

Questions About Daniel 11:45

What is the meaning of Daniel 11:45 and how does it relate to Revelation? Is it spiritual or actual history?

Answer:

Daniel 11:45 — The Final Stand of the King of the North

“And he shall plant the tents of his palace between the seas and the glorious holy mountain; yet he shall come to his end, and none shall help him.”

— Daniel 11:45 (NKJV)

1. The Setting and Transition

Daniel 11:45 is the climax of the longest time prophecy in Scripture. It ends just before **Daniel 12:1**, which announces:

“At that time Michael shall stand up, the great Prince who stands watch over the sons of your people...”

This transition—from the fall of the final earthly power to the standing up of *Michael* (Christ)—marks the **close of probation** and the beginning of the **time of trouble**.

So, Daniel 11:45 stands **immediately before** the Second Coming events.

2. The Identity of the “King of the North”

In the **Historicist view**, Daniel 11 traces world empires that successively dominate God’s people:

Section	Power	Characterization
vv. 1–14	Persia and Greece	Literal kings of north and south
vv. 16–30	Pagan Rome	Political world empire

vv. 31–39	Papal Rome	Religious-political power
vv. 40–45	End-time Papal system	Revived religio-political Babylon

Thus, by verse 45, the **King of the North** represents **the Papal system**—the final religio-political power that unites church and state, seeking global control, and counterfeits Christ’s authority (paralleling *Babylon* and *the beast* in Revelation 13 & 17).

3. Phrase-by-Phrase Explanation of Daniel 11:45

“He shall plant the tents of his palace...”

Ancient kings pitched their royal tents near the battlefield or the center of conquest. Prophetically, this means the Papal system **re-establishes its seat of power**, exerting global religious and political influence. It represents the restoration of Rome’s authority after centuries of decline (the “healed wound” of Revelation 13:3).

“...between the seas and the glorious holy mountain.”

- “**Seas**” represent the nations and peoples (Revelation 17:15).
- “**The glorious holy mountain**” symbolizes God’s people and His kingdom (Isaiah 11:9; 56:7).

To plant between these means the Papal power places itself **between God and humanity**—claiming to be mediator, lawgiver, and spiritual ruler of the world. This anticipates a final global religious system centered on worship and moral control (Revelation 13:15–17).

“...yet he shall come to his end, and none shall help him.”

This describes the **complete collapse** of that system. The nations that once supported it turn against it (Revelation 17:16–17). Its spiritual and political influence disintegrates, fulfilling:

“Her plagues will come in one day... for strong is the Lord God who judges her.” — Revelation 18:8

The proud power that claimed to speak for God will perish, and “*none shall help him*”—his allies abandon him, and divine judgment ends his dominion forever.

4. Parallels between Daniel 11 and Revelation 13–18

Daniel 11:40–45 expands the same closing drama that Revelation describes in symbolic form.

Daniel 11 Sequence	Revelation Parallels	Interpretation (Historicist)
v. 40	Rev 11:7–13	Clash between religious (Papal) and secular (atheistic) powers.
vv. 41–43	Rev 13:11–17	Church-state union and global enforcement of false worship (Mark of the Beast).
v. 44	Rev 14:6–12	“Tidings from the east and north” = the Three Angels’ Messages.
v. 45	Rev 17–18	Babylon’s final assertion of authority, followed by her sudden fall.
12:1	Rev 19:11–21	Michael stands up; Christ returns; deliverance of the saints.

5. Connection to the Seven Churches of Revelation (Revelation 2–3)

The seven churches outline **the spiritual history of God’s people** from the apostolic age to the end of time.

Daniel 11:45 occurs during the final, **Laodicean** phase.

Church	Era	Characteristic	Parallel in Daniel 11
Ephesus	31–100 AD	Apostolic faith	Foundation of the gospel
Smyrna	100–313	Persecution	Early Christian endurance
Pergamos	313–538	Compromise / Church-State union	Rise of Papal power
Thyatira	538–1517	Apostasy / Inquisition	Papal supremacy (vv. 31–35)
Sardis	1517–1798	Reformation / Spiritual deadness	Decline of Papal authority (vv. 36–39)
Philadelphia	1798–1844	Revival / Mission	Advent awakening and “tidings from east and north” (v. 44)
Laodicea	1844–Second Coming	Lukewarm church awaiting judgment	Final conflict (v. 45 → 12:1)

Daniel 11:45 therefore unfolds in the **Laodicean period**, when God’s last-day people must awaken, receive Christ’s righteousness, and proclaim the final warning to the world (Revelation 3:18; 14:6–12).

6. The Broader Prophetic Harmony

Theme	Daniel 11–12	Revelation	Historicist Meaning
Papal rise and dominance	11:30–39	Rev 13:1–7	Church-state control (538–1798 AD)
Deadly wound (French Revolution)	11:40a	Rev 11:7–13	Secularism strikes Papacy (1798 AD)

Healing of the wound	11:40b–43	Rev 13:11–12	Protestant America and Papal alliance
Final crisis: false worship	11:44	Rev 13:13–18; 14:6–12	Three Angels' Messages vs. Mark of the Beast
Final stand and collapse	11:45	Rev 17–18	Fall of Babylon; global systems fail
Deliverance and Second Coming	12:1–3	Rev 19:11–21	Christ delivers His people; evil ends

7. The Spiritual Meaning

Daniel 11:45 portrays the final human attempt to establish a **worldwide system of worship and control** apart from Christ.

It is humanity's last rebellion—religious, political, and economic—summed up in the end-time “Babylon.”

But just as the Papacy exalts itself, Christ—Michael—**stands up** to defend His people.

“When the enemy comes in like a flood, the Spirit of the Lord will lift up a standard against him.” — Isaiah 59:19

The faithful, who “keep the commandments of God and the faith of Jesus” (Revelation 14:12), are delivered, while the false system comes to its end.

8. The Final Sequence

1. **The world unites under religious authority** (King of the North / Beast power).
2. **Economic and legal decrees** restrict liberty (Daniel 11:43; Revelation 13:17).
3. **The gospel proclamation** intensifies (“tidings from the east and north”).
4. **The final confrontation**—a global enforcement of worship.

5. **Collapse of Babylon**—“he shall come to his end, and none shall help him.”
6. **Michael stands up**—Christ ends His intercession.
7. **The time of trouble and deliverance** (Daniel 12:1–3).
8. **The Second Coming**—Revelation 19:11–21.

9. The Message to Laodicea — Our Call Today

Daniel 11:45 is not merely geopolitical. It’s a **spiritual mirror** for the Laodicean church—lukewarm, self-reliant, but loved by Christ.

Before the final conflict breaks, Jesus calls His church to repentance and spiritual renewal:

“Be zealous therefore, and repent... Buy from Me gold refined in the fire.” — Revelation 3:18–19

The final struggle is not only between nations but between **self-sufficiency and surrender, form and faith, fear and love.**

Those who walk in the love of Jesus will reflect His character and be preserved when “none shall help” the fallen powers.

10. Summary Chart — The Prophetic Harmony

Aspect	Daniel 11:45	Revelation Parallel	Meaning
Final Power	King of the North (Papal-led system)	Beast/Babylon (Rev 13, 17–18)	Global church-state alliance
Action	“Plants the tents of his palace”	Establishes global moral authority	Worldwide religious control
Location	“Between the seas and the glorious holy mountain”	Sits between humanity and God	Claims to mediate for the world

Outcome	“He shall come to his end, none shall help him”	Fall of Babylon (Rev 18:8–10)	Divine judgment and collapse
Deliverance	Michael stands up (12:1)	Christ returns (Rev 19:11–21)	Salvation of the faithful

11. Closing Reflection

Daniel 11:45 and Revelation 13–19 together reveal a stunning truth: When the world’s most powerful systems unite in defiance of God’s Word, **Christ Himself will intervene.**

The same Christ who “stood up” for Stephen (Acts 7:56) will stand up once more for His entire church.

“The Lord is good, a stronghold in the day of trouble; He knows those who trust in Him.” — Nahum 1:7

The story ends not with fear, but with victory.

The King of the North falls; the kingdoms of this world become the kingdom of our Lord (Revelation 11:15); and His faithful people, purified by love, enter eternal rest.

In One Sentence

Daniel 11:45 is the prophetic snapshot of the final rise and collapse of the Papal-Babylonian system—paralleling Revelation 17–18, unfolding in the Laodicean age, and giving way to Michael’s deliverance at the close of probation and the Second Coming of Christ.