



THE GARDEN CLUB FEDERATION OF PENNSYLVANIA SCHOLARSHIPS

All scholarships are awarded to students who plan to further their education in Agriculture Education, Agronomy, Floriculture, Horticulture, Landscape Architecture, Botany, Biology (excluding Medical), Conservation, Environmental Concerns (Management: Environmental Engineering, Conservation, etc.) Forestry, Plant Pathology, City (Rural/Urban) Planning, Wildlife Science, Land Management, and/or allied subjects.

Applicants for all scholarships/grants must be residents of Pennsylvania and sponsored by a Federated Garden Club. The college, or university is of the recipient's choice.

An additional five (5) points will be added for all children, grandchildren, or legal dependents of Federated Garden Club Members. Winners will be announced at the Annual April Meeting.

Scholarships/Grants are to be disbursed from the Financial Aid Office of the college/university that the student is attending. The Student and Financial Aid Officer will determine how the money is to be spent: tuition, food, housing, books, etc.

EACH SCHOLARSHIP AWARD IS A MINIMUM OF \$1,500.00.

The following Scholarships are available to High School Seniors, College Students, and Post Graduate College Students, each year. The State Chairperson must receive all applications by February 1st:

**LOUISE W. DIMMICK SCHOLARSHIP
MARJORIE E. HAMBLIN SCHOLARSHIP
CATHERINE H. KENWORTHY SCHOLARSHIP
LOIS DUPRE' SHUSTER SCHOLARSHIP
MARY ALICE WHEELER SCHOLARSHIP
MARILYN L. WHITMORE SCHOLARSHIP
JACQUELINE A. DAVIES SCHOLARSHIP**

JANE LAYMAN SCHOLARSHIP - A minimum of \$1,500 annually for 4 years - Scholarship is available to a High School Senior, every four years. A 3.0 GPA (on a 4.0 scale) must be maintained to keep this scholarship enforced. By February 1st, the recipient must send his/her scholastic record to the State Scholarship Chairperson. Failure to comply will result in loss of the remaining money. Should the recipient forfeit by dropping out of school or not maintaining a 3.0 GPA, a new winner will be selected the following year.

KATHERINE L. RIEGER SCHOLARSHIP is available to a College Student or Post Graduate College Student with a GPA of at least 3.25 (on a 4.0 scale). Applicants may apply in their sophomore year. The state winner will compete for one of the National Garden Clubs, Inc. Scholarships of \$4,000.

CONSTANCE H. SMITH SCHOLARSHIP is available to a College Student or a Post Graduate College Student each year. Applicants may apply in their freshman year.

MIRIAM A. STEEL SCHOLARSHIP is available to a High School Senior. Preference will be given to a High School Gardener, FFA, 4-H, or Scout group by the addition of two (2) points to the final evaluation of that individuals score.

EDITH CLEMMER STEINBRIGHT SCHOLARSHIP is available to High School Seniors, College Students and Post Graduate College Students each year. Preference will be given to a student from the southeastern part of the state.

DOROTHY A. HERMANI SCHOLARSHIP is given annually, to a deserving student in a horticulture-related field. This scholarship is available to high school seniors, college students and post-graduate students each year.

Applications for all scholarships are obtained from the State or District Scholarship Chairperson or the GCFP Website www.pagardenclubs.org **CURRENT FORMS MUST BE USED** (Check the revision date). Applications must be signed by the sponsoring Federated Garden Club President.

THE FOLLOWING IS TO BE INCLUDED WITH ALL APPLICATIONS:

1. Official transcript of academic records including the latest grading period.
2. Completed application form and financial need form.
3. Please do not staple pages together.
4. A letter from the applicant stating special interests, background, goals, financial need, and personal commitment, etc. **More than one (1) typed page will not be accepted.**
5. Three reference letters as listed on application must be included.
(Not to exceed one typed page each) No additional pages will be accepted.
6. The sponsoring Federated Garden Club President must sign the application.
NOTE: Scholarships are awarded *only* to students who plan to further their education in Agriculture Education, Agronomy, Floriculture, Horticulture, Landscape Architecture, Botany, Biology (excluding Medical), Conservation, Environmental Concerns (Management: Environmental Engineering, Conservation, etc.) Forestry, Plant Pathology, City (Rural/Urban) Planning, Wildlife Science, Land Management, and/or allied subjects.
7. The judging Panel uses the NGC formula to judge the applications:
Academic -40%, Applicant's Letter -25%, List of Honors -10%, Financial Need -20%,
Recommendations -5%. An additional 5 points is added for relationship to a GCFP Member.

ALL APPLICATIONS FOR STATE SCHOLARSHIPS/GRANTS MUST BE SENT A HARD COPY TO THE STATE SCHOLARSHIP CHAIRPERSON BY FEBRUARY 1st.

CURRENT STATE CHAIRPERSON: Sandra Hendricks
411 Main Street
Watsontown, PA 17777-1619

570-538-1339 toribell@ptd.net
(c) 570-847-0050



The Garden Club Federation of Pennsylvania Scholarship Application

The deadline for all State Scholarship Applications is **February 1st**.

Please forward the completed application to the **State Scholarship Chairperson** along with a **photograph not to exceed 2 1/2" x 3 1/2," preferably a head/chest photo, official school transcript, all necessary letters and information. The application should be typed.**

Full Name _____ Date of Birth _____
(First, middle, last)

Address _____ City _____

State _____ ZIP _____ Email Address _____

Telephone # _____ Cell Phone # _____ Social Security # _____

Preparatory School or High School Attended _____

Number in Graduating Class _____ Your Ranking _____ GPA _____

Current High School Status: _____ Senior _____ Graduate _____

Extracurricular Activities: (Attach 1 separate sheet if necessary) _____

College of Enrollment _____ Department Enrolled _____

Cum GPA _____ Present Status: _____ Freshman _____ Sophomore _____ Junior _____
Senior _____ Postgraduate _____
(Complete if applicable)

Major _____ Minor _____ Intended Career _____

PERSONAL LETTER BY APPLICANT (Not to exceed 1 page). DISCUSS GOALS, BACKGROUND, FINANCIAL NEED AND PERSONAL COMMITMENT.



THE GARDEN CLUB FEDERATION OF PENNSYLVANIA
FINANCIAL NEED FORM

This form must be completed by the Financial Aid Officer of the college or university involved and by the student and must be signed by both of those individuals.

This information will be held in strictest confidence. It will be made available only to appropriate officials of the college/university and to the members of the GCFP Scholarship Committee. Since actual financial need is one of the determining factors in the awarding of scholarships, it is necessary that *all* the requested information be supplied.

Use the following form to show all ANTICIPATED SOURCES OF FUNDS, including scholarships other than anticipated ones from GCFP, as well as all projected costs involved for attending college in the **2027-2028** school year. It is not required that projected resources and expenditures balance.

PLEASE NOTE: The student must mail this form, along with other required application materials, to the State Garden Club Scholarship Chairperson by **February 1st**.

ANTICIPATED RESOURCES

_____ From parent or relative
_____ From personal savings
_____ Educational Insurance Policies
_____ School-year earnings
_____ Grants/Scholarships

_____ Loans
_____ Other:

_____ Total Funds Available

PROJECTED EXPENDITURES

_____ Tuition & Fees
_____ Housing
_____ Board
_____ Books/Supplies
_____ Clothing/Laundry

_____ Transportation
_____ Other:

_____ Total Expenses

THIS WILL AUTHORIZE THE RELEASE OF MY FINANCIAL NEED FORM to the Garden Club Federation of Pennsylvania's Scholarship Chairperson: Sandra Hendricks, 411 Main St, Watsontown, PA 17777-1619
570-538-1339 toribell@ptd.net

STUDENT'S SIGNATURE: _____

DATE: _____

FINANCIAL AID OFFICER:

FINANCIAL AID OFFICER'S NAME (Printed) _____

FINANCIAL AID OFFICER'S SIGNATURE _____

ADDRESS _____

ZIP _____ PHONE _____ EMAIL _____

FAX _____ DATE _____

REFERENCES - List Name, Address and Title of each. Letters to be enclosed. (Limited to 1 page each)

1. SCHOLASTIC: _____

2. CHARACTER: _____

3. FINANCIAL: Work Related _____

4. SPONSORING FEDERATED GARDEN CLUB _____

5. NAME AND ADDRESS OF CLUB PRESIDENT _____

PHONE _____ CELL _____ EMAIL _____

SIGNATURE OF CLUB PRESIDENT _____

6. NAME OF PARENT OR GUARDIAN _____ OCCUPATION _____

ADDRESS _____

PHONE _____ EMAIL _____

7. PARENTS', GRANDPARENT'S, OR GUARDIAN'S FEDERATED GARDEN CLUB AFFILIATION
(If any)

DISTRICT _____ CITY/TOWN _____

THIS APPLICATION FORM MAY BE DUPLICATED