



**FAIR & RODEO**  
**SEPT 2-6, 2025**

**FAIR BOOK**



**A big THANK YOU to the Saline County Judge and Quorum Court members for all of their assistance throughout the year!!**

**Saline County Judge**

***Matt Brumley***

**Saline County Courthouse  
200 N. Main Street, Room 117  
Benton, AR 72015**

**Thank you to everyone who has helped the  
Saline County Fair Association throughout the year.**

**Saline County Fair Association**

**501-860-6585**

**[www.salinecountyfairgrounds.com](http://www.salinecountyfairgrounds.com)**

**Email: [salinecofair@hotmail.com](mailto:salinecofair@hotmail.com)**

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Vice President – Tom Wallace  
Secretary – Kelly Mason  
Treasurer – Julie Kerr  
Parliamentarian – Ron Matlock

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# **Thank you to our 2024 Fair and Rodeo Sponsors**

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# ONLINE ENTRIES AVAILABLE FOR 2025

Enter your entries online: <https://saline.fairwire.com>

(Aug. 1 – Aug. 31, 2025)

## Table of Contents

Rules and Regulations	5-8
Market Steer Show	8
Market Hog Show	9
Market Meat Goats Show	9
Market Lamb Show	9
Cattle, Swine, Goats and Sheep	10-12
Breeding Beef Cattle	10
Crossbred Heifers	10
Breeding Swine	10
Commercial Gilt Show	11
Dairy Cattle	11
Dairy Goats	11
Senior Doe Division	11
Junior Doe Division	12
Breeding Meat Goats	12
Pygmy Goats	12
Breeding Sheep	12
Equine – Jr. Show	13
Poultry	13-15
Old Timers Show	15
Youth Skill-A-Thon	15
4-H Dog Show	16-17
Canine Good Citizenship Testing	17
Rabbits	18
Horticulture	19-22
Cultural Arts Rules	23
Art Division	23-24
Baked Goods and Candy	24-25
Crafts	26
Food Preservation	27-29
Holiday Crafts	29-30
Household Arts	30
Needlework, Knitting, Crochet, & Spun	30-31
Photography	31-32
Quilting	32-33
Sewing	33-34
Stitchery	34-35
Wood and Metal Crafts	35
Youth and Adult Special Needs	35
Educational Exhibit	36
Fair Parade	37
Fair Pageant	38-39
Fair Schedule	40

## 2025 RULES AND REGULATIONS OF THE SALINE COUNTY FAIR

1. All Cultural Arts and Horticulture exhibits must be entered in the name of the grower, maker, or owner.
2. The decision of the Saline County Fair Livestock Committee supersedes written rules.
3. The Saline County Fair Association (SCFA) reserves the right to interpret its own rules and to make decisions on any matter.
4. In awarding premiums, the decision of the judges will be final.
5. **Livestock Exhibits must be entered by midnight, Friday, August 29, 2025. Enter online: <https://saline.fairwire.com>**
6. The fairgrounds will be open to receive cultural arts exhibits on Aug. 28 from 1:00-7:00 p.m. On Sept. 2, livestock, cultural arts and horticulture exhibits will be received from 9:00 a.m.-6:00 p.m. Horticultural exhibits and baked goods will be received on Sept. 3 from 9:00-11:00 a.m.
7. All health papers must be produced to the Livestock Superintendent upon entry of fairgrounds.
8. Cultural Arts, Horticulture and Baked Good Exhibits at the fair must be checked out on Sunday, Sept. 7 from 2:00-3:00 p.m.
9. Livestock Exhibits may be checked out between 9:00-11:00 p.m. on Saturday, Sept. 6.
10. No adults will be allowed to compete in the Junior Show. This Junior show is open to **active 4-H and FFA members only**.
11. Where no competition is present in any class, the judges may award first, second or third to the entry.
12. All entries in the Livestock Department will be shown, even though the entry may have no competition.
13. All registered animals must be registered in the exhibitor's name and have a registration certificate at time of entry. **No pending registration will be accepted.**
14. Water for livestock will be furnished by SCFA, but **owners are required to provide waterers, feeders and feed and to care for their animals.**
15. All owners of livestock, poultry, or any other items or types of property of every character or others having the same in charge, shall care for, guard, protect and preserve the same as the SCFA does not undertake to do, and it shall not be held responsible for any loss or damage to said property or the owners thereof.
16. All premiums will be paid by check by the SCFA treasurer.
17. No entrance fee may be charged to any department except commercial exhibits.
18. No claim for injury to any person or any damage to loss of property shall ever be asserted or suit instituted or maintained against the SCFA, its officers or their agents on behalf of any person, firm corporation, representative, servants, or employees having license to exhibit at said Fair and Livestock Show or occupying space on the fairgrounds, or present on said fairgrounds for any reason whatsoever. There will be security provided for livestock starting on Monday of fair week.
19. The SCFA sponsors the Junior Market Animal Show and Sale, except for animals entering this division and sold at the Junior Market Animal Sale. All other sales of any animal or other articles entered for exhibit are private transactions between buyer and seller. No animals will be offered at auction except those entered as a Junior Department Market Steer, Junior Department Market Hog, Junior Department Market Goat, and Junior Department Market Lamb. Each exhibitor will be limited to selling one per species in the Junior Livestock Auction.
20. All property entered for competition, display or for any other purpose shall be subject to the rules and regulations prescribed by the SCFA.
21. In no case shall the SCFA or any of the officers or directors be held responsible for any loss, injury or death by diseases, theft or from any other cause to property while on the fairgrounds, or any other time or place. The management hereby assumes no responsibility, either as bailee or otherwise for any property brought upon fairgrounds; all such property being brought and kept upon said ground shall be at owner's risk. If the property owners or others interested in the property desire protection against loss, damage, or injury from fires or from any other cause, they must make their own arrangements and pay for such insurance.
22. Ribbons will be awarded Grand Champion, Reserve Grand Champion, Best of Show, First, Second, and Third place.
23. Premiums will be paid from the awards as marked in the judges' book and not from the ribbons that may be attached to the exhibits. Ribbons sometimes become misplaced.
24. All cattle shown by junior exhibitors should be halter broken and should be haltered.
25. The premises in the cattle barn, the swine pens, and the poultry and rabbit building shall be kept clean by exhibitors and shall be cleaned promptly upon request of the Livestock and Poultry Superintendent. Wheelbarrows will be provided for removing manure.
26. No livestock shall be tied outside designated barns unless arrangements are made with the Superintendent.
27. All cattle are required to wear a rope necktie.
28. Any exhibitor unable to tend to animals and who does not make arrangements for feeding, watering and cleaning bedding area may be subject to forfeiture of any and all premium monies (at the discretion of SCFA Livestock Committee).
29. Any exhibitor caught selling two market animals of the same species in another exhibitor's name will be on probation for two years and will not be allowed to sell any livestock in sale for that same period of time.
30. No exhibitor/owner is responsible for accidental breeding.
31. Only pure bred, pure blood (1 pure bred parent) livestock or animals equal to breed association, per book quality are admitted except for commercial classes. Poultry and rabbits are accepted.
32. Animals shown must have been owned by the exhibitor (for Open and Youth shows) since at least July 1, 2025.
33. Your animal can only be exhibited by one exhibitor excluding the Old Timer Show and Pee Wee Show.
34. **All exhibitors and their parents shall always be respectful. This includes but is not limited to the judges, their decisions, other exhibitors, parents, 4-H leaders, vo-ag teachers, visitors, fair property and all fair personnel. If found to be disrespectful at any time, exhibitors will forfeit all winnings and be excused from the livestock show by the SCFA Livestock Committee.**

## **EXHIBITION HEALTH REQUIREMENTS FOR LIVESTOCK, POULTRY AND EXOTIC ANIMALS' GENERAL REQUIREMENTS**

1. **CERTIFICATES OF VETERINARY INSPECTION AND ENTRY PERMITS:** "Certificate of veterinary inspection" refers to a legible record (made on an official form issued from the state of origin) by an accredited veterinarian which shows that the animals listed thereon meet health requirements of the state of destination. It must bear the identification of each animal and separate certificates must be made for each species of animal entered. Entry permits are required on all out-of-state swine, rodeo bulls unless they are tested within 30 days of entry (psittacines, passerines, ratites, all other avian species except poultry and turkeys, cervids, camelids or exotic animal). Permit numbers can be obtained from the state veterinarian's office (501) 907-2400 from 8:00 a.m. - 4:30 p.m. Monday through Friday.
  - a. A certificate of veterinary inspection must accompany all out-of-state animals; and must be available on request by animal health officials; individually identify all animals, showing positive identification of each animal by tattoo, ear tag, registration number of ear notch. Steers should be identified by description.
  - b. Show required tests, vaccinations, and entry permit number, if applicable.
  - c. Show name and address of owner or exhibitor - this shall be the same name as under which animals are exhibited.
2. Any animal or poultry showing any evidence of infectious or contagious disease, or of external parasitism, and animals with active ringworm lesions (with the resulting loss of hair) multiple warts easily visible without close examination or atrophic rhinitis, will not be permitted to exhibit.
3. All animals entering the grounds must meet the requirements of their species.
4. All animals originating out-of-area quarantined because of other diseases (vesicular stomatitis, scabies, etc.) shall not be permitted to enter.

### **ARKANSAS LIVESTOCK**

**Arkansas livestock (except for Arkansas sheep, goats, horses, steers, and rabbits) must be accompanied by a certificate of veterinary inspection issued within ninety (90) days prior to exhibition, showing the following:**

#### **Arkansas Cattle**

1. All breeding cattle must be identified by an official USDA radio frequency identification (RFID) ear tag, commonly referred to as an "840 RFID tag," or an equivalent. To order Official Identification Devices (RFID Tags) Call: 501-823-1722.
2. If Arkansas is a Class Free State, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a class free state, then the following testing requirements must be met: Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age or over. All heifers that have calved or are bred must be tested. Animals originating from a certified brucellosis free herd are exempt if the certified free herd number is shown on the certificate.
3. All heifers that are four to twelve (4-12) months of age shall be vaccinated before entering show.
4. Heifers over 12 months of age may show without brucellosis vaccination.

#### **Arkansas Swine**

1. All swine must be identified by an official USDA radio frequency identification (RFID) ear tag, commonly referred to as an "840 RFID tag," or an equivalent. To order Official Identification Devices (RFID Tags) Call: 501-823-1722.
2. Animals six (6) months old or older need to be tested negative for brucellosis within ninety (90) days of exhibition or originate directly out of a validated herd with validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing but must be pseudo rabies tested).
3. Animals need to be tested negative for pseudo rabies regardless of age within ninety (90) days of the exhibition on a test approved by the state veterinarian or originate directly out of a qualified pseudo rabies free herd, with qualified herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.), otherwise they will not be allowed to show and will be released from the fairgrounds.

#### **Arkansas Sheep and Goats**

1. Exhibition officials must maintain records of all sheep and goats that are exhibited for a period of five years to include:
  - a. Identification number
  - b. Flock status as defined by the Voluntary Flock Certification Program
  - c. Fair personnel, veterinarians, or state-federal personnel may examine sheep on grounds.
2. Any sheep showing clinical symptoms of Scrapie shall be immediately quarantined in isolation and required to undergo any approved diagnostic tests and shall be consigned to slaughter or destruction with submission of tissues to an approved diagnostic laboratory at the exhibitor's expense. Commingling (as defined by the AR Scrapie Regulation) of sheep or goats of different flock status as defined by the Voluntary Flock certification Program (VFCP) is prohibited and must be reported to the VFCP state official and State Veterinarian.
3. **NO** sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, and evidence of abscesses will be allowed to show and may be released by fair officials, veterinarians, or state/federal personnel.
4. All Sheep and Goats are required to have a Premise I.D. Scrapie Tag for exhibition at the County, District and State fair. If they are registered goats or sheep, and they have a registration tattoo, and the owner brings the registration papers with them then you do not

have to have a scrapie tag in the ear. On all non-registered goats, meat type or any type of goat not registered must have a scrapie tag in the ear. For more information contact the AR Livestock and Poultry Commission at 501-225-1598.

#### **Arkansas Rabbits**

1. Rabbits will be inspected on grounds. No rabbits showing symptoms of disease will be allowed to show.

#### **Arkansas Horses**

1. Negative EIA test required within the past twelve (12) months for all animals over six (6) months of age.
2. Nursing foals under six (6) months of age are exempt from testing if accompanied by negative tested dams.
3. Photocopies of the test papers will not be accepted; carbon copies are acceptable.

#### **Arkansas Camelids**

1. Individual identified and certificate of veterinary inspection within ninety (90) days of exhibition
2. Registration papers, when accompanied by registry photographs of the animal, are acceptable identification

#### **Arkansas Poultry**

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event. The requirements are as follows:

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U.S. Pullorum-Typhoid clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition. (Pullorum-typhoid testing on fairgrounds during the fair is prohibited.) This information or similar certificate which will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band, Wrap-around plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.
3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to be exhibited.
4. Record keeping - The sponsor of the exhibition shall compile a list of all poultry present at the exhibition. The list shall contain the name and address of each owner, the number, the species, breed variety, type, sex and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.

#### **Other In-State Tame or Exotic Animals**

Please call the State Veterinarian's office for information and permit

#### **OPEN SHOW**

1. Open show is open all ages that do not qualify for the junior show.
2. Class will be made according to entries.
3. Classes will be provided for ages below junior show eligibility.

**Livestock Exhibits must be entered by midnight, Friday, August 29, 2025. Enter online: <https://saline.fairwire.com>.**

#### **JUNIOR DEPARTMENT RULES**

1. Junior exhibitors must be at least 5 years of age and cannot have reached their 20<sup>th</sup> birthday by Oct. 1 or later than the Fall after graduating from high school or receiving a GED certificate or its equivalent regardless of their age.
2. To be eligible to enter as a Junior exhibitor, youth must be at least 5 to 20 years of age (or up to Fall after High School Graduation) by opening day of the Arkansas State Fair and must meet at least one of the following standards:
  - a. Active member of an organized 4-H club.
  - b. Be enrolled in an FFA Chapter.
3. Exhibitors may exhibit in the Saline County Fair Junior Show, if they are active 4-H or FFA members.
4. The Saline Co. Fair Association Livestock Committee reserves the right to make farm visits at their discretion.
5. All registered animals must be registered in the exhibitor's name and have a registration certificate at time of entry. **No pending registration will be accepted.**
6. Exhibitors that do not attend the market premium sale on Saturday without an approved excuse by the livestock committee will not be eligible to have their animal sold.
7. All cattle must be halter broken and be able to be shown safely. If animals are deemed to be a safety hazard by the livestock committee, they will be ineligible to be shown.
8. Showmanship for each species is open to the junior exhibitors exhibiting the species.
9. Sale order for each species will be determined by placement of the judge.
10. An entrant may show two (2) market animals of each species but must select **one** for the auction. Only one entry per exhibitor per department will be sold during the premium sale and auction.
11. **ALL SALES OF THE MARKET ANIMALS ARE FINAL.**
12. The SCFA sponsors the market animal show and sale, except for market animals entered and sold at the sale. All other sales of any



animal or other articles entered for exhibit are private transactions between buyer and seller. No animals will be offered in the premium sale except Market Steers, Market Hogs, Market Goats and Market Sheep.

13. **FITTING AND GROOMING RULE FOR ANIMALS:** Animals may be clipped, washed, and blown dry. No false hair and no painter color may be applied to the animal. No Fitters from outside Saline County may perform any fitting practices on exhibits at the Saline County fairgrounds. Exhibitors may receive help from 4-H club leaders, Vo-Ag teachers, county Extension personnel, other current show exhibitors and their parents or immediate family members of the exhibitor.
14. **JUNIOR MARKET SALE RULES:**
  - a. Sale order for each species will be determined by placement of the judge. All sales in the market animal sale are final.
  - b. **Animals may be fitted for the premium sale on Saturday.**
  - c. **ANY STEER WEIGHING FROM 600-900 LBS. WILL COMPETE IN THE PROSPECT STEER CLASS AND WILL NOT BE SOLD DURING THE SALE.**
15. The SCFA guarantees a bid of \$1.15/lb. for the Grand Champion Market Steer. Reserve Champion Market Steer is guaranteed a bid of \$1.00/lb. The remainder of the calves will be sold for no less than the market price as of the date of sale. No other guarantee or warranty is made as to prices to be received for calves.
16. **Livestock Exhibits must be entered by midnight, Friday, August 29, 2025. Enter online: <https://saline.fairwire.com>**

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## SHOWMANSHIP RULES

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1. The participant must own and exhibit the animal being shown.
2. Peewees are ages 5 – 9.
3. Juniors are ages 10 – 13.
4. Seniors are ages 14 – 19.
5. The exhibitor must be able to handle the animal without assistance.

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## SPECIAL AWARDS

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### 4-H SPIRIT AWARD

The 4-H Spirit award will be awarded to one 4-H member who demonstrates the spirit of 4-H through their participation in any junior division activity and/or any other 4-H activity during the fair. This award recognizes someone who demonstrates remarkable character, sportsmanship, helpfulness, and enthusiasm for 4-H. This award will be sponsored by the Saline County 4-H Foundation.

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## MARKET STEER SHOW

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1. Market Animals registered in the District and State fairs do not have to be sold after the premium sale.
2. Exhibitors **MUST** pre-register their animal by May 15<sup>th</sup> with the Saline County Extension Office.
3. The parent or guardian shall give written certification that the youth own the steer as of the entry date. The community 4-H club leader, vocational agriculture instructor or schoolteacher shall approve each entry. If entries are not received by the due date, then the entrant will void ribbon and trophy.
4. The following premium awards will be given to exhibitors, depending on the placing of the calves, as listed below:

<b>1<sup>st</sup> Place Steer - \$100.00</b>	<b>6<sup>th</sup> Place Steer - \$55.00</b>
<b>2<sup>nd</sup> Place Steer - \$75.00</b>	<b>7<sup>th</sup> Place Steer - \$50.00</b>
<b>3<sup>rd</sup> Place Steer - \$70.00</b>	<b>8<sup>th</sup> Place Steer - \$45.00</b>
<b>4<sup>th</sup> Place Steer - \$65.00</b>	<b>9<sup>th</sup> Place Steer - \$40.00</b>
<b>5<sup>th</sup> Place Steer - \$60.00</b>	<b>10<sup>th</sup> Place through remainder entered - \$30.00</b>

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## MARKET HOG SHOW

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1. Must be barrows or gilts.
2. Market hogs will be weighed prior to exhibition.
3. Exhibitors **MUST** pre-register their animal by July 1 with the Saline County Extension Office.
4. All pigs will be inspected and marked by swine superintendent.
5. Show Superintendent will divide hogs into classes according to weight. Barrows may be any breed or crossbreed. Swine Superintendent will enforce this ruling. Fair Association guarantees market price.

In addition, the following premiums will be paid:

1<sup>st</sup> Place - \$50.00; 2<sup>nd</sup> Place - \$30.00; 3<sup>rd</sup> Place and remaining barrows entered for judging (1 per entrant) \$20.00

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## MARKET MEAT GOATS SHOW

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1. Exhibitors **MUST** pre-register their animal by July 1 with the Saline County Extension Office.
2. Market meat goat entries must weigh at least 50 lbs. to be entered in the show and be eligible for the premium sale. All goats must have baby or kid teeth.
3. No bucks allowed.
4. Market goats will be weighed after check-in time.
5. Classes will be determined after weights are turned in to allow for uniform classes.
6. All entries must be owned by July 1.
7. Both does and wethers will be allowed to show BUT does shown in the dairy show may not be shown in market show.

In addition, the following premiums will be paid:

1<sup>st</sup> Place - \$50.00; 2<sup>nd</sup> Place - \$30.00; 3<sup>rd</sup> Place and remaining meat goats entered for judging (1 per entrant) \$20.00

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## MARKET LAMB SHOW

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1. Exhibitors **MUST** pre-register their animal by July 1 with the Saline County Extension Office.
2. Both ewes and wethers will be allowed to show.
3. Ewes shown in the market show will be allowed to show in breeding classes. The exhibitor must enter the respective breeding show(s).
4. The minimum weight will be 90 lbs. to show in the market show and be eligible to sell in the premium sale. All lambs must have baby or lamb teeth.
5. Lambs will be weighed after check-in time.
6. Classes will be determined after weights are turned in to allow for uniform classes.

In addition, the following premiums will be paid:

1<sup>st</sup> Place - \$50.00; 2<sup>nd</sup> Place - \$30.00; 3<sup>rd</sup> Place and remaining market lambs entered for judging (1 per entrant) \$20.00

Livestock Exhibits must be entered by  
midnight, Friday, August 29, 2025. Enter  
online: <https://saline.fairwire.com>.

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## CATTLE, SWINE, GOATS AND SHEEP

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### Division A – Junior

### Division B – Adult

#### BREEDING BEEF CATTLE

**Points:      Blue – 20    Red – 15    White – 10      Grand Champion - 30**

#### RULES:

1. **Livestock Exhibits must be entered by midnight, Friday, August 29, 2025. Enter online: <https://saline.fairwire.com>**
1. Animals entered in the breeding class must be registered (with the respective breed association) in the exhibitor's name.
2. All bulls must be registered. **No** bulls without registration papers will be exhibited.
3. Registration certificates must be available with Junior exhibits at all times. Tattoo numbers or brands of all breeding animals shown **will be** checked by the livestock director or an assistant. All animals entered in the breeding class are subject to mouthing. Any animal found to be over for its class will be banned from competition.
4. Health papers must be shown at time of entry.
5. All junior breeding beef must be owned by June 1 of current fair year.
6. Exotic crosses such as Simmental, Limousin, Maine Anjou, etc. must be three-quarter blood or greater to be eligible to show.
7. **Senior bulls, 1 year or older, must be shown with nose ring or nose clip.**
8. Each breed will be judged separately.

#### CLASSES:

1. A junior calf is one born on or after January 1, 2025.
2. A senior calf is one whose date of birth is between September 1 and December 31, 2024
3. A summer yearling is one whose date of birth is between May 1 and August 31, 2024
4. A junior yearling is one whose date of birth is between January 1 and April 30, 2024.
5. A senior yearling is one whose date of birth is between September 1 and December 31, 2023.
6. A 2-year-old or older cow is one born before September 1, 2023.

#### CROSSBRED HEIFERS

**Points:      Blue – 20    Red – 15    White – 10      Grand Champion - 30**

1. All animals must be crossbred. **No purebred animals will be eligible to show.**
2. Animals must be born prior to April 7, 2025, and all animals must have baby teeth at time of the show. Animals will be mouthed to check age.
3. Classes in each division will be determined after entries are in place to allow uniform classes within each group.

#### BREEDING SWINE

**Points:      Blue – 20    Red – 15    White – 10      Grand Champion - 30**

1. All animals must have registration certificates at time of entry. **No pending registrations will be accepted. Registration must be shown to the livestock superintendent.**
2. Pigs farrowed after April 20, 2025, cannot compete.

#### SECTION A - DUROC

#### SECTION B - HAMPSHIRE

#### SECTION C - YORKSHIRE

#### SECTION D - AOB

#### CLASSES:

- |                  |                  |
|------------------|------------------|
| 1. February Boar | 4. February Gilt |
| 2. March Boar    | 5. March Gilt    |
| 3. April Boar    | 6. April Gilt    |

Livestock Exhibits must be entered by  
midnight, Friday, August 29, 2025. Enter  
online: <https://saline.fairwire.com>

## COMMERCIAL GILT SHOW

**Points:**      **Blue – 20   Red – 15   White – 10                  Grand Champion – 30**

Commercial gilts are any gilt that is crossbred or any purebred gilt that is ineligible for registration.

1. Commercial gilts will be weighed after check in.
2. Classes will be divided by weight.
3. Classes will be determined after weights are turned in, to allow for uniform classes.
4. Gilts shown in the market hog show may show in the commercial gilt show.

## DAIRY CATTLE

**Points:**      **Blue – 20   Red – 15   White – 10                  Grand Champion – 30**

1. All animals must have registration certificate at time of entry. **No pending registrations will be accepted.**
2. All animals must be registered in exhibitor's name - not in the farm's name.
3. Both registered and grade females may be shown.
4. Each breed will be a separate section and judged separately.

**SECTION A – BROWN SWISS**

**SECTION B - HOLSTEIN**

**SECTION C – ALL OTHER BREEDS**

### CLASSES:

1. Classes will be determined based on entries received.

## DAIRY GOATS

**Points:**      **Blue – 20   Red – 15   White – 10                  Grand Champion – 30**

**SECTION A - NUBIAN SECTION**

**SECTION B - RECORDED GRADE**

**SECTION C - ALPINE SECTION**

**SECTION D - LAMANCHA**

**SECTION E - ALL OTHER BREEDS**

**SECTION F – GRADE ANIMALS**

1. All registered animals must have registration certificate at time of entry. **No pending registrations will be accepted.**
2. No classes are offered for buck of any breed.
3. No dairy goats will be shown with horns or scurs over 1-inch.

## SENIOR DOE DIVISION

**Points:**      **Blue – 10   Red – 8   White – 5                  Grand Champion – 15**

Any doe that has never freshened or is being milked regularly.

1. Does under 2 years of age as of October 1, 2025
2. Does 2 years of age as of October 18, 2024
3. Does 3 years of age as of October 18, 2023
4. Does 4 years of age as of October 18, 2022
5. Does 5 years of age and older as of October 18, 2021

Livestock Exhibits must be entered by  
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online: <https://saline.fairwire.com>

## **JUNIOR DOE DIVISION**

**Points:      Blue – 10    Red – 8      White – 5                  Grand Champion – 15**

Does under 24 months of age that have never freshened.

1. Junior kid born after April 11, 2025
2. Intermediate kid born March 13 to April 10, 2025
3. Senior kid born February 25 to March 12, 2025
4. Winter kid born January 1 to February 24, 2025
5. Junior yearling born April 24 to December 31, 2024
6. Senior yearling born October 13, 2021 to April 23, 2024

## **BREEDING MEAT GOATS**

**Points:      Blue – 10    Red – 8      White – 5                  Grand Champion – 15**

1. There will be a registered and commercial division.
2. Animals must be in owner's possession by July 1, 2025.
3. Exhibitors will not lift front legs off the ground.

### **CLASSES:**

- |   |                                  |
|---|----------------------------------|
| 1. Junior does kid 2 to 4 months          | 7. Does 3 years old              |
| 2. Intermediate doe kid 4 /15 to 6 months | 8. Does 4 years old              |
| 3. Senior doe kid 6 to 12 months          | 9. Dam and daughter              |
| 4. Dry yearling 1 to 2 years              | 10. Get of sire, 2 daughters     |
| 5. Freshened Yearling 1 to 2 years        | 11. Junior wethers, under 1 year |
| 6. Does 2 years old                       | 12. Senior wethers, over 1 year  |

## **PYGMY GOATS**

**Points:      Blue – 10    Red – 8      White – 5                  Grand Champion – 15**

### **CLASSES:**

- |   |                                  |
|---|----------------------------------|
| 1. Junior does kid 2 to 4 months          | 7. Does 3 years old              |
| 2. Intermediate doe kid 4 /15 to 6 months | 8. Does 4 years old              |
| 3. Senior doe kid 6 to 12 months          | 9. Dam and daughter              |
| 4. Dry yearling 1 to 2 years              | 10. Get of sire, 2 daughters     |
| 5. Freshened Yearling 1 to 2 years        | 11. Junior wethers, under 1 year |
| 6. Does 2 years old                       | 12. Senior wethers, over 1 year  |

## **BREEDING SHEEP**

**Points:      Blue – 10    Red – 8      White – 5                  Grand Champion – 15**

1. Individuals in lamb classes must have lamb teeth and be born after September 1, 2024.
2. Yearlings may have four permanent teeth.
3. No muzzles will be allowed at any time.

**SECTION A - DORSET**  
**SECTION B - HAMPSHIRE**

**SECTION C - SUFFOLK**  
**SECTION D – MONTEDALE**

**SECTION E – RAMBOULLETT**  
**SECTION F – ANY OTHER BREED**

1. Yearling Ram
2. Senior ram lamb; born September 1 to December 31, 2024
3. Junior ram lamb; born on or after January 1, 2025
4. Yearling Ewe
5. Senior Ewe lamb; born September 1 to December 31, 2024
6. Junior Ewe lamb; born on or after January 1, 2025

Livestock Exhibits must be entered by  
midnight, Friday, August 29, 2025. Enter  
online: <https://saline.fairwire.com>

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## ***JR. SHOW / EQUINE – HORSES, DONKEYS, MULES, PONIES & MINIS***

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1. All Equine are required to have a negative Coggins test less than one year old.
2. Equine show open to Geldings or Mares without foals by their sides.
3. To determine height, it is the measurement from the ground to the tallest point of the withers.
4. All equine will be housed in portable stalls on the south side of the cattle barn.

### **EQUINE CLASSES – SHOWMANSHIP:**

1. Senior Showmanship – Ages 14 & Up
2. Junior Showmanship – Ages 7-13
3. Pee wee Showmanship – Ages 6 & Under

### **EQUINE CLASSES – HALTER:**

1. Geldings Mini Class – 38” & under
2. Geldings Pony Class – Over 38” & Under 54”
3. Geldings Regular Class – Over 54” Tall
4. Mares Mini Class – 38” & Under
5. Mares Pony Class – Over 38” & Under 54”
6. Mares Regular Class – Over 54” Tall

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## ***POULTRY***

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### ***Division A – Junior***

### ***Division B – Adult***

*All poultry entered in the Saline County Fair must meet health requirements. They shall have originated from U.S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the exhibition. Anyone ages 5 and up can show poultry.*

1. Birds cannot compete in both single and pen classes.
2. Each breed will be judged separately.
3. All poultry on display must be owned and raised by the exhibitor.

<b>SECTION 1</b>	<b>CHICKENS</b>
<b>Points:</b>	<b>Blue – 10    Red – 8    White – 5    Grand Champion – 15</b>

### **CLASSES:**

1. Cock (male over one year)
2. Hen (female over one year)
3. Cockerel (male under one year)
4. Pullet (female under one year)
5. Standard Trio (one cock and two hens)
6. Bantam Trio (one cock and two hens)
7. Pen of 3 pullets

Livestock Exhibits must be entered by  
midnight, Friday, August 29, 2025. Enter  
online: <https://saline.fairwire.com>

## **SECTION 2      POULTRY CHAIN CHICKS**

**Points:      Blue – 10    Red – 8      White – 5                      Grand Champion – 15**

The Grand Champion poultry chain pen will receive \$20 and the Reserve Champion pen receive \$10.

All 4-H poultry chain exhibitors are required to bring 3 birds back to the Fair **OR** they will pay the average auction price per bird.

1. Youth exhibitor must be an actively enrolled 4-H participant of the Saline County 4-H Poultry Chain program administrated by the Arkansas Cooperative Extension Service for the current year.
2. Entries must be program-raised pullets and meet the program age and breed specifics for the current year.
3. Exhibitor will be required to care for their exhibited pen of three Poultry Chain pullets for the duration of the fair until check-out from auction buyer following the Pullet Chain Sale. Exhibitor is required to participate in the 4-H Pullet Chain Sale on the Saturday of the fair starting at 9:00 AM.

For any questions or additional information requests, please contact the Saline County Cooperative Extension Office at 501-303-5672 or [kwest@uada.edu](mailto:kwest@uada.edu).

## **SECTION 3      TURKEY**

**Points:      Blue – 10    Red – 8      White – 5                      Grand Champion – 15**

### **CLASSES:**

1. Young Tom (male under one year)
2. Tom (male over one year)
3. Young Hen (female under one year)
4. Hen (female over one year)

## **SECTION 4      DUCKS**

**Points:      Blue – 10    Red – 8      White – 5                      Grand Champion – 15**

### **CLASSES:**

1. Young Drake (male under one year)
2. Drake (male over one year)
3. Young Hen (female under one year)
4. Hen (female over one year)

## **SECTION 5      GEESE**

**Points:      Blue – 10    Red – 8      White – 5                      Grand Champion – 15**

### **CLASSES:**

1. Young Gander (male under one year)
2. Gander (male over one year)
3. Young Goose (female under one year)
4. Goose (female over one year)

**Livestock Exhibits must be entered by  
midnight, Friday, August 29, 2025. Enter  
online: <https://saline.fairwire.com>**

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## GAME BIRDS

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*Division A – Junior*

*Division B – Adult*

You must bring proper cage materials for game birds.

### GAME BIRDS

**Points:      Blue – 10      Red – 8      White – 5      Grand Champion – 15**

#### CLASSES:

1. Guineas
2. Other game birds
3. Pheasants
4. Quail

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## OLD TIMERS SHOW

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Are you a 4-H or FFA alum? Do you miss your time in the ring? We've got you covered this year at the Fair! Showmen who have aged out of 4-H and/or FFA will be able to relive their glory days at the Old Timers Show Saturday, September 6th at 4:00 p.m. Since only animals that have been checked in on Tuesday and meet all health and registration requirements can be shown, our current exhibitors will volunteer their animals. We encourage exhibitors to dress in the era they showed. Arrive between 3:30-4:00 p.m. to check-in and register if you haven't already. There will be a \$10 entry fee, and the funds go to improve the livestock area.

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## YOUTH SKILL-A-THON CONTESTS

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1. Contest is open to any Saline County youth ages 9 to 19. Age divisions are set as listed below.
  - Jr. Division- Ages: 9 - 13
  - Sr. Division- Ages: 14 – 19
2. Contest will be held from 9:30 AM to noon with competitors beginning no contest later than 11:30 AM. Once signed into the competition, the competitor may complete either or both contests. Youth must fully complete one contest before starting the other. After the last competitor starts prior to 11:30 AM, the contest will only be available until the youth has completed that contest.
3. Awards will be given to the highest scoring 4-H Junior and Senior participants per section.

**Livestock Skill-a-thon Contest:** Contest is based on the Arkansas 4-H Livestock Skill-a-thon contest. No team activities will be held, although team contest sections may be presented as an individual activity.

- Junior contest sections may include: Livestock Breed Identification, Livestock Equipment Identification, Quality Assurance; and Livestock Feeding.
- Senior contest sections may include: Livestock Breed Identification, Livestock Equipment Identification, Retail Meat Cut Identification, Quality Assurance; Animal Breeding; Livestock Feeding, and Hay & Wool Judging.

**Rabbit Skill-a-thon Contest:** Contest may include: Rabbit Anatomy, Rabbit Breeds, Rabbit Disorders, & Rabbit Terminology.

For any questions or additional information requests, please contact the Saline County Cooperative Extension Office at 501-303-5672 or [kwest@uada.edu](mailto:kwest@uada.edu).



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## 4-H Dog Show

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### RULES:

1. Open to 4-H Youth
2. Entries accepted at 4:30 pm on Sunday, Aug. 31
3. Show will start on Monday, Sept. 1 at 5:00 pm
4. No aggressive dogs allowed.
5. Dogs must be up to date on all shots.

### SHOWMANSHIP CLASSES:

1. Pee wee: 5 years old to under 9 years old
2. Novice Junior: 9 years old to under 14 years old on the day of the show and have not won first place at a licensed show of AKC
3. Novice Senior: 14 years old to under 19 years old on the day of the show and have not won first place at a licensed show of AKC
4. Open Junior: 9 years old to under 14 years old on the day of the show and have won first place at a licensed show of AKC
5. Open Senior: 14 years old to under 19 years old on the day of the show and have won first place at a licensed show of AKC

Best Junior Handler will include the first-place winner from each of the above classes.

### OBEDIENCE CLASSES:

**Beginner-** The Beginner class shall be for dogs not less than six months of age that have not won a title in obedience. Divided into two classes. All exercises will be done on a leash.

Beginner A Class – is limited to 4-H members who have never shown a dog in a State 4-H Obedience Show or an AKC Obedience Show.

Beginner B Class – is for 4-H members who have shown a dog in a 4-H Obedience Show or an AKC Obedience Show.

#### Beginner Exercises and Scores A and B (ALL ON LEASH)

- |                          |            |
|--------------------------|------------|
| 1. Heel on leash         | 35 points  |
| 2. Figure 8              | 15 points  |
| 3. Stand for Examination | 30 points  |
| 4. Recall                | 25 points  |
| 5. Finish                | 15 points  |
| 6. Long Sit              | 40 points  |
| 7. Long Down             | 40 points  |
| Maximum Total Score      | 200 points |

**Sub-Novice** - The Sub-Novice class shall be for dogs not less than six months of age that have not won the AKC title of CD.

#### Sub-Novice exercises and Scores:

- |                                   |            |
|-----------------------------------|------------|
| 1. Heel on leash                  | 35 points  |
| 2. Figure 8 on leash              | 15 points  |
| 3. Stand for Examination on leash | 30 points  |
| 4. Recall off leash               | 25 points  |
| 5. Finish off leash               | 15 points  |
| 6. Long Sit off leash             | 40 points  |
| 7. Long Down off leash            | 40 points  |
| Maximum Total Score               | 200 points |

**Novice** - The Novice class shall be for dogs that have completed their Beginner (BN) or their Sub-Novice (CD) in an AKC ring.

#### Novice Exercises and Scores

- |                                    |            |
|------------------------------------|------------|
| 1. Heel on Leash Figure 8 on Leash | 30 points  |
| 2. Stand for Examination Off Leash | 25 points  |
| 3. Heel Free Off Leash             | 40 points  |
| 4. Recall Off Leash                | 25 points  |
| 5. Long Sit Off Leash              | 40 points  |
| 6. Long Down Off Leash             | 40 points  |
| Maximum Total Score                | 200 points |

### ***Scent Work (TIMED) Fun Run***

**Container Novice Class** - The official time shall start when the dog's nose crosses the start line, or when any part of the handler's body crosses the start line, whichever is first. The official time shall stop when the handler calls "Alert". Novice classes shall utilize Birch only.

**Container Novice Class** - Ten identical cardboard box containers are laid out on the floor of the search area. The boxes are arranged in two rows of five containers. Each box must be at least 12" apart, and each row must be at least 36" apart. The search area must be at least 250 and no more than 400 square feet. One of the containers holds the target odor of Birch. The dog has two minutes to locate the container with the target scent and communicate the find to its handler. The handler must call "Alert" when the dog indicates the find.

### ***Barn Hunt (TIMED) Fun Run***

#### **Novice:**

#### Entering the Ring and Releasing the Dog

1. Dogs may be carried into the ring if they are of a size to be comfortably carried
2. The dog must remain on the leash until the gate is secure, after which it may be removed at any time.
3. Handlers must wait for the Judge to verbally instruct them with a command such as "go when ready," before releasing their dog. If a team leaves the box before being verbally released by the judge it is a False Start. Handlers are allowed to take a few moments to get their dogs settled and focused after the Judge's verbal prompt to go.
4. Time starts when any part of the handler or dog exits the start box after the verbal instruction from the Judge

#### While In the Ring

There will be one rate, one litter only, and one empty container.

Handlers may: a) Move around the course while the dog works to be able to view and call the mark of the correct live rat tube. b) Speak and gesture at will and verbally praise and encourage the dog to search certain areas. c) Tip up or move a bale to access a tube for removal. d) Use an obedience command such as stay/wait, sit or down.

Handlers may not: a) Bring food/toys into the ring. b) Touch/pat, lean on, pick up, sit on, or step on/over any bales, boards, steps, or other course materials.

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## ***Canine Good Citizenship Testing***

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#### **RULES:**

1. 4-H Youth entries are free
2. Testing begins at 5:30 pm on Monday, Sept. 1
3. No aggressive dogs allowed.
4. Dogs must be up to date on all shots.

#### **CLASSES:**

- |   |  |
|---|--|
| 1. Accepting a friendly stranger            | 6. Sit and down on cue and stay in place |
| 2. Sitting politely for petting             | 7. Coming when called by exhibitor       |
| 3. Appearance and grooming                  | 8. Reaction to another dog               |
| 4. Out for a walk (walking on a loose lead) | 9. Reaction to distraction               |
| 5. Walking through a crowd                  | 10. Supervised separation                |

Cutest Dog Contest: Please submit your photo by July 30 to [jackieg2012@yahoo.com](mailto:jackieg2012@yahoo.com). Winner will be announced on day of show.

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## ***RABBITS***

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***Division A – Junior***

***Division B – Open***

### **RABBITS**

**Points:      Blue – 10      Red – 8      White – 5      Grand Champion – 15**

#### **RULES:**

1. Diseased or unsightly animals will be barred from the show.
2. Each breed will be judged separately.
3. Rabbit judging will be on Thursday, Sept. 4, at 6:00 p.m.
4. Tattoos are not necessary.

#### **CLASSES:**

1. Buck under 6 months
2. Buck over 6 months
3. Doe under 6 months
4. Doe over 6 months
5. Doe and litter

### **FRYER PENS**

**Points:      Blue – 10      Red – 8      White – 5      Grand Champion – 15**

Exhibitor must exhibit the buck and doe of meat pen.

#### **CLASSES:**

1. Single Fryer
2. Fryer pen of three (3)

**Livestock Exhibits must be entered by  
midnight, Friday, August 29, 2025. Enter  
online: <https://saline.fairwire.com>**

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## *Horticulture*

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### *Division A — Youth*

### *Division B — Adult*

#### **RULES**

1. Entries will be accepted from 9:00 a.m. to 6:00 p.m. on Tuesday, Sept 2 as well as from 9:00 a.m. to 11:00 a.m. on Wednesday, Sept. 3.
2. Entry must have been grown by the exhibitor.
3. Exhibits must be entered in the name of the grower.
4. Exhibits entered in a previous county fair is not eligible to compete for premium money.
5. No exhibitor will be allowed more than one entry in each class, as listed in the current fair book.
6. Youth exhibitors are up to and including age 18.
7. Adult exhibitors are 19 and older.
8. All exhibits will be accepted, labeled, and recorded by members of the Saline County Master Gardeners.
9. All entries will be judged as 1<sup>st</sup> place, 2<sup>nd</sup> place, and 3<sup>rd</sup> place.
10. Best of Show exhibits will be awarded to each section for youth and adult.
11. All exhibits must be picked up between 2:00 - 3:00 p.m. on Sunday, Sept. 7. Checks may be picked up at this time.
12. Judging begins at 1:00 p.m. on Wednesday, Sept. 3. The building will be closed during judging.
13. You may pick up tags from the Extension Office prior to the fair and fill the out ahead of time or enter online starting Aug. 1 thru Aug. 28 at <https://saline.fairwire.com>

#### **SECTION 1      ARRANGEMENTS - MINIATURE**

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

#### **CLASSES:**

1. Combination of fresh and dried
2. Dried
3. Fresh
4. Fruits, vegetables and/or flowers
5. Miscellaneous

#### **SECTION 2      ARRANGEMENTS – OVER 6”**

**Points:      Blue – 6      Red – 4      White – 2      Best of Show – 12**

#### **CLASSES:**

1. Combination of fresh and dried
2. Dried
3. Fresh
4. Fruits, vegetables and/or flowers
5. Miscellaneous

#### **SECTION 3      CONTAINER GROWN**

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

1. Entries must have been in possession of the exhibitor for at least three months.
2. All entries may have a mixture of plants.

#### **CLASSES:**

1. Aquatic Plants
2. Arrangements
3. Flowering Plants, over 6” across top of container
4. Flowering Plants, up to 6” across top of container
5. Hanging Basket
6. Plants, over 6” across top of container
7. Plants, up to 6” across top of container

## **SECTION 4 CUT FLOWERS**

**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12**

1. All flowers must be grown by the exhibitor.
2. Cut flowers entered as individual entries.
3. One stem per clear container will be exhibited in a container furnished by the exhibitor.
4. Leaves should not be below water.

### **CLASSES:**

- |             |                |                    |                 |
|-------------|----------------|--------------------|-----------------|
| 1. Abelia   | 8. Columbine   | 15. Hydrangea      |                 |
| 2. Angelina | 9. Coneflower  | 16. Lantana        | 22. Spider Lily |
| 3. Aster    | 10. Cuphea     | 17. Marigold       | 23. Sunflower   |
| 4. Begonia  | 11. Dahlia     | 18. Miscellaneous  | 24. Zinnia      |
| 5. Celosia  | 12. Eucalyptus | 19. Rose           |                 |
| 6. Clematis | 13. Gardenia   | 20. Rose of Sharon |                 |
| 7. Coleus   | 14. Geranium   | 21. Salvia         |                 |

## **SECTION 5 FIELD CROPS**

**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12**

### **CLASSES:**

- |   |                               |
|---|-------------------------------|
| 1. Cotton – 4 boils                       | 7. Pecans, unshelled – 1 pint |
| 2. Gourds, less than 6” – 1-3             | 8. Pumpkin – 1                |
| 3. Gourds, over 6” – 1                    | 9. Sorghum – 1-3 canes        |
| 4. Hay, any variety – 1 block             | 10. Soybeans – 1 pint         |
| 5. Miscellaneous, depending on size - 3-5 | 11. Sunflower – 1 head        |
| 6. Peanuts – 1 pint                       |                               |

## **SECTION 6 FRUITS**

**Points: Blue – 6 Red – 4 White – 2 Best of Show - 12**

### **CLASSES:**

- |                             |                                       |                               |
|-----------------------------|---------------------------------------|-------------------------------|
| 1. Apples, any variety – 3  | 5. Grapes or muscadines – 6           | 9. Pears, any variety – 3     |
| 2. Berries, any variety – 6 | 6. Mini Tomatoes – 6                  | 10. Tomatoes, any variety – 3 |
| 3. Cantaloupe – 1           | 7. Miscellaneous, depending on size - | 11. Watermelon                |
| 4. Figs, any variety – 3    | 8. Peaches, any variety – 3           |                               |

**SECTION 7        HERBS****Points:        Blue – 6        Red – 4        White – 2        Best of Show - 12**

The following is a list of common herbs that may be entered:

Aloe	Cardamom	Fennel	Lovage	Saffron
Anise	Catnip	Garlic	Marjoram	Sage
Balm	Chamomile	Ginger	Mint	Salad
Basil	Chervil	Ginseng	Miscellaneous	Savory Sorrel
Bay	Cilantro	Goldenseal	Mustard	Tarragon
Borage	Coriander	Lavender	Oregano	Thyme
Burnet	Dill	Lemongrass	Parsley	Turmeric Verbena
Caraway	Echinacea	Licorice	Rosemary	

**CLASSES:**

1. Dried – full branch containing at least five leaves
2. Container grown, up to 6” across top of container
3. Container grown, over 6” across top of container
4. Fresh cut – one stem in clear container

**SECTION 8        NATIVE PLANTS****Points:        Blue – 6        Red – 4        White – 2        Best of Show - 12**

The following is a list of native plants that may be entered:

American Beauty Berry	Compass Plant	Milkweed	Shooting Star
Ashy Sunflower	Dotted Beebalm	Miscellaneous	Showy Partridge Pea
Big Bluestem	Eastern Bluestar	Net-leaf Leather-flower	Silky Aster
Bird’s Foot Violet	Grayhead Coneflower	Ouachita Blazing Star	Smooth Phlox
Blue Eyed Grass	Great Blue Lobelia	Pale Purple Coneflower	Spiderwort
Blue Water Leaf	Greeneyes	Pinewoods l Lily	Stern’s Medlar
Blue Wild Indigo	Hairy Wild Petunia	Prairie Gayfeather	Sundew
Button Bush	Indian Paintbrush	Purle Prairie Clover	Trillium
Cardinal Flower	Indian Pink	Purple Passionflower	Wood Betony
Caroline Rose	Mayapple	Sensitive-brier	Wooly Ragwort

**CLASSES:**

1. Dried – full branch containing at least five leaves
2. Container grown, up to 6” across top of container
3. Container grown, over 6” across top of container
4. Fresh cut – one stem in clear container

**SECTION 9        POULTRY EGGS****Points:        Blue – 6        Red – 4        White – 2        Best of Show - 12**

All eggs must be in an egg carton.

Carton weights: small 18-20 ounces, medium 21-23 ounces, and large 24 ounces or more.

**CLASSES:**

- |                        |                        |
|------------------------|------------------------|
| 1. Brown eggs – large  | 5. White eggs – large  |
| 2. Brown eggs – medium | 6. White eggs – medium |
| 3. Brown eggs – small  | 7. White eggs – small  |
| 4. Other – full dozen  |                        |

## **SECTION 10      SUCCULENTS**

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

### **CLASSES:**

1. Bonsai
2. Miscellaneous
3. Succulents/Cacti, over 6" across top of container
4. Succulents/Cacti, up to 6" across top of container

## **SECTION 11      TROPICAL PLANTS**

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

The following is a list of common tropical plants that may be entered:

Angel's Trumpet	Izora	Pitcher Plant	Shrimp Plant	Tropical Jasmine
Bougainvillea	Mandevilla	Plumbago	Tropical Gardenia	
Dipladenia	Miscellaneous	Plumeria	Tropical Hibiscus	

### **CLASSES:**

1. Dried – full branch containing at least five leaves
2. Container grown, up to 6" across top of container
3. Container grown, over 6" across top of container
4. Fresh cut – one stem in clear container

## **SECTION 12      VEGETABLES**

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

### **CLASSES:**

- |   |   |
|---|---|
| 1. Beans, any variety – 6 pods          | 9. Peppers, Banana – 5                  |
| 2. Corn, any variety – 2 ears           | 10. Peppers, Bell – 3                   |
| 3. Cucumbers, any variety – 3           | 11. Peppers, Hot – 5                    |
| 4. Eggplant – 1                         | 12. Peppers, Sweet – 3                  |
| 5. Miscellaneous, depending on size – 3 | 13. Potatoes, any variety – 3           |
| 6. Okra – 5                             | 14. Squash, Summer – 3                  |
| 7. Onions – 2                           | 15. Squash, Winter – 3 small or 1 large |
| 8. Peas, any variety – 8                |   |

## **SECTION 13      4-H GIANT PUMPKIN & WATERMELON – YOUTH ONLY**

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

1. Youth exhibitor must be an actively enrolled 4-H participant of the Arkansas 4-H Giant Pumpkin and/or Watermelon program administrated by the Arkansas Cooperative Extension Service for the current year.
2. Entries must be grown from the program-specific provided seeds for the current year.

### **Classes:**

1. Giant Pumpkin
2. Giant Watermelon

For any questions or additional information requests, please contact the Saline County Cooperative Extension Office at 501-303-5672 or [kwest@uada.edu](mailto:kwest@uada.edu).

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## CULTURAL ARTS DEPARTMENT

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### RULES AND REGULATIONS:

1. Competition is open to exhibitors who live in Saline County.
2. Articles exhibited must be completed by persons under whose name they are listed and completed since last year's fair.
3. The registering of entries is set up so that names of the exhibitors are not known to the judges.
4. Any article entered in a previous county fair are not eligible to compete for premium money.
5. All articles entered must have been made after **Sept. 1, 2024**.
6. No exhibitor will be allowed more than one entry in each class, as listed in the current fair book.
7. Right is reserved to refuse or accept conditionally any exhibit either before or after entry is made.
8. The fair association will exercise precaution to prevent loss of damage but will not be responsible should that occur.
9. The fair association reserves the right to interpret its own rules and to make decisions as may be necessary.
10. **Exhibits may be entered in the Cultural Arts Building on Thursday, Aug. 28, 1:00 to 7:00 p.m. and Tuesday, Sept. 2, 9:00 a.m. until 6:00 p.m. (No entries will be accepted after 6:00 p.m.) Or enter online at <https://saline.fairwire.com>**
11. **BAKED GOODS — Baked goods must be entered on Wednesday, Sept. 3, between 9:00 a.m. until 11:00 a.m.**
12. **All exhibits must be picked up from 2:00 p.m. until 3:00 p.m. on Sunday, Sept. 7. Checks may be picked up at this time also.**
13. Premium money may be donated back to the fair association. The fair association **will not be responsible** for articles left beyond this time. Exhibit stub must be presented to claim exhibits.
14. If you would like your exhibits to go to the District Fair, you can register at <http://www.southwestarkansasdistrictlivestockshow.com>. You will be responsible for delivering and picking up of your exhibits.
15. Judging begins at **10:00 a.m. on Wednesday, Sept. 3**. Articles will be judged on their own merit, not against other articles in the class. The building will be closed during judging. Judges are instructed not to award premiums to articles not worthy of merit. Exhibits will be awarded Blue, Red or White. All entries of merit will receive a ribbon.
16. A best of show ribbon will be awarded to each division and section for youth and adult. Youth exhibitor age is 3 to 18.
17. You may pick up tags from the Extension Office prior to the fair and fill them out ahead of time or enter online starting Aug. 1 thru Aug. 28 at <https://saline.fairwire.com>.
18. If you have any questions, please call 501-303-5672.

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## ART DIVISION

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### Rules:

1. Exhibits need to be wired to hang.
2. Not any larger than 20"x24"

### SECTION 1 ACRYLIC

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

### CLASSES:

- |             |              |                  |               |
|-------------|--------------|------------------|---------------|
| 1. Abstract | 3. Flowers   | 5. Miscellaneous | 7. Seascape   |
| 2. Animal   | 4. Landscape | 6. Portrait      | 8. Still Life |

### SECTION 2 CHARCOAL

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

### CLASSES:

- |             |              |                  |               |
|-------------|--------------|------------------|---------------|
| 1. Abstract | 3. Flowers   | 5. Miscellaneous | 7. Seascape   |
| 2. Animal   | 4. Landscape | 6. Portrait      | 8. Still Life |



**SECTION 3 MIXED MEDIA****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |             |              |                  |               |
|-------------|--------------|------------------|---------------|
| 1. Abstract | 3. Flowers   | 5. Miscellaneous | 7. Seascape   |
| 2. Animal   | 4. Landscape | 6. Portrait      | 8. Still Life |

**SECTION 4 OIL****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |             |              |                  |               |
|-------------|--------------|------------------|---------------|
| 1. Abstract | 3. Flowers   | 5. Miscellaneous | 7. Seascape   |
| 2. Animal   | 4. Landscape | 6. Portrait      | 8. Still Life |

**SECTION 5 PASTELS****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |             |              |                  |               |
|-------------|--------------|------------------|---------------|
| 1. Abstract | 3. Flowers   | 5. Miscellaneous | 7. Seascape   |
| 2. Animal   | 4. Landscape | 6. Portrait      | 8. Still Life |

**SECTION 6 PEN & INK****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |             |              |                  |               |
|-------------|--------------|------------------|---------------|
| 1. Abstract | 3. Flowers   | 5. Miscellaneous | 7. Seascape   |
| 2. Animal   | 4. Landscape | 6. Portrait      | 8. Still Life |

**SECTION 7 WATERCOLOR****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |             |              |                  |               |
|-------------|--------------|------------------|---------------|
| 1. Abstract | 3. Flowers   | 5. Miscellaneous | 7. Seascape   |
| 2. Animal   | 4. Landscape | 6. Portrait      | 8. Still Life |

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***BAKED GOODS AND CANDY***

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**Rules:**

1. Check in for Baked Goods and Candy is Wednesday, Sept. 3, between 9:00 a.m. and 11:00 a.m. in the Exhibit Building.
2. A recipe with your name on the back must accompany each entry.
3. Each entry must be on a paper plate inside a clear zip-lock bag with no lettering or logos. You will get the entry tag when you check in.
4. **Mixes are not permitted.**
5. Bring ¼ of a whole cake, ¼ of a 9-inch pie, and ¼ of a loaf of bread.
6. **No cream pies are permitted.**
7. **Your food will not be returned to you.**

**SECTION 1        BREADS****Points:        Blue – 6        Red – 4        White – 2        Best of Show - 12****CLASSES:**

- |                         |                          |                                |                                |
|-------------------------|--------------------------|--------------------------------|--------------------------------|
| 1. Biscuits – 3         | 6. Miscellaneous         | 10. Sour Dough Bread – ¼ loaf  | 12. White Yeast Bread – ¼ loaf |
| 2. Cinnamon Rolls - 3   | 7. Muffins – 3           | 11. Wheat Yeast Bread – ¼ loaf | 13. Yeast Rolls - 3            |
| 3. Cornbread – 3 pieces | 8. Quick Bread – ¼ loaf  |                                |                                |
| 4. Doughnuts – 3        | 9. Raisin Bread – ¼ loaf |                                |                                |
| 5. Herb Bread - ¼ loaf  |                          |                                |                                |

**SECTION 2        CAKES        (No cheesecake)****Points:        Blue – 6        Red – 4        White – 2        Best of Show - 12****CLASSES:**

- |               |                |                    |               |
|---------------|----------------|--------------------|---------------|
| 1. Angel Food | 3. Cupcakes    | 5. Miscellaneous   | 7. Pound Cake |
| 2. Chocolate  | 4. Fresh Apple | 6. Original Recipe |               |

**SECTION 3        CANDY        (Bring 3 pieces)****Points:        Blue – 6        Red – 4        White – 2        Best of Show - 12****CLASSES:**

- |                  |                   |               |           |
|------------------|-------------------|---------------|-----------|
| 1. Fudge         | 3. Molded Candy   | 5. Pralines   | 7. Toffee |
| 2. Miscellaneous | 4. Peanut Brittle | 6. Sugar Free |           |

**SECTION 4        COOKIES        (Bring 3 of each)****Points:        Blue – 6        Red – 4        White – 2        Best of Show - 12****CLASSES:**

- |             |                   |                  |                   |
|-------------|-------------------|------------------|-------------------|
| 1. Bar      | 4. Chocolate Chip | 7. Miscellaneous | 10. Peanut Butter |
| 2. Blondes  | 5. Decorated      | 8. No-Bake       | 11. Snickerdoodle |
| 3. Brownies | 6. Filled         | 9. Oatmeal       | 12. Sugar         |

**SECTION 5        CUPCAKES****Points:        Blue – 6        Red – 4        White – 2        Best of Show - 12****CLASSES:**

- |              |           |                  |
|--------------|-----------|------------------|
| 1. Decorated | 2. Filled | 3. Miscellaneous |
|--------------|-----------|------------------|

**SECTION 6        PIES        (Bring ¼ of a pie)****Points:        Blue – 6        Red – 4        White – 2        Best of Show - 12****CLASSES:**

- |                  |                |                 |
|------------------|----------------|-----------------|
| 1. Apple         | 4. Nut         | 7. Pumpkin      |
| 2. Cherry        | 5. Other Fruit | 8. Sweet Potato |
| 3. Miscellaneous | 6. Peach       |                 |

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## ***CRAFTS***

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### **SECTION 1 CARDS**

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

**CLASSES:**

- |              |                  |              |
|--------------|------------------|--------------|
| 1. Birthday  | 3. Get Well      | 5. Sympathy  |
| 2. Christmas | 4. Miscellaneous | 6. Thank You |

### **SECTION 2 CERAMICS**

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

**CLASSES:**

- |                     |                  |                          |                       |
|---------------------|------------------|--------------------------|-----------------------|
| 1. Ceramic Painted  | 3. Miscellaneous | 4. Molded w/ Fire Finish | 5. Molded w/ Non-Fire |
| 2. Free Hand Design |                  | – Cast Pressed           | Finish – Cast Pressed |

### **SECTION 3 OTHER CRAFTS**

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

**CLASSES:**

- |                        |                           |                    |                             |
|------------------------|---------------------------|--------------------|-----------------------------|
| 1. Basket              | 14. Gift Item – Handmade  | 27. Paper Mache    | 40. Stuffed Toy             |
| 2. Beaded Item         | 15. Glass Craft           | 28. Picture        | 41. Textile Painted Article |
| 3. Beaded Jewelry      | 16. Glass Painting        | 29. Pin Cushion    | 42. Tie Dyed Item           |
| 4. Birdhouse           | 17. Hair Accessory        | 30. Planter Craft  | 43. Tote Bag                |
| 5. Boxes               | 18. Home Décor            | 31. Plaque         | 44. Toys                    |
| 6. Candle – Decorated  | 19. Household Item        | 32. Plastic Art    | 45. T-shirt – Decorated     |
| 7. Candle – Homemade   | 20. Jewelry               | 33. Plastic Craft  | 46. Windchime/Sock          |
| 8. Decorated Jar       | 21. Journal Craft         | 34. Potholder      | 47. Wood Craft              |
| 9. Decoupage           | 22. Leather Craft         | 35. Pottery        | 48. Wrapping Paper/Gift     |
| 10. Door Hanger        | 23. Magnet – Refrigerator | 36. Purse          | Sack                        |
| 11. Fashion Accessory  | 24. Miscellaneous         | 37. Rock Painting  | 49. Wreath                  |
| 12. Felt Craft         | 25. Mosaic                | 38. Soft Sculpture | 50. Yarn Craft              |
| 13. Floral Arrangement | 26. Paper Craft           | 39. Stained Glass  |                             |

### **SECTION 4 RECYCLED ITEMS**

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

**CLASSES:**

- |                 |                  |            |
|-----------------|------------------|------------|
| 1. Aluminum Can | 4. Glass         | 7. Paper   |
| 2. Cardboard    | 5. Metal         | 8. Plastic |
| 3. Fabric       | 6. Miscellaneous | 9. Wood    |

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## **FOOD PRESERVATION**

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### **RULES:**

1. Must be in standard half-pint, pint, or quart canning jars
2. Must be in jars with rings and free of rust
3. All jars must be sealed and no paraffin
4. All exhibits will be judged according to Cooperative Extension Service recommendations.
5. Low acid vegetables must be canned in pressure canner.

### **SECTION 1 CANNED FRUITS**

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

1. Texture should be firm yet tender. Characteristic of tree-ripe, edge of fruit smooth, free from dark places, peel pieces, seed, or sediment of any kind.
2. Pieces of fruit should be of the same size and shape, color uniform throughout and characteristic of ripe fruit, syrup clear
3. Jars should be packed with good proportion of liquid and solids, liquid covers product packed within ½ inch of top, not packed too full or too loose, no floating fruit
4. Container-standard canning jars, pint or quart. Clean, clear glass and lid free from rust or food. **No paraffin.**
5. **Headspace ½”**

### **CLASSES:**

- |               |                           |                      |            |
|---------------|---------------------------|----------------------|------------|
| 1. Apples     | 3. Figs                   | 5. Fruit Pie Filling | 7. Peaches |
| 2. Applesauce | 4. Fruit Juice – any kind | 6. Miscellaneous     | 8. Pears   |

### **SECTION 2 CANNED VEGETABLES**

**Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

1. Mature, young, and tender, free from strings, fiber, large stems, cores, white streaks or starchiness
2. Pack jars filled to appropriate head space, liquid fairly clear and free from unnatural cloudiness and over the product, no sediment on the bottom of jars, good proportion of liquid to solids
3. Uniformity - pieces of same size and shape, even color throughout, color characteristic of product
4. Texture - vegetables should hold their shape and not appear overcooked, no split beans or peas
5. Container - standard canning jars, pint or quart. Clean, clear glass and lid free from rust or food. **No paraffin.**
6. **Headspace 1” and vegetables pressure canned**

### **CLASSES:**

- |                    |                     |                      |                  |
|--------------------|---------------------|----------------------|------------------|
| 1. Beets           | 5. English Peas     | 9. Okra              | 13. Tomato Juice |
| 2. Black-Eyed Peas | 6. Green Beans      | 10. Potatoes         | 14. Tomato Sauce |
| 3. Carrots         | 7. Miscellaneous    | 11. Purple-Hull Peas | 15. Tomatoes     |
| 4. Corn            | 8. Mixed Vegetables | 12. Salsa            |                  |

### SECTION 3      DRIED PRODUCTS

**Points:**      **Blue – 6      Red – 4      White – 2      Best of Show - 12**

1. For packaging use standard canning jars, clean lids, and standard rings on jars, does not need to be sealed.
2. Jerky can be packaged in a jar or on a plate in a plastic bag.
3. Good uniform toasted color.
4. Should be cut in uniform pieces of the same thickness and shape.
5. Depending on size – ¼ cup or 3 pieces

#### CLASSES:

- |                    |               |                  |                     |
|--------------------|---------------|------------------|---------------------|
| 1. Apples          | 5. Chives     | 9. Miscellaneous | 13. Other Herb      |
| 2. Basil           | 6. Deer Jerky | 10. Okra         | 14. Other Vegetable |
| 3. Beans – shelled | 7. Dill       | 11. Oregano      | 15. Peppers         |
| 4. Beef Jerky      | 8. Mint       | 12. Other Fruit  |                     |

### SECTION 4      HONEY

**Points:**      **Blue – 6      Red – 4      White – 2      Best of Show - 12**

1. All entries must be the product of the beekeeper placing the entry.
2. One entry per class per person.
3. Exhibit must be produced within 12 months prior to fair.
4. The SCFA will not be responsible for entries left.
5. All entries must be in glass jars.

#### CLASSES:

1. Creamed honey – ½ pint
2. Extracted dark amber honey – 1 pint or quart
3. Extracted light amber honey – 1 pint or quart
4. Extracted water white honey – 1 pint or quart
5. Miscellaneous
6. Two sections of cut comb honey, any color – 1 pint or quart

### SECTION 5      JAMS, JELLIES & PRESERVES

**Points:**      **Blue – 6      Red – 4      White – 2      Best of Show - 12**

1. Liquid should be clear but color characteristic of fruit, free of sediment, defects, etc. Fruit should have transparent appearance
2. Liquid consistency of honey to semi-jelly. Pieces of fruit should hold shape, appear tender and good proportion of liquid and solids, fruit distributed throughout liquid.
3. Color should be characteristic of fruit, free from discoloration. Syrup clear and free of sediment
4. Container-standard canning jars, pint, or quart. Clean, clear glass and lid free from rust or food. **No paraffin.**
5. **Headspace ¼"**

#### CLASSES:

- |                       |                        |                          |
|-----------------------|------------------------|--------------------------|
| 1. Apple Jelly        | 10. Muscadine Jelly    | 19. Pear Preserves       |
| 2. Blackberry Jam     | 11. Other Fruit Butter | 20. Pepper Jelly         |
| 3. Blackberry Jelly   | 12. Other Jam          | 21. Plum Jam             |
| 4. Blueberry Jelly    | 13. Other Jelly        | 22. Plum Jelly           |
| 5. Conserve/Marmalade | 14. Other Preserves    | 23. Strawberry Jam       |
| 6. Fig Jam            | 15. Peach Jam          | 24. Strawberry Jelly     |
| 7. Grape Jam          | 16. Peach Jelly        | 25. Strawberry Preserves |
| 8. Grape Jelly        | 17. Peach Preserves    |                          |
| 9. Miscellaneous      | 18. Pear Jam           |                          |

**SECTION 6      PICKLES & RELISH****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

1. Products young and tender, not over mature nor under mature
2. Texture of cucumbers should be firm, crisp and plump, transparent or semi-transparent. Fruit tender, firm without being watery.
3. The color should be even throughout and characteristic of the kind. Sometimes grape leaves are put in a jar where cucumbers are cured to give a brighter green color. Fruit should be bright and even color.
4. Pieces should be uniform of the same size and shape, no ragged edges, show through saturation with pickling solution or syrup, liquid clear and free from sediment of defects of any kind.
5. Container-standard canning jars, pint or quart. Clean, clear glass and lid free from rust or food.
6. **Headspace ½"**

**CLASSES:**

- |                   |                         |                           |                     |
|-------------------|-------------------------|---------------------------|---------------------|
| 1. Beets          | 5. Green Tomato Pickles | 9. Miscellaneous          | 13. Pickled Peppers |
| 2. Bread & Butter | 6. Green Tomato Relish  | 10. Mixed Pickles         | 14. Sweet Pickles   |
| 3. Chow Chow      | 7. Hot Pickles          | 11. Other Pickle Products |                     |
| 4. Dill           | 8. Kraut                | 12. Pickled Okra          |                     |

**SECTION 6      SAUCES****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12**

1. Pack jars filled to appropriate head space, liquid fairly clear and free from unnatural cloudiness and over the product.
2. Container-standard canning jars, pint, or quart. Clean, clear glass, lid free from rust or food.

**CLASSES:**

- |                   |                 |                  |
|-------------------|-----------------|------------------|
| 1. Barbecue Sauce | 3. Other Sauce  | 5. Picante Sauce |
| 2. Miscellaneous  | 4. Pepper Sauce |                  |

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***HOLIDAY CRAFTS***

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**SECTION 1      CHRISTMAS****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12****CLASSES:**

- |                    |                          |                            |                  |
|--------------------|--------------------------|----------------------------|------------------|
| 1. Angel           | 9. Gift Sack – Decorated | 16. Ornament – Needlepoint | 23. Santa Claus  |
| 2. Arrangement     | 10. Magnet               | 17. Ornament – Other       | 24. Snowman      |
| 3. Candle          | 11. Manger Scene         | 18. Ornament – Paper       | 25. Stocking     |
| 4. Candle Holder   | 12. Miscellaneous        | 19. Ornament – Wood        | 26. Tree Skirt   |
| 5. Centerpiece     | 13. Ornament – Beaded    | 20. Paper Craft            | 27. Tree Topper  |
| 6. Coasters        | 14. Ornament – Crochet   | 21. Party Favor            | 28. Wall Hanging |
| 7. Door Decoration | 15. Ornament – Felt      | 22. Pin                    | 29. Wreath       |
| 8. Foam Craft      |                          |                            |                  |

**SECTION 2      OTHER HOLIDAYS****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12****CLASSES:**

- |                       |                  |                      |                    |
|-----------------------|------------------|----------------------|--------------------|
| 1. 4 <sup>th</sup> of | 3. Halloween     | 5. St. Patrick's Day | 7. Valentine's Day |
| 2. Easter             | 4. Miscellaneous | 6. Thanksgiving      | 8. Veteran's Day   |

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***HOUSEHOLD ARTS***

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**SECTION 1      HOUSEHOLD ARTS****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12****CLASSES:**

- |                      |                      |                          |                        |
|----------------------|----------------------|--------------------------|------------------------|
| 1. Apron             | 6. Miscellaneous     | 11. Placemats            | 16. Towel – Decorated  |
| 2. Hot Dish Carrier  | 7. Napkins – 4       | 12. Pothead              | 17. Wall Hanging – Not |
| 3. Hot Pads          | 8. Patchwork Article | 13. Table Runner         | Quilted                |
| 4. Kitchen Accessory | 9. Pillow            | 14. Tea Towels           |                        |
| 5. Laundry Bag       | 10. Pillowcase       | 15. Tote Bag – Decorated |                        |

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***NEEDLEWORK, KNITTING, CROCHET, & SPUN***

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**SECTION 1      CROCHETED ITEMS****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12****CLASSES:**

- |                  |                       |                       |                  |
|------------------|-----------------------|-----------------------|------------------|
| 1. Accessory     | 9. Cap                | 17. Handbag           | 25. Scarf        |
| 2. Adult Cap     | 10. Coaster           | 18. Hat               | 26. Shawl        |
| 3. Adult Sweater | 11. Coat              | 19. Headband          | 27. Slippers     |
| 4. Afghan        | 12. Dish Cloth        | 20. Home Accessory    | 28. Towel Holder |
| 5. Baby Afghan   | 13. Doily             | 21. Hot Pad           | 29. Toy          |
| 6. Baby Booties  | 14. Doll              | 22. Kitchen Accessory | 30. Wall Hanging |
| 7. Baby Cap      | 15. Doll Clothes      | 23. Miscellaneous     |                  |
| 8. Bath Set      | 16. Fashion Accessory | 24. Pillow            |                  |

**SECTION 2      HAND KNITTED ITEMS****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12****CLASSES:**

- |                 |                       |                   |                  |
|-----------------|-----------------------|-------------------|------------------|
| 1. Adult Cap    | 7. Bedspread          | 13. Handbag       | 19. Placemat – 1 |
| 2. Afghan       | 8. Child Sweater      | 14. Hat           | 20. Scarf        |
| 3. Baby Afghan  | 9. Coaster            | 15. Headband      | 21. Shawl        |
| 4. Baby Booties | 10. Dish Cloth        | 16. Hot Pad       | 22. Slippers     |
| 5. Baby Cap     | 11. Doll Clothes      | 17. Miscellaneous | 23. Toy          |
| 6. Bath Set     | 12. Fashion Accessory | 18. Pillow        |                  |

**SECTION 3      LOOM KNITTING****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12****CLASSES:**

- |              |             |               |                  |
|--------------|-------------|---------------|------------------|
| 1. Adult Hat | 2. Baby Hat | 3. Ear Warmer | 4. Miscellaneous |
|--------------|-------------|---------------|------------------|

**SECTION 4      MACHINE KNITTED ITEMS****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12****CLASSES:**

- |                 |                       |                       |              |
|-----------------|-----------------------|-----------------------|--------------|
| 1. Adult Cap    | 7. Child Sweater      | 13. Hat               | 19. Slippers |
| 2. Afghan       | 8. Coat               | 14. Kitchen Accessory | 20. Toy      |
| 3. Baby Afghan  | 9. Dish Cloth         | 15. Men's Sweater     | 21. Vest     |
| 4. Baby Booties | 10. Doily             | 16. Miscellaneous     |              |
| 5. Baby Cap     | 11. Doll Clothes      | 17. Scarf             |              |
| 6. Bath Set     | 12. Fashion Accessory | 18. Shawl             |              |

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***PHOTOGRAPHY***


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1. Photographs must be 8"x10" matted within an 11"x14" mat.
2. No framed or glass photos
3. Pictures may be black & white or color.
4. No lettering is allowed on front of the photo or mat.

**SECTION 1      BLACK & WHITE****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12****CLASSES:**

- |                       |                             |                  |              |
|-----------------------|-----------------------------|------------------|--------------|
| 1. Abstract/Geometric | 4. Conceptual Tells a Story | 6. Flower        | 9. Portraits |
| 2. Action             | 5. Creatively Enhanced      | 7. Miscellaneous | 10. Scenic   |
| 3. Animal             |                             | 8. People        |              |



**SECTION 2 COLOR****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |                             |                        |              |
|-----------------------------|------------------------|--------------|
| 1. Abstract/Geometric       | 5. Creatively Enhanced | 9. Portraits |
| 2. Action                   | 6. Flower              | 10. Scenic   |
| 3. Animal                   | 7. Miscellaneous       |              |
| 4. Conceptual Tells a Story | 8. People              |              |

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***QUILTING***

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**SECTION 1 BABY QUILTS****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |                |                        |                     |               |
|----------------|------------------------|---------------------|---------------|
| 1. Appliqued   | 3. Hand Pieced/Quilted | 5. Mixed Techniques | 7. Preprinted |
| 2. Embroidered | 4. Miscellaneous       | 6. Pieced           |               |

**SECTION 2 HOLIDAY QUILTS****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |                            |           |                  |                 |
|----------------------------|-----------|------------------|-----------------|
| 1. 4 <sup>th</sup> of July | 3. Easter | 5. Halloween     | 7. Thanksgiving |
| 2. Christmas               | 4. Fall   | 6. Miscellaneous |                 |

**SECTION 3 OTHER QUILTED ITEMS****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |               |                  |                 |
|---------------|------------------|-----------------|
| 1. Crib Quilt | 3. Miscellaneous | 5. Placemat     |
| 2. Lap Robes  | 4. Pillow        | 6. Table Runner |

**SECTION 4 QUILT BLOCKS****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASS:**

1. 12" or larger

**SECTION 5 QUILT TOPS****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |                     |                   |                      |                  |
|---------------------|-------------------|----------------------|------------------|
| 1. Embroidery       | 3. Hand Appliqued | 5. Machine Appliqued | 7. Miscellaneous |
| 2. First Time Quilt | 4. Hand Pieced    | 6. Machine Pieced    |                  |

**SECTION 6      STANDARD SIZE QUILTS****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12****CLASSES:**

- |                                       |  |                                 |                                    |
|---------------------------------------|--|---------------------------------|------------------------------------|
| 1. Group Quilt – made by<br>2 or more | 4. Machine Appliqued                   | 7. Other Methods                | 9. Preprinted – Machine<br>Quilted |
| 2. Hand Appliqued                     | 5. Machine Pieced –<br>Machine Quilted | 8. Preprinted – Hand<br>Quilted |                                    |
| 3. Hand Embroidery                    | 6. Miscellaneous                       |                                 |                                    |

**SECTION 7      WALL HANGINGS****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12****CLASSES:**

- |                                  |                                     |                                     |  |
|----------------------------------|-------------------------------------|-------------------------------------|--|
| 1. Hand Appliqued                | 3. Hand Pieced –<br>Machine Quilted | 5. Machine Pieced –<br>Hand Quilted | 6. Machine Pieced –<br>Machine Quilted |
| 2. Hand Pieced – Hand<br>Quilted | 4. Machine Appliqued                |                                     | 7. Miscellaneous                       |

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***SEWING***

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**Rules:**

1. All clothing must be on a hanger.
2. All must be made within the past year.
3. No soiled articles will be accepted.

**SECTION 1      ADULT CLOTHING****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12****CLASSES:**

- |                 |                  |          |           |
|-----------------|------------------|----------|-----------|
| 1. Apron        | 3. Coat/Jacket   | 5. Pants | 7. Shorts |
| 2. Casual Dress | 4. Miscellaneous | 6. Shirt | 8. Skirt  |

**SECTION 2      CHILDRENS CLOTHING****Points:      Blue – 6      Red – 4      White – 2      Best of Show - 12****CLASSES:**

- |                       |                  |                 |           |
|-----------------------|------------------|-----------------|-----------|
| 1. Baby Bib           | 5. Jumper        | 9. Party Dress  | 13. Skirt |
| 2. Casual Dress       | 6. Miscellaneous | 10. Play Outfit |           |
| 3. Infant Accessories | 7. Pajamas       | 11. Shirt       |           |
| 4. Infant Dress       | 8. Pants         | 12. Shorts      |           |

**SECTION 3 EMBELLISHED APPAREL****Points: Blue – 6 Red – 4 White – 2****Embellished/Appliqued****Best of Show - 12****CLASSES:**

- |                  |          |                  |            |
|------------------|----------|------------------|------------|
| 1. Baby Clothing | 3. Hat   | 5. Miscellaneous | 7. T-shirt |
| 2. Bag/Tote      | 4. Jeans | 6. Sweatshirt    |            |

**SECTION 4 HOUSEHOLD ITEMS****Points: Blue – 6 Red – 4 White – 2****Best of Show - 12****CLASSES:**

- |                     |                  |               |                 |
|---------------------|------------------|---------------|-----------------|
| 1. Blanket          | 3. Miscellaneous | 5. Pillowcase | 7. Potholders   |
| 2. Hot Dish Carrier | 4. Pillow        | 6. Placemats  | 8. Table Runner |

**SECTION 5 SEWN ACCESSORIES****Points: Blue – 6 Red – 4 White – 2****Best of Show - 12****CLASSES:**

- |                  |            |             |
|------------------|------------|-------------|
| 1. Hat/Cap       | 3. Mug Rug | 5. Tote Bag |
| 2. Miscellaneous | 4. Purse   |             |

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***STITCHERY***


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**Rules:**

1. Mounted pieces must be wired for hanging.
2. Measurements apply to the work, not the frame.

**SECTION 1 COUNTED CROSS STITCH****Points: Blue – 6 Red – 4 White – 2****Best of Show - 12****CLASSES:**

- |   |  |
|---|--|
| 1. Aida 11 or 14 ct – Large 48” or under  | 6. Aida 16 or 18 ct – Small 12” or under |
| 2. Aida 11 or 14 ct – Medium 24” or under | 7. Hardanger 22 ct – Large 48” or under  |
| 3. Aida 11 or 14 ct – Small 12” or under  | 8. Hardanger 22 ct – Medium 24” or under |
| 4. Aida 16 or 18 ct – Large 48” or under  | 9. Hardanger 22 ct – Small 12” or under  |
| 5. Aida 16 or 18 ct – Medium 24” or under | 10. Miscellaneous                        |

**SECTION 2 CREATIVE STITCHERY****Points: Blue – 6 Red – 4 White – 2****Best of Show - 12****CLASSES:**

- |  |                              |                                  |
|--|------------------------------|----------------------------------|
| 1. Embroidery – Hand                   | 3. Miscellaneous             | 6. Plastic Canvas – Placemat 910 |
| 2. Embroidery – Machine (not clothing) | 4. Plastic Canvas – Grouping | 7. Tatting                       |
|  | 5. Plastic Canvas – Other    |                                  |

**SECTION 3 MACHINE EMBROIDERY - CLOTHING****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |                      |                         |                  |
|----------------------|-------------------------|------------------|
| 1. Adult Clothing    | 3. Clothing Accessories | 5. Miscellaneous |
| 2. Children Clothing | 4. Infant Clothing      |                  |

**SECTION 4 MACHINE EMBROIDERY – HOUSEHOLD ITEMS****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |                  |               |                 |
|------------------|---------------|-----------------|
| 1. Dish Towel    | 4. Pillow     | 7. Table Runner |
| 2. Miscellaneous | 5. Placemat   | 8. Tote Bag     |
| 3. Napkin        | 6. Potholders | 9. Wall Hanging |

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***WOOD & METAL CRAFTS***

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**SECTION 1 METAL****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |               |                  |                  |
|---------------|------------------|------------------|
| 1. Bookends   | 3. Miscellaneous | 5. Yard Ornament |
| 2. Caricature | 4. Plant Stand   |                  |

**SECTION 2 WOODWORKING****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |                  |                     |                   |                   |
|------------------|---------------------|-------------------|-------------------|
| 1. Bird Feeder   | 6. Magazine Rack    | 11. Seasonal Item | 16. Wood Burning  |
| 2. Birdhouse     | 7. Miscellaneous    | 12. Shelf         | 17. Wood Carving  |
| 3. Cutting Board | 8. Picture Frame    | 13. Step Stool    | 18. Yard Ornament |
| 4. Home Décor    | 9. Planter          | 14. Table         |                   |
| 5. Key Ring      | 10. Scroll Saw Item | 15. Toy           |                   |

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***YOUTH & ADULT SPECIAL NEEDS***

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**SECTION 1 YOUTH & ADULT SPECIAL NEEDS****Points: Blue – 6 Red – 4 White – 2 Best of Show - 12****CLASSES:**

- |             |                  |             |
|-------------|------------------|-------------|
| 1. Ceramics | 4. Drawing       | 7. Woodwork |
| 2. Cloth    | 5. Miscellaneous |             |
| 3. Crafts   | 6. Painting      |             |

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## ***EDUCATIONAL EXHIBIT***

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1. Each organization/club is required to have all display equipment for their booth. No tables will be provided.
2. Each exhibit space is approximately 4' x 4' but will be determined by the number of booths needed and available space.
3. Requirements for judging:
  - a. Tri-fold display board
  - b. Examples of projects with pictures
  - c. Handouts with references
  - d. No indication of exhibitor
4. Each booth must be built and ready for operation by 6:00 p.m. Tuesday, Sept. 2.
5. Entries must be removed from the building by 3:00 p.m. on Sunday, Sept. 7.
6. Entries are limited to non-commercial groups in Saline County. Each deserving booth will receive a blue, red or white ribbon.
7. Prize money will be awarded according to the ribbon received as follows:
  - a. Blue - \$25.00
  - b. Red - \$20.00
  - c. White - \$15.00

**RESERVE A BOOTH SPACE WITH THE SALINE COUNTY EXTENSION OFFICE at 501-303-5672.**

## 2025 SALINE COUNTY FAIR PARADE

Thank you for wanting to participate in the 2025 Saline County Fair Parade. The information is simple, but important for you to know. If you have any questions, call the 501-317-5452. Please leave a message and we will return your call as soon as possible.

This year we are taking entries online. Scan the QR code.



**THEME: Cowbells & Carousels**

**DATE & TIME: Tuesday, Sept. 2, 2025 at 6:00 p.m.**

**FLOAT CONTEST:**

- 1<sup>st</sup> Place - \$200
- 2<sup>nd</sup> Place - \$125
- 3<sup>rd</sup> Place - \$75

**LINE UP INFORMATION:**

You must be in place by 5:30 p.m. Lineup will start at C. W. Lewis football field parking on North Market Street. Line-up numbers will be given as you call in or we will call you and give you a number. Please attach the number on the left side of your entry for the judges to see.

**DO NOT THROW CANDY OR OTHER ITEMS TO ANYONE ALONG THE PARADE ROUTE. THIS CAN CAUSE AN ACCIDENT OR INJURY. YOU CAN HAND OUT ITEMS BY HAND AS YOU TRAVEL THE PARADE ROUTE. IF YOU USE A TRAILER BED FOR A FLOAT OR WILL TRANSPORT PASSENGERS, MAKE SURE THAT YOU HAVE RAILINGS TO PREVENT INJURIES.**

**All Equine must have a current negative Coggin's report with them to be checked at parking area.**

Thank you,

Saline County Fair Association and Parade Committee

**2025 Saline County Fair Queen Pageant**  
**Saturday, Aug. 30, 2025**  
**Tara Shelton, Director 501-317-8239**  
**visit us on Facebook @**  
**www.facebook.com/salinecountyfairpageant**  
**LOCATION**  
**Saline County Fairgrounds, Fair Office Building**  
**Benton, AR**

**DIVISIONS**

**BOYS:**

Baby Mister 0-2 years	Little Mister 3-5 years
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**GIRLS:**

Baby Miss 0-11 months	Toddler Miss 12-23 months
Teeny Miss 2 years	Tiny Miss 3 years
Little Miss 4-5 years	Petite Miss 6-7 years
Young Miss 8-9 years	Preteen Miss 10-13 years
Junior Miss 14-17 years	Miss 18-23 years – must be graduating senior
Ms. 20-39 years	Sr. Ms. 40+ years

(Ms. & Sr. Ms. will be combined if there are not 3 contestants in each group)

**QUALIFICATIONS & RULES:**

1. A contestant must legally reside or attend school (academic) in Saline County for one full semester immediately preceding the contest.
2. The Jr. Miss and Ms. Saline County Fair Queens will be **REQUIRED** to compete in the Arkansas State Fair Pageant.
3. Little Miss will have the option to compete at District Fair.
4. Contestants are required to be on time for all events. Absent or tardy contestants may be disqualified at the discretion of the Pageant Director. If you are unable to attend or be on time, due to an emergency, contact Tara Shelton at **501-317-8239** as soon as possible.
5. **ENTRY FORMS MUST BE COMPLETELY FILLED OUT AND SIGNED BY EACH OF THE FOLLOWING:** (1) contestant; (2) contestant's parent or guardian.
6. **NO ENTRY FORMS WILL BE ACCEPTED AFTER AUG. 22, 2025.** Entry forms will be accepted online only. You may enter and pay online by scanning the QR code below.
7. The dressing area for contestants will be provided. One chaperone per contestant will be allowed backstage, **NO EXCEPTIONS.** Contestants are subject to disqualification at the discretion of the Pageant Director for failure to comply.
8. The reigning Saline County Fair Queen must always conduct herself properly. Inappropriate behavior bringing unfavorable publicity to herself and/or the Saline County Fair may result in the Fair Queen relinquishing her title and the forfeiture and return of all prizes and monetary awards.
9. Any display of poor sportsmanship and/or unbecoming conduct, any interference and/or disturbance, or any other behavioral problem created by a contestant, companion, parent, relative, or supporter of a contestant could result in disqualification of the contestant from this year's contest and all future contests.
10. The Saline County Fair Pageant Director reserves the final and absolute right to interpret these rules and arbitrarily settle and determine all matters, questions and differences in regard thereto or otherwise arising out of or connected with, or incident to the contest, and the right to amend or add to these rules as their judgment may determine. Any contestant who fails to abide by any of the above rules can be disqualified from the contest.

Tara Shelton, Fair Pageant Director  
501-317-8239

[Thesheltons62312@att.net](mailto:Thesheltons62312@att.net)



### **BEAUTY (Boys and Girls 0-13 years)**

Contestants will be judged on modeling, attire, poise, beauty, and personality.

- **MODELING** - Diamond/Figure 8. No routines. Walk and model while letting your personality show! No points will be deducted for pattern.
- **ATTIRE** - Pageant dress or Sunday Best dresses for girls. Tuxedo or Sunday Best for boys. Age appropriateness is taken into consideration. Attire score will be based on fit and fun. Attire should be something your child loves and can show off!!
- **POISE** - Confidence counts!! Chin up, shoulders back, and Take the Stage!
- **BEAUTY** - All of our contestants are beautiful, but too much makeup, fake hair, flippers, spray tans, etc. will lose your points. Keep it naturally beautiful!
- **PERSONALITY** - We are looking for someone we will be proud to have represent Saline County! Let it Shine!

### **PHOTOGENIC**

All photogenic entries are due with entry form. If sending through the mail, please ensure the photo will not be damaged or bent. The Saline County Fair Pageant is not responsible for lost or damaged entries. All photos should be no larger than 8x10. Black and white or color photos are accepted. Contestants will be judged on natural photogenic qualities, age appropriateness, quality of photo, and over-all impression. Please NO GLITZ PHOTOS.

One photogenic entry is included in the entry fee. Additional entries may be added for \$10/photo but only the top scoring photo for each contestant will count toward the division title score.

### **INTERVIEW (Jr. Miss, Miss, Ms. and Sr. Ms.)**

This private, timed, five-minute interview is a great opportunity to showcase your personality to the judging panel. Come prepared to talk about the topics on your entry form, current events, the fair in general, etc.

### **PARADE OF CONTESTANTS**

This the opening number. You'll walk up to the mic and say a fun introduction. Example: your name and your county.

### **INTERVIEW/PARADE OF CONTESTANTS ATTIRE**

Think bright, fun with flair, yet professional. Pantsuit, casual dress, jumpsuit, skirt, etc. This outfit will be what you wear for interview and the parade of contestants.

### **EVENING GOWN (Jr. Miss, Miss, Ms. and Sr. Ms.)**

A Contestant may wear a gown of choice. The choice of garment will be age appropriate. This phase will be judged on confidence, state presence, eye contact, posture, walk and modeling, appropriate choice of gown for her age, and overall impression.

### **DRESSING & BACKSTAGE**

The Saline County Fair Association is not responsible for loss or damage to clothing or other personal items left in the dressing room or in other areas. **Only one chaperone per contestant will be allowed in the dressing room. Failure to comply with the rule will result in disqualification.** No makeup artists or hairdressers are allowed backstage.

### **JUDGING**

The judges will be appointed by the Saline County Fair Pageant Director. They will be well qualified people to judge a contest of this kind. Their decision will be final. **Scores and critiques will be provided upon emailed request within 7 days of the contest.**

### **JUNIOR FAIR QUEEN DUTIES**

During her reign, the Saline County Fair Queens are required to attend the following events on our behalf: The Saline County Fair and Rodeo, The Saline County Fair Parade (Sept. 2), and various Saline County Fair functions. All other appearances must be scheduled through the Saline County Fair Pageant Director.



## 2025 Saline County Fair Schedule of Events

### Thursday, Aug. 28

1:00 p.m. – 7:00 p.m. Cultural Art exhibits (photos, crafts, canned goods, etc. will be accepted)

### Saturday, Aug. 30

9:00 a.m. Saline County Fair Pageant

### Monday, Sept. 1

5:00 p.m. 4-H Junior Dog Show & Judging

### Tuesday, Sept. 2

9:00 a.m. – 6:00 p.m. Cultural Art exhibits (photos, crafts, canned goods, etc. will be accepted)

9:00 a.m. – 6:00 p.m. Horticulture and Livestock exhibits will be accepted

6:00 p.m. Parade

6:00 p.m. Carnival Opens ... ARM BAND NIGHT

### Wednesday, Sept. 3

9:00 a.m. – 11:00 a.m. Horticulture items accepted

9:00 a.m. – 11:00 a.m. Baked Goods accepted

9:00 a.m. – till done Judging Cultural Art exhibits

1:00 p.m. Horticultural Judging

6:00 p.m. 4-H Livestock Judging (Cattle, Sheep, Goats & Swine)

6:00 p.m. Carnival Opens

### Thursday, Sept. 4

8:00 am – 1:00 p.m. Youth Livestock Skill-a-thon Contests (Livestock, Rabbit & Poultry) – Show Arena

11:30 a.m. – 1:00 p.m. Senior Citizen Day

2:00 p.m. Poultry Show

4:00 p.m. Poultry & Rabbit Showmanship

6:00 p.m. Rabbit Judging

6:00 p.m. Carnival Opens ... ARM BAND NIGHT

### Friday, Sept. 5

8:30 a.m. – 1:00 p.m. School Day

8:30 a.m. – 1:00 p.m. Special Needs Day (Pre-registration required)

2:00 p.m. Horse Show – Show Arena

6:00 p.m. – 6:30 p.m. 4-H Pee Wee Show (open to all kids 8 and under)

6:00 p.m. Carnival Opens

7:00 p.m. Mutton Bustin

8:00 p.m. Rodeo

### Saturday, Sept. 6

9:30 a.m. 4-H Pullet Chain Auction

10:00 a.m. 4-H Premium Sale & Auction

1:00 p.m. Carnival Opens ... (ARM BAND 1:00 p.m. – 4:00 p.m.)

4:00 p.m. Old Timers Show – Show Arena

7:00 p.m. Mutton Bustin

8:00 p.m. Rodeo

9:00 p.m. Livestock Exhibits Released

### Sunday, Sept. 7

2:00 p.m. – 3:00 p.m. Check out and pick up checks