

**Lakes Area Mountain Bike Alliance and Trails**  
**Board Meeting Agenda**  
**Tuesday July 18<sup>th</sup> 6:30pm**  
**Upstairs Lakeside**

**6:30pm**

1. Call to Order, Chair
2. Approval of Agenda
3. Approval of June 20<sup>th</sup> Meeting Minutes
4. Approval of Meetings every 3<sup>rd</sup> Tuesday of the month
5. Treasurers Report

**6:35pm Open Forum**

**6:50pm Old Business**

6. Fundraising Efforts
7. Insurance Purchase/Schiller

**7:10pm New Business**

8. Mountain View Planning and Schedule.
9. Chilton Park / Master Plan, moving forward.