

WWW.AmericanSportsmanClub.ORG

## **APPLICATION FOR MEMBERSHIP**

\* PLEASE PRINT CLEARLY \*

TODAY'S DATE	
NAME	
ADDRESS	
CITY, STATE, ZIP	
PHONE # - HOME ( CELL (	)
DATE OF BIRTH	
EMAIL ADDRESS* *ALL INFORMATION IS CONFIDENTIAL AND WILL NOT BE SOLD OR SHARED WITH ANY PERSON OR ORGANISATION *	
(CIRCLE ONE OF EACH) - RETIRED ( YES OR NO ) - HANDICAPPED ( YES OR NO )	
REASON FOR JOINING	
ENDORSING MEMBER (#1)	(#2)
MEETING DATE ATTENDED	_ VOTED IN ( YES OR NO )
<ol> <li>All applicants should attend one meeting prior to joining</li> <li>Initiation fee should be attached to this application</li> <li>Applicants joining AFTER SEPTEMBER WILL NOT HAVE HUNTING PRIVILEDGES that year (They will be considered as a member for the following year)</li> </ol>	

4) All RULES & FEES are subject to change as the American Sportsman Club sees fit