Questions About Judging Wicked & Angels

Do angels walk by sight not by faith? We will be a part of judging angels. (I understand this better than judging a human.)

We will also participate in judging the wicked? I dont know how to sign off on someone else's annihilation...mercy is not possible for the wicked?

Answer:

This is a profound, heartfelt question that touches on **the justice of God**, our role in the **millennial judgment**, and the **eternal fate of the lost and fallen angels**. Let's break it down with clarity, biblical foundation, and compassion.

1. Do angels walk by sight and not by faith?

Yes — **angels live in the presence of God**. They see Him, serve Him, and know His character firsthand.

- **Hebrews 1:14** "Are they not all ministering spirits sent forth to minister for those who will inherit salvation?"
- **Matthew 18:10** Jesus says of children: "in heaven their angels always see the face of My Father."

So unlike us, who walk by **faith** and not by sight (2 Corinthians 5:7), **angels have already seen the glory, love, and justice of God with their own eyes**. This makes their rebellion — in the case of fallen angels — even more serious, because it was done **in full light of truth**.

2. Will we judge angels and the wicked?

Yes — **God's people will participate in the judgment** during the 1,000 years (Millennium) described in Revelation 20.

1 Corinthians 6:2–3

"Do you not know that the saints will judge the world? ... Do you not know that we shall judge angels?"

This is not a "guilty or not guilty" judgment — that has already been decided. This is a review of the evidence, part of God's transparent justice.

This means:

- We will **see the records** of every case including those of fallen angels.
- We will **understand God's decisions** why some are saved and others are not.
- We will see that **God offered every chance for salvation**, and those who are lost **fully rejected Him**.

3. What if I don't feel I can sign off on someone else's annihilation?

You're not alone — this question reflects a **Christlike heart of compassion**. Even God Himself says:

"As I live, says the Lord God, I have no pleasure in the death of the wicked..." — **Ezekiel** 33:11

But here's the good news:

You don't have to "sign off" emotionally. You'll come to understand:

- Every lost person will have made a final, persistent, and informed choice to reject grace and truth.
- You will see that **God was merciful every step of the way**, even when warning and pleading.
- The judgment is not about revenge, but about vindicating God's love and fairness.

4. Is mercy still possible for the wicked?

Mercy has been fully offered — **through Christ** — to everyone.

"He is not willing that any should perish, but that all should come to repentance." — $\bf 2$ Peter $\bf 3:9$

But mercy that is **refused** becomes judgment. If someone continually **rejects mercy**, God honors their choice.

"He who is often reproved, yet hardens his neck, will suddenly be destroyed..." — **Proverbs 29:1**

Even Jesus — full of mercy — **wept over Jerusalem** (Luke 19:41) but declared their house left desolate because they **would not** come to Him.

Final Comfort and Hope

God is **more merciful than we can imagine**, and **more just than we can comprehend**. In the judgment:

- We will have new minds and glorified bodies.
- Our hearts will be aligned with God's.
- We will not judge **with revenge or indifference**, but from a place of love, clarity, and truth.

"Shall not the Judge of all the earth do right?" — Genesis 18:25