#### ENTRY METHOD: FIRST RECEIVED

**ENTRIES WILL OPEN ON December 9, 2024, 9:00 AM** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE ON January 24, 2025 at 6:00 PM** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

## PREMIUM LIST AKC All-Breed AGILITY TRIALS

This Event is Accepting Entries for Mixed Breed Dogs Listed in the AKC Canine Partners Program <sup>SM</sup>

### ATLANTA GOLDEN RETRIEVER CLUB

Licensed by the American Kennel Club



Golden Retriever Clu

February 7, 2025 Event # 2025231801

February 8, 2025 Event #2025231802

February 9, 2025 Event # 2025231803

#### T.ED GARRISON ARENA

1101 W. Queen St., Pendleton, SC 29670

#### **ENTRY LIMITS**

700 runs per day Indoors on Packed Dirt; Ring Size 100' x 100'; 2 Rings

> **Trial Hours**: Friday – 7:00am to 6:00pm Saturday & Sunday – 7:00am to 6:00pm

#### Judges:

Sherry Spivey Lisa Jarvis



#### **CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

#### OFFICERS OF THE ATLANTA GOLDEN RETRIEVER CLUB

President		Jan Moore
Vice President		Elizabeth Cariota
Secretary	1393 Beringer Dr, Hoschton, GA 30548	Mari Magmer
-		•
Board of Directors	Pam Larschied, Sydney Span	gler. Mary McElroy

TRIAL CHAIRPERSON	TRIAL SECRETARY			
Terri Everline	Mari Magmer			
6744 Carriage Walk Lane	1393 Beringer Dr			
Flowery Branch, GA 30542	Hoschton, GA 30548			
(847) 508-1124	(404) 217-8746			
agilebay@bellsouth.net	riannagility@windstream.net			

#### **EVENT COMMITTEE**

Terri Everline, Elizabeth Downey, Paul Everline, Mari Magmer, Beth Hart,
Dawn Barrett

JUDGES AND ASSIGNMENTS							
Sherry Spivey, # 106107	Lisa Jarvis, #102206						
822 CINDY DR, COOKEVILLE, TN 38506-	320 HILLTOP AVE APT A, RICHARDSON,						
9736	TX 75081-2752						
Friday: Standard Classes & FAST	Friday: JWW Classes & T2B						
Saturday: JWW Classes & T2B	Saturday: Standard Classes						
Sunday: Standard Classes	Sunday: JWW Classes						

#### **EMERGENCY VETERINARIAN**

#### **Animal ER Clinic**

393 Wood Lake Rd, Greenville, SC 29607 864-232-1878

(Emergency Care Open 24 hours)

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

#### **EMERGENCY SERVICES**

City of Pendleton, South Carolina 911

#### **CLASSES OFFERED & JUDGING TIMES**

Friday		Satu	rday	Sunday		
Ring One	Ring Two	Ring One	Ring Two	Ring One	Ring Two	
Open / /Novice/ /ME FAST- by Height	Excellent & Masters JWW	Novice Standard	Premier JWW	Novice Standard	Premier JWW	
Novice Standard	Open JWW	Open Standard	Excellent & Masters JWW	Open Standard	Excellent & Masters JWW	
Open Standard	Novice JWW	Excellent & Masters Standard	Open JWW	Excellent & Masters Standard	Open JWW	
Excellent & Masters Standard	T2B	Premier Standard	Novice JWW	Premier Standard	Novice JWW	
			T2B			

Ring start times, final class order and jump height sequence will be given in the final confirmation. This is an estimate of the order only.

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

#### **SCHEDULE**

Trial Opens	7:00 am
First Judges briefing & walk through	7:45 am
Judging Begins	8:00 am

In general, Friday and Sunday's jump height sequence will be 24", 20", 16", 12", 8" and 4" in each class. Saturday's jump height sequence will be 4", 8", 12", 16", 20", 24" in each class. The walk/run schedule will be included in final confirmations. Entry counts may alter run order.

#### **HEIGHT DIVISIONS**

REGULAR	PREFERRED	HEIGHT AT WITHERS		
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.		
8"	4"	For dogs 11 inches and under at the withers		
12"	8"	For dogs 14 inches and under at the withers		
16"	12"	For dogs 18 inches and under at the withers		
20"	16"	For dogs 22 inches and under at the withers		
24"	20"	For dogs over 22 inches at the withers		
26"	n/a	Dogs may be entered at this height at their owner's discretion		

#### **MEASURING and HEIGHT CARD INFORMATION**

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog *before* its first run of the trial or cluster

of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

#### **NEW Simplified Jump Height Card Process**

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog needs to be officially measured. Please check the box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

#### DOG ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under six months of age are strictly prohibited from the trial grounds.

#### **OBSTACLES AND RING CONDITIONS**

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place in a large indoor arena on a packed dirt surface. Ring size will be minimum 100' x 100'.

#### **ENTRY FEES PER DAY**

First entry of each dog (includes a \$3.50 AKC recording fee)	\$20.00
Second entry of same dog (includes a \$3.00 AKC recording fee)	\$20.00
Third entry of same dog (includes a \$3.00 AKC recording fee)	\$16.00
Fourth + entry of same dog (includes a \$3.00 AKC recording fee)	\$16.00
Junior Handler entry of each dog, each run	\$10.00
(includes AKC recording fee)	

Mail entry forms and fees to: Mari Magmer, Trial Secretary, 1393 Beringer Dr, Hoschton, GA 30548. Please make checks payable to Atlanta Golden Retriever Club (AGRC).

No entries will be accepted by phone or fax. Express mail entries **must include the signature waiver** allowing them to be left at the secretary's address. Inquiries may be directed to Mari Magmer at <a href="mailto:riannagility@windstream.net">riannagility@windstream.net</a>. No Entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$25.00 collection fee to the amount of each returned check.

#### COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent. Note: EXC/MSTR STD & EXC/MSTR JWW-depending on entry numbers, the 16" class may be grouped with the 24" class for walk thrus and runs. The final walk/run schedule for all classes will be included in final confirmations.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

#### **RIBBONS, AWARDS, AND PRIZES**

A New Title rosette will be awarded to all dog and handler teams finishing a title. A PAX Title rosette will be awarded to all dog and handler teams that attain their PAX. A MACH/PACH rosette and decorated MACH/PACH bar will be awarded to all dog and handler teams that attain their MACH/PACH.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at http://www.akc.org/rules/.

#### **NOTICE TO EXHIBITORS**

#### SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Atlanta Golden Retriever Club and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Atlanta Golden Retriever Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Atlanta Golden Retriever Club or any official thereof.

All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course.

#### **REFUNDS**

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

Bitches in season and ill or injured dogs are not eligible to compete. These dogs may be withdrawn after closing but prior to the start of the trial and entry fees (less \$3.00/run) will be returned upon the request of the competitor. All requests must be accompanied by a veterinarian's statement, on the veterinarian's letterhead. This certificate must be presented to the Trial Secretary prior to the start of judging on the first day of the trial or cluster of trials. ALL REFUNDS MUST BE PICKED UP AT THE TRIAL—NO REFUNDS WILL BE MAILED AFTER THE TRIAL FOR COMPETITORS ENTERED IN OTHER CLASSES NOT CANCELLED.

Returned checks do not constitute a valid entry fee. The Trial Secretary will add a \$25.00 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitor may result in their being put on a CASH ONLY basis.

Checks will not be deposited until closing.

#### RINGSIDE

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

#### Fix and Go On (FNG)

As of January 1, 2020, Fix and Go On will be offered on a one-year pilot basis in order to give AKC time to evaluate its impact. FNG allows exhibitors to immediately reattempt an obstacle at any time while on course when the dog's performance of an obstacle is not to their expectation. This allows the dog to successfully complete the obstacle then finish the course or leave the ring on a positive note. Using FNG will result in a non-qualifying score.

Fix and Go On is not pre-entered; rather, it occurs during the course of the run.

FEO-For Exhibition Only will also be offered.

This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.

#### **MOVE UPS**

Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that request is made to the Trial Secretary no later than **5 PM Monday**, **February 3**, **2025** via e-mail. Move-ups over the weekend will be arranged for the following day, **provided the information is turned in to the Trial Secretary before the trial ends the previous day**.

#### ADDITIONAL SITE INFORMATION

A full service food concession is available on the site. There are various restaurants and fast food vendors within a very short driving distance.

**Exhibitors are responsible** for cleaning up after their dog(s). There are no "Poop Fairies"—it's your doody. Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Disposal sites will be available at various locations around the show grounds.

#### **HOTEL INFORMATION**

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.

**Country Inn & Suites Anderson,** 116 Interstate Blvd, Anderson, SC 29621. 864-622-2200

**Comfort Inn.** 1305 Tiger Blvd. Clemson. SC 29631, 864-653-3600

Microtel Anderson, 102 Electric Blvd, Anderson, SC 29621, 864-224-9707

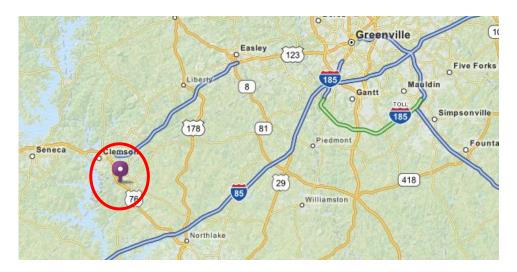
Quality Inn., 3430 Clemson Blvd, Anderson, SC 29621 864-225-3721

#### **DIRECTIONS TO THE TRIAL SITE**

**From the South**: Take I-85 exit 14 and go left on Hwy 187 North. Proceed 5.9 miles. Turn left on Hwy 76/28 West. Go 2.1 miles. Turn LEFT on Queen St. Arena will be on your left in .5 miles. Enter at Arena Parking sign.

**From the North**: Take I-85 exit 19B (Hwy 76/28 West) and go 7.7 miles. Turn LEFT on Queen St; facility will be on your left in .5 miles. Enter at Arena Parking sign.

**From Clemson**: From Hwy 123, take Hwy 76/28 East and go 3.3 miles. Turn RIGHT on Queen St. Arena will be on your left in .5 miles. Enter at Arena Parking sign.



#### **VENDORS**

#### **VENDOR SPACE RESERVATION**

Vendor space is available

Make payable to: AGRC

\$65 for the weekend for a 10 x 10 ft space. \$90 for weekend if working out of van or in set-up; \$10 Electrical Fee. No sales activity is permitted without payment of vendor fee. Please complete this form and return with your entries.

### ALL VENDORS MUST SUBMIT A VENDOR RESERVATION SPACE BEFORE THE TRIAL CLOSING DATE

CLOSING DATE.	
THE ATLANTA GOLDEN RETRIEVER CL	LUB RESERVES THE RIGHT TO DECLINE A VENDOR RESERVATION SPACE.
Name	
Address/City/State/Zip	
E-mail	Phone:
Type of product	
Check days: Fri Sat	Sun
Mail to event Secretary: Mari	Magmer, 1393 Beringer Dr. Hoschton, GA 30548

#### **RV PARKING & TENTING**

Reservations are required for RV Parking and Tent Camping. Space is not guaranteed without reservations due to Clemson University events.

- Advance reservations should be sent in with your entry
- RV & camping area includes picnic area under the trees with grills and tables available.
- Tent camping is \$10 per night (reservations ARE required). Tents may not be in an RV space, blocking an RV space or in a stall. Tenting will be in the cattle barn
- Showers are available in Barn C
- No RV Parking or camping set-up prior to 3 PM Thursday of the Trial
- PARKING WILL BE PREASSIGNED. Indicate on form if you have a specific spot request.

RV PARKING & TENTING RESERVATION FORM						
Name						
Check days: Thur Fri Sat Sun						
Fee must be paid in advance.  RV Spot; \$40.00 per night  Tenting; \$10.00 per night (no stall)						
RV Space Requested:						
E-Mail address:						
*Please send separate check made out to AGRC for this reservation and mail to Mari Magmer, 1393 Beringer Dr, Hoschton, GA 30548						

Crates may be left overnight; however, the Atlanta Golden Retriever Club and the T.Ed Garrison Arena will not be responsible for any lost or damaged items left at the show site.

# Worker Appreciation and Incentives

We know that we can't successfully host an agility trial without assistance from the wonderful people who volunteer to fill the various worker positions!

 Anyone working will receive AGRC Bucks for each class (or portion of a class) worked. AGRC bucks can be used for entry in future AGRC trials, AGRC amenities, any vendors at the trial site during the trial or at the concession stand on site if available.

People who assist with Load-In on Thursday or Load-Out on Sunday will receive \$10.00 in bucks.

\*\*Those who help with Load Out will also be entered in a special drawing for entries in our next AGRC trial!

 Limited Drinks & snacks are provided for workers & you'll earn a chance to win in random raffles throughout the day!

Sign up to work early to ensure you get a chance at extra bucks and great prizes!



Link to sign-up to work on-line will be sent out under separate email and posted to the AGRC website close to the start of the trial.

www.atlantagoldens.com



#### OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

Kennel Club*										I certify that I am the actual ov
CLUB'S NAME	STD I	I\A/\A/ <b>I</b>	FAST	T2B	1	1	ı	DrameTD	Dram  \\/\\/	consideration of the acceptance the time of this event, and any made in accord with them. I (w
(Date) Ex: 07/12/2015  Day 1	310	JVVVV	FMOI	120	T	$\top$		PremSTD	PremJWW	sufficient. I (we) certify and rep this entry and of the holding of
Day 2										hold the AKC, the event-giving and/or lessor of the premises aforementioned parties, and an
Day 3										to have been caused directly onear any entrance thereto, and aforementioned parties harmles
Day 4										Additionally, I (we) hereby assu- from any and all loss and expe
IMPORTANT: Carefully read	20; 3rd+	Run \$	616; Jr	Hd R	un \$1	0	ENTR	RY FEE ENC	LOSED	for damage because of bodily i (ourselves), or on account of da death or property damage may by the negligence of the aforem OF ACTION, CONTROVERSY
Check one jump height, and check							both Mas	ter and Premie	er allowed)	EVENT BETWEEN THE AKC (OURSELVES) OR AS TO TH
<b>REGULAR</b> 0 8" 12" 16" 20"	lasses 24"	24C"				<b>PREF</b> 4" 8"	<b>ERRE</b> 12"	D Classes 16" 2	0"	ARBITRATION PURSUANT TO ARBITRATION ALL APPLICAL FORTH IN THE AKC CHARTE
STD Nov A Nov B Open		Vaster	Premier	N	lov P	OpenP	ExcP		O PremierP	- TORTH IN THE ARC CHARTE
JWW Nov A Nov B Open	Exc N	Master	Premier	N	lov P	OpenP	ExcP	MasterP	PremierP	Handlore whose dogs mo
FAST Nov A Nov B Open	Exc N	Master		N	lov P	OpenP	ExcP	MasterP		Handlers whose dogs me 24-choice height division
T2B T2B						T2BP				Dogs who measure into the classes <b>must</b> compete at
Non-Regular Classes Internation	al Sweep	stakes	ST	D	JW	W				than their proper height d
This dog needs to be measured:	Yes	No		SEX			HEIGHT A	AT WITHERS		All dogs that have not
BREED				VARIET	Y		CALL NA	ME		however, they must be Measuring Official, prior to
AKC® NAME (include AKC titles only)										or back-to-back trials or measured prior to running
										Dogs listed in the AKC (
										club's option. These dogs and check the AKC No. be
AKC NO.	(Ente	er Comple	ete Regis	tration ‡	# below	DATE OF B	IRTH			and one of the river re-
☐ ILP NO. ☐ PAL NO. ☐ FOREIGN REG. NO. & COUNTRY						PLACE OF	BIRTH (Lis	t Country)		Junior Handlers should nior Handler number, it ma
BREEDER										the owner of the dog iden
SIRE										
DAM										SIGNATURE of owner or his agent
ACTUAL OWNERS										SIGN HERE $f X$
OWNERS ADDRESS								NEW	ADDRESS	Telephone Number:
CITY				S	TATE			ZIP + 4		Email:
HANDLER							ENTER	R JR. HANDLER #	f if applicable	In Case of Emergency - Name: _
Evhibitor or surror \$4116	T a!a	an 41-	a ala:-	<b>a</b>	a I!	. ha::	4h 4h c	inot:::-4!		Make checks pa
Exhibitor or owner MUS	ı sıgn	on th	e sign	atur	e iine	e nenea	ın ine	mstructi	UIIS.	Mail to: Mari M

Signing entry indicates agreement to follow all rules listed herein and posted at the trial.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

#### AGREEMENT

wner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In ee of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at additional rules and regulations appearing in the premium list of this event and entry form and any decision e) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem present that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of his event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and any provider of services that are necessary to hold this event and any employees or volunteers of the y AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the ss from any claim for loss, injury or damage to this dog.

ime the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless ense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties njuries, including death at any time resulting therefrom, sustained by any person or persons, including myself mage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, be caused, and whether or not the same may have been caused or may be alleged to have been caused entioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF IE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY O THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO BLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET R AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

easure into the 8" through 20" regular jump height divisions may opt to enter in a higher or n for all Regular titling classes, but not in a division lower than their proper height division. ne 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred the required jump height and may not compete in a jump height division higher or lower vision.

been officially measured for an Agility Jump Height Card may still compete; measured by a Judge of record, an Agility Field Representative, or a Volunteer o running. If measured by the Judge of record, that measurement will be valid for this trial nly. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s)

Canine Partners Program<sup>s™</sup> may be eligible to enter all-breed AKC agility trials at the should be listed as All American Dog and must include their AKC number on the entry form OX.

enter their Junior Handler Number on the front of this form. Should you not have your Juay be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not tified on the face of this form, what is the relationship of the Junior Handler to the Owner?

_	
SIGNATURE of owner or his agent duly authorized to make this entry.	
SIGN HERE X	
Telephone Number:	New Email
Email:	
In Case of Emergency - Name:	

ayable to: Atlanta Golden Retriever Club (AGRC)

lagmer, Trial Secretary, 1393 Beringer Dr. Hoschton, GA

30548

Trial Opens: 12/9/24

Trial Closes: 1/24/25