

**501 C3 990 INFORMATION FORM FOR TAX YEAR 5/1/25 THROUGH 4/30/26. For  
Clubs/Districts with \$50,000 or more in GROSS RECEIPTS**

**Due: May 31, 2026**

**DISTRICT** \_\_\_\_\_ **EIN Number** \_\_\_\_\_

If you do not know your EIN number, please call or text (Lisa Wagerer, 814-243-4961) **DO NOT ENTER N/A**

CLUB or DISTRICT FULL NAME \_\_\_\_\_

PERMANENT CLUB ADDRESS (If you have one) \_\_\_\_\_

PRESIDENT or DIRECTOR \_\_\_\_\_

TREASURER \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact Address \_\_\_\_\_

Contact Phone Number \_\_\_\_\_ Contact E-Mail \_\_\_\_\_

**Receipts from Grants, Contributions and Dues:**

Grants received from \_\_\_\_\_ \$ \_\_\_\_\_

Grants received from \_\_\_\_\_ \$ \_\_\_\_\_

Contributions \$ \_\_\_\_\_

Membership Dues \$ \_\_\_\_\_

**Receipts from Program Services:**

A program service is a major, usually on-going, objective of the organization. Keep in mind the GCFP objective is sharing interests in gardening, civic beautification, floral design, conservation of natural resources and environmental issues through local clubs. A club may have additional goals and objectives.

Receipts from Schools/Instructional Programs \$ \_\_\_\_\_

Receipts from Reservations/Entry Fees \$ \_\_\_\_\_

Receipts from Trip Reservations \$ \_\_\_\_\_

Receipts for civic projects \$ \_\_\_\_\_

Receipts for other community Program Services	\$ _____
Receipts from monthly club meetings	\$ _____
Receipts from special club meetings	\$ _____
Other: _____	\$ _____
Other: _____	\$ _____
Other: _____	\$ _____
Other: _____	\$ _____
Other: _____	\$ _____
Other: _____	\$ _____
Other: _____	\$ _____
Other: _____	\$ _____
Other: _____	\$ _____
Other: _____	\$ _____

**Expenditures for Program Services:**

Schools/Instructional Programs	\$ _____
Reservations/Entry Fees	\$ _____
Trip Reservations	\$ _____
Civic Projects	\$ _____
Other Community Program Services	\$ _____
Sale of plants, garden items, decorations, etc.	\$ _____
Monthly club meetings	\$ _____
Special Club Meetings	\$ _____
Speaker Fees	\$ _____
Memberships in other organizations	\$ _____
Scholarships	\$ _____
Contributions	\$ _____



**Expenditures for Special Events:**

Event descriptions _____	\$ _____
Event descriptions _____	\$ _____
Event descriptions _____	\$ _____
Event descriptions _____	\$ _____
Event descriptions _____	\$ _____
Event descriptions _____	\$ _____
Event descriptions _____	\$ _____
Event descriptions _____	\$ _____

**Scholarship Information:**

Please provide a list of recipients, their addresses, and the amount of the scholarship given.  
Other information you would like to share on this form: Please attach to this report.

**Recap:**

**Cash Balance in Treasure 5/1/23:**

Combine checking, savings, CD's, and investments held by the club \$ \_\_\_\_\_

Total Receipts from all sources \$ \_\_\_\_\_

Less Total Expenditures for all activities/events \$ -(\_\_\_\_\_)

**Cash Balance in Treasure 4/30/24:**

Combine checking, savings, CD's, and investments held by the club \$ \_\_\_\_\_

**Due to changes by the IRS, NGC has advised that gaming revenues be reported separately.**

**Please provide your Garden Club/District's details of revenues & expenses from gaming, such as 50/50, raffles, bingo, gaming activities this fiscal year (5/1/2023-4/30/2024).**

\_\_\_\_\_ **Gross Profits collected (minus)** \_\_\_\_\_ **Total Expenses =** \_\_\_\_\_

**TOTAL NET PROFITS**

Under penalty of perjury, I declare that, to the best of my knowledge and belief, the information contained here is true, correct and complete.

Authorized Officer Signature

\_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

By submitting this form, you are authorizing the GCFP to include your organization in the group return prepared for you by the GCFP.

\*Per IRS guidelines, it is the responsibility of an organization to issue a 1099 to any individual who is paid \$600 or more for services rendered.

PLEASE COMPLETE THE FOLLOWING 2025-2026 INFORMATION ON YOUR OFFICERS, AND RETURN IT WITH YOUR 990 FORM TO:

Lisa Wagerer  
1526 Mary Drive  
Johnstown. PA 15905-1946  
814-243-4961  
[Lisa15905@gmail.com](mailto:Lisa15905@gmail.com)

CLUB NAME \_\_\_\_\_ DISTRICT \_\_\_\_\_

PRESIDENT NAME

\_\_\_\_\_

ADDRESS

\_\_\_\_\_

CITY, STATE, ZIP

\_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

VICE-PRESIDENT NAME

\_\_\_\_\_

ADDRESS

\_\_\_\_\_

CITY, STATE, ZIP

\_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**SECRETARY NAME**

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**ADDRESS**

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**CITY, STATE, ZIP**

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**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**TREASURER NAME**

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**ADDRESS**

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**CITY, STATE, ZIP**

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**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_