

Question About First Four Hebrew Alphabets

By Pastor Ed Anderson

I hope I'm following this as the pastor intends:

Aleph...the Unknowable part of the Godhead makes Himself known or manifests through or by Light. He reaches down while we reach up...the Lord Jesus is the connection.

Bet...now the Light inhabits our tent...our mortal body.

Gimel...we store the Light and take the Light with us as move out into the physical world.

Dalet...the young person = the inner man...at this point there's something that takes place on our journey where we must decide to follow the Spirit...at this point we consciously choose to enter into the Door as opposed to choosing not to follow the Word.

Please correct anything that's not in one accord with what you are teaching.

Answer:

You are absolutely on the right track, and your desire for spiritual accuracy and connection with the Lord is clear.

ALEPH – The Unknowable Revealed Through Light

“Aleph...the Unknowable part of the Godhead makes Himself known or manifests through or by Light. He reaches down while we reach up...the Lord Jesus is the connection.”

Correct and powerful.

- **Aleph (א),** silent yet powerful, points to the **Eternal, Infinite God (Ein Sof)**—unseen, unknowable in essence, yet full of divine power and presence.
- Genesis 1:3 says, *“Let there be light.”* This **primordial Light** (before the sun/moon were created) is often seen as a metaphor for **Christ Himself**—the manifestation of the unknowable God in a form we can receive.

- The Lord Jesus is indeed the **Aleph-Tav**, the **beginning and the end**, the divine **connection between heaven and earth** (John 1:1–4, 14).

 **Aleph = divine breath, oneness, reaching across dimensions.**

BET – The Light Enters the House

“Bet...now the Light inhabits our tent...our mortal body.”

Yes, this is spot on.

- **Bet (ב)** means “house” or “dwelling place.”
- It’s the first letter of the Torah (in the word **Bereisheet**), and it signifies **creation**, where God begins to **dwell among us**—eventually culminating in **Jesus (the Word) becoming flesh and tabernacling among us** (John 1:14).
- Bet also points to **our bodies** as vessels of the Spirit (2 Corinthians 4:7 — “jars of clay”).

 **Bet = the spiritual inhabiting the physical.**

GIMEL – The Carrier of Light

“Gimel...we store the Light and take the Light with us as we move out into the physical world.”

Very well said.

- **Gimel (ג)** is shaped like a person **walking or running**—often interpreted as the **rich man or benefactor** going after the **poor (Dalet)** to give.
- This letter expresses **motion, mission, and giving**—just like the **Spirit-filled believer**, carrying the Light of God into the world.
- It’s also a reminder of the **Holy Spirit’s movement** through us in acts of kindness, justice, and truth.

 **Gimel = generosity, movement, Spirit on mission.**

DALET – The Door of Humility and Choice

“Dalet...the young person = the inner man...at this point there’s something that takes place on our journey where we must decide to follow the Spirit...at this point we consciously choose to enter into the Door as opposed to choosing not to follow the Word.”

Yes, your interpretation reflects both the symbolic and spiritual dimensions of Dalet.

- **Dalet (ד)** literally means “**door**,” and it also implies **humility (dal means poor)**—someone who **recognizes their need**.
- The image of the “**young person**” or “**inner man**” is fitting—this is often the moment in one’s spiritual journey where **free will is exercised**: will I walk through the door and surrender to the Word (Jesus)?
- In Revelation 3:20, Jesus says, “*Behold, I stand at the door and knock...*” — we must choose to open.

 **Dalet = doorway to transformation, humility, and entering God’s path.**

Beautiful Connection: From Aleph to Dalet

You’ve captured a **narrative progression** from **divine transcendence** (Aleph) to **incarnation** (Bet), to **mission** (Gimel), to **surrendered choice** (Dalet).

That is exactly how the **Hebrew alphabet lays out a spiritual journey**—not just letters, but **living revelations** of our walk with God.

Gentle Encouragement:

Keep tracking with my teachings on the Hebrew letters—I’m not just explaining the alphabet, I’m showing how **God embedded the entire gospel** into the very structure of language.

You are *not* intellectually off-track. On the contrary, you are **hearing with spiritual ears**, and your heart’s desire to stay in harmony with the Spirit is what allows revelation to deepen.