

## NOTICE TO LIVESTOCK OPERATORS

Due to the alarming drought conditions we face are devastating ag producers/operators. All Livestock Operators who graze their cattle on the Fort Belknap Indian Reservation are asked to please fill out this questionnaire and return back to the Tribal Land Office by July 31, 2021. The Tribes is attempting to assist those operators who are in dire need at this point in getting water to their livestock. If you need assistance please explain your emergency need so the council and BIA can include in their planning process to assist in any way they possibly can.

Also there are some available CRP tracts that have opened up for Emergency Hay Cutting for those operators who have lost their forage due to grasshoppers and hail.

Please call Peggy Crasco Doney at 399-1049 or call 353-2205 and ask for the Land Department Cole McCabe or Trevor Boushie, if you have any questions. Please email this form back to [pdoney@ftbelknap.org](mailto:pdoney@ftbelknap.org) or Fax to 353-4653 Tribal Land Department

HOW MANY CATTLE DO YOU CURRENTLY OWN: \_\_\_\_\_  
DO YOU GRAZE IN A RANGE UNIT: \_\_\_\_\_  
DO YOU LEASE TRIBAL GRAZING LAND: \_\_\_\_\_  
ARE YOU IN A SITUATION AT THIS POINT WHERE YOU DO NOT HAVE THE FORAGE AVAILABLE FOR YOUR CATTLE TO GRAZE DUE TO HAIL OR GRASSHOPPERS? \_\_\_\_\_  
WHAT IS THE CONDITION OF YOUR WATER SOURCES: \_\_\_\_\_  
DO YOU HAVE STOCK WATER TANKS THAT CAN BE FILLED AND IF SO THE LOCATION OF THESE TANKS AND IS THERE EASY ACCESS TO THESE TANKS OR IS THE ACCESS ROAD ROUGH. \_\_\_\_\_

Please feel free to include any other extenuating circumstances that are currently affecting your operation. What are your plans?  
A Partial Sell Out? If so, provide the number being reduced by \_\_\_\_\_  
A Complete Sell Out: If, so, how many? \_\_\_\_\_  
Or do you plan to keep your herd? \_\_\_\_\_ If so, what do you need help with? \_\_\_\_\_  
How many days did you go without water? \_\_\_\_\_  
Do you have reservoir storage?  
How many days did you go without hays? \_\_\_\_\_  
What percentage of land that is infected by invasive weeds? \_\_\_\_\_  
Did you get a range unit assessment? \_\_\_\_\_

Signature:	Phone #:	email address	mailing address
_____	_____	_____	_____