

REGISTRATION FORM for 93RD ANNUAL CONVENTION

April 21 - 23, 2023 (Friday-Sunday)

Please print legibly and complete separate registration forms for you
and your guest(s), using both pages.

Make check(s) payable to: "GCFP 2023 Convention"

Mail to: Linda Phelps, 2023 Convention Registrar,
73 Elmore Road, Pittsburgh, PA 15221

Contact: registrar2023dvii@gmail.com 412.559.9578

Confirmation will be sent to your email address.

NO REFUNDS AFTER MARCH 31, 2023

Last Name _____ First Name _____

Preferred Name on Name Badge _____

Email _____ Phone _____

Address _____

Garden Club (s) _____ District(s) _____

DIETARY RESTRICTIONS: _____

Check all that apply:

___ NGC President	___ District Director	___ GCFP Life Member
___ Former NGC President	___ Asst. District Director	___ Flower Show Judge
___ NGC Board Member	___ Current Club President	___ Gardening Consultant
___ CAR-SGC Director	___ Garden Club Member	___ Environmental Consultant
___ GCFP (State) President	___ NGC Life Member	___ Landscape Design Consultant
___ Former GCFP President	___ CAR-SGC Life Member	___ Guest/Spouse
___ Current GCFP Officer or Board Member Position:		
___ Current CAR-SGC Officer or Board Member Position:		

Advanced registration is required for all events and early registration is advised. See next (2/2) page.

REGISTRATION for 93RD ANNUAL CONVENTION, cont.

Page 2/2: Specify & prioritize your choices. Calculate check TOTAL due.

ONE HOTEL MEAL MUST BE SELECTED to attend ANY sessions of that day. Enter \$ of selected events in right column.		
	Cost	Enter \$
Registration postmarked on or before March 10, 2023	\$5	\$ _____
Registration postmarked March 11-31, 2023	\$25	\$ _____
Save \$30! Full Conference Rate includes Friday & Saturday dinner and program, Sessions A-C, Saturday & Sunday Lunch and Program, and EXCLUDES events (shaded) prior to Friday dinner.	\$250	\$ _____
INDIVIDUAL EVENTS		
FRIDAY, APR. 21 * indicates additional fees, NOT part of the Full Conference Rate		
8-11:45AM Log House Tour/Breakfast (20-26 required)	\$50*	\$ _____
11-11:45AM MT1 <i>Ribbon Magic-Mary Jane Martucci</i> (40 max.)	\$10*	\$ _____
1-2:45PM Afternoon Tea & <i>Titanic Era Fashion-Deb Gilbert</i> (50 max.)	\$50*	\$ _____
3-3:45PM MT2 <i>Essential Oils for Gardeners-Linda Boyer</i> (40 max.)	\$10*	\$ _____
4-4:45PM MT3 <i>Propagation-Maggie Shafferman</i> (40 max.)	\$10*	\$ _____
6:30-9PM. International Sampling Buffet/ <i>Entertainer Mickey Dee</i>	\$65	\$ _____
SATURDAY, APR. 22		
10:45-11:45AM Session A-Please prioritize your choices as 1, 2 & 3	\$20	\$ _____
A1 <i>The Safe Way to Can-Marcy Cunkleman</i>	# _____	
A2 <i>Rachel Carson's Gifts and Legacy-Jeanne Cecil</i>	# _____	
A3 <i>Mastering Phone Photography-Don Orkoskey</i>	# _____	
12-2:45PM Lunch & Speaker: <i>PIT Botanical Garden, Mark Miller, Ph.D.</i>	\$45	\$ _____
3-4PM Session B-Please prioritize your choices as 1, 2 & 3	\$20	\$ _____
B1 <i>The Neighborhood's Urban Forest-Joe Stavish</i>	# _____	
B2 <i>Supporting Home Landscapes-Gabe Tilove</i>	# _____	
B3 <i>Native Landscaping for Birds-Robert Mulvihill</i>	# _____	
6:30-9PM Dinner, <i>Floral Rhythms, Dessert/Champagne Reception</i>	\$65	\$ _____
SUNDAY, APR. 23		
10:45-11:45AM Session C - Please prioritize your choices as 1, 2 & 3	\$20	\$ _____
C1 <i>Connecting Schools with Gardeners-Adia Effiong</i>	# _____	
C2 <i>Conservation of Ecosystems-Rose Marie Muzika</i>	# _____	
C3 <i>History & Future of Garden Design-Joshua Beblo</i>	# _____	
11-2PM Lunch & <i>Under the Rainbow</i> by Best of the West Designers	\$45	\$ _____
Make check "Total" payable to "GCFP 2023 Convention"	Total	\$ _____