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## PRAYER REQUEST

Cancer

Brad Hurd. Liver cancer & spreading to lungs. Steven Kelly. Friend of Lovell's. Stage 4.

Ken Moran. Odell's son. Stage 4 cancer.



Ryan Kendrick. Special needs.

Jaydan Patrick. Special needs.

**Turs**ing Home Sibbie Byrd. Health issues.

Sharon Teschendorf. Dementia.



Brandi Beavers. Health concerns. The Beavers Children. Health concerns. Jack Beavers. Health concerns. Pete Beavers. Jack's brother. Broken foot. Dixie Clifton, Health concerns. Drew Clifton. Dixie's grandson. Mary Grace Faulkner. Severe burns. Larry Guilliams. Health concerns. Norman W. Hill. Health concerns. Hester Hollandsworth. Health issues.

Matthew Hollandsworth. Health issues.

Rita Lawless. Health concerns.

Odell Moran. Under hospice care.

**Pravers for Caregivers.** 

Prayers for our Country, Military.

Prayers for Israel, Palestine, & Ukraine.

To have someone added to the prayer list or to have information updated, please contact Matthew or Jonathan. Names will be removed after four weeks if no updates are received.





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# The Collinsville Herald

A Weekly Publication of the Collinsville Church of Christ.





### June 23, 2024

No. 25

## **Ready for Worship!**

At worship, I am given the opportunity to...



...revere my Maker. "God is greatly to be feared in the assembly of the saints, and to be held in reverence by all those around Him." (Psalm 89:7)

...rejoice in my salvation. "And my soul shall be joyful in the LORD; It shall rejoice in His salvation." (Psalm 35:9)

## **Collinsville Church of Christ**

P.O. Box 158 2115 Daniels Creek Rd Collinsville, VA 24078 www.ccocva.org (276) 647-8454 **Times We Meet:** Sunday:

**Bible Study:** 9:30 a.m. Worship: 10:30 a.m.



...refresh my spirit. "Revive me according to Your lovingkindness, so that I may keep the testimony of Your mouth." (Psalm 119:88)

I can't wait to come and worship, praise and pay homage to the One who created me, delivered me, and awakens me. How about you?

"Make a joyful shout to the LORD, all you lands! Serve the LORD with gladness; Come before His presence with singing. Know that the LORD, He is God; It is He who has made us, and not we ourselves; We are His people and the sheep of His pasture. Enter into His gates with thanksgiving, And into His courts with praise. Be thankful to Him, and bless His name. For the LORD is good; His mercy is everlasting, And His truth endures to all generations" (Psalm 100).

*—Edd Sterchi* 

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## The Treasure Stores of Our Hearts

After Mary's scary episode where she and Joseph "lost" the Son of God, when they found and heard Jesus in the temple give His reason why He did what He did, the Bible says, "they did not understand…but His mother kept all these things in her heart" (Luke 2:51-52). We treasure things and people because of significance. Christians ought to cherish above all else:

Young people who grow into faithful Christians. Paul picked Timothy to be a "true son in the faith" (1 TIm. 1:2). Imagine what Timothy learned by following and imitating Paul, but imagine what Paul cherished about Timothy (read 1 and 2 TImothy). John said, "I have no greater joy than to hear that my children walk in truth" (3 John 4). The growth of children into faithful Christians should be a joy to watch and a diligent effort!

People convicted by truth who changed their lives. Can you imagine someone who heard that Saul of Tarsus was converted to Christ (Acts 9:19-22). Don't you know that it was a source of amazement for Ananias who baptized him. Yet, all men can glorify God and say, "If God can do it for Saul, He can do it for this person..." What a treasure to realize the power of the gospel (Rom. 1:16).

People committed to being loving and faithful. Even after the sharp contention of Acts 15 over John Mark, Paul didn't stop loving John Mark, and Barnabas didn't stop being the "son of encouragement." Both men continue to work and love and forgive because they were committed to the Lord. Christians are different because our Lord makes us different and that's something to treasure!

A church family who is our glory and our joy. Paul spent a short time with the Thessalonian church. In that short time, they became dear to one another so much so that Paul said, "For what is our hope, or joy, or crown of rejoicing? Is it not even you in the presence of our Lord Jesus Christ at His coming? For you are our glory and joy" (1 Thess. 2:19-20). *"Treasure Stores" Continued on Page 3...* 





I asked for just a crumb of bread.

Within His banquet-hall he spread A bounteous feast on every side-My hungry soul was satisfied.

I asked for just a ray of light To guide me through the gloomy night, And lo, there shone along my way The noon-tide glory of the day.

I asked for just a little aid, As I stood trembling and afraid. With strength I had not known before He made me more than conqueror.

I asked for just a bit of love, For love is sweet. From heaven above The words came now with meaning new, "Upon the Cross I died for you." —Faith Wells





I often wonder how God feels at His creation's ingratitude. How

many have felt God's sunshine, breathed God's air, been blessed with God's rain, and yet never stopped to think of—or thank—the Creator of all such? We should be always thankful, always grateful, always appreciative, to our great God.



 Luly Birthdays!

 1ST
 JAY MARTIN

 17TH
 BILLY LESTER

 21ST
 DAVE ROBERTSON

 25TH
 SAMMIE BEAVERS

 **4th of July Breakfast!**We will have a 4th of July Congregational Breakfast. See
Donna, Donn or Matthew for information.

#### New Notification System!

We will have a new notification system and mobile app. More information coming

soon.

Please check the list in the lobby to ensure that I have the correct phone numbers and email addresses on file. If the info isn't correct or if it is missing from beside your name, please correct it on the paper.



Solution

hypocrites, sad; true; secret, openly; treasure; heart



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|---|---|---|---|--|-----------------|--|--|
| <ul> <li><i>"Battle" Continued from Page 5</i> How often have I felt that I was alone with my difficulties and worries and battles until I remember who it is that is standing by my side, fighting for me.</li> <li>Remember what God told Jehoshaphat: "Do not be afraid or discouraged because of this vast army. For the battle is not yours, but God's" (2 Chronicles</li> </ul> |   |   | <i>"Treasure Stores" Continued from Page 2</i> At the Day of Judgment, Paul said, "I'll be looking for you, Thessalonians." Churches become dear to us because of commonality of experiences, joys, sorrows, trials, afflictions, and the commitment to the gospel. If we're not looking for the faithful at the Judgment, what are we doing and what are we treasuring that needs to change? — <i>Andy Baker</i>   |  |                 |  |  |
| 20:15b). —Larry Fitzgerald  |   |   | Planting Seeds  |  |                 |  |  |
| where there was   | "On the Lighter Side"<br>A young fellow was proudly showing off his new apartment to a<br>couple of friends late one night. He led the way to his bedroom<br>here there was a big brass gong and a mallet.<br>What's with that big brass gong?" one of the friends asked. |   | The springtime is seed time. Some seeds have already been planted<br>for this year. Throughout the year those seeds will need to be wa-<br>tered for the plants to develop. Further nurturing will need to be done before<br>harvest in the Fall. In the Bible the seed is the Word of God (Luke 8:11). Let us<br>make some observations about the Word of God and planting seeds.<br><b>First, seeds must be planted in the right soil.</b> An important lesson can be |  |                 |  |  |
| "It's not a gong, it's a talking clock," the fellow replied.<br>"A talking clock? Seriously?" asked his astonished friend. "How does it work?"<br>"Watch." The fellow picked up the mallet, gave the gong an ear-shattering   |   | learned about planting seeds. If the soil is not right, even the best seed won't germinate correctly. Work must be done to produce desired results. Spiritually, we must have our hearts willing and ready to receive the Word. Then, we must receive the Word and obey it. Those Peter preached to "gladly received the word and were baptized" (Acts 2:41). The Word is to be implanted within us |   |  |                 |  |  |
| ment.<br>Suddenly, someo  | oped back. The three men stood looking at or<br>one on the other side of the wall screamed, "<br>een in the morning!"   | HAW   | planted, but not<br>worth the effort  | ed must be watered and nurtured. Sometin<br>hing more happens. We often give up and wo<br>. Paul explains how the process is to work. He<br>l, and God gave the increase (1 Cor. 3:6). | onder if it was |  |  |
|   | hello   |   | Third, the seed   | l <b>must be the right seed.</b> So much seed is so<br>d." The seed, however, is the Word of God (Lu   |                 |  |  |

SUMMER

all of God's word we need (2 Pet. 1:3). We are not to alter, change, or modify it (Gal. 1:6-10; Rev. 22:18,19).

"Planting Seeds" Continued on Page 4...

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|--|-------------------------|--|--------|--|----------|
| Matthew 6:16-21         • "Moreover, when you fast, do not be like the with a countenance."         • True or False: Jesus said when you fast, try to appear as if you are not.         • "and your Father who sees in will reward you"         • Jesus said to lay up for yourselves in heaven.         • "For where your treasure is, there your will be also." <b>"Heating Seeds" Continued from Page 3</b> This seed is described as incorruptible (1 Pet. 1:23). When God's pure seed is sown in the right soil, only good results will come.         Our hearts should always be ready to receive the Word of God. Then we should plant the seed to help others become Christians. Faith is produced by the Word of God (Rom. 10:17). Faith does not come from emotions or feelings, but in obedience and in compliance with the Word and the Will of God. We should plant the seed. Others may water; but it is God who provides the increase.<br><i>—Bill Brandstatter</i> <b>Something Spiritual</b> The Lord's Supper is not just another "act" it is not something we just do. It is not just a tradition. It is not mystical. It is Scriptural. It is spiritual. Because the crucifixion of Jesus was spiritual and Scriptural. Jesus states, He could have called twelve legions of angles (Matthew 26:53). He does not do that. He goes on to explain, "But how then should the Scriptures be fulfilled, that it must be so" (Matthew 26:54)?         Jesus was bound by Scripture, God's inspired word (2 Timothy 3:16) even when things were very bleak. If He had called the twelve legions of angles, the Old Testament Scriptures would not have been fulfilled and we would have no salvation. |                         | <ul> <li>"Something Spiritual" Continued from Page 4 Jesus made the deliberate decision to obey God and submit to God's will as prophesied in the Old Testament. This was more important than preserving His life and defeating the crowd who came at Him with swords and clubs.</li> <li>In this one act of obedience, Jesus shows how essential it is to follow and obey God as He spoke through Scripture.</li> <li>What a great lesson for us, in Jesus's darkest hour He continued to obey God's</li> </ul>   |        |  |          |
|  |                         | <ul> <li>Word.</li> <li>Many times, we forget why we have come to the Lord's Table, sometimes we might think it is about us, our likes and dislikes.</li> <li>We can easily be like the Christian at Corinth in 1 Corinthians 11 and make the Lord's Supper about what we like or dislike. For example, some may like this container or that communion container; another dislikes the taste, or how it is served. But it is not about us, it is not what I like or dislike. The Lord's Supper as well as our whole worship is not about us. It is about doing God's will. It is</li> </ul>  |        |  |          |
|  |                         | about Christ and obeying Scripture. —Mark T. Tonke.<br>Whose Battle Is It?<br>In Joshua chapter 10, we read how God fought on Israel's side to a<br>feat their enemies (the Amorites). In verse 11, we find this verse:<br>"As they fled before Israel on the road down from Beth Horon to Azekah, the<br>Lord hurled large hailstones down on them, and more of them died from the<br>hail than were killed by the swords of the Israelites."<br>God has been known to step in and do battle against his people's enemies.<br>Sometimes, the battle tactics are obvious and, many times, the tactics are sub<br>tle. It takes wisdom to discern how the Lord does this.<br>"Battle" Continued on Page 6 |        | e find this verse:<br>n to Azekah, the<br>m died from the<br>ple's enemies.<br>he tactics are sub- |          |