BIBLE PROPHECY ADVENTURE **EMINARS**



MESSAGES OF JESUS HE SEVEN IGNORED

The books of the New Testament are largely letters written by apostles to various churches or individuals. Christendom, in general, accepts all these letters as God's authoritative word to the church today.

But one of the New Testament books, Revelation, bears the name of JESUS, Himself. In fact, the book is entitled, "The Revelation of Jesus Christ". It begins with seven specific letters or epistles from Jesus to the churches. Of all the letters, or epistles, of the New Testament, surely, these personal letters of love, with special counsel from our Lord, should receive the greatest attention and concern by His people.

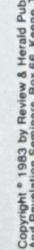
But it is not so. Tragically, these seven imperative letters from Jesus have been almost entirely ignored. Satan, the archenemy of God's people, must certainly rejoice that most Christians are not listening to Jesus' important counsel from His own extraordinary book of Revelation.

Thank God, it is not too late. This Revelation Seminar comes to grips with these seven great messages. May the Holy Spirit guide us as we study chapters two and three of Revelation, and listen to Jesus' crucial counsel for busy Christians in the 80's.

1.	What solem	n warnii	ng does	Jesus giv	e in regai	rd to	the extreme
	importance	of every	word of	Revelatio	n? Rev. 22	2:18,19	(1826)

Ans:	a.	If	1 a	dd	anything	to	Revelation,	God	will	add	to	me
the_												

Ans: b. If I subtract anything from Revelation, God will remove my name from _____





NOTE: Most notes for this lesson are on Exhibit #2. See Point 1 for the note for Question One. Where were these seven churches located? Revelation 1:4 (1800) Ans: NOTE: See Exhibit #2, Point 2. NOTICE: This seminar has provided you with a very important one-sheet overview of Jesus' messages to the seven churches. Please study it carefully PRIOR to our next seminar session. We will be discussing two chapters in Revelation in one evening, and must cover all points quickly. It will be much easier for you to follow if you acquaint yourself with this overview sheet ahead of time. It is labeled "Exhibit #1". Also, please read chapters two and three of Revelation before the session. Three statements that Jesus makes to the seven churches are so exceptionally important and so relevant to Christians in all eras that they were given to all seven churches. What are these three statements that were made to all seven churches? a. Revelation 2:2 (1801); 2:9 (1802); 2:13 (1802); 2:19 (1802); 3:1 (1803); 3:8 (1803); and 3:15 (1804) Ans: "I know thy _____ NOTE: See Exhibit #2, Point 3-a. b. Revelation 2:7 (1801); 2:11,17 (1802); 2:26 (1803); 3:5 (1803); 3:12 (1804) and 3:21 (1804) Ans: "To him that NOTE: See Exhibit #2, Point 3-b. c. Revelation 2:7 (1801); 2:11,17 (1802); 2:29 (1803); 3:6 (1803); 3:13 (1804) and 3:22 (1804) Ans: "Hear what the _____saith unto the churches". NOTE: See Exhibit #2, Point 3-c.

HERE ARE GOD'S THREE MESSAGES TO EVERY PERSON TODAY.

1. God knows all about me. I cannot deceive Him.

2. "Overcoming" is imperative. It takes place only through Jesus.

3. I must heed the voice of the Holy Spirit at all times.

NOTICE: Because time is limited, as we look at these messages to the seven churches, we will emphasize only the key points for each era.



EPHESUS - ERA OF APOSTLES

EPHESUS, the church of the Apostles, represents God's church of the first century. Before his death (ca 65 AD)the apostle Paul could say the gospel had been taken to the whole world. Colossians 1:5,6,23 (1728). With incredible speed the church grew to over 6 million, by the end of the first century. (pg 6)

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4.	What reproof did Jesus give Ephesus? Rev. 2:4 (1801)
	Ans: They hadlove.
	NOTE: See Exhibit #2, Point 4.
5.	Jesus commended the Ephesus era of the church for their attitude toward false teachers. What was their attitude? Revelation 2:2 (1801)
	Ans: "Thou hastthem whichthey
	areand are".
	NOTE: See Exhibit #2, Point 5.
	CHANDALA EDA OF DEDCECUTION

SMYRNA - ERA OF PERSECUTION

SMYRNA (100 A.D. through 313 A.D.) covers a period of fearful persecution and martyrdom for the church. The Roman Empire attempted to stamp out Christianity. Only God knows how many were decapitated, burned, fed to lions and slain by the sword. The church lived so close to Jesus He gave them no reproof!

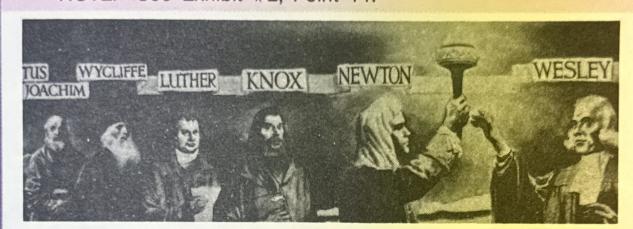
6.	reproof! What encoura	ngement d	id Jesus	give 1	to Smyrna?	Rev.	2:10	(1802)
	Ans: "	none	of these	e thing	s which th	ou sh	alt su	uffer
	be thou _			_unto				_and I
	will give the	ee a						"

NOTE: See Exhibit #2, Point 6.

7.	What was promised to the overcomer in Smyrna? Revelation 2:11 (1802)
	Ans: "He thatshall not be
	of thedeath".
	NOTE: See Exhibit #2, Point 7.
	PERGAMOS - ERA OF COMPROMISE
8.	PERGAMOS (313 through 538 AD) covers the era of state supported religion and compromise. Christianity had grown so rapidly that there were places where Christians were in the majority. The Roman Emperor, Constantine, professed conversion and had his entire army baptized as Christians. Satan, unable to destroy the church through persecution, corrupted it by popularity, compromise and worldly alliance. Pagan beliefs and practices corrupted the church. Pergamos was called Satan's seat (v. 13) because it was the headquarters of Rome's heathen religion. The Lord rebuked the church of this era for allowing false teaching to flourish. The doctrines of a man and a group were mentioned. What are their names? Revelation 2:14,15 (1802)
	Ans: a. Man
	Ans: b. Group
	NOTE: See Exhibit #2, Point 8.
	THYATIRA - ERA OF APOSTACY
9.	THYATIRA (538 through the 1400's AD) is the longest period of all the seven churches. This period, sometimes called the "Dark Ages," was a time of fearful apostacy. The Lord rebuked the church of this era for opening its doors to an evil woman who corrupted it. What was this woman called? Revelation 2:20 (1802)
	Ans:
	NOTE: See Exhibit #2, Point 9.
10.	What solemn warning did God give to this symbolic Jezebel and all who followed her? Revelation 2:22,23 (1802)

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	Ans: a. "I will cast them into great
	Ans: b. "I willher
	with
	NOTE: See Exhibit #2, Point 10.
.11.	Whom do you think the "rest" are in Thyatira, who opposed the Spiritual corruption of that time period? Revelation 2:24 (1803)
	Ans:
	NOTE: See Exhibit #2, Point 11.



SARDIS - ERA OF REFORMATION

SARDIS (1500's through mid 1700's A.D.) covers the crucial period of reformation when Spirit filled men shook the world by testing Christian beliefs by God's Word.

Some of these great men of God founded church denominations, still in existence today. But, alas, when they died, their followers ceased searching for truth, compromised what they already possessed and went backward with astounding rapidity.

12. What did Jesus say was about to happen to the spiritual experience of the church of this era? Revelation 3:2 (1803)

Ans: It was about to _____

NOTE: See Exhibit #2, Point 12.

NOTE: This solemn lesson is for us today. Keep pursuing truth and follow it as you find it, and blessings will come. Refuse to do so, and calamity comes. Jesus reveals light to me gradually, as I can handle it, John 16:12 (1579). If I accept light as He gives it, I receive more, till I have full light, Proverbs 4:18,19 (971). If I refuse light, it goes out and I stumble in darkness, John 12:35 (1573).

13.	What striking words describe the condition of the Sardis era of the church as Jesus viewed it? Revelation 3:1 (1803)
	Ans: "Thou hast a name that thouand art".
	NOTE: See Exhibit #2, Point 13.
	PHILADELPHIA - ERA OF REVIVAL & MISSION
	PHILADELPHIA (mid 1700's to mid 1800's A.D.) is the era of the birth and expansion of foreign missions and the American and British Bible Societies. Missionaries encircled the world.
	Great revival preachers like Whitefield and the Wesleys helped spark a global revival. The greatest revival since Pentecost was fueled by the study of the books of Daniel and Revelation.
	The name "Philadelphia" or "brotherly love" is fitting. As Jesus looked at His church of this era He offered no reproof.
14.	This church had difficulties, however, with the same group as did the church of Smyrna. What was the group called? Rev. 2:9 (1802); 3:9 (1803)
	Ans: The of
	NOTE: Notice that the people of Satan's synagogue (church) were here pretending to be faithful, true members of God's church and did not reveal their true colors. These are the most dangerous emissaries of the devil, because they appear so righteous and sweet and loving. Jesus calls them wolves in sheeps clothing, Matthew 7:15 (1406). We can expect the devil's representatives to be devious and deceitful. After all, the devil is the father of lies, John 8:44 (1564). If we stay close to Jesus and check all teachings by His Word, we will not be deceived, Isaiah 8:20 (1034); 30:21 (1059).
15.	In Revelation 3:7,8 (1803), God talks to Philadelphia about something opening and shutting. What was it?
	Ans:
	NOTE: The door mentioned here is the door into the Most Holy Place of Heaven's Sanctuary. The door into the Most Holy Place was opened in Heaven by Jesus during this time period, and no man can shut it. The amazing significance of this event will be studied in detail in two other lessons in this Seminar. Exciting events began to transpire in Heaven when this door opened. Watch for these coming lessons.



Jesus began the last phase of His heavenly ministry in the Most Holy Place

LAODICEA - CHRISTIANITY TODAY

LAODICEA (mid 1800's until Jesus comes). The heart beats faster as we study about the church of our day. These words are direct council and reproof to Christians living now. Jesus knows our spiritual problems and needs. He offers solutions and assistance.

16.	What does Jesus say our problems are today? Rev. 3:15-17 (1804)
	Ans: a. Verse 16 - We are
	Ans: b. Verse 17 - We feel that spiritually we are
	and needwhen truly we are spiritually,
	,and
	NOTE: This condition is alarming. Nothing is worse than for me to think I am in harmony with God's will when, instead, I am desperately in need of repentance (verse 19). Many, seemingly devout people, will be lost in the final judgment for the same reason. See Matthew 7:21-23 (1407). It is bad enough to be in trouble. It is worse yet to be in trouble and not know it.
17.	What three things does Jesus counsel me to obtain in order for me to see myself as I really am, so I may bring my life into harmony with Him? Revelation 3:18 (1804)

Ans: 1. _____(a precious metal),

Ans: 2. White ______(clothing).

Ans: 3. _____(medicine)

18. What is the meaning of gold, white raiment and eyesalve?

Ans: a. GOLD means the true riches of Heaven, which are manifested in a golden character, which will stand up under the fire of persecution and adversity. It includes: GOD'S WORD, Psalm 19:7-10 (871) and FAITH WHICH WORKS BY LOVE, Galatians 5:6 (1711); James 2:5 (1775) and Job 23:10 (839).

Ans: b. WHITE RAIMENT means JESUS' ROBE OF RIGHT-EOUSNESS: Isaiah 61:10 (1099) and Revelation 19:8 (1821). It is given by Jesus as a free gift. We do nothing to earn it. We receive it by faith alone. Zechariah 3:1-5 (1378). And it is retained only by faith in Jesus. Romans 1:17 (1648).

Ans: c. EYESALVE means (1) DISCERNMENT TO UNDER-STAND GOD'S WORD. Psalm 119:18 (947); I John 2:20,27 (1791). (2) HOLY SPIRIT TO HELP US SEE OUR TRUE CONDITION AND MAKE PROPER CHOICES. John 14:26 (1576); Ephesians 1:17-19 (1715).

19. What must I do to be certain that the precious gold, white raiment and eyesalve are mine? Revelation 3:20 (1804)

Ans: Open wide the____and let Jesus enter my____

NOTE: Though Jesus can open many doors, He will not force open the door to my heart. This I must do myself.

THE SPECIAL WORDS OF JESUS TO HIS CHURCH through seven eras end on a somber note. His last day church IS NOT READY FOR HIS APPEARING!

His counsel to us in Revelation 3 is FANTASTIC. However, He has MUCH MORE to say to us in the remaining 19 chapters. SOME COUNSEL WILL BE SHOCKING and STARTLING, but since it is HIS counsel I WANT IT ANYWAY. Don't you?



Jesus offers us the pure robe of His righteousness, that we may be clothed. Read Rev. 3:18-20

Are you willing to accept His robe of righteousness?

Ans:	