Types, Instincts and Presence

Type	represents	but it becomes the personality's
8	represents the vibrant fullness of presence/god,	but it becomes the personality's forcefulness around meeting instinctual needs.
9	represents the sense of harmonious wholeness of presence/spirit,	but it becomes the personality's means of self-forgetting through instinctual preoccupations.
1	represents presence/higher power that lends coherence and order among parts in relation to the whole,	but it becomes the personality's neurotic rigidity around having the "right" instinctual resources.
2	represents the holding, nurturing aspect of presence/source,	but it becomes the personality's lack of transparency of its own instinctual motivations.
3	represents the quality of presence/cosmos that is radiant, precious and radically amazing,	but it becomes the personality's narcissism about its capacity to obtain instinctual resources.
4	represents the bottomless depth of presence/the divine,	but it becomes the personality's reaction to instinct-based psychological activity being a shallow and inadequate foundation for identity.
5	represents presence/goddess bearing witness to itself,	but it becomes the personality's fear of inadequacy in dealing with one's embodied, instinctual nature.
6	represents the sense of realness and truth of presence/beloved,	but it becomes the personality's fear of not getting one's instinctual needs met.
7	represents the freedom and unconditionality of presence/ground of being,	but it becomes the personality's attempts to use instinctual resources to find inner fulfillment.