#### **ENTRY METHOD: FIRST RECEIVED**

ENTRIES WILL OPEN ON Wednesday, December 8, 2021, 9:00 AM at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed. ENTRIES CLOSE on Friday, January 28, 2022 at 6:00 PM after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

### PREMIUM LIST AKC All-Breed AGILITY TRIALS

This Event is Accepting Entries for Mixed Breed Dogs Listed in the AKC Canine Partners Program SM

#### ATLANTA GOLDEN RETRIEVER CLUB

Licensed by the American Kennel Club



February 11, 2022 Event # 2022231801 February 12, 2022 Event # 2022231802

February 13, 2022 Event # 2022231803

#### **T.ED GARRISON ARENA**

1101 W. Queen St., Pendleton, SC 29670

#### **ENTRY LIMITS**

700 runs per day Indoors on Packed Dirt; Ring Size 100' x 100'; 2 Rings

> **Trial Hours**: Friday – 7:00am to 6:00pm Saturday & Sunday – 7:00am to 6:00pm

> > Judges:

Rick Fyfe





#### **CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations. James P. Crowley, Secretary

#### OFFICERS OF THE ATLANTA GOLDEN RETRIEVER CLUB

| President          |                                      | Jan Moore         |
|--------------------|--------------------------------------|-------------------|
| Vice President     |                                      | n/a               |
| Secretary          | 1393 Beringer Dr, Hoschton, GA 30548 | Mari Magmer       |
| Treasurer          |                                      | Beth Hart         |
| Board of Directors | Nancy Hammond, Teresa Hoskins        | . Denise McDonald |

| TRIAL CHAIRPERSON        | TRIAL SECRETARY             |  |  |  |  |
|--------------------------|-----------------------------|--|--|--|--|
|                          |                             |  |  |  |  |
| Terri Everline           | Mari Magmer                 |  |  |  |  |
| 6744 Carriage Walk Lane  | 1393 Beringer Dr            |  |  |  |  |
| Flowery Branch, GA 30542 | Hoschton, GA 30548          |  |  |  |  |
| (847) 508-1124           | (404) 217-8746              |  |  |  |  |
| agilebay@bellsouth.net   | riannagility@windstream.net |  |  |  |  |

#### **EVENT COMMITTEE**

Terri Everline, Elizabeth Downey, Paul Everline, Mari Magmer, Beth Hart, Dawn Barrett

| JUDGES AND ASSIGNMENTS   |   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Pam Johnson, #96667  | Rick Fyfe, #90093   |  |  |  |  |  |  |  |
| Ridgely, MD 21660  | Pikeville, TN 37367   |  |  |  |  |  |  |  |
| Friday: Standard Classes, FAST<br>Saturday: JWW Classes, T2B<br>Sunday: Standard Classes | Friday: JWW Classes, T2B<br>Saturday: Standard Classes<br>Sunday: JWW Classes |  |  |  |  |  |  |  |

#### **EMERGENCY VETERINARIAN**

#### **Animal ER Clinic**

393 Wood Lake Rd, Greenville, SC 29607 864-232-1878

(Emergency Care Open 24 hours)

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

#### **EMERGENCY SERVICES**

City of Pendleton, South Carolina 911

#### **CLASSES OFFERED & JUDGING TIMES**

| Frid                            | ay                         | Satu                            | rday                       | Sunday                          |                            |  |  |
|---------------------------------|----------------------------|---------------------------------|----------------------------|---------------------------------|----------------------------|--|--|
| Ring One 8:30 AM                | Ring Two 8:00 AM           | Ring One 8:30 AM                | Ring Two 8:00 AM           | Ring Two 8:00 AM                |                            |  |  |
| Excellent & Masters<br>Standard | Excellent & Masters<br>JWW | Excellent & Masters<br>Standard | Premier JWW                | Excellent & Masters<br>Standard | Premier JWW                |  |  |
| Open/Novice/ME FAST             | Open JWW                   | Premier Standard                | Excellent & Masters<br>JWW | Premier Standard                | Excellent & Masters<br>JWW |  |  |
| Open Standard                   | Novice JWW                 | Open Standard                   | Open JWW                   | Open Standard                   | Open JWW                   |  |  |
| Novice Standard                 | T2B                        | Novice Standard                 | Novice JWW                 | Novice Standard                 | Novice JWW                 |  |  |
|                                 |                            |                                 | T2B                        |                                 |                            |  |  |
|                                 |                            |                                 |                            |                                 |                            |  |  |
|                                 |                            |                                 |                            |                                 |                            |  |  |

## Ring start times, final class order and jump height sequence will be given in the final confirmation. This is an estimate of the order only.

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

#### **SCHEDULE**

| Trial Opens                          | 7:00 am |
|--------------------------------------|---------|
| First Judges briefing & walk through | 7:45 am |
| Judging Begins                       | 8:00 am |

Friday and Sunday's jump height sequence will be 24", 20", 16", 12", 8" and 4" in each class. Saturday's jump height sequence will be 4", 8", 12", 16", 20", 24" in each class.

The walk/run schedule will be included in final confirmations

#### **HEIGHT DIVISIONS**

| REGULAR  | PREFERRED  | HEIGHT AT WITHERS  |  |  |  |  |
|--|--|--|--|--|--|--|
| Handlers may opt to run their dog in a higher height division. | Handlers must run their dog in their proper eligible height. | Owners are responsible for entering their dog in the proper height division. |  |  |  |  |
| 8"   | 4"   | For dogs 11 inches and under at the withers                                  |  |  |  |  |
| 12"  | 8"   | For dogs 14 inches and under at the withers                                  |  |  |  |  |
| 16"  | 12"  | For dogs 18 inches and under at the withers                                  |  |  |  |  |
| 20"  | 16"  | For dogs 22 inches and under at the withers                                  |  |  |  |  |
| 24"  | 20"  | For dogs over 22 inches at the withers                                       |  |  |  |  |
| 26"  | n/a  | Dogs may be entered at this height at their owner's discretion               |  |  |  |  |

#### **MEASURING and HEIGHT CARD INFORMATION**

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog *before* its first run of the trial or cluster

of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

#### **NEW Simplified Jump Height Card Process**

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog needs to be officially measured. Please check the box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

#### **DOG ELIGIBLE TO ENTER**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under six months of age are strictly prohibited from the trial grounds.

#### **OBSTACLES AND RING CONDITIONS**

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place in a large indoor arena on a packed dirt surface. Ring size will be minimum 100' x 100'.

#### **ENTRY FEES PER DAY**

| First entry of each dog (includes a \$3.50 AKC recording fee)    | \$19.00   |
|--|-----------|
| Second entry of same dog (includes a \$3.00 AKC recording fee)   | . \$19.00 |
| Third entry of same dog (includes a \$3.00 AKC recording fee)    | \$15.00   |
| Fourth + entry of same dog (includes a \$3.00 AKC recording fee) | \$15.00   |
| Junior Handler entry of each dog, each run                       | \$10.00   |
| (includes AKC recording fee)                                     |           |

Mail entry forms and fees to: Mari Magmer, Trial Secretary, 1393 Beringer Dr, Hoschton, GA 30548. Please make checks payable to Atlanta Golden Retriever Club (AGRC).

No entries will be accepted by phone or fax. Express mail entries **must include the signature waiver** allowing them to be left at the secretary's address. Inquiries may be directed to Mari Magmer at <a href="mailto:riannagility@windstream.net">riannagility@windstream.net</a>. No Entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$25.00 collection fee to the amount of each returned check.

#### **COURSE WALK-THROUGHS AND WARM-UP INFORMATION**

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent. Note: EXC/MSTR STD & EXC/MSTR JWW-depending on entry numbers, the 16" class may be grouped with the 24" class for walk thrus and runs. The final walk/run schedule for all classes will be included in final confirmations.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

#### **RIBBONS, AWARDS, AND PRIZES**

A New Title rosette will be awarded to all dog and handler teams finishing a title. A PAX Title rosette will be awarded to all dog and handler teams that attain their PAX. A MACH/PACH rosette and decorated MACH/PACH bar will be awarded to all dog and handler teams that attain their MACH/PACH.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at http://www.akc.org/rules/.

#### **NOTICE TO EXHIBITORS**

#### SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Atlanta Golden Retriever Club and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Atlanta Golden Retriever Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Atlanta Golden Retriever Club or any official thereof.

All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course.

#### **REFUNDS**

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

Bitches in season and ill or injured dogs are not eligible to compete. These dogs may be withdrawn after closing but prior to the start of the trial and entry fees (less \$3.00/run) will be returned upon the request of the competitor. All requests must be accompanied by a veterinarian's statement, on the veterinarian's letterhead. This certificate must be presented to the Trial Secretary prior to the start of judging on the first day of the trial or cluster of trials. ALL REFUNDS MUST BE PICKED UP AT THE TRIAL—NO REFUNDS WILL BE MAILED AFTER THE TRIAL FOR COMPETITORS ENTERED IN OTHER CLASSES NOT CANCELLED. Refunds that are approved at the trial will be mailed after the trial and not available for pick-up on site.

Returned checks do not constitute a valid entry fee. The Trial Secretary will add a \$25.00 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitor may result in their being put on a CASH ONLY basis.

\*See COVID Statement for additional information

Checks will not be deposited until closing.

#### **RINGSIDE**

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

Fix and Go On (FNG) and For Exhibition Only (FEO-FAST & T2B only) will be available at this trial

This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.

#### **MOVE UPS**

Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that request is made to the Trial Secretary no later than **5 PM Monday**, **October 18**, **2021** via e-mail. Move-ups over the weekend will be accommodated for the following day, **provided the complete/correct information is turned in to the Trial Secretary before the trial ends the previous day.** 

#### ADDITIONAL SITE INFORMATION

A full service food concession is available on the site. There are various restaurants and fast food vendors within a very short driving distance.—CONCESSION STAND MAY OR MAY NOT BE OPEN. PLAN ACCORDINGLY.

**Exhibitors are responsible** for cleaning up after their dog(s). There are no "Poop Fairies"—it's your doody. Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Disposal sites will be available at various locations around the show grounds.

#### **HOTEL INFORMATION**

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.

Comfort Inn, 1305 Tiger Blvd, Clemson, SC 29631. 864-653-3600. AGRC Group Block rate: \$85.95 (\$25 one time pet fee)

Country Inn & Suites Anderson, 116 Interstate Blvd, Anderson, SC 29621. 864-622-2200 AGRC Group Block rate: \$95.00 \*\*\*(\$25 one time pet fee if you call direct and ask to be put in the AGRC Block\*\*\*\* If you book anyway else you will be charged \$25 per pet per night pet fee. Hotel has had an ownership change) Must book block rate prior to 2/7/22.

Microtel Anderson, 102 Electric Blvd, Anderson, SC 29621, 864-224-9707

Quality Inn, 3430 Clemson Blvd, Anderson, SC 29621 864-225-3721

#### **DIRECTIONS TO THE TRIAL SITE**

From the South: Take I-85 exit 14 and go left on Hwy 187 North. Proceed 5.9 miles. Turn left on Hwy 76/28 West. Go 2.1 miles. Turn LEFT on Queen St. Arena will be on your left in .5 miles. Enter at Arena Parking sign.

From the North: Take I-85 exit 19B (Hwy 76/28 West) and go 7.7 miles. Turn LEFT on Queen St; facility will be on your left in .5 miles. Enter at Arena Parking sign.

From Clemson: From Hwy 123, take Hwy 76/28 East and go 3.3 miles. Turn RIGHT on Queen St. Arena will be on your left in .5 miles. Enter at Arena Parking sign.



#### **VENDORS**

#### VENDOR SPACE RESERVATION

Vendor space is available

\$65 for the weekend for a 10 x 10 ft space. \$90 for weekend if working out of van or in set-up; \$10 Electrical Fee. No sales activity is permitted without payment of vendor fee. Please complete this form and return with your entries.

## ALL VENDORS MUST SUBMIT A VENDOR RESERVATION SPACE BEFORE THE TRIAL

| CLOSING DATE.   |
|---|
| THE ATLANTA GOLDEN RETRIEVER CLUB RESERVES THE RIGHT TO DECLINE A VENDOR RESERVATION SPACE. |
| Name  |
| Address/City/State/Zip  |
| E-mail Phone:   |
| Type of product   |
| Check days: Fri Sat Sun   |
| Mail to event Secretary: Mari Magmer, 420 Paul Thompson Rd, Bethpage TN 37022               |

#### **RV PARKING & TENTING**

Reservations are required for RV Parking and Tent Camping. Space is not guaranteed without reservations due to Clemson University events.

- Advance reservations should be sent in with your entry
- RV & camping area includes picnic area under the trees with grills and tables available.
- Tent camping is \$10 per night (reservations ARE required). Tents may not be in an RV space, blocking an RV space or in a stall. Tenting will be in the cattle barn.
- Showers are available in Barn C
- No RV Parking or camping set-up prior to 3 PM Thursday before the trial
- PARKING WILL BE PREASSIGNED. Indicate on form if you have a specific spot request.

| RV PARKING & TENTING RESERVATION FORM   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Name  |  |  |  |  |  |  |  |  |
| RV: Make/Model of vehicle   |  |  |  |  |  |  |  |  |
| State & license #   |  |  |  |  |  |  |  |  |
| Check days: Thur Fri Sat Sun  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| Fee must be paid in advance.  |  |  |  |  |  |  |  |  |
| RV Spot; \$30.00 per night  |  |  |  |  |  |  |  |  |
| Tenting; \$10.00 per night (no stall)   |  |  |  |  |  |  |  |  |
| RV Space Requested:   |  |  |  |  |  |  |  |  |
| E-Mail address:   |  |  |  |  |  |  |  |  |
| *Please send separate check for this reservation to Mari Magmer, 1393 Beringer Dr, Hoschton, GA 30548 |  |  |  |  |  |  |  |  |

Crates may be left overnight; however, the Atlanta Golden Retriever Club and the T.Ed Garrison Arena will not be responsible for any lost or damaged items left at the show site.

# Worker Appreciation and Incentives

We know that we can't successfully host an agility trial without assistance from the wonderful people who volunteer to fill the various worker positions!

 Anyone working will receive AGRC Bucks for each class (or portion of a class) worked. AGRC bucks can be used for entry in future AGRC trials, AGRC amenities, any vendors at the trial site during the trial or at the concession stand on site if available.

People who assist with Load-In on Thursday or Load-Out on Sunday will receive \$10.00 in bucks.

\*\*Those who help with Load Out will also be entered in a special drawing for entries in our next AGRC trial!

 Limited Drinks & snacks are provided for workers & you'll earn a chance to win in random raffles throughout the day!

Sign up to work early to ensure you get a chance at extra bucks and great prizes!



Link to sign-up to work on-line will be sent out under separate email when we are closer to the event if you would rather wait to sign-up electronically instead of using the included form.

#### **Covid Rules**

Please be aware that by entering and attending a trial, you are putting yourself at greater risk of exposure to the Coronavirus than if you stayed at home. The Atlanta Golden Retriever Club will be following federal, state, local, AKC and Clemson University guidelines/mandates at the time of our indoor event. Those mandates will be posted both in our final confirmation as well as around the building. In addition, we have put together a list of rules and guidelines that will be used at our trial to do our best to keep everyone safe. Updates will be provided prior to closing. If you feel that you cannot abide by the rules and guidelines listed below, please do not enter this trial. By signing your entry form, you and any family you bring with you, agree to follow these rules. Failure to do so will result in expulsion from the trial and the T. Ed Garrison Arena with no refund of entry fees or camping fees.

- 1. If you are sick or have been exposed to anyone who is currently sick or has tested positive, you MUST stay home. If you become ill during the course of the event you MUST notify the club and then immediately leave the trial. Please do not risk anyone's health for a dog show.
- 2. We hope that masks will not be required but we will abide by the mandates as stated above. If you fail to abide by the rules in the mandates at the time of the trial, you will be asked to leave the trial without a refund.
- 3. The worker room can no longer be a hang out room or a work from home room. Workers will find water in the fridge and wrapped snacks on the table. You will be asked to hand sanitize as you enter the room.

We take this virus very seriously and we expect that you will do the same while you are with us during the weekend. Please don't make us have to send someone home.

#### By signing and submitting your entry in to this trial, you agree to:

I accept full responsibility for my own health and safety during this event. I will follow all Federal, State, local, AKC, Clemson University and AGRC rules and guidelines to reduce the risk of contacting or spreading the Corona virus during this event. I fully submit that AGRC, the American Kennel Club, T. Ed Garrison Arena, Clemson University and any club members, officers, judges and volunteers at this event that I am attending, are in no way liable for any present or future Covid-19 exposure inured at any time by any person either in attendance or not in attendance during or after this event. I understand that any violation of the Covid-19 safety rules will result in my immediate expulsion from this event with no refund of any fees. I understand by signing my entry I am agreeing to all of the above rules and any rules that may be forthcoming in the final confirmation.



#### OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

| CLI | JB'S | NA | ME |
|-----|------|----|----|

|       | (Date) Ex: 07/12/2015 | STD | JWW | FAST | T2B |  | PremSTD | PremJWW |
|-------|-----------------------|-----|-----|------|-----|--|---------|---------|
| Day 1 |                       |     |     |      |     |  |         |         |
| Day 2 |                       |     |     |      |     |  |         |         |
| Day 3 |                       |     |     |      |     |  |         |         |
| Day 4 |                       |     |     |      |     |  |         |         |

IMPORTANT: Carefully read instructions before filling out!

Non-Regular Classes International Sweepstakes

**ENTRY FEE ENCLOSED** 

Daily Entry Fee: 1st & 2nd Run \$19; 3rd+ Run \$15; Jr Hd Run \$10

#### **Choose Either Regular or Preferred Classes**

Check one jump height, and check class selections - Only one selection per class (both Master and Premier allowed)

| REGULAR Classes |       |     |     |      |     |        |         | PREF  | ERRE | Class | es   |      |     |          |
|-----------------|-------|-----|-----|------|-----|--------|---------|-------|------|-------|------|------|-----|----------|
|                 | 8"    | 12" | 16" | 20"  | 24" | 24C"   |         |       | 4'   | ' 8"  | 12"  | 16"  | 20" |          |
| STD             | Nov A | No. | v B | Open | Exc | Master | Premier | Nov F | )    | OpenP | ExcP | Mast | erP | PremierP |
| JWW             | Nov A | No  | v B | Open | Exc | Master | Premier | Nov F | )    | OpenP | ExcP | Mast | erP | PremierP |
| FAST            | Nov A | No  | v B | Open | Exc | Master |         | Nov F | )    | OpenP | ExcP | Mast | erP |          |
| T2B             |       | T2  | В   |      |     |        |         |       |      | T2BP  |      |      |     |          |

STD

**JWW** 

|  |       |              | SEX                  |             | HEIGHT AT WITHERS  |                    |
|--|-------|--------------|----------------------|-------------|--------------------|--------------------|
| This dog needs to be measured:                   | Yes   | No           |                      |             |                    |                    |
| BREED  |       |              | VARIETY              |             | CALL NAME          |                    |
| AKC® NAME (include AKC titles only)              |       |              |                      |             |                    |                    |
| ☐ AKC NO.  | (Ente | r Complete R | egistration # below) | DATE OF BIR | тн                 |                    |
| ☐ ILP NO. ☐ PAL NO. ☐ FOREIGN REG. NO. & COUNTRY |       |              |                      | PLACE OF BI | RTH (List Country) |                    |
| BREEDER  |       |              |                      |             |                    |                    |
| SIRE   |       |              |                      |             |                    |                    |
|  |       |              |                      |             |                    |                    |
| DAM  |       |              |                      |             |                    |                    |
|  |       |              |                      |             |                    |                    |
| ACTUAL OWNERS                                    |       |              |                      |             |                    |                    |
| OWNERS ADDRESS                                   |       |              |                      |             |                    | NEW ADDRESS        |
| CITY   |       |              | STATE                |             | ZIP + 4            |                    |
| HANDLER  |       |              |                      |             | ENTER JR. HANDI    | ER # if applicable |

Exhibitor or owner MUST sign on the signature line beneath the instructions.

Signing entry indicates agreement to follow all rules listed herein and posted at the trial.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

#### **AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ÀRBITRATION PURSUANT TO THE APPLICABLÉ RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners Program<sup>sM</sup> may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler Number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

| SIGNATURE of owner or his agent duly authorized to make this entry. |           |
|---|-----------|
| SIGN HERE X   |           |
| Telephone Number:   |           |
|   | Now Email |

Make checks payable to: Atlanta Golden Retriever Club (AGRC)

Mail to: Mari Magmer, Trial Secretary, 1393 Beringer Dr, Hoschton, GA 30548

Trial Opens: 12/8/21 Trial Closes: 1/28/22