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## PRAYER REQUEST

Ruby Bradd. 6 years old.

**Brad Hurd.** Fiancé of a co-worker of Brad Newton. Liver cancer & spreading to lungs.

Cancer

Steven Kelly. Friend of Lovell's. Stage 4.

Louie Rakes. Sandra Lester's brother.

Special Needs

Ryan Kendrick. Special needs.

Jaydan Patrick. Special needs.



Kitty Baugaus. Rita's sister. Health concerns. Drew Clifton. Dixie's grandson. Tari Kelly. Friend of Lovell's. Severe dog bite. Jackie & Melody Mullins. . Health concerns. Prayers for our Country, Military. Prayers for Israel, Palestine, & Ukraine.

Sharon Teschendorf. Dementia.



Eugene Hall. Recovering from brain surgery.

Norman W. Hill. Health concerns.

Troy & Hester Hollandsworth. Health issues.

Matthew Hollandsworth. Health issues.

Anita Hopper. Health concerns.

Rita Lawless. Health issues.

Odell Moran. Health concerns.

Wayne Youngblood. Health issues.

Prayers for Caregivers.





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# The Collinsville Herald

A Weekly Publication of the Collinsville Church of Christ.



**Collinsville Church of Christ** 

P.O. Box 158 2115 Daniels Creek Rd

Collinsville, VA 24078

www.ccocva.org (276) 647-8454

**Times We Meet:** 

Sunday:

Thursday:

Ladies' Class

Coffee & Donuts: 9:30 a.m.

**Class:** 10:00 a.m.

Mid-Week Virtual

**Bible Study:** 12:30 p.m.

9:30 a.m.

10:30 a.m.

**Bible Study:** 

Worship:

### January 21, 2024

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## What If Jesus Had Never Come?

I cannot imagine trying to make it through life without having "the good shepherd" (John 10:11), who is the "one mediator between God and men" (1 Timothy 2:5) and the "King of kings and Lord of lords" (Revelation 19:16) in my corner. But what if Jesus had never come into this world "to give His life a ransom"? (Mark 10:45).

A Life Without True Meaning. Jesus came that we might have life, and that we might have it more abundantly (John 10:10). Paul said we "can do all things through Christ" (Philippians 4:13). The whole of man is to fear the Lord and keep His commandments (Ecclesiastes 12:13).

A Life Without a Totally Reliable Model to Imitate. There are many fine people in this world. Some are worthy of imitation because they demonstrate selfless behavior, pure speech, and a respectful attitude. Yet no mere human is a good example in every way all of the time. Each person makes mistakes. "All have sinned" (Romans 3:23). But not Jesus, who "committed no sin," and that is why He alone is worthy of complete imitation (1 Peter 2:21–22).

Continued on Page 2...

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my life? Jesus said	Front Page A Life Without Direction. Whe , "I am the light of the world. He who follows but have the light of life" (John 8:12).					5								
<b>Life Without Salvation.</b> The wages of sin is death because sin separates a person from God (Romans 6:23; Isaiah 59:1-2). Thank God that He loved us so much that He sent Jesus "into the world to save sinners" (1 Timothy 1:15; Ephesians 1:7). Because Jesus is the only Savior, the only "name under heaven given among men by which we must be saved" (Acts 4:12), without Him we could never enjoy the forgiveness of sins.		<b>NAPPY</b>	January Birthday!Mid-Week Bible Study31 <sup>ST</sup> MATTHEW HOLLANDSWORTH			Mid-Week Virtual Bible Study! All of streaming platforms, Returns Jan. 25th at 12:30 p								
		Endie BIBLE STUD	Ladies Bible Study! Thursdays: Coffee & Donuts at 9:30 a.m. and class starts at 10:00 a.m.		he C	iown		Dur ne class	ext D is Fel	igging 5. 4th	<b>Bible</b> g deep i from	p lad 1 2 pr	ies' n -	
	<b>ope.</b> People that live without hope are misera the world (1 Timothy 1:1). Through Jesus we tus 1:2).		The	ey Burned the Truth	CI	BIBL	E W						-	
choose wisely, for	e we can live life either with Him or without H this choice will determine our eternal desting eans to live according to His will. Are you doin —	y. To live with	And though But next d	ney burned Truth in the marketplace, nt their work complete; ay, with a smiling face,	D M C O	N F A T	L N V T	P R O V	E C S A	S A L M	T L E K		E R O	R D N W
<b>Fortify Your Faith</b> A father brought his demon-possessed son to Jesus (Mk. 9:17). He told Jesus he had taken his son to the disciples, but they could not cast the demon out (Mk. 9:18). Thus, the father asked Jesus, "if You can do any- thing, have compassion on us and help us." (Mk. 9:22). What was the response	-	net it on the street. v it in a dungeon damp, ught it was no more:	K I N	H E N	O L D	I N C	с к с	O R D	С О М	H A T	S C L	E N T		
	they could not You can do any-	But lo, it walked Among th	alked with lighted lamp ng them as before.	G	A	T R	EK	L O	E C	M A	H A	о т	J	
lieves" (Mk. 9:23).	sus gave the man? "If you can believe, all things are possible to him who be- eves" (Mk. 9:23). Mark 9:24 says, "Immediately the father of the child cried out nd said with tears, "Lord, I believe; help my unbelief!"		They scorned and ostracized it, And ordered it to depart; But still it dwelt in all the land And challenged every heart.			I	S D		H	A I IE		сомм		w s
· ·	n our faith. We need deeper faith. The disciple hey could not cast out the demon from the bo <i>Contin</i> e	· · ·		luthor Unknown		ESTHER GAVE KING MORDECAI THEN			FAST HATHACH KNOW PROVINCE TOLD			GATE JEWS LEARN SACKCLOTH WENT		

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*Matthew 2:1-6* 



- 1. What is the name of the city where Jesus was born?
- 2. Who was king in Judea during that time?
- 3. Wise men came to Jerusalem from the east because they has seen a \_\_.
- 4. "When \_\_ the king heard *this,* he was \_\_, and all Jerusalem with him."
- 5. The king of Judea gathered all the chief \_\_ and \_\_ of the people to inquire where the Christ was to be born.

**Solution:** Bethlehem; Herod; star; Herod, troubled; priests, scribes

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"Dry Ground"	· ·	Е	L
Genesis 8	N	Ν	D
Across 4) "Be and multiply on the earth."	G	А	т
5) Then God Noah.	A	T	R
8) The waters continually from the earth.	v	F	А
Down	E	Т	S
<ol> <li>1) "I will never again the ground"</li> <li>2) The dove brought a leaf from this tree.</li> <li>3) First thing Noah built after the flood.</li> <li>6) First bird Noah sent out.</li> <li>7) Second bird Noah sent out.</li> <li>BulletinDigest.com</li> </ol>	E G K	CALLE STHE GAVE KING MORD	R

IBLE WORD SEARCH!

Esther Agrees to Help (Esther 4:1-17)

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*Continued from Page 2...* The twelve had been given the miraculous ability to do such in the limited commission (Mt. 10:8). Jesus highlighted the key on this occasion: "This kind can come out by nothing but prayer and fasting" (Mk. 9:29). Prayer and fasting, when done with the right motives, are practices that increase our faith (1 Cor. 7:5). Thus, even the disciples needed more faith; their failure to cast out this demon was evidence of such. Matthew's account records these words of Jesus in response to their question: "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you. However, this kind does not go out except by prayer and fasting" (Mt. 17:20, 21).

Today, we do not have the miraculous abilities that the apostles had in the first century. However, in any age what matters to God is not our talents, knowledge, personality, or popularity. God uses people who live by faith. Hebrews 11 reiterates this truth time and again. "By faith Abel offered unto God a more excellent sacrifice than Cain" (V. 4). "By faith Enoch was translated that he should not see death…" (v. 5). "By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household…" (Heb. 11:7). On and on the roll call of faith goes.

Faith is the substance of things hoped for the evidence of things not seen (Hebrews 11:1). Substance means foundation. Faith is the foundation of our hopes in spiritual things. Evidence is from a Greek word which means conviction. Faith is conviction of the unseen. God is unseen (Jn. 1:18; 1 Jn. 4:12). Our home in heaven is unseen (Jn. 3:13; 2 Cor. 5:1-5). None of us have ever seen Jesus with our physical eyes revealed in great glory from heaven (1 Pet. 1:7, 8). Yet, those of faith live with the conviction of these unseen realities (2 Cor. 4:18; 5:7). One comes to have faith in these things by hearing the word of God, as Romans 10:17 says, "So then faith comes by hearing, and hearing by the word of God." God has told in His Word, the Bible, about Himself, His Son, and about heaven.

Do you need help with your faith? We all do. Hear God's word and meditate upon it with prayer and fasting and the Lord with increase your faith (Lk. 17:5).

—Mark Day

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so." The latest associated with	<b>Pastor Who?</b> Tely, I have been disturbed by the number of pread ectors who have started to refer to themselves as one was a young man who had just graduated fro a churches of Christ. He introduced himself to me Z* Church of Christ. (*Names changed.)	chers and youth "Pastor so-in- m a university as "Pastor	to pastors. I ed "to feed" herds." Past Likewise, in saying, "Ter	from Page 4 In the second passage, Acts 20:28, Pau Here, however, he uses the verb form of the word, whi (ASV) or "to care for" (ESV). The NIRV simply transla cors feed, tend, and protect the church which is God's the third passage, 1 Peter 5:2, Peter encourages thes do the flock of God". The NASB says: " shepherd the exercising oversight"	ich is translat- tes "be shep- "flock." e servants by
He was confuse He was even me same office in t	to meet you. You look a little young to be an elde ed and remarked, "I'm not an elder. I'm a pastor." ore confused when I pointed out that the terms r he Bible. Apparently, he had never studied that ir	efer to the	"bishops" (( "oversee" (t	28, Paul identifies those who are to "take heed to al overseers). Likewise, Peter instructs these shepherds to "bishop") (1 Peter 5:2). This exhortation is address ter 5:1). Note that the words "bishop" and "elder" are 1:5-6.	to ed to "the el-
nym for preach The word, "pas a foreign word "shepherd." Thi	se you that the Bible does not use the word, "past er or evangelist. tor" is not really a translation it is an Anglicizat sound like an English term). The actual translatic is can be used in either the noun or verb form. (S	or," as a syno- cion – (making on is ee Vine's Dic-	church. To H thy 3:1-7; T role in the c Timothy 4:2 A preacher	s – elder, bishop, and pastor – are used of the same off hold this office, men must meet the qualifications four itus 1:5-9. The office of minister (evangelist, preacher hurch. Their primary work is to study and teach of th 15-16; 2 Timothy 4:2-5). may also function as a pastor/elder, if he is qualified.	nd in 1 Timo- r) is a separate e Word (1
Three passages	vords, "pastor" and "shepherd" articles.) s in the New Testament use the word "pastor" (in esians 4:11, Acts 20:28, and 1 Peter 5:2.			ot a "pastor" is because I am not an "elder." —La • <b>The Lighter Side: Good Reason for Quiet Chi</b>	nry Fitzgerald
In Ephesians 4: the church. One teachers." The e	11, Paul discusses the many different "jobs" that e of those positions is identified in the plural as "p expression "pastors and teachers" identifies a sin hat all teachers are "pastors." But it does mean th	astors and gle group. This at all "pastors"	A mother wa preaching. F on he sat stil mother after get him to be	is having a difficult time getting her young son to be quiet inally, she leaned over and whispered something to him. I l and was quiet as a mouse. A person who had observed t services if she would share what she had told her young whave the way he did. She said, "I told him he was disturbit this place in his lesson, he would have to start all over aga	during the From that point his asked the son in order to ing the preacher