

Fort Belknap Indian Community 477 Employment & Training Program

656 Agency Main Street Fort Belknap Agency Harlem, MT 59526 Phone: 406-353-8376 Fax: 406-353-4567

P O Box 101 Hays/Lodgepole Hays, Mt 59527 Phone: 406-673-3535 Fax: 406-673-3143

Dear Participant:

You have received an application for the 477 Employment & Training Program. you are required to submit the following documents within (30) days of received application. failure to provide documentation will result in delayed processing of application.

- 1) Birth Certificate(s) for all household member(s)
- 2) Social Security Card(s) for all household member(s)
- 3) Certified Degree of Indian Blood for all household member(s)
- 4) Photo ID for head of household and spouse
- 5) Documentation of High school diploma/GED/College degree/Certificates
- 6) Verification of any household income i.e (Lease Income, Social Security, SSI, Child Support
- 7) Last pay stub if you were previously employed for any/all household member(s)
- 8) Current rent receipt and/or electricity bill or utility bill in applicant's name
- 9) Award letters i.e. (Food stamps, Commodities, Medical, LIEHAP, Scholarships, etc.)
- 10) Selective Service Registration for all males over 18 years of age
- 11) <u>TANF ONLY</u> Verification of compliance with Child Support Program (if applicable)

Your application must be filled out completely, please do not leave any questions blank, if a question does not pertain to your household, please enter N/A.

PLEASE SIGN AND DATE APPLICATION

| APPOINTMENT DATE:/// | TIME | AM/PM |
|---|------|-------|
| CASE MANAGER: | | |
| APPOINTMENT MADE BY: | | |
| | | |
| Higher Education Scholarships/Adult Vocational Training*Johnson O'Malle *On the Job Training*Work Experience | | |

Employment & Training Application for Services

The information that I/WE have provided is subject to verification by federal, state, and tribal officials. If any information is incorrect, or I fraudulently provide incorrect information, my application will be denied and I understand that I will be subject to criminal penalties for knowingly providing false information. I certify under penalty of perjury, that all my answers are correct and complete to the best of my knowledge, including citizenship or alien status of each household member. Fill out <u>all</u> pages completely and to the best of your knowledge.

What kind of assistance are you requesting?

Check the programs or services that you need

- o TANF-Cash Assistance to eligible families with Children
- o General Assistance- Cash Assistance to eligible individuals
- o Employment & Training
- o Youth Services

| DRMATION: | | | | | _ | | |
|--------------------|---|--|---|---|---|--|--|
| | | | | | o U. | tizenship .S. Citizen ther: | |
| | | | City | | State | Zip Code | |
| | | | City | | State | Zip Code | |
| 've moved in the l | ast year) | | City | | State | Zip Code | |
| | Cell Phon | 16 | I | | Message Phone | assage Phone | |
| | Relations | ship | | | Message Phone | ·. • | |
| | Race/Ethnic GroupOAmerican IndianOAlaskan NativeOOther: | | tive | | Federally Rec | cognized Tribe Affiliation: | |
| | • | | | | • | Tribal Enrollment # | |
| Self | | | | | | | |
| | 've moved in the I Relationsh Head of Hou | r've moved in the last year) Cell Phor Relations Relations O Relationship to Head of Household | r've moved in the last year) Cell Phone Relationship Race/Ethnic Group o American II o Alaskan Na o Other: Relationship to Da Head of Household E | City City City City City City City City Cell Phone Relationship Race/Ethnic Group ○ American Indian ○ American Indian ○ Attract Relationship to Relationship to Head of Household | City City City City City Cell Phone Relationship Relationship • American Indian • Alaskan Native • Other: • Relationship to Relationship to Head of Household | City State Cell Phone Message Phone Relationship Message Phone Relationship Message Phone O American Indian O Alaskan Native O Other: Relationship to Date of Social Security Number | |

SERVICES REQUESTING (CHECK ALL THAT APPLY)

Employment Services

- o Job Readiness
- o Resume Writing
- o Employment Counseling
- o Job Search Activities
- o Evaluation/Skill-testing

HOUSEHOLD INCOME STATUS

- o Support Work Service
- o Job Retention
- o Other

Education/Training Services

- o Basic Education
- o Short term training
- o Vocational training
- Higher Education
- Tutorial Services
- o Career Counseling
- o Money Management
- o Motivational Training
- o Test Fees

Supportive Services

- o Child Care Assist.
- o Transportation
- o Social Service
- o Clothing/Uniform
- o Driver's License
- o Time Management
- o TABE Testing
- o Other

| Name | Name Relationship Date of Birth Rad | | Race | Income Type | Amount | |
|--|-------------------------------------|-------------------------|------------|-------------|--|--------------|
| | Se | lf | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | Total Income | |
| ice an X in the box next to t | he types of fin | | | u and membe | | re receiving |
| TANF | 0 | Social Secu | • | 0 | Loans | |
| Worker's Comp | 0 | G.A. Benefi | | 0 | Royalties | |
| Railroad Retirement | 0 | Veterans B | | 0 | Pensions | |
| Insurance Settlements | 0 | Foster Care | | 0 | SSI Skill Constant | |
| Temporary Disability Ins | | Lease Incor | | 0 | Child Support | |
| Lump Sum Payments | 0 | Supportive | | 0 | Livestock | |
| Unemployed Insurance Dividends/Interest | 0 | In Kind Inco | | 0 | Alimony | |
| Assistance/Payments fro | 0 | Contributio Medicaid | ins/ Girts | 0 | Military Allotment HUD Low Rent Hou | cina |
| another tribe or state | | Food Stam | 26 | 0 | Scholarships | Sing |
| Tribal Commodities | 0 0 | IHS Health | | 0 0 | WIC | |
| Voc Rehab | 0 | Child Care | Coverage | 0 | LIEAP | |
| Voe Kellab | 0 | | <u></u> | | None | |
| Property/ | Yes | No | Owne | • • | Financial | Amount |
| Account | | | Joint Ow | vner(s) | Institution | |
| Cash | | | | | | |
| Checking Account | | | | | | |
| avings Account | | | | | | |
| Certificate of Deposit | | | | | | |

| • | | |
|-----------------------------------|---|---|
| IIM Account(s) | | |
| Retirement Accounts | | |
| Stocks/Bonds | | |
| Trust Fund(s) | | |
| Burial Trust/Contract | | |
| Farm/Business | | |
| Equipment | | |
| Home you Live In | | |
| Life Estate | | |
| Livestock | | |
| Mineral Rights | | |
| Other Houses, Land | | |
| or Buildings | | |
| Tools/Equipment | | |
| for work | | |
| Other (specify): | | |
| EMPLOYMENT STATUS | | |
| What is your current employm | ent status? | |
| o Unemployed | o Employed Full-Time | Subsidized Employment |
| o Employed Part-Time | o Self Employed | o Other: |
| | o sen Employed | 0 Other |
| If you are Currently unemploy | red check all items below that apply to | You: |
| o Seeking work | o Student/Trainee | o Dislocated worker |
| Seek Training | o Disabled | o Other : |

| EMPLOYMENT INFOR | MATION | | | | | | |
|--|--------------|-------------------------|------------------------------------|--------------------------------|----------------------------------|---------------------------|-------------------|
| Household Member who works | Employer | Pa | Illtime. art time, or asonal | Number of Hours per Week | Hourly wage or monthly salary | Amount Paid this month | How often paid |
| | | | | | | | |
| | | | | | | | |
| PREVIOUS WORK HIS Please give specific details information you have prov | about the wo | • | • | | • | • | d. The |
| | | Date of Employn From | • • | | Company | | |
| Supervisor | | Full Time/Part Ti | me (circle o | ne) | Wages \$ | Hour | |

| Paid WeeklyBiweeklyMonthly | Address | City | State | Zip Code |
|----------------------------------|--|----------|----------|--|
| Phone Number | May we contact your supervisor? YesNo | | l | |
| Duties and Responsibilities: | | I | | |
| Type of Equipment Used/Operated: | | | | |
| Reason for Leaving: | | | | |
| Job Title | Date of employment Fromto | Company | <u> </u> | |
| Supervisor | Full Time/Part Time (circle one) | Wages \$ | Hour | |
| Paid WeeklyBiweeklyMonthly | Address | City | State | Zip code |
| Phone Number | May we contact your supervisor? YesNo | | | ······································ |
| Duties and Responsibilities: | | | | |
| Type of Equipment Used: | | <u></u> | | |
| Reason for Leaving: | | | | |
| Job title | Date of Employment From to | Company | | |
| Supervisor | Full Time/Part Time (circle one) | Wages \$ | Hour | |
| Paid WeeklyBiweeklyMonthly | Address | City | State | Zip code |
| Phone number | May we contact your supervisor? | | I | |
| Duties and Responsibilities: | | L | | |
| Type of Equipment Used/Operated: | | | | |
| Reason for Leaving: | ····· | | | |
| EDUCATION | | | | |

| Highes | t Grade C | ompleted (circle one) | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | +17 |
|---------|-------------|--------------------------|----------|-----------|-------------|------------|-----------|----------|---------|---|-------------|----------|------------|------------|
| High | School | | | College | | · | I | | Vo | cational | Training | ; | . | L |
| | High | School Graduate | | • | Enrolled | l in Colla | 70 | | | | rolled in \ | location | aal Traini | ina |
| 0 | GED | | | 0 | College | | - | | | | cational 1 | | | - |
| Schoo | ol Name | | | School | | | | | Sc | nool Nar | | | | |
| | | | | | | | - <u></u> | | | | | | | |
| Туре | of Degr | 20 | | Type of | Degree | | | | Ту | pe of De | gree | | | |
| Date C | ompleted | GPA | | Date Con | npleted | G | PA | | Dat | e Comple | ted | GPA | | |
| TRA | INING | · ···· | | | | • | | | | | | | | |
| lf you | 've rece | eived any training in th | e past | , check a | Il the ite | ems bel | ow that | apply to | o you: | | | | | |
| | | <u> </u> | w | here | | | When | | | Type of T | raining | | <u> </u> | · <u> </u> |
| o Di | river's Lic | ense | ••• | | | | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| o Fi | rst Aid/Cf | PR | | | | | | _ | | | | | | |
| O PC | CA | _ | | <u> </u> | | | | | | | | | | |
| o Cł | nild Care I | License — | | <u> </u> | | | | | _ | | ······· | | | |
| o CI | DL's | | | | | | · | _ | | | <u> </u> | | | |
| o Fli | agger Tra | ining | <u> </u> | | | | | | | | | | | |
| o Fo | oster Care | License — | | | | | | _ | | | | | | |
| o Va | oc Rehab | - | | | | | · | | | | | | | |
| 0 | ther | | | | | | | | _ | | | | | |
| | <u></u> | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| SKIL | LS & A | BILITIES | | | | | | | | | | | | |
| Are yo | u a men | nber of a union? | | | | lf | yes, Whic | h Union? | <u></u> | | | | | |
| | | | | | | | | | | | | | | |
| | | teer Experience you have | | | - | _ | | | | | | | | |
| List ar | ny tools, | machinery, equipment, | or com | puter sof | tware yo | u can op | perate/re | epair | | | | | | |
| | | | | | | | | | | | | | | |
| Yes | No | QUESTIONS: Che | eck Y | es or N | lo and | answ | er the | ques | tions | below | • | | | |
| | | Have you ever rece | | | | | | | | | | | | |
| | | | | - A - TA | | ho loct | month | 2 If | hour | | | | | |
| | | Have you ever rece | | | | | | | | | | | | <u> </u> |
| | | Has your GA or TAN | VF bee | en reduc | ed due | to pen | alties? | Reaso | า | | | | | _ |
| | + | | | | | | | | | | | | | |

| | Have you been terminated from GA or TANF? Date of termination? |
|--|--|
| | |

Have you ever been denied GA/TANF? Reason:_____

Are you eligible to reapply for GA/TANF? Date able to reapply:_____

Do you have a valid Driver's License? If yes, License Number:______Expiration___

Do have your own reliable transportation? If yes list year, make, and model:_____

| | | | • | | | | |
|--------|--|---|---|--|--|--|--|
| | | If you are male between ages 18-25, have you registered with selective service? If yes, Registration Number Date Verified | | | | | |
| | | Are you a veteran of the Armed Services? If yes, explain: | | | | | |
| | | | f yes, explain: | | | | |
| | | | sability rating: | | | | |
| | | Is it hard for you to read, write, or speak En | glish? If yes explain: | | | | |
| | | Are you requesting assistance for anyone in If yes, Who?V | | | | | |
| | | Is anyone in your household fleeing from pr | osecution, custody, or confinement for a Felony or Class | | | | |
| | | A Misdemeanor? If yes, who? | OUI? If yes, explain: | | | | |
| | | | | | | | |
| | | Have you ever been convicted of a felony? I | f yes, explain: | | | | |
| | | Are you currently on probation or parole? | | | | | |
| | | If yes, Name of officer? | | | | | |
| | | Are you currently under treatment for alcohol/substance abuse? If yes, when and where? | | | | | |
| | | Is anyone in your household eligible for personal or employer-provided health insurance, public | | | | | |
| | £ 1 | health services, Indian Health services, or VA benefits? If ye, please complete the following: | | | | | |
| Name o | or insured | ed Persons Insurance company name, address& phone Policy & Group Number | | | | | |
| | Is anyone in your household eligible for Medicare? If yes please complete the following: | | | | | | |
| Name o | of person | s insured | Medicare Claim number | | | | |
| | | Does anyone in your household have any un complete the following: | npaid medical bills from the last three (3) months? If yes, | | | | |
| Who | | | What Months | | | | |
| | | Does anyone in your household have medical pr complete the following: | roblems or medical costs due to an accident? If yes, please | | | | |
| Who | | | Date of Accident | | | | |
| BAR | RIERS | TO EMPLOYMENT (Multiple Barriers- | Must check 3 or more) | | | | |
| | | | formation will help us to better serve ou in the areas you | | | | |
| | | nce with. | | | | | |
| | | | | | | | |
| 0 | - | e head of household | Lacks Significant Work History | | | | |
| 0 | | ed English Proficiency | Substance Abuse Issues | | | | |
| 0 | | oled individual | Pregnant/Parenting Teen | | | | |
| 0 | | eless | No Child Care Provider | | | | |
| 0 | - | School Dropout/No GED | • No Driver's License | | | | |
| 0 | | | o Transportation | | | | |
| 0 | | F/GA Recipient | Poor Time Management | | | | |
| 0 | | nployed Less than 15 weeks | Poor Budgeting/Money Management | | | | |
| 0 | | nployed More than 15 weeks | Social Issues; Low Self Esteem/Shame | | | | |
| 0 | Curre | rently Employed/Low Income o Health and/or Physical Restrictions | | | | | |

WRITTEN STATEMENT

Describe the type of services you need from the 477 Employment & Training offices. Explain what your current circumstances are and give reasons surrounding your needs. Include all information that will help is to assist you better. Below are some questions you should ask yourself when completing your statement.

- ✓ What is your immediate need?
- ✓ What field of work do you want to be permanently employed in?
- ✓ What field of work interests you?
- ✓ Where would you like to work? (For example: what community/agency/organization)
- ✓ What barriers are preventing you from obtaining full-time employment?

| | | - | | |
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| | | | | |
| Applicant Signature | Date | Parent/Guardian Signature(If Applicable) | Date | |
| | | | | |
| | | | | |

I/We apply for financial assistance for services for the listed members if my (our) household who are in need. I/We agree to supply information regarding resources and income and to notify the agency of any changes in my (our) situation. I/We certify that the information given on this application is true to the best of my/our knowledge. I/We understand that this information may be confirmed. Any state, Federal, or Formal Employer is free to release information. I/We may receive a \$10,000 fine, imprisonment for not more than two years or both. This is authorization to disseminate employment and educational information to potential employer for the purpose of assisting me (us) in obtaining assistance, training, education, or employment.

| Applicant's Signature | Date | Co-Applicants Signature | Date | | | | | |
|---|-----------|-------------------------|------|--|--|--|--|--|
| Signature (s) of ALL individuals age 18 or older who reside in your household | | | | | | | | |
| Name/Relationship | Date | Name/Relationship | Date | | | | | |
| Assigned Case Manager Signature | <u>.,</u> | Date Reviewed | | | | | | |

Social Security Administration Consent for Release of Information

TO: Social Security Administration

| Name | Date of Birth | Social Security Number |
|---|--|------------------------------|
| I authorize the Social Security / me to: | Administration to release | information or records about |
| NAME | | ADDRESS |
| I want this information released | | |
| (There may be a charge for releasing Please release the following in | | |
| Information about my Me (specify) Medical records | benefit amount ecurity Income payment ts/payments I received fr edicare claim/coverage fr | amount om to om to |
| Other (specify) | | |
| I am the individual to whom the | e information/record appl | ies or that person's |

I am the individual to whom the information/record applies or that person's parent (if a minor) or legal guardian. I know that if I make any representation which I know is false to obtain information from Social Security records, I could be punished by a fine or imprisonment or both.

Signature:

| (Show signatures, names, and addresses of two peop | ple if signed by mark.) |
|--|-------------------------|
| Date: | Relationship: |

Please read these instructions carefully before completing this form.

| When to Use This Form | Complete this form only if you want the Social Security Administration to give information or records about you to an individual or group (for example, a doctor or an insurance company). |
|---------------------------------|--|
| | Natural or adoptive parents or a legal guardian, acting on behalf of a minor, who want us to release the minor's: nonmedical records, should use this form. medical records, should not use this form, but should contact us. |
| | Note: Do not use this form to request information about your earnings or employment history. To do this, complete Form SSA-7050-F4. You can get this form at any Social Security office. |
| How to Complete This Form | This consent form must be completed and signed only by: the person to whom the information or record applies, or the parent or legal guardian of a minor to whom the nonmedical information applies, or the legal guardian of a legally incompetent adult to whom the information applies. To complete this form: Fill in the name, date of birth, and Social Security Number of the person to whom the information applies. Fill in the name and address of the individual or group to which we will send the information. Fill in the reason you are requesting the information. Check the type(s) of information you want us to release. Sign and date the form. If you are not the person whose record we will release, please state your relationship to that person. |

PRIVACY ACT NOTICE: The Privacy Act Notice requires us to notify you that we are authorized to collect this information by section 3 of the Privacy Act. You do not have to provide the information requested. However, we cannot release information or records about you to another person or organization without your consent for release of information. Your records are confidential. We will release only records that you authorize, and only to persons or organizations who you authorize to receive that information.

PAPERWORK REDUCTION ACT STATEMENT: This information collection meets the clearance requirements of 44 U.S.C. §3507, as amended by section 2 of the <u>Paperwork Reduction Act of 1995</u>. You do not need to answer these questions unless we display a valid Office of Management and Budget control number. We estimate that it will take about 3 minutes to read the instructions, gather the facts, and answer the questions. SEND OR BRING THE COMPLETED FORM TO YOUR LOCAL SOCIAL SECURITY OFFICE. The office is listed under U.S. Government agencies in your telephone directory or you may call Social Security at 1-800-772-1213. You may send comments on our time estimate above to: SSA, 6401 Security Blvd., Baltimore, MD 21235-6401. Send only comments relating to our time estimate to this address, not the completed form.



Fort Belknap Indian Community 477 Employment & Training Program

656 Agency Main Street Fort Belknap Agency Harlem, MT 59526 Phone: 406-353-8376 Fax: 406-353-4567 P O Box 602 Hays/Lodgepole Hays, Mt 59527 Phone: 406-673-3535 Fax: 406-673-3143

EMPLOYMENT & TRAINING OFFICE AUTHORIZATION FOR RELEASE OF INFORMATION

I/We _______authorize the release of information requested by the Employment & Training Department and all programs therein, to share, exchange, give, and receive any information required about my application and the contents therin, in an effort to serve myself and my family (as declared on my application). In addition, I/We authorize the following programs/agencies to release information to the 477 Employment & Training Department. Those programs are but not limited to:

The Dept of Commerce, Department of Law, Department of Public Safety, Department of Fish and Game, Department of Labor, Department of Military & Veterans Affairs, Department of Revenue, the Bureau of Citizenship & Immigration Services, Fort Belknap Housing Authority, Tribal Personnel, Child Support Program, Child Care ProgramShort Term Loan Program, Tribal Finance, Commodities, Head Start, Tribal Health, Vocational and Technical Institutions, Adult Basic Education, Bureau of Indian Affairs, Social Security Administration, Local Governments, Public Assistance Programs, Financial Institutions, Landlords, Any and all Employers, School Authorities, Clerk & Recorder and County Treasurer.

I/We understand any/all information by the above named programs/agencies will remain confidential and be used for professional purpose only. I/We understand that any/all information will not be released without prior knowledge. I/We understand that I/We may cancel this consent in writing at any time.

Information Requested: Verification of:

Section 8 Housing Assistance - Citizenship - Enrollment - Earned/Unearned Income - Resources - Checking/Savings Accounts

Information Provided (attach documentation)

Case Manager Signature

A COPY OF THIS RELEASE IS AS VALID AS THE ORIGINAL

Date

| Your Signature(Head of Household) | Signature of Other Adult Household Member |
|-----------------------------------|--|
| Printed name(Head of Household) | Printed Name of Other Adult Household Member |
| Social Security Number | Social Security Number |
| Address | Address |
| Phone Number | Phone Number |
| Date | Date |

Please take this form to the BIA Office and sign it there. You will then be given a printed statement to verify whether or not you have an IIM Account.

Although you may not have an IIM Account you **MUST** complete this form and return it to the Fort Belknap 477 Employment & Training Office.

AUTHORIZATION TO RELEASE IIM ACCOUNT IMFORMATION

I _____, request that all information regarding my IIM

Account be released to:

.

. . . .

- . - · •

_____, on my behalf.

I am authorizing this release to be in effect for a period of (1) year from the date of my signature.

| Account holders signature: | |
|----------------------------|-----------------------|
| IIM Account #: | |
| Witness By: | |
| | (DOI or OST Employee) |
| Title: | Date: |

Signature <u>must</u> be witnessed by a DOI or OST representative or <u>must</u> be NOTARIZED to be valid.

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P O Box 101 Hays/Lodgepole Hays, Mt 59527 Phone: 406-673-3535 Fax: 406-673-3143

VERIFICATION OF RESIDENCE

| This is to verify that | |
|---|--|
| Resides at (PHYSICAL ADDRESS) | |
| | |
| Mailing Address | |
| Located on or near the Fort Belknap Indian Reservation. | |
| I AM THE: | |
| Landlord/Fort Belknap Housing | Date |
| Post Master | |
| Signature | Date |
| Food Stamp/Commodities | |
| Signature | Date |
| I have personal knowledge that the person listed on or near the reside at the above Physical and mailing address. (Designated | |
| Dodson, MT.) | i hear-reservation areas are. Harretti and |
| I/We certify that the information stated above is true to the b that this information may be confirmed. | pest of our knowledge. I/We understand |
| | |
| Applicants Signature | Date |
| Co-Applicants Signature | Date |
| | |

Higher Education Scholarships/Adult Vocational Training*Johnson O'Malley*Temporary Assistance to Needy Families*General Assistance *On the Job Training*Work Experience*Summer Youth Employment