_\_\_\_\_ Access Code \_\_\_\_\_

Continued on other side .. ➡



# Didsbury TRADE SHOW

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**NOTE: *Vendors will not be able to set-up their booth unless booking is paid in full. Additional Item requests' ie; carpet, more chairs, tables, etc. ,can be arranged with the Global Show Service Inc. An order form will be forwarded to vendors after receiving their booking form. Type of Food & Beverage Items (if any) ALL FOOD/BEVERAGE ITEMS MUST BE PRE-APPROVED BY THE TRADE SHOW MANAGER.***

I agree to indemnify and save harmless the Didsbury and District Historical Society, its officers, directors, employees and members from any and all claims, demands, losses, costs, damages, actions, suits or proceedings by third parties that arise out of, or are attributable to, the Exhibitor's negligence, omissions, or anyone for whose acts the Exhibitor may be liable at this event.

The Didsbury & District Historical Society will use and disclose information only for the purpose for which it is collected, unless the individual consents or the Freedom of Information and Protection of Personal Privacy Act permits the use or disclosure without consent in the case of an emergency.

SIGN: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_  
(I have the authority to bind this business)

DATE: \_\_\_\_\_

