

2020 VMCA Annual Meeting Presentation Submission

Please return completed form to Andy Lima at Andrew.Lima@fairfaxcounty.gov

NO LATER than November 30th, 2019

First name: _____ Last name: _____

Job Title:

Address:

Telephone: _____ ext. _____

Organization/Affiliation: _____

Email address: _____

Presentation Information

Your (Presenter's) Title:

Amount of time requested for presentation (please be as accurate as possible and include a few extra minutes for questions): _____ minutes

Audio/Visual Equipment Needed (if other than PowerPoint): _____

In Person: ___ Yes ___ No

GoToMeeting: ___ Yes ___ No