

**REGISTRATION for 96<sup>th</sup> ANNUAL CONVENTION**  
**April 26 –28, 2026 (Sunday – Tuesday)**

Please legibly complete both pages of separate registration forms for you and your guest(s). The form is also available at [www.pagardenclubs.org](http://www.pagardenclubs.org).

**Make check(s) payable to: “GCFP 2026 Convention”**

**Mail to: Dorthy Yard, 2026 Convention Registrar,  
1117 Old Wattsburg Road, Waterford, PA 16441-4601**

**Contact: [dotyard@verizon.net](mailto:dotyard@verizon.net) 814-796-4131**

**Confirmation will be sent to your email address  
OR send a self-addressed stamped envelope.**

**NO REGISTRATIONS OR REFUNDS AFTER MARCH 27, 2026**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Garden Club(s) \_\_\_\_\_ District(s) \_\_\_\_\_

**Advanced registration is required for all events.  
Early registration is advised. See next page (2/2).**

**Check all that apply:**

<input type="checkbox"/> NGC President	<input type="checkbox"/> District Director	<input type="checkbox"/> Flower Show Judge
<input type="checkbox"/> Former NGC President	<input type="checkbox"/> Asst. District Director	CONSULTANTS::
<input type="checkbox"/> NGC Board Member	<input type="checkbox"/> Current Club President	<input type="checkbox"/> Gardening
<input type="checkbox"/> CAR-SGC Director	<input type="checkbox"/> Garden Club Member	<input type="checkbox"/> Environmental
<input type="checkbox"/> Former CAR-SGC Dir.	<input type="checkbox"/> NGC Life Member	<input type="checkbox"/> Landscape Design
<input type="checkbox"/> GCFP (State) President	<input type="checkbox"/> CAR-SGC Life Member	
<input type="checkbox"/> Former GCFP President	<input type="checkbox"/> GCFP Life Member	<input type="checkbox"/> Guest / Spouse
Current GCFP Officer or Board Member Position:		
Current CAR-SGC Officer or Board Member Position:		
Current NGC Officer or Board Member Position:		

## REGISTRATION for 96<sup>th</sup> ANNUAL CONVENTION (continued)

Page 2/2: Specify & prioritize your choices. Calculate TOTAL due.

**Note: To attend ANY presentations ONE HOTEL MEAL MUST BE SELECTED.**

**Full Conference Rate includes:** Sunday Dinner and Program, Monday Lunch, Dinner and Programs, and Presentations A–D. **It does not include** The Drake Well Tour prior to Sunday dinner or the Judges' Council Luncheon and Program on Tuesday.

Enter price of selected events in right column.

	Cost	Enter \$
Registration fee applicable to all attendees, including volunteers, spouses and guests	\$5.00	\$ 5.00
Save \$30.00. Full Conference Rate	<b>\$275.00</b>	\$ _____
Late fee if Registration is postmarked between March 20-March 27, 2026	\$30.00	\$ _____

### INDIVIDUAL EVENTS – Advanced registration is required for all events

<b>Sunday, 4/26</b>			
<b>9:00– 2:00</b> Tour to Drake Well and Museum		\$40.00	\$ _____
<b>1:00- 2:00</b> Presentation A			
<b>A1</b> Celebrity Shorebirds: Piping Plovers, Mary Birdsong		\$30.00	\$ _____
<b>5:30 – 9:00</b> Social Hour, Dinner, and Program by Ken & Peggy Butler		\$65.00	\$ _____
<b>10:45 – 11:45</b> Presentations B	Prioritize:	1-3	\$25.00
<b>B1:</b> The Tiny Forest at Mercyhurst University, Chris Dolanc			
<b>B2:</b> The Ups and Downs of Vertical Gardens, David Olson			
<b>B3:</b> Good Bugs/Bad Bugs, Ruth Benner			
<b>12:00 – 2:45</b> Luncheon and Program: Gardening is Murder, Neal Sanders		\$55.00	\$ _____
<b>3:00 – 4:00</b> Presentations C	Prioritize:	1-3	\$25.00
<b>C1:</b> Nurturing through Nature, Matt Szczesny			
<b>C2:</b> The MystERIEs of Maple Syrup in Northwest PA. Jan Woods			
<b>C3:</b> Floral Designs for the Season Tom Huston			
<b>5:30 – 9:00</b> Social Hour, Dinner, Program: The Invasive Species Living Next Door, Dr. Joshua Searle-White		\$85.00	\$ _____
<b>Tuesday, 4/27</b>			
<b>9:30 – 10:30</b> Presentations D	Prioritize:	1-3	\$25.00
<b>D1:</b> It's OK to be the square in Square Foot Gardening, Debbie Bernardini			
<b>D2:</b> Are YOU canning safely, Marcy Cunkleman			
<b>D3:</b> The Wooly Adelgid damages our State Tree, Stephen Laskowski			
<b>11:00– 2:00</b> Judges' Council Luncheon and Program Taking the Mystery out of Design, Tim Farrell Six designs to be raffled		\$65.00	\$ _____
Make check for Total payable to "GCFP Convention 2026"		<b>TOTAL</b>	<b>\$</b>

Please list any dietary restrictions: