

REGISTRATION for 96th ANNUAL CONVENTION

April 26 –28, 2026 (Sunday – Tuesday)

Please legibly complete both pages of separate registration forms for you and your guest(s). The form is also available at www.pagardenclubs.org.

Make check(s) payable to: “GCFP 2026 Convention”

**Mail to: Dorothy Yard, 2026 Convention Registrar,
1117 Old Wattsburg Road, Waterford, PA 16441-4601**

Contact: dotyard@verizon.net 814-796-4131

**Confirmation will be sent to your email address
OR send a self-addressed stamped envelope.**

NO REGISTRATIONS OR REFUNDS AFTER MARCH 27, 2026

Last Name _____ First Name _____

Email _____ Phone _____

Address _____

Garden Club(s) _____ District(s) _____

**Advanced registration is required for all events.
Early registration is advised. See next page (2/2).**

Check all that apply:

| | | |
|---|--|--|
| <input type="checkbox"/> NGC President | <input type="checkbox"/> District Director | <input type="checkbox"/> Flower Show Judge |
| <input type="checkbox"/> Former NGC President | <input type="checkbox"/> Asst. District Director | CONSULTANTS:: |
| <input type="checkbox"/> NGC Board Member | <input type="checkbox"/> Current Club President | <input type="checkbox"/> Gardening |
| <input type="checkbox"/> CAR-SGC Director | <input type="checkbox"/> Garden Club Member | <input type="checkbox"/> Environmental |
| <input type="checkbox"/> Former CAR-SGC Dir. | <input type="checkbox"/> NGC Life Member | <input type="checkbox"/> Landscape Design |
| <input type="checkbox"/> GCFP (State) President | <input type="checkbox"/> CAR-SGC Life Member | |
| <input type="checkbox"/> Former GCFP President | <input type="checkbox"/> GCFP Life Member | <input type="checkbox"/> Guest / Spouse |
| Current GCFP Officer or Board Member Position: | | |
| Current CAR-SGC Officer or Board Member Position: | | |
| Current NGC Officer or Board Member Position: | | |

REGISTRATION for 96th ANNUAL CONVENTION (continued)

Page 2/2: Specify & prioritize your choices. Calculate TOTAL due.

Note: To attend ANY presentations ONE HOTEL MEAL MUST BE SELECTED.

Full Conference Rate includes: Sunday Dinner and Program, Monday Lunch, Dinner and Programs, and Presentations A-D. **It does not include** The Drake Well Tour prior to Sunday dinner or the Judges' Council Luncheon and Program on Tuesday.

Enter price of selected events in right column.

| | Cost | Enter \$ |
|---|-----------------|----------|
| Registration fee applicable to all attendees, including volunteers, spouses and guests | \$5.00 | \$ 5.00 |
| Save \$30.00. Full Conference Rate | \$275.00 | \$ _____ |
| Late fee if Registration is postmarked between March 20-March 27, 2026 | \$30.00 | \$ _____ |

INDIVIDUAL EVENTS – Advanced registration is required for all events

| | | | |
|---|---------|--------------|----------|
| Sunday, 4/26 | | | |
| 9:00– 2:00 Tour to Drake Well and Museum | \$40.00 | \$ _____ | |
| 1:00- 2:00 Presentation A | | | |
| A1 Celebrity Shorebirds: Piping Plovers, Mary Birdsong | \$30.00 | \$ _____ | |
| 5:30 – 9:00 Social Hour, Dinner, and Program by Ken & Peggy Butler | \$65.00 | \$ _____ | |
| | | | |
| Monday, 4/27 10:45 – 11:45 Presentations B Prioritize: | 1-3 | \$25.00 | \$ _____ |
| B1: The Tiny Forest at Mercyhurst University, Chris Dolanc | | | |
| B2: The Ups and Downs of Vertical Gardens, David Olson | | | |
| B3: Good Bugs/Bad Bugs, Ruth Benner | | | |
| | | | |
| 12:00 – 2:45 Luncheon and Program: Gardening is Murder, Neal Sanders | | \$55.00 | \$ _____ |
| 3:00 – 4:00 Presentations C Prioritize: | 1-3 | \$25.00 | \$ _____ |
| C1: Nurturing through Nature, Matt Szczesny | | | |
| C2: The MystERIEs of Maple Syrup in Northwest PA. Jan Woods | | | |
| | | | |
| C3: Floral Designs for the Season Tom Huston | | | |
| 5:30 – 9:00 Social Hour, Dinner, Program: The Invasive Species Living Next Door, Dr. Joshua Searle-White | | \$85.00 | \$ _____ |
| | | | |
| | | | |
| | | | |
| Tuesday, 4/28 | | | |
| 9:30 – 10:30 Presentations D Prioritize: | 1-3 | \$25.00 | \$ _____ |
| D1: It's OK to be the square in Square Foot Gardening, Debbie Bernardini | | | |
| D2: Are YOU canning safely, Marcy Cunkleman | | | |
| D3: The Wooly Adelgid damages our State Tree, Stephen Laskowski | | | |
| 11:00– 2:00 Judges' Council Luncheon and Program Taking the Mystery out of Design, Tim Farrell Six designs to be raffled | | \$65.00 | \$ _____ |
| Make check for Total payable to "GCFP Convention 2026" | | TOTAL | \$ _____ |

Please list any dietary restrictions: