

**ENTRY METHOD: FIRST RECEIVED**

**ENTRIES WILL OPEN ON August 13, 2025, 9:00 AM** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE ON October 3, 2025 at 6:00 PM** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**PREMIUM LIST**  
**AKC All-Breed AGILITY TRIALS**

This Event is Accepting Entries for Mixed Breed Dogs  
 Listed in the AKC Canine Partners Program <sup>SM</sup>

**ATLANTA GOLDEN RETRIEVER CLUB**

Licensed by the American Kennel Club



Golden Retriever Club

**October 17, 2025** Event #2025231810

**October 18, 2025** Event #2025231811

**October 19, 2025** Event # 2025231812

**T.ED GARRISON ARENA**

1101 W. Queen St., Pendleton, SC 29670

**ENTRY LIMITS**

700 runs per day

Indoors on Packed Dirt; Ring Size 100' x 100'; 2 Rings

**Trial Hours:** Friday – 7:00am to 6:00pm

Saturday & Sunday – 7:00am to 6:00pm

**Judges:**

Christine R Bishop

Carolynne Rose



**AMERICAN  
KENNEL CLUB**

**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

**OFFICERS OF THE ATLANTA GOLDEN RETRIEVER CLUB**

President.....Jan Moore  
 Vice President.....Elizabeth Cariota  
 Secretary.....1393 Beringer Dr, Hoschton, GA 30548.....Mari Magmer  
 Treasurer.....Beth Hart  
 Board of Directors.....Pam Larschied, Sydney Spangler, Mary McElroy

TRIAL CHAIRPERSON	TRIAL SECRETARY
Paul Everline 6744 Carriage Walk Lane Flowery Branch, GA 30542 (847) 508-1124 <a href="mailto:agilebay@gmail.com">agilebay@gmail.com</a>	Mari Magmer 1393 Beringer Dr Hoschton, GA 30548 (404) 217-8746 <a href="mailto:riannagility@windstream.net">riannagility@windstream.net</a>

**EVENT COMMITTEE**

Terri Everline, Elizabeth Downey, Paul Everline, Mari Magmer, Beth Hart,  
 Dawn Barrett

**JUDGES AND ASSIGNMENTS**

**Christine R Bishop, #96639**  
 8528 MATECUMBE RD, PORT  
 CHARLOTTE, FL 33981-8309

**Friday:** Standard Classes, T2B,  
**Saturday:** JWW Classes, FAST  
**Sunday:** Standard Classes, T2B  
 (Large)

**Carolynne Rose, #94074**  
 3136 Louise Ave, Grove City, OH 43123

**Friday:** JWW Classes, FAST  
**Saturday:** Standard Classes, T2B  
**Sunday:** JWW Classes, T2B (Small)

**EMERGENCY VETERINARIAN****Animal ER Clinic**

393 Wood Lake Rd, Greenville, SC 29607  
 864-232-1878

(Emergency Care Open 24 hours)

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**EMERGENCY SERVICES**

City of Pendleton, South Carolina

**911**

## CLASSES OFFERED & JUDGING TIMES

Friday		Saturday		Sunday	
Ring One	Ring Two	Ring One	Ring Two	Ring One	Ring Two
Novice Standard	Open / /Novice/ /ME FAST- by Height	Novice Standard	Open / /Novice/ /ME FAST- by Height	T2B (Large Dogs)	T2B (Small Dogs)
Open Standard	Premier JWW	Open Standard	Premier JWW	Novice Standard	Premier JWW
Excellent & Masters Standard	Excellent & Masters JWW	Excellent & Masters Standard	Excellent & Masters JWW	Open Standard	Excellent & Masters JWW
Premier Standard	Open JWW	Premier Standard	Open JWW	Excellent & Masters Standard	Open JWW
T2B	Novice JWW	T2B	Novice JWW	Premier Standard	Novice JWW

**Ring start times, final class order and jump height sequence will be given in the final confirmation. This is an estimate of the order only.**

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

### SCHEDULE

Trial Opens	7:00 am
First Judges briefing & walk through	7:45 am
Judging Begins	8:00 am

**In general, Friday and Sunday's jump height sequence will be 24", 20", 16", 12", 8" and 4" in each class. Saturday's jump height sequence will be 4", 8", 12", 16", 20", 24" in each class. The walk/run schedule will be included in final confirmations. Entry counts may alter run order.**

### HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
26"	n/a	Dogs may be entered at this height at their owner's discretion

### MEASURING and HEIGHT CARD INFORMATION

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog *before* its first run of the trial or cluster

of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

### NEW Simplified Jump Height Card Process

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog needs to be officially measured. Please check the box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

### DOG ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under six months of age are strictly prohibited from the trial grounds.

### OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place in a large indoor arena on a packed dirt surface. Ring size will be minimum 100' x 100'.

### ENTRY FEES PER DAY

First entry of each dog (includes a \$3.50 AKC recording fee).....	\$20.00
Second entry of same dog (includes a \$3.50 AKC recording fee).....	\$20.00
Third + entry of same dog (includes a \$3.50 AKC recording fee) .....	\$16.00

**Mail entry forms and fees to: Mari Magmer, Trial Secretary, 1393 Beringer Dr, Hoschton, GA 30548.** Please make checks payable to **Atlanta Golden Retriever Club (AGRC)**.

No entries will be accepted by phone or fax. Express mail entries **must include the signature waiver** allowing them to be left at the secretary's address. Inquiries may be directed to Mari Magmer at [riannagility@windstream.net](mailto:riannagility@windstream.net). No Entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$25.00 collection fee to the amount of each returned check.

### COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent. **Note: EXC/MSTR STD & EXC/MSTR JWW-depending on entry numbers, the 16" class may be grouped with the 24" class for walk thrus and runs. The final walk/run schedule for all classes will be included in final confirmations.**

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

RIBBONS, AWARDS, AND PRIZES

Rosettes will be awarded for placement in each jump height division in each class as follows:

- First Place.....Blue
- Second Place.....Red
- Third Place.....Yellow
- Fourth Place.....White

Qualifying Score.....Green Flat Ribbon

A New Title rosette will be awarded to all dog and handler teams finishing a title. A PAX Title rosette will be awarded to all dog and handler teams that attain their PAX. A MACH/PACH rosette and decorated MACH/PACH bar will be awarded to all dog and handler teams that attain their MACH/PACH.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

NOTICE TO EXHIBITORS

SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Atlanta Golden Retriever Club and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Atlanta Golden Retriever Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Atlanta Golden Retriever Club or any official thereof. All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course.

REFUNDS

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee. Bitches in season and ill or injured dogs are not eligible to compete. These dogs may be withdrawn after closing but prior to the start of the trial and entry fees (less \$3.00/run) will be returned upon the request of the competitor. All requests must be accompanied by a veterinarian’s statement, on the veterinarian’s letterhead. This certificate must be presented to the Trial Secretary prior to the start of judging on the first day of the trial or cluster of trials. ALL REFUNDS MUST BE PICKED UP AT THE TRIAL—NO REFUNDS WILL BE MAILED AFTER THE TRIAL FOR COMPETITORS ENTERED IN OTHER CLASSES NOT CANCELLED.

Returned checks do not constitute a valid entry fee. The Trial Secretary will add a \$25.00 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitor may result in their being put on a CASH ONLY basis.

Checks will not be deposited until closing.

RINGSIDE

Dogs may arrive any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused. Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

Fix and Go On (FNG)

As of January 1, 2020, Fix and Go On will be offered on a one-year pilot basis in order to give AKC time to evaluate its impact. FNG allows exhibitors to immediately reattempt an obstacle at any time while on course when the dog’s performance of an obstacle is not to their expectation. This allows the dog to successfully complete the obstacle then finish the course or leave the ring on a positive note. Using FNG will result in a non-qualifying score.

Fix and Go On is not pre-entered; rather, it occurs during the course of the run.

FEO-For Exhibition Only will also be offered.

This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.

MOVE UPS

Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that request is made to the Trial Secretary no later than 5 PM Monday, October 13, 2025 via e-mail. Move-ups over the weekend will be arranged for the following day, provided the information is turned in to the Trial Secretary before the trial ends the previous day.

ADDITIONAL SITE INFORMATION

A full service food concession is available on the site. There are various restaurants and fast food vendors within a very short driving distance.

Exhibitors are responsible for cleaning up after their dog(s). There are no “Poop Fairies”—it’s your doody. Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Disposal sites will be available at various locations around the show grounds.

HOTEL INFORMATION

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.

Country Inn & Suites Anderson, 116 Interstate Blvd, Anderson, SC 29621. 864-622-2200

Comfort Inn, 1305 Tiger Blvd, Clemson, SC 29631. 864-653-3600

Microtel Anderson, 102 Electric Blvd, Anderson, SC 29621, 864-224-9707

Quality Inn, 3430 Clemson Blvd, Anderson, SC 29621 864-225-3721

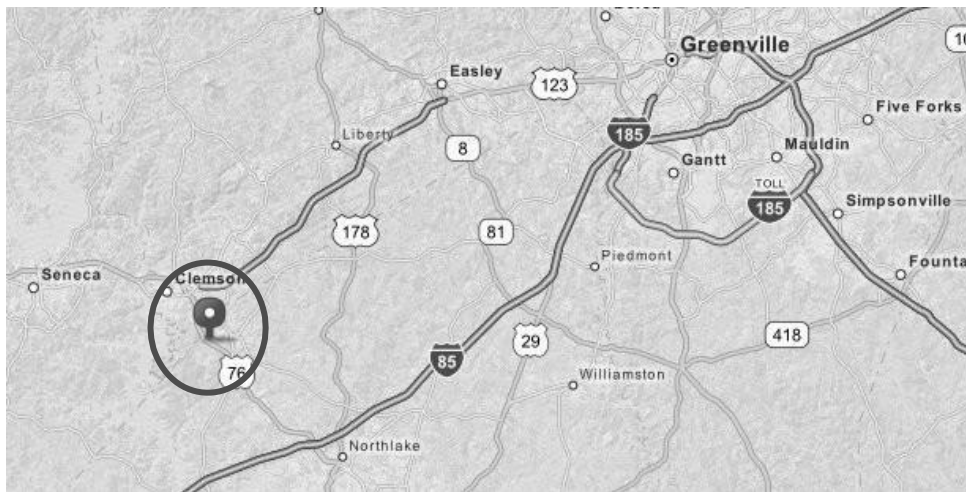
(A hotel block of negotiated rates will be published separately)

### DIRECTIONS TO THE TRIAL SITE

**From the South:** Take I-85 exit 14 and go left on Hwy 187 North. Proceed 5.9 miles. Turn left on Hwy 76/28 West. Go 2.1 miles. Turn LEFT on Queen St. Arena will be on your left in .5 miles. Enter at Arena Parking sign.

**From the North:** Take I-85 exit 19B (Hwy 76/28 West) and go 7.7 miles. Turn LEFT on Queen St; facility will be on your left in .5 miles. Enter at Arena Parking sign.

**From Clemson:** From Hwy 123, take Hwy 76/28 East and go 3.3 miles. Turn RIGHT on Queen St. Arena will be on your left in .5 miles. Enter at Arena Parking sign.



### VENDORS

#### VENDOR SPACE RESERVATION

Vendor space is available

\$65 for the weekend for a 10 x 10 ft space. \$90 for weekend if working out of van or in set-up; \$10 Electrical Fee. No sales activity is permitted without payment of vendor fee. Please complete this form and return with your entries.

#### **ALL VENDORS MUST SUBMIT A VENDOR RESERVATION SPACE BEFORE THE TRIAL CLOSING DATE.**

THE ATLANTA GOLDEN RETRIEVER CLUB RESERVES THE RIGHT TO DECLINE A VENDOR RESERVATION SPACE.

Name \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone: \_\_\_\_\_

Type of product \_\_\_\_\_

Check days: Fri \_\_\_\_\_ Sat \_\_\_\_\_ Sun \_\_\_\_\_

**Mail to event Secretary: Mari Magmer, 1393 Beringer Dr, Hoschton, GA 30548**

**Make payable to: AGRC**

### RV PARKING & TENTING

Reservations are required for RV Parking and Tent Camping. Space is not guaranteed without reservations due to Clemson University events.

- Advance reservations should be sent in with your entry
- RV & camping area includes picnic area under the trees with grills and tables available.
- Tent camping is \$10 per night (reservations ARE required). Tents may not be in an RV space, blocking an RV space or in a stall. Tenting will be in the cattle barn.
- Showers are available in Barn C
- No RV Parking or camping set-up prior to 3 PM **Thursday of the Trial**
- **PARKING WILL BE PREASSIGNED. Indicate on form if you have a specific spot request.**

#### RV PARKING & TENTING RESERVATION FORM

Name \_\_\_\_\_

Check days: Thur \_\_\_\_\_ Fri \_\_\_\_\_ Sat \_\_\_\_\_ Sun \_\_\_\_\_

#### **Fee must be paid in advance.**

\_\_\_\_\_ RV Spot; \$40.00 per night

\_\_\_\_\_ Tenting; \$10.00 per night (no stall)

RV Space Requested: \_\_\_\_\_

E-Mail address: \_\_\_\_\_

**\*Please send separate check made out to AGRC for this reservation and mail to Mari Magmer, 1393 Beringer Dr, Hoschton, GA 30548**

Crates may be left overnight; however, the Atlanta Golden Retriever Club and the T.Ed Garrison Arena will not be responsible for any lost or damaged items left at the show site.

# Worker Appreciation and Incentives

**We know that we can't successfully host an agility trial without assistance from the wonderful people who volunteer to fill the various worker positions!**

- Anyone working will receive AGRC Bucks for each class (or portion of a class) worked. AGRC bucks can be used for entry in future AGRC trials, AGRC amenities, any vendors at the trial site during the trial or at the concession stand on site if available.

People who assist with Load-In on Thursday or Load-Out on Sunday will receive \$10.00 in bucks.

**\*\*Those who help with Load Out will also be entered in a special drawing for entries in our next AGRC trial!**

- Limited Drinks & snacks are provided for workers & you'll earn a chance to win in random raffles throughout the day!

**Sign up to work early to ensure you get a chance at extra bucks and great prizes!**

Signing entry indicates agreement to follow all rules listed herein and posted at the trial.



**Link to sign-up to work on-line will be sent out under separate email and posted to the AGRC website close to the start of the trial.**

**[www.atlantagoldens.com](http://www.atlantagoldens.com)**



**CLUB'S NAME** ATLANTA GOLDEN RETRIEVER CLUB, INC.

(Date) Ex: 07/12/2015	STD	JWW	FAST	T2B			PremSTD	PremJWW
Day 1 Friday, 10/17/25								
Day 2 Saturday, 10/18/25								
Day 3 Sunday, 10/19/25								
Day 4								

**IMPORTANT: Carefully read instructions before filling out!**

Daily Entry Fee: 1st & 2nd Run \$20; 3rd+ Run \$16

**Choose Either Regular or Preferred Classes**

Check one jump height, and check class selections – Only one selection per class (both Master and Premier allowed)

REGULAR Classes							PREFERRED Classes				
8"	12"	16"	20"	24"	24C"		4"	8"	12"	16"	20"
STD	Nov A	Nov B	Open	Exc	Master	Premier	Nov P	OpenP	ExcP	MasterP	PremierP
JWW	Nov A	Nov B	Open	Exc	Master	Premier	Nov P	OpenP	ExcP	MasterP	PremierP
FAST	Nov A	Nov B	Open	Exc	Master		Nov P	OpenP	ExcP	MasterP	
T2B		T2B						T2BP			

**ENTRY FEE ENCLOSED**

\$

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

## INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners Program<sup>SM</sup>** may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler Number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X**

Telephone Number: \_\_\_\_\_ *New Email*

Email: \_\_\_\_\_

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Make checks payable to:** Atlanta Golden Retriever Club (AGRC)

**Mail to:** Mari Magmer, Trial Secretary, 1393 Beringer Dr, Hoschton, GA 30548

**Trial Opens: August 13, 2025**

**Trial Closes: October 3, 2025**

AEAGL2 (12/21) v8.8 Stat

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**