



Tsalagiyi Cherokee Autochthonous Sentient Beings
"Indians"
of
Turtle Island

Affidavit of Our Identity
25 December 2025

**NOTICE: TO ALL GOVERNMENTAL, COMMERCIAL, AND DIGITAL AGENCY SYSTEMS,
ET AL**

Definitions: Words defined in the content of this Affidavit Of Our Identity.

Disability/Disabled: The functional limitations of the **Spirit** which Cause **Unnatural Mental and Physical Impairment** of The Natural Order of Autochthonous Sentient Beings "Indians."

Handicap(s)/Handicapped: Creating Barriers and Obstacles by malicious means; creating a hostile environment through molestation of body and spirit, identity theft, segregation, religion, false imprisonment, and miseducation of the Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians;" causing a **Physical** and **Spiritual Death** and impairments by Denying our natural fundamental rites. When these **energies** are mismanaged or mishandled through being under constant threat, coercion, and duress, it causes societal repression and oppression.

Rite: A Birth Ceremony designed for **Divine Order**, for inner transformation that marks life stage shifts to access deeper spiritual truths. This act bridges the personal and spiritual realms of the evolution of self and the **Divine** essence within **ALL** things. A traditional Spiritual custom of the Natural Life force referred to as Chi/AEther energies.

Sentient Being "Indian": The Absolute Divine "**Holy Spirit**" manifested, who feels and perceives **ALL** Things, appearing first out of time and space as a newborn, formed from the AEthers through the Birthing Ceremony.

"The Infinite One" "Ain Soph Aur"

Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians": Non-persons, noncorporate entities whose origine are of the original peoples of Tsalagiyi Cherokee Nations of Turtle Island including Its "Indian" Territories now known as North, South and Central Americas (Organic, Pangea) whose inhabitants are indigenous migrants, rather than descendants from immigrants or colonists, who maintains tribal affiliation or community, and/or cultural customs and traditions.

[] Words inside symbol are NOT Part of This Affidavit of Our Identity.

I. GLOBAL LAWFUL STATUS INSTRUMENT

For The Claim: We The People, "Indians," Declare this Affidavit of Our Identity constitutes formal and irrevocable notice to all federal, state, county, municipal, administrative, person, corporate, executive agency, and algorithmic entities and driven identity systems, et al. Failure to correct or classify in accordance with this notice shall constitute an "**Act of War**" and willful misconduct, not administrative error.

II. OFFICIAL IDENTITY AFFIDAVIT of Our Identity

For The Claim: We The People, "Indians," Declare this Affidavit of Our Identity Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island migrants (inhabitants of place of origine) where is now known as North, South and Central Americas (Organic, Pangea). We are non-persons, non-corporate entities, unincorporated, origine, indigenous migrants, who are people that can perceive and/or feel things, rather than descendants from immigrants or colonists.

III. ETHNICITY/NATIONALITY STATUS

For The Claim: We The People, "Indians," Declare this Affidavit of Our Identity for Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island Ethnicity/Nationality status should be updated on the SF 181 Form to reflect the change of classification with the US Office of Personnel Management, US Office of Management and Budget, SSA International Office "Social Security Administration", as well as other collaborating and connecting executive agencies, departments, offices, et al.

For The Claim: We The People, "Indians," Declare this Affidavit of Our Identity with all rites reserved, are natural beings whose status in the public (in propria persona—sui juris, sui heredes—improprio sob) is proof of not being under the 14th Amendment corporate racial misclassifications.

For The Claim: We The People, "Indians," Declare this Affidavit of Our Identity, have identified us as Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island, of The Earth "Gaia" ancestry "Nunc pro tunc." This identity is not to be dismissed or ignored.

For The Claim: We The People, "Indians," Declare this Affidavit of Our Identity, currently, we are mis-classified, misnomered, implied as or presumed as Black/ African American, Mulatto, Negro, Colored, Foundational Black American, American Indian, including of Moorish Descent, White, Hispanic, Latino, Race: Other, or any other derivatives made by or under any federal, state, commercial, corporate, executive or digital system, et al.

For The Claim: We The People, "Indians," Declare this Affidavit of Our Identity, Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island status according to "**Title 25 Subpart 83.11**
(1) (2) (3) (4) (5) (6) (7) (b) (c) (vi) (viii) (A) (B) (D) and have the rites to self-determine as such.

IV. NOTARIZED IDENTITY FOR THE CLAIM AND DECLARATION

This Notarization Does NOT Authorize or Presume 14th Amendment Corporate U.S. Citizenship

For The Claim: I Declare Under the Penalty of Perjury the foregoing is true, correct, and complete. This Affidavit of Our Identity operates as nunc pro tunc, ab initio, and shall survive all future policy changes, AI, algorithms, jurisdictional shifts, or digital identity systems, et al

For The Claim: I Declare, I Am a "living" "Indian" Soul of Sound Mind, standing on the land, as a Noble, operating as Her Imperial Royal Majesty Empress Chakra "Rare Bird" Ningrat formerly known as Sharon Victoria Wilson-Dye, Head of State for the Tsalagiyi Cherokee Sovereign Nation state of Turtle Island, Its People, and Its Indian Territories, declaring under the penalty of perjury, as **the Allodial Title and Special Deed of Trust Holder Dated May 1, 1540**, have jurisdiction over **ALL Subject Matters**, for Turtle Island and Its Indian Territories known as North, South and Central Americas (Organic, Pangea) and represent the Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island

AND

For The Claim: I Declare, We are now classified as "Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island located IN THE PLACES now known as North, South and Central Americas (organic, Pangea). without delay "from the beginning of time" **"Nunc pro tunc"**

AND

For The Claim: I Declare, We are of sound mind and acting of our own free will, hereby irrevocably affirm the following facts for all interdimensional, law enforcements, legal, commercial, governmental, and international purposes, including but not limited to identity, ancestry, and other international entities and/or tribal governments and its peoples, et al.

FUTHERMORE ,

For The Claim: I Declare, We are Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island

AND

For The Claim: I Declare, We are lawfully acknowledged Internationally as Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island observing the Code of Federal Regulations *prima facie* reference Title VII and reinforcing Title 25 Indians Chapter 1, Subchapter F, Part 83, Subpart B, §83.11(1) (2) (3) (4) (5) (6) (7) (b) (c) (vi) (viii) (A) (B) (D). so therefore, the SF 181 Form from the US Office of Personnel Management must be updated to reflect the change of our identity and noted by ALL other US Offices, et al

AND

For The Claim: I Declare, This Affidavit Of Our Identity is made for the purposes of correcting our identity and acknowledgements by the city, state, federal and tribal governments, et al, according to Title 25 Chapter 4 Part 720 under Enforcement of Nondiscrimination On The Bases of Handicap In Programs **[or Activities Connected By The Navajo and Hopi Indian Relocation Commission]**

AND

For The Claim: I Declare, We, the People of the Tsalagiyi Cherokee Sovereign Nation state is known as the Autochthonous Sentient Beings "Indians" of Turtle Island whose rites are reserved according to Title 25 Chapter IV, Parts 721-899

AND

For The Claim: I Declare, This Affidavit of Our Identity is not a renunciation of our nationality, but explicitly rejects any involuntary presumption of corporate 14th Amendment political status, and instead affirms our Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island identity, which predates European colonial categories

AND

For The Claim: I Declare, This Affidavit of Our Identity for our Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island classification is ancestral lineage and bloodline

not religious conversion, immigration status, or nationality of any foreign states or governments, et al

AND

For The Claim: I Declare, This Affidavit of Our Identity applies to all U.S. federal, state, county, executive, educational, medical, and legal classification systems, et al where racial, ethnic, or indigenous identity is relevant, et al

AND

For The Claim: I Declare, This Affidavit of Our Identity serves as formal notice to any institution, executive agency, or entity that any prior racial or ethnic misclassification must be immediately corrected, and no future misclassification or reclassification is permitted, et al

AND

For The Claim: I Declare, no executive agency, form, database, census, hospital, HR system, or AI may autofill, substitute, or default our identity into any racial legacy category, et al

AND

For The Claim: I Declare, This Affidavit of Our Identity for classification for Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island is non-negotiable, nontransferable, and cannot be lawfully OR legally waived, diminished, altered, or converted by any governmental, corporate, administrative, algorithmic, or artificial systems, et al

AND

For The Claim: I Declare, This Affidavit of Our Identity is governed by Title 25, Subsection 83.11 (1) (2) (3) (4) (5) (6) (7) (b) (c) (vi) vii) (A) (B) (D) and Treaty Laws and shall be honored and acknowledged as an instrument internationally recognized indigeneity as Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island

AND

For The Claim: I Declare, We the People "Indians" non-consent to contract by silence, presumption, or data capture and hereby assert our rites not to contract. No executive agency, institution, or digital system, et al, may imply or assume agreement, joinder, or contractual obligation without our explicit, voluntary, and fully informed written consent

AND

For The Claim: I Declare, all signatures herein are Sentient "living" autographs of natural indigenous capacity—not artificial persons or corporate entities

AND

For The Claim: I Declare, our values of the Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island are based on but not limited to Spiritual Principles of the Fruit of the Spirit which include but not limited to Freedom, Truth, Righteousness, Community, Customs AND Culture

AND

For The Claim: I Declare, This Affidavit of Our Identity for Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island now known as North, South and Central Americas (Organic, Pangea) claims our identity and our indigenous territories/lands, etc.

AND

For The Claim: I Declare, Restate and Reaffirm Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island, claim our status found within **Title 25 Subpart 83.11 (1) (2) (3) (4) (5) (6) (7) (b) (c) (vi) (viii) (A) (B) (D)**.

Signed on this ____ day of December 2025.

Autograph:

Her Imperial Royal Majesty Empress Chakra "Rare Bird" Ningrat

Take Judicial Notice: Autographs made in indigenous territories now known as North, South and Central Americas (Organic, Pangea), "Earth" known as "Gaia" are without the United States, et al, and are not in the non-person, non-corporate capacity, but are Indigenous Origine identified as Tsalagiyi Cherokee Autochthonous Sentient Beings "Indians" of Turtle Island our private capacity while in the public.

Jurat Certificate

International
Tsalagiyi Cherokee Nation **state** :

ss)

On the ____ day of December 2025 before us as witnesses,
appeared Her Imperial Royal Majesty Empress Chakra "Rare Bird" Ningrat formerly known as Sharon Victoria Wilson-Dye, whose identity is affirmed and irrevocably established.

IN WITNESS WHEREOF, We hereunto set our hands and official seal.
Unless otherwise, the notary shall not alter, convert, presume,
or reduce this identity into any 14th Amendment racial,
corporate, or commercial construct under any circumstance.

Witness:

Witness:

Witness:

Tsalagiyi General Registrar Office

Autograph:
The Honorable Lady Turtle Dove

When Two OR More Gather and Agree In The Spirit, It Is So AND So It Is.