Shadow Processing

Dennis Genpo Merzel Roshi formulated "Big Mind Process" in the late 1990s, "talking" with various voices in the mind, empty chair process.

Intro: Switch positions as I ask to speak to various voices	S: I
Facilitator : Ok, I would like to talk to the voice of <u>The</u>	(All responses are done in the 1^{st} person as the Skeptic. Address each voice directly as if sitting in front of it.)
Skeptic.	TE IX 1 211 1 0
(Everyone does a small sitting position <i>shift</i> to change of	F: How long will you be?
voice or shift in perspective.) F: Who are you?	S
Student: I am the voice of <i>The Skeptic</i> .	F: What if you guit being
F: What is your job?	F : What if you quit being? S ?
S: To be skeptical.	5
F: Will you ever stop being skeptical?	F: What if you had help, if I could get you help and
S: No. It's my JOB to be skeptical. That is what I'm	you could take a break?
supposed to do.	S
F : What are you skeptical of?	
S: Everything.	F : Thank you for speaking with us. I now need to speak
(Some students will volunteer items, digging deeper.)	with
Control	The Guardians Dualistic Voices that protect the self that
May I speak with <u>The Controller</u> ? [always ask]	gets taken over by the ego; the instinctual animalistic
Thank you.	separate sense of self
I want your permission to talk to the other voices. Is	
that ok? I'd like you to continue controlling while I	The Skeptic or Cynic
speak to, ok? The other voices can give you support so that you can be a better controller.	• The Controller
support so that you can be a better controller.	• The Protector
Protector (of the slings and arrows)	The Risk Manager
Me from you	The Critic or Judge
You from me	• The Victim
Self from self (voices from voices)	• The Image Consultant
Desire (voice that gets you out of bed)	The voices of emotions
What does society say about desire?	
	• Pride
Facilitator: Ok, I would like to talk to the voice of	• Impatience
[Greed, or whatever is next on your list.]	Sadness and grief
(Everyone does a small sitting position <i>shift</i> to change of	• Loneliness
voice or shift in perspective.)	• Anger
F : Who are you?	• Fear
Student: I am the voice of	
student. I am the voice of	Resistance voices are those whose only word is NO,
F : What is your job?	which is usually not heard by the conscious self.
S: To be	However, it is felt almost continually as a string of
	moving and chronic tensions in the body, tiredness,
F : Will you ever stop being?	sleepiness, spacing out as in becoming absent, and
S: No. It's my JOB to be That is what I'm	resisting paying attention:
supposed to do.	
••	• The Fixer
F : What are you of?	The Damaged Self (takes all the damage when
S: Everything.	the above fail)
(Some students will volunteer items, digging deeper.)	• The Innocent Child (this is what all of the
	above are protecting)
F : Why are you useful?	The Fully Owned Damaged Self

• Undamaged Authentic Self (Shadow + Authentic)

The *Voices of Freedom* are voices designed to take the self beyond safety and comfort so that it can mature by living life with all its uncertainties and dangers:

- Desire
- The Seeking Mind
- The Mind that Seeks the Way
- The Follower of the Way

The non-dualistic transcendent Voices represent qualities of being present in states of consciousness beyond the ego self. They are not in dialogue internally. Instead they become obvious when the ego noise is transcended. They can be intuited as inner knowingness and sometime they do manifest as a subtle whisper to the self. They are presented separately only for the purpose of clear learning and understanding.

- The observer
- The way
- Grace
- Big Mind
- Big Heart
- Yin Compassion
- Yang Compassion
- Christ Consciousness
- Stillness of Pure Being
- Ocean of Compassion
- Ground of Pure Being

The Integrated Self (Real Self)

True Holy Self

At dismissal to leave on a good note

• The voice of Great Joy