***CENTRAL PLAINS IRRIGATION ASSOCIATION***

**760 N. Thompson Colby, Kansas 67701 Phone/Fax: 785-462-7574 Email: d****onnalamm@yahoo.com**

 **EXHIBITOR REGISTRATION**

 **CENTRAL PLAINS IRRIGATION**

 **EQUIPMENT EXHIBITOR REGISTRATION**

February 28-March 1, 2023 Younes Center, Holiday Inn Kearney, Nebraska

Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Representative’s Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booths are 8 feet by 8 feet and cost $450. It includes a 8-foot table and chairs**. Cost includes booth space and CPIA membership for 2023. Please indicate if you need electricity. \_\_\_\_\_\_\_\_\_\_\_\_\_\_YES \_\_\_\_\_\_\_\_\_\_\_ NO**

**A Power Point presentation that includes 3-5 images of exhibitor products will be displayed at the conference. If interested in this activity, please send your images to Donna Lamm by Feb. 21.**

CPIA will be giving away door prizes throughout the day. If you would be willing to donate something for a door prize please check here. \_\_\_\_\_\_\_

The person listed above receives free registration with the purchase of a booth. If you are bringing **additional staff please list them below. Registration is $55 for each additional person.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**PLEASE RETURN THIS FORM, AND ALL FEES (**check or credit card; payable to Central Plains Irrigation Association) by Feb. 20, 2023, to: Donna Lamm, Executive Assistant

 760 N. Thompson Ave.

 Colby, KS 67701

Credit Card Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp Date \_\_\_\_\_\_\_\_\_\_ CSC \_\_\_\_\_\_\_\_\_ ZIP Code \_\_\_\_\_\_\_\_\_\_\_\_