1081
5587

JUDGING PROGRAM

2026735501
2026735502

Fifth Annual Sporting Group Shows
(Unbenched)

TWO Shows in ONE Day!

Mid-Florida Sporting Dog Association

(American Kennel Club Licensed)

Cash Prizes!

Exhibitors are encouraged to wear Red & Black attire - our club colors or Red, White & Blue for Veterans Day!



AKC National Owner-Handled Series Show #1

Best Puppy In Show Show #1!

Greater Ocala Dog Club Show Grounds
(Eastside County Road 25A North)
10205 N.W. Gainesville Rd., Ocala, Florida 34482

Wednesday, November 11, 2026

Show #1 Hours: 7:00 A.M. to 1:00 P.M. • Show #2 Hours: 12:00 Noon to 6:00 P.M.
Judging Will Be Outdoors

AKC NATIONAL OWNER-HANDLED SERIES - SHOW #1

By entering these shows you release the Club, Greater Ocala Dog Club, Inc., MB-F and AKC of any liability relating to Covid-19 as all AKC, CDC, State and County Covid-19 policies will be strictly enforced. Masks and social distancing may be required.

EQUIPMENT & SERVICE FURNISHED BY:

MB-F® Inc.

"Please feel free to come by and take a tour of our Headquarters Office in NC any business day Mon. thru Fri., 9:00 A.M. to 4:00 P.M."

620 Industrial Ave. • P.O. Box 22107 • Greensboro, NC 27420 • 336-379-9352
32351 Edward Ave. • P.O. Box 9999 • Madison Hts., MI 48071 • 248-588-5000
FAX - 336-272-0864 • Internet Address http://www.infodog.com
E-Mail Address mbf@infodog.com
AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT
Member of the Dog Show Superintendents Association • dogshowsupers.org

1081 Mid-Florida Sporting Dog Association #1, Wednesday - November 11, 2026
5587 Mid-Florida Sporting Dog Association #2, Wednesday - November 11, 2026

This index has been prepared to enable exhibitors to (1) identify the Ring(s) in which their Breed(s) is (are) to be judged and (2) have an approximation of the number of dogs entered.The entry figures are not to be taken as a representation on the part of the Superintendent/Show Secretary that all dogs entered will be present on the Show day.

	Show #1		Show #2	
	RING	TIME	RING	TIME
Bracchi Italiani	2	8:00 AM	2	2:00 PM
Brittanys			3	1:00 PM
Junior Showmanship Competition Novice			1	2:45 PM
Junior Showmanship Competition Open			1	2:45 PM
Junior Showmanship Competition BJ			1	2:45 PM
Lagotto Romagnolo	2	9:15 AM	3	1:00 PM
Nederlandse Kooikerhondjes	2	9:15 AM	2	2:00 PM
Pointers	4	8:00 AM	1	2:45 PM
Pointers (German Shorthaired)	4	9:00 AM	1	2:45 PM
Pointers (German Wirehaired)	1	9:45 AM	2	1:00 PM
Ret (Nova Scotia Duck Tolling)	2	9:15 AM	2	2:00 PM
Retrievers (Chesapeake Bay)	4	8:00 AM	4	3:15 PM
Retrievers (Curly-Coated)	4	8:00 AM	4	2:15 PM
Retrievers (Flat-Coated)	4	9:00 AM	4	3:15 PM
Retrievers (Golden)	4	10:00 AM	4	1:00 PM
Retrievers (Labrador)	1	8:00 AM	1	1:00 PM
Setters (Gordon)	1	9:45 AM	3	1:00 PM
Setters (Irish)	3	10:00 AM	4	2:15 PM
Spaniels (American Water)	1	9:45 AM	3	1:00 PM
Spaniels (Boykin)	2	9:15 AM	4	3:15 PM
Spaniels (Clumber)	4	10:00 AM	3	1:00 PM
Spaniels (Cocker) Parti-Color	4	10:00 AM	3	1:00 PM
Spaniels (English Cocker)	4	10:00 AM	3	1:00 PM
Spaniels (English Springer)	2	9:15 AM	3	1:00 PM
Spaniels (Sussex)	2	9:15 AM	4	3:15 PM
Spaniels (Welsh Springer)	2	9:15 AM	4	3:15 PM
Spinoni Italiani			4	2:15 PM
Vizslas	2	8:00 AM	2	1:00 PM
Weimaraners	2	8:00 AM	3	1:00 PM
Wirehaired Pointing Griffons	4	8:00 AM	4	3:15 PM
Wirehaired Vizslas	4	8:00 AM	4	2:15 PM

NOTE:

AKC Weekend Club Hotline: (919) 816-3955 or visit the AKC Event Cancellations page at: https://www.akc.org/sports/event-cancellations/ for event cancellation information.

The following breeds must be judged on a Ramp through all levels of conformation competition: Lagotto Romagnolo, Clumber Spaniels, English Springer Spaniels, Sussex Spaniels. Breeds designated as ramp optional may, at the discretion of the judge, be judged on a ramp through all levels of competition. The full policy and list of Table and Ramp eligible/required breeds is available on the AKC website at:

https://images.akc.org/pdf/judges/table_breeds.pdf

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.
Junior Showmanship judges should follow the above.

ATTENTION EXHIBITORS OF FOREIGN DOGS

Please visit: https://www.cdc.gov/importation/dogs/index.html
for the most recent updates regarding bringing a dog into the U.S.

PROGRAM OF JUDGING - SHOW #1

There are 226 dogs in this show with a total entry of 226 in 27 different Breeds or Varieties. For your convenience, the following division of sexes has been carefully tabulated; however, neither the Club nor the Superintendent or Show Secretary assumes responsibility for absolute accuracy.

The number before each Breed (Variety) indicates the number of dogs entered in that Breed (Variety). The numbers following each Breed (Variety) indicate the number of Regular Class Dogs, Regular Class Bitches, Best of Breed (Variety) (Dogs-Bitches), and Non-Regular Class Dogs or Bitches.

RING ONE
JUDGE: Mr. Neal Goodwin

8:00 AM
44 Retrievers (Labrador) 15-20-(8-1)
9:45 AM
1 *Spaniels (American Water) 0-1-(0-0)
2 Setters (Gordon) 0-0-(2-0)
14 Pointers (German Wirehaired) 2-7-(3-2)

61 Total Dogs

RING TWO
JUDGE: Ms. Alessandra R. Folz

8:00 AM
5 Bracchi Italiani 0-1-(2-2)
13 Vizslas 2-3-(4-3)-1
13 Weimaraners 1-2-(5-5)
9:15 AM
1 Spaniels (Boykin) 1-0-(0-0)
1 Spaniels (English Springer) 0-0-(1-0)
1 Spaniels (Sussex) 0-0-(1-0)
4 Ret (Nova Scotia Duck Tolling) 0-3-(1-0)
5 Nederlandse Kooikerhondjes 0-0-(4-1)
5 Spaniels (Welsh Springer) 1-1-(1-1)-1
6 Lagotto Romagnolo 1-3-(1-1)

54 Total Dogs

RING THREE
JUDGE: Mr. John S. Lucas

10:00 AM
11 Setters (Irish) 3-5-(2-1)

11 Total Dogs

RING FOUR
JUDGE: Mr. Carl Gene Liepmann

8:00 AM
1 Wirehaired Pointing Griffons 0-1-(0-0)
2 Wirehaired Vizslas 1-0-(1-0)
6 Retrievers (Chesapeake Bay) 2-0-(2-2)
8 Pointers 3-4-(0-1)
10 Retrievers (Curly-Coated) 2-4-(1-3)
9:00 AM
14 Pointers (German Shorthaired) 3-4-(1-6)
14 Retrievers (Flat-Coated) 2-2-(4-6)
10:00 AM
31 Retrievers (Golden) 11-11-(7-2)
3 Spaniels (Clumber) 0-1-(1-1)
1 Spaniels (Cocker) Parti-Color 1-0-(0-0)
10 Spaniels (English Cocker) 5-3-(2-0)

100 Total Dogs

RING ONE
11:45 AM

Puppy Sporting Group ..... Ms. Deborah A. Edwards, PhD
Owner-Handled Sporting Group ..... Mr. Neal Goodwin
Sporting Group ..... * Mr. John S. Lucas

Emergency Contact: Stephanie Brooks (954) 275-5063

Best Puppy in Show - Show #1

Best Puppy in Show will be awarded from the First Place Winners in each Puppy Class immediately following each Breed/Variety. If Best of Winners or Best of Breed/Variety is awarded to a dog/bitch coming from one of the Puppy Classes, then the Best Puppy is automatic for that Breed/Variety. All Best Puppy per Breed will then compete in Group for First through Fourth in Group.

AKC National Owner-Handled Series - Show #1

The AKC National Owner-Handled Series is a competition for dogs that are exhibited by their owners that are not professional handlers. Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form.
Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS.
Eligible dogs will be identified by an asterisk in the judge's book, steward's book & the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner.
Professional handlers*, household members and current assistants** to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

https://www.akc.org/sports/conformation/national-owner-handled-series/

**Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.*
***A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.*

PROGRAM OF JUDGING - SHOW #2

There are 229 dogs in this show with a total entry of 234 in 29 different Breeds or Varieties. For your convenience, the following division of sexes has been carefully tabulated; however, neither the Club nor the Superintendent or Show Secretary assumes responsibility for absolute accuracy.

The number before each Breed (Variety) indicates the number of dogs entered in that Breed (Variety). The numbers following each Breed (Variety) indicate the number of Regular Class Dogs, Regular Class Bitches, Best of Breed (Variety) (Dogs-Bitches), and Non-Regular Class Dogs or Bitches.

RING ONE
JUDGE: Ms. Alessandra R. Folz

1:00 PM
- 44 Retrievers (Labrador) 14-21-(8-1)

2:45 PM

Junior Showmanship Competition
- 1 Novice
- 8 Open

Best Junior Handler
- 8 Pointers 3-4-(0-1)
- 14 Pointers (German Shorthaired) 3-4-(1-6)

75 Total Dogs

RING TWO
JUDGE: Mr. Carl Gene Liepmann

1:00 PM
- 14 Pointers (German Wirehaired) 2-7-(3-2)
- 15 Vizslas 3-4-(4-3)-1

2:00 PM
- 5 Bracchi Italiani 0-1-(2-2)
- 3 Ret (Nova Scotia Duck Tolling) 0-2-(1-0)
- 5 Nederlandse Kooikerhondjes 0-0-(4-1)

42 Total Dogs

RING THREE
JUDGE: Mr. John S. Lucas

1:00 PM
- 1 Spaniels (English Springer) 0-0-(1-0)
- 3 Spaniels (Clumber) 0-1-(1-1)
- 6 *Lagotto Romagnolo 1-3-(1-1)
- 1 Spaniels (Cocker) Parti-Color 1-0-(0-0)
- 8 *Spaniels (English Cocker) 5-2-(1-0)
- 1 Brittanys 0-0-(1-0)
- 1 Setters (Gordon) 0-0-(1-0)
- 1 Spaniels (American Water) 0-1-(0-0)
- 13 Weimaraners 1-3-(5-4)

35 Total Dogs

RING FOUR
JUDGE: Mr. Neal Goodwin

1:00 PM
- 31 Retrievers (Golden) 11-11-(7-2)

2:15 PM
- 2 *Wirehaired Vizslas 1-0-(1-0)
- 3 Spinoni Italiani 1-2-(0-0)
- 10 Retrievers (Curly-Coated) 1-4-(2-3)
- 10 Setters (Irish) 3-5-(1-1)

3:15 PM
- 1 Wirehaired Pointing Griffons 0-1-(0-0)
- 6 Retrievers (Chesapeake Bay) 2-0-(2-2)
- 13 Retrievers (Flat-Coated) 2-2-(3-6)
- 1 *Spaniels (Boykin) 1-0-(0-0)
- 1 Spaniels (Sussex) 0-0-(1-0)
- 4 Spaniels (Welsh Springer) 1-1-(1-1)

82 Total Dogs

RING ONE
4:30 PM

Sporting Group ..... Ms. Alessandra R. Folz

JUDGES - APPLIES TO BOTH SHOWS

Ms. Deborah A. Edwards, PhD ..... Ocala, FL 34476
Ms. Alessandra R. Folz ..... Wilton, NH 03086
Mr. Neal Goodwin ..... New Fairfield, CT 06812
Mr. Carl Gene Liepmann ..... Flushing, MI 48433
Mr. John S. Lucas ..... Round Rock, TX 78665

***PROVISIONAL/PERMIT JUDGE - SEE ASSIGNMENTS**

IMPORTANT - TRANSFERS of dogs from regular classes to Best of Breed/Variety Competition (Ch. 11 Section 6, AKC Rules) MUST be made to the Superintendent/Show Secretary at least one half hour prior to the start of any regular conformation judging at this show. TRANSFERS by Junior Handlers from Novice to Open Class or from the Open to Master Class MUST be made to the Superintendent/Show Secretary prior to the judging of the class at the show. SUBSTITUTIONS of Junior Showmanship dogs must be made prior to the judging of the class at the show.

PUBLICATION RIGHTS: By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

Official Photographer
Photos can be viewed & purchased online. Please visit meyer-photos.com
Don Meyer Photography
3628 Dunn Spring Rd., Labadie, MO 63055
(636) 239-1402 E-mail: billmeyerphoto@gmail.com
(Only the Official Photographer may take win pictures.)

Veterinarian On Call
Ocala Veterinary Hospital
316 S.E. 12th St., Suite 200, Ocala, FL 34471 (352) 732-4064
Hours: Monday - Friday 7:30 A.M. to 6:00 P.M.
Saturday 7:30 A.M. - 12:00 P.M.

24 Hour Veterinary Service
UF Veterinary Hospital at WEC
1156 N.W. 81st Terrace Rd., Ocala, FL 34482 (352) 414-3858

"Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."

An Automated External Defibrillator (AED) is on the grounds of these events located at the Superintendant's Station with the EMT.

Please note the Show Chair will not exhibit any dog at these shows.

NO PRACTICING ALLOWED IN RINGS AT ANY TIME.

Dogs May Arrive any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**
Judges Will Not Wait for Any Dog Holding Up a Class. Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.
All Dogs Present must be held on leash or confined to their crates except when being judged or when in the exercising ring.
No gasoline or diesel generators are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.
As specified in Chapter 12, Section 4 of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.
Entry Fees shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the event's Show Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to, snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the show before completion, no refund of entry fee will be made.



NOTICE TO EXHIBITORS

THESE CLUBS DO NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AKC ENTRY FORM FOR THESE EVENTS.

DOGS IN DISTRESS - The Event Committee will exercise the right to remove from vehicles any dogs or animals that appear to be in danger of overheating or other dangerous situations. Damages are the responsibility of the vehicle owner.

No dog shall be left unattended on a grooming table.

FIREARMS are prohibited on the GODC grounds.

FIRE LANES must remain open at all times. Any vehicle blocking a Fire Lane or another vehicle from entering/exiting will be towed at owner's expense.

SMOKING is prohibited in buildings, under tents or pole barns.

DUMPING on the GODC grounds is prohibited.

Operators of any vehicle on the GODC grounds, including golf carts, must be 18 years old, have a valid driver's license and current proof of insurance.

SELLING DOGS on the GODC grounds is prohibited.

All exhibitors are expected to comport themselves in accordance with the A**KC® Code of Sportsmanship and Civility.** Any reported issues will be handled by the Event Committee accordingly.

No crates allowed under pole buildings with the exception of reasonable immediacy of ring times.

No exercise pens in grooming area.

Dogs entered at these events MUST have current rabies records available.

No unentered dogs are allowed on the GODC grounds.

Flexi-leads are prohibited in the show ring areas.

Bags, scoopers and buckets are placed conveniently throughout the grounds. Exhibitors are expected to clean up after their dogs on the GODC grounds.

There are trash cans placed conveniently throughout the GODC grounds. All exhibitors and guests are expected to practice good housekeeping.

Exhibitors are expected to clean up after their dogs, be a conscientious neighbor and to avoid damage to HOTEL property. Any reported issues will be handled by the Event Committee accordingly.

Gate opens at 6:00 A.M. and closes at 11:00 P.M.

Vehicle Parking is $5.00 per car.

Parking will be directed by GODC staff.

Generators must have adequate sound suppression/mufflers.

There will be FOOD VENDORS at these shows.

CATALOGS will be available for purchase.

VIDEOS and PHOTOGRAPHY are prohibited with the exception of personal use. All other video and photography must be approved by the Show Chairs.

DRONES are prohibited on the GODC grounds.

The Horse Country Dog Shows Clubs are NOT responsible for any transactions on the GODC grounds such as vendors, food, deliveries and auto/RV services.

RV/Camping – see Fall RV/Camping Information and Reservation Form.

Show Chairs have the authority to modify rules, guidelines and restrictions for the safety and comfort of dogs and exhibitors.

By signing the entry form for these events you agree to comply with all of the aforementioned particulars in this NOTICE TO EXHIBITORS.

ATTENTION PARENTS/GUARDIANS OF CHILDREN

1. Children must be supervised at all times.
2. Children may not ride bikes or run in the show ring area.
3. Children may not cause a distraction or disruption to any exhibitor or exhibit.
4. Children may not participate in any activity which is a danger to themselves or others.

PARENTS/GUARDIANS WILL BE HELD RESPONSIBLE FOR THE ACTIONS OF THEIR CHILDREN.

NOTICE

Junior Handlers who win a third Novice Class with competition present or a first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open, after the closing of entries for a show, ***ARE REQUIRED TO TRANSFER*** their entry from the Novice Class to the Open Class. **MUST NOTIFY** the Superintendent/Show Secretary prior to the judging of the class at the show.

JUNIORS WITH A DOG ALSO ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR SHOWMANSHIP ONLY AND JUNIOR SHOWMANSHIP AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED A FURTHER FEE.

THE AMERICAN KENNEL CLUB IS COMMITTED to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call (800) 656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

2026 Fall RV/Camping Information

Greater Ocala Dog Club, Inc. • 10205 NW Gainesville Rd, Ocala, FL 34482

GODC RV/Camping Chair: Richard Thayer, (352) 873-4477 E-mail: rvconnect@aol.com

The Greater Ocala Dog Club, Inc. reserves the exclusive right to assign all RV parking sites.

Upon arrival stop at the gate for site assignment and instructions. An RV parking team member will escort you to the designated tow vehicle/trailer unhooking area, if applicable, before guiding to the RV site.

Do not park yourself unless authorized by a team member.

Speed limit for all vehicles on the premises is 5 mph.

Sites are approximately 30 ft. wide x 50 ft. long with electric. Units greater than 50'L will need to purchase two back-to-back sites or share two back-to-back sites with someone who has a shorter unit (send those reservations together). Additional RV nonelectric parking is available.

It is imperative that marked "no parking zones" and "fire lanes" be clear at all times.

Additional trailer parking (doesn't fit at RV site) is provided at no additional charge.

Tow vehicle pass, if applicable, is provided at no additional charge.

Tow vehicle parking (doesn't fit at RV site) is provided at no additional charge.

Visitor parking is purchased at the gate. If a visitor vehicle doesn't fit at RV site day parking is available.

Non-potable water, for filling and not for continuous hook up, is available at each row both ends. Consider bringing extra hose and/or sharing with neighbors.

Consider bringing extra electric extension cords.

There is no pump out facility on the premises. A cash-only mobile pump out service will be available and instructions will be issued upon arrival.

Quiet hours are 10:00 P.M. to 6:00 A.M. but also ensure that your dogs do not bark excessively and disturb your neighbors during the day.

A medical card is required to use marijuana on the premises. The designated areas for authorized use are the wooded regions and away from children and any others who may find the smoke unpleasant.

Reselling RV sites is prohibited.

RV reservation deadline was Wednesday, October 14, 2026:

Reservations are not accepted after that date and sites are assigned on a first come, first served basis upon arrival.

Checks are not accepted after that date, cash or money order only. No refunds after that date.

RV Parking Schedule:

Monday, October 26 through Wednesday, October 28	12:00 Noon until 3:00 P.M.
Thursday, October 29	8:00 A.M. until 4:00 P.M. 6:00 P.M. until 10:00 P.M.
Friday, October 30 through Tuesday, November 3	Call (352) 873-4477 to schedule
Wednesday, November 4	8:00 A.M. until 4:00 P.M. 6:00 P.M. until 10:00 P.M.
Thursday, November 5 through Tuesday, November 10	Call (352) 873-4477 to schedule
Wednesday, November 11	8:00 A.M. until 4:00 P.M. 6:00 P.M. until 10:00 P.M.
Thursday, November 12 through Wednesday, November 18	Call (352) 873-4477 to schedule
Thursday, October 19	8:00 A.M. until 4:00 P.M. 6:00 P.M. until 10:00 P.M.
Friday, November 20 through Saturday, November 21	Call (352) 873-4477 to schedule

SEE PAGES 10 & 11 OF THE PREMIUM LIST FOR ADDITIONAL INFORMATION.

MB-F, THE CLUB(S) AND/OR EVENT SECRETARY caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors, stairways, elevators, escalators, floor coverings, walkways, tenting/canopies, electrical appliances/cords and fittings, exercise pens, drones and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons should exercise caution and common sense in any interaction with any animal present. All persons entering the show, grounds, site, ring and any show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in the premium list, judging program, and on the entry form and assumes all risks involved.

Accommodations

MAKE RESERVATIONS EARLY - IN TOWN FOOTBALL GAME WEEKEND!

When making reservations please verify that dogs are allowed. Ask about dog show rates.

La Quinta Inn & Suites, Exit 350 at I-75, 3530 S.W. 36th Ave., Ocala ..... (352) 861-1137
https://groups.wyndhamhotels.com/housing/heart-of-florida-cluster-zhrjosjq
Special Dog Show Rate - $90.00 per night ($100.35 with tax) with two night minimum & one time $25.00 dog fee ($26.75 with tax) ($100.00 Incidental Hold). Use link above or Call hotel direct and use "Heart of Florida Cluster"
(This rate is good only until October 14, 2026 - same date entries close.)

Best Western, Exit 350 at I-75, 3701 S.W. 38th Ave., Ocala ..... (352) 237-4848
Budget Host Inn, Exit 354 at I-75, 4013 N.W. Blitchton Rd., Ocala ..... (352) 732-6940
Days Inn by Wyndham Ocala North, Exit 354 at I-75, 3811 N.W. Blitchton Rd., Ocala ..... (352) 414-2473
Howard Johnson by Wyndham, Exit 354 at I-75, 3951 Blitchton Rd., Ocala ..... (352) 629-7021
Motel 6, Exit 354 at I-75, 3810 N.W. Blitchton Rd., Ocala ..... (352) 732-3131
Wild Frontier Campground, 3101 N.W. 16th Ave., Ocala ..... (352) 629-3540
Ask for Dog Show Discount (6 minutes from Show Grounds)

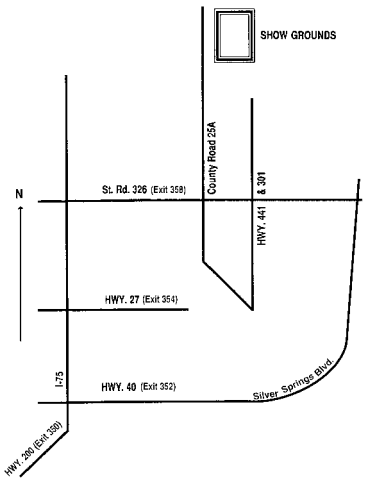
Hilton Ocala, Exit 350 at I-75, 3600 S.W. 36th Ave., Ocala ..... (352) 854-1400
La Quinta Inn & Suites, Exit 350 at I-75, 3530 S.W. 36th Ave., Ocala ..... (352) 861-1137
https://groups.wyndhamhotels.com/housing/heart-of-florida-cluster-zhrjosjq
Special Dog Show Rate - $90.00 per night ($100.35 with tax) with two night minimum & one time $25.00 dog fee($26.75 with tax). ($100 Incidental Hold)
NO DOGS

Courtyard by Marriott, Exit 350 at I-75, 3712 S.W. 38th Ave., Ocala ..... (352) 237-8000

An Event Committee Hearing will convene as a result of any damage to hotel/motel rooms, grounds, or premises. The Event Committee will recommend suspension of all privileges of the AKC if person(s) is found guilty.

Directions to the Event Site

From I-75: Exit 358, State Rd. 326, go east approximately 1 mile to traffic light, turn left onto 25A, go north approximately 2.3 miles. Show Grounds on right with Greater Ocala Dog Club sign.
From the East: Westbound on FL-Rt. 40 turn right on E. Highway 326 (Ocala Bypass traffic light). Continue on 326 West for 10.4 miles. At. N.W. Gainesville Rd. (25A traffic light) turn right. Show Grounds are 2.4 miles on the right.



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JUDGING PROGRAM

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Fifth Annual Sporting Group Shows
(Unbenched)

TWO Shows in ONE Day!

Mid-Florida Sporting Dog Association

(American Kennel Club Licensed)

Cash Prizes!

Exhibitors are encouraged to wear Red & Black attire - our club colors or Red, White & Blue for Veterans Day!



AKC National Owner-Handled Series Show #1

Best Puppy In Show Show #1!

Greater Ocala Dog Club Show Grounds
(Eastside County Road 25A North)
10205 N.W. Gainesville Rd., Ocala, Florida 34482

Wednesday, November 11, 2026

Show #1 Hours: 7:00 A.M. to 1:00 P.M. • Show #2 Hours: 12:00 Noon to 6:00 P.M.
Judging Will Be Outdoors

AKC NATIONAL OWNER-HANDLED SERIES - SHOW #1

By entering these shows you release the Club, Greater Ocala Dog Club, Inc., MB-F and AKC of any liability relating to Covid-19 as all AKC, CDC, State and County Covid-19 policies will be strictly enforced. Masks and social distancing may be required.

EQUIPMENT & SERVICE FURNISHED BY:

MB-F® Inc.

"Please feel free to come by and take a tour of our Headquarters Office in NC any business day Mon. thru Fri., 9:00 A.M. to 4:00 P.M."

620 Industrial Ave. • P.O. Box 22107 • Greensboro, NC 27420 • 336-379-9352
32351 Edward Ave. • P.O. Box 9999 • Madison Hts., MI 48071 • 248-588-5000
FAX - 336-272-0864 • Internet Address http://www.infodog.com
E-Mail Address mbf@infodog.com
AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT
Member of the Dog Show Superintendents Association • dogshowsupers.org

1081 Mid-Florida Sporting Dog Association #1, Wednesday - November 11, 2026
5587 Mid-Florida Sporting Dog Association #2, Wednesday - November 11, 2026

This index has been prepared to enable exhibitors to (1) identify the Ring(s) in which their Breed(s) is (are) to be judged and (2) have an approximation of the number of dogs entered.The entry figures are not to be taken as a representation on the part of the Superintendent/Show Secretary that all dogs entered will be present on the Show day.

	Show #1		Show #2	
	RING	TIME	RING	TIME
Bracchi Italiani	2	8:00 AM	2	2:00 PM
Brittanys			3	1:00 PM
Junior Showmanship Competition Novice			1	2:45 PM
Junior Showmanship Competition Open			1	2:45 PM
Junior Showmanship Competition BJ			1	2:45 PM
Lagotto Romagnolo	2	9:15 AM	3	1:00 PM
Nederlandse Kooikerhondjes	2	9:15 AM	2	2:00 PM
Pointers	4	8:00 AM	1	2:45 PM
Pointers (German Shorthaired)	4	9:00 AM	1	2:45 PM
Pointers (German Wirehaired)	1	9:45 AM	2	1:00 PM
Ret (Nova Scotia Duck Tolling)	2	9:15 AM	2	2:00 PM
Retrievers (Chesapeake Bay)	4	8:00 AM	4	3:15 PM
Retrievers (Curly-Coated)	4	8:00 AM	4	2:15 PM
Retrievers (Flat-Coated)	4	9:00 AM	4	3:15 PM
Retrievers (Golden)	4	10:00 AM	4	1:00 PM
Retrievers (Labrador)	1	8:00 AM	1	1:00 PM
Setters (Gordon)	1	9:45 AM	3	1:00 PM
Setters (Irish)	3	10:00 AM	4	2:15 PM
Spaniels (American Water)	1	9:45 AM	3	1:00 PM
Spaniels (Boykin)	2	9:15 AM	4	3:15 PM
Spaniels (Clumber)	4	10:00 AM	3	1:00 PM
Spaniels (Cocker) Parti-Color	4	10:00 AM	3	1:00 PM
Spaniels (English Cocker)	4	10:00 AM	3	1:00 PM
Spaniels (English Springer)	2	9:15 AM	3	1:00 PM
Spaniels (Sussex)	2	9:15 AM	4	3:15 PM
Spaniels (Welsh Springer)	2	9:15 AM	4	3:15 PM
Spinoni Italiani			4	2:15 PM
Vizslas	2	8:00 AM	2	1:00 PM
Weimaraners	2	8:00 AM	3	1:00 PM
Wirehaired Pointing Griffons	4	8:00 AM	4	3:15 PM
Wirehaired Vizslas	4	8:00 AM	4	2:15 PM

NOTE:

AKC Weekend Club Hotline: (919) 816-3955 or visit the AKC Event Cancellations page at: https://www.akc.org/sports/event-cancellations/ for event cancellation information.

The following breeds must be judged on a Ramp through all levels of conformation competition: Lagotto Romagnolo, Clumber Spaniels, English Springer Spaniels, Sussex Spaniels. Breeds designated as ramp optional may, at the discretion of the judge, be judged on a ramp through all levels of competition. The full policy and list of Table and Ramp eligible/required breeds is available on the AKC website at:

https://images.akc.org/pdf/judges/table_breeds.pdf

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.
Junior Showmanship judges should follow the above.

ATTENTION EXHIBITORS OF FOREIGN DOGS

Please visit: https://www.cdc.gov/importation/dogs/index.html
for the most recent updates regarding bringing a dog into the U.S.

PROGRAM OF JUDGING - SHOW #1

There are 226 dogs in this show with a total entry of 226 in 27 different Breeds or Varieties. For your convenience, the following division of sexes has been carefully tabulated; however, neither the Club nor the Superintendent or Show Secretary assumes responsibility for absolute accuracy.

The number before each Breed (Variety) indicates the number of dogs entered in that Breed (Variety). The numbers following each Breed (Variety) indicate the number of Regular Class Dogs, Regular Class Bitches, Best of Breed (Variety) (Dogs-Bitches), and Non-Regular Class Dogs or Bitches.

RING ONE
JUDGE: Mr. Neal Goodwin

8:00 AM
44 Retrievers (Labrador) 15-20-(8-1)
9:45 AM
1 *Spaniels (American Water) 0-1-(0-0)
2 Setters (Gordon) 0-0-(2-0)
14 Pointers (German Wirehaired) 2-7-(3-2)

61 Total Dogs

RING TWO
JUDGE: Ms. Alessandra R. Folz

8:00 AM
5 Bracchi Italiani 0-1-(2-2)
13 Vizslas 2-3-(4-3)-1
13 Weimaraners 1-2-(5-5)
9:15 AM
1 Spaniels (Boykin) 1-0-(0-0)
1 Spaniels (English Springer) 0-0-(1-0)
1 Spaniels (Sussex) 0-0-(1-0)
4 Ret (Nova Scotia Duck Tolling) 0-3-(1-0)
5 Nederlandse Kooikerhondjes 0-0-(4-1)
5 Spaniels (Welsh Springer) 1-1-(1-1)-1
6 Lagotto Romagnolo 1-3-(1-1)

54 Total Dogs

RING THREE
JUDGE: Mr. John S. Lucas

10:00 AM
11 Setters (Irish) 3-5-(2-1)

11 Total Dogs

RING FOUR
JUDGE: Mr. Carl Gene Liepmann

8:00 AM
1 Wirehaired Pointing Griffons 0-1-(0-0)
2 Wirehaired Vizslas 1-0-(1-0)
6 Retrievers (Chesapeake Bay) 2-0-(2-2)
8 Pointers 3-4-(0-1)
10 Retrievers (Curly-Coated) 2-4-(1-3)
9:00 AM
14 Pointers (German Shorthaired) 3-4-(1-6)
14 Retrievers (Flat-Coated) 2-2-(4-6)
10:00 AM
31 Retrievers (Golden) 11-11-(7-2)
3 Spaniels (Clumber) 0-1-(1-1)
1 Spaniels (Cocker) Parti-Color 1-0-(0-0)
10 Spaniels (English Cocker) 5-3-(2-0)

100 Total Dogs

RING ONE
11:45 AM

Puppy Sporting Group ..... Ms. Deborah A. Edwards, PhD
Owner-Handled Sporting Group ..... Mr. Neal Goodwin
Sporting Group ..... * Mr. John S. Lucas

Emergency Contact: Stephanie Brooks (954) 275-5063

Best Puppy in Show - Show #1

Best Puppy in Show will be awarded from the First Place Winners in each Puppy Class immediately following each Breed/Variety. If Best of Winners or Best of Breed/Variety is awarded to a dog/bitch coming from one of the Puppy Classes, then the Best Puppy is automatic for that Breed/Variety. All Best Puppy per Breed will then compete in Group for First through Fourth in Group.

AKC National Owner-Handled Series - Show #1

The AKC National Owner-Handled Series is a competition for dogs that are exhibited by their owners that are not professional handlers. Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form.
Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS.
Eligible dogs will be identified by an asterisk in the judge's book, steward's book & the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner.
Professional handlers*, household members and current assistants** to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

https://www.akc.org/sports/conformation/national-owner-handled-series/

**Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.*
***A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.*

PROGRAM OF JUDGING - SHOW #2

There are 229 dogs in this show with a total entry of 234 in 29 different Breeds or Varieties. For your convenience, the following division of sexes has been carefully tabulated; however, neither the Club nor the Superintendent or Show Secretary assumes responsibility for absolute accuracy.

The number before each Breed (Variety) indicates the number of dogs entered in that Breed (Variety). The numbers following each Breed (Variety) indicate the number of Regular Class Dogs, Regular Class Bitches, Best of Breed (Variety) (Dogs-Bitches), and Non-Regular Class Dogs or Bitches.

RING ONE
JUDGE: Ms. Alessandra R. Folz

1:00 PM
- 44 Retrievers (Labrador) 14-21-(8-1)

2:45 PM

Junior Showmanship Competition
- 1 Novice
- 8 Open

Best Junior Handler
- 8 Pointers 3-4-(0-1)
- 14 Pointers (German Shorthaired) 3-4-(1-6)

75 Total Dogs

RING TWO
JUDGE: Mr. Carl Gene Liepmann

1:00 PM
- 14 Pointers (German Wirehaired) 2-7-(3-2)
- 15 Vizslas 3-4-(4-3)-1

2:00 PM
- 5 Bracchi Italiani 0-1-(2-2)
- 3 Ret (Nova Scotia Duck Tolling) 0-2-(1-0)
- 5 Nederlandse Kooikerhondjes 0-0-(4-1)

42 Total Dogs

RING THREE
JUDGE: Mr. John S. Lucas

1:00 PM
- 1 Spaniels (English Springer) 0-0-(1-0)
- 3 Spaniels (Clumber) 0-1-(1-1)
- 6 *Lagotto Romagnolo 1-3-(1-1)
- 1 Spaniels (Cocker) Parti-Color 1-0-(0-0)
- 8 *Spaniels (English Cocker) 5-2-(1-0)
- 1 Brittanys 0-0-(1-0)
- 1 Setters (Gordon) 0-0-(1-0)
- 1 Spaniels (American Water) 0-1-(0-0)
- 13 Weimaraners 1-3-(5-4)

35 Total Dogs

RING FOUR
JUDGE: Mr. Neal Goodwin

1:00 PM
- 31 Retrievers (Golden) 11-11-(7-2)

2:15 PM
- 2 *Wirehaired Vizslas 1-0-(1-0)
- 3 Spinoni Italiani 1-2-(0-0)
- 10 Retrievers (Curly-Coated) 1-4-(2-3)
- 10 Setters (Irish) 3-5-(1-1)

3:15 PM
- 1 Wirehaired Pointing Griffons 0-1-(0-0)
- 6 Retrievers (Chesapeake Bay) 2-0-(2-2)
- 13 Retrievers (Flat-Coated) 2-2-(3-6)
- 1 *Spaniels (Boykin) 1-0-(0-0)
- 1 Spaniels (Sussex) 0-0-(1-0)
- 4 Spaniels (Welsh Springer) 1-1-(1-1)

82 Total Dogs

RING ONE
4:30 PM

Sporting Group ..... Ms. Alessandra R. Folz

JUDGES - APPLIES TO BOTH SHOWS

Ms. Deborah A. Edwards, PhD ..... Ocala, FL 34476
Ms. Alessandra R. Folz ..... Wilton, NH 03086
Mr. Neal Goodwin ..... New Fairfield, CT 06812
Mr. Carl Gene Liepmann ..... Flushing, MI 48433
Mr. John S. Lucas ..... Round Rock, TX 78665

***PROVISIONAL/PERMIT JUDGE - SEE ASSIGNMENTS**

IMPORTANT - TRANSFERS of dogs from regular classes to Best of Breed/Variety Competition (Ch. 11 Section 6, AKC Rules) MUST be made to the Superintendent/Show Secretary at least one half hour prior to the start of any regular conformation judging at this show. TRANSFERS by Junior Handlers from Novice to Open Class or from the Open to Master Class MUST be made to the Superintendent/Show Secretary prior to the judging of the class at the show. SUBSTITUTIONS of Junior Showmanship dogs must be made prior to the judging of the class at the show.

PUBLICATION RIGHTS: By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

Official Photographer
Photos can be viewed & purchased online. Please visit meyer-photos.com
Don Meyer Photography
3628 Dunn Spring Rd., Labadie, MO 63055
(636) 239-1402 E-mail: billmeyerphoto@gmail.com
(Only the Official Photographer may take win pictures.)

Veterinarian On Call
Ocala Veterinary Hospital
316 S.E. 12th St., Suite 200, Ocala, FL 34471 (352) 732-4064
Hours: Monday - Friday 7:30 A.M. to 6:00 P.M.
Saturday 7:30 A.M. - 12:00 P.M.

24 Hour Veterinary Service
UF Veterinary Hospital at WEC
1156 N.W. 81st Terrace Rd., Ocala, FL 34482 (352) 414-3858

"Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."

An Automated External Defibrillator (AED) is on the grounds of these events located at the Superintendant's Station with the EMT.

Please note the Show Chair will not exhibit any dog at these shows.

NO PRACTICING ALLOWED IN RINGS AT ANY TIME.

Dogs May Arrive any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**
Judges Will Not Wait for Any Dog Holding Up a Class. Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.
All Dogs Present must be held on leash or confined to their crates except when being judged or when in the exercising ring.
No gasoline or diesel generators are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.
As specified in Chapter 12, Section 4 of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.
Entry Fees shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the event's Show Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to, snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the show before completion, no refund of entry fee will be made.



NOTICE TO EXHIBITORS

THESE CLUBS DO NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AKC ENTRY FORM FOR THESE EVENTS.

DOGS IN DISTRESS - The Event Committee will exercise the right to remove from vehicles any dogs or animals that appear to be in danger of overheating or other dangerous situations. Damages are the responsibility of the vehicle owner.

No dog shall be left unattended on a grooming table.

FIREARMS are prohibited on the GODC grounds.

FIRE LANES must remain open at all times. Any vehicle blocking a Fire Lane or another vehicle from entering/exiting will be towed at owner's expense.

SMOKING is prohibited in buildings, under tents or pole barns.

DUMPING on the GODC grounds is prohibited.

Operators of any vehicle on the GODC grounds, including golf carts, must be 18 years old, have a valid driver's license and current proof of insurance.

SELLING DOGS on the GODC grounds is prohibited.

All exhibitors are expected to comport themselves in accordance with the A**KC® Code of Sportsmanship and Civility.** Any reported issues will be handled by the Event Committee accordingly.

No crates allowed under pole buildings with the exception of reasonable immediacy of ring times.

No exercise pens in grooming area.

Dogs entered at these events MUST have current rabies records available.

No unentered dogs are allowed on the GODC grounds.

Flexi-leads are prohibited in the show ring areas.

Bags, scoopers and buckets are placed conveniently throughout the grounds. Exhibitors are expected to clean up after their dogs on the GODC grounds.

There are trash cans placed conveniently throughout the GODC grounds. All exhibitors and guests are expected to practice good housekeeping.

Exhibitors are expected to clean up after their dogs, be a conscientious neighbor and to avoid damage to HOTEL property. Any reported issues will be handled by the Event Committee accordingly.

Gate opens at 6:00 A.M. and closes at 11:00 P.M.

Vehicle Parking is $5.00 per car.

Parking will be directed by GODC staff.

Generators must have adequate sound suppression/mufflers.

There will be FOOD VENDORS at these shows.

CATALOGS will be available for purchase.

VIDEOS and PHOTOGRAPHY are prohibited with the exception of personal use. All other video and photography must be approved by the Show Chairs.

DRONES are prohibited on the GODC grounds.

The Horse Country Dog Shows Clubs are NOT responsible for any transactions on the GODC grounds such as vendors, food, deliveries and auto/RV services.

RV/Camping – see Fall RV/Camping Information and Reservation Form.

Show Chairs have the authority to modify rules, guidelines and restrictions for the safety and comfort of dogs and exhibitors.

By signing the entry form for these events you agree to comply with all of the aforementioned particulars in this NOTICE TO EXHIBITORS.

ATTENTION PARENTS/GUARDIANS OF CHILDREN

1. Children must be supervised at all times.
2. Children may not ride bikes or run in the show ring area.
3. Children may not cause a distraction or disruption to any exhibitor or exhibit.
4. Children may not participate in any activity which is a danger to themselves or others.

PARENTS/GUARDIANS WILL BE HELD RESPONSIBLE FOR THE ACTIONS OF THEIR CHILDREN.

NOTICE

Junior Handlers who win a third Novice Class with competition present or a first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open, after the closing of entries for a show, ***ARE REQUIRED TO TRANSFER*** their entry from the Novice Class to the Open Class. **MUST NOTIFY** the Superintendent/Show Secretary prior to the judging of the class at the show.

JUNIORS WITH A DOG ALSO ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR SHOWMANSHIP ONLY AND JUNIOR SHOWMANSHIP AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED A FURTHER FEE.

THE AMERICAN KENNEL CLUB IS COMMITTED to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call (800) 656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

2026 Fall RV/Camping Information

Greater Ocala Dog Club, Inc. • 10205 NW Gainesville Rd, Ocala, FL 34482

GODC RV/Camping Chair: Richard Thayer, (352) 873-4477 E-mail: rvconnect@aol.com

The Greater Ocala Dog Club, Inc. reserves the exclusive right to assign all RV parking sites.

Upon arrival stop at the gate for site assignment and instructions. An RV parking team member will escort you to the designated tow vehicle/trailer unhooking area, if applicable, before guiding to the RV site.

Do not park yourself unless authorized by a team member.

Speed limit for all vehicles on the premises is 5 mph.

Sites are approximately 30 ft. wide x 50 ft. long with electric. Units greater than 50'L will need to purchase two back-to-back sites or share two back-to-back sites with someone who has a shorter unit (send those reservations together). Additional RV nonelectric parking is available.

It is imperative that marked "no parking zones" and "fire lanes" be clear at all times.

Additional trailer parking (doesn't fit at RV site) is provided at no additional charge.

Tow vehicle pass, if applicable, is provided at no additional charge.

Tow vehicle parking (doesn't fit at RV site) is provided at no additional charge.

Visitor parking is purchased at the gate. If a visitor vehicle doesn't fit at RV site day parking is available.

Non-potable water, for filling and not for continuous hook up, is available at each row both ends. Consider bringing extra hose and/or sharing with neighbors.

Consider bringing extra electric extension cords.

There is no pump out facility on the premises. A cash-only mobile pump out service will be available and instructions will be issued upon arrival.

Quiet hours are 10:00 P.M. to 6:00 A.M. but also ensure that your dogs do not bark excessively and disturb your neighbors during the day.

A medical card is required to use marijuana on the premises. The designated areas for authorized use are the wooded regions and away from children and any others who may find the smoke unpleasant.

Reselling RV sites is prohibited.

RV reservation deadline was Wednesday, October 14, 2026:

Reservations are not accepted after that date and sites are assigned on a first come, first served basis upon arrival.

Checks are not accepted after that date, cash or money order only. No refunds after that date.

RV Parking Schedule:

Monday, October 26 through Wednesday, October 28	12:00 Noon until 3:00 P.M.
Thursday, October 29	8:00 A.M. until 4:00 P.M. 6:00 P.M. until 10:00 P.M.
Friday, October 30 through Tuesday, November 3	Call (352) 873-4477 to schedule
Wednesday, November 4	8:00 A.M. until 4:00 P.M. 6:00 P.M. until 10:00 P.M.
Thursday, November 5 through Tuesday, November 10	Call (352) 873-4477 to schedule
Wednesday, November 11	8:00 A.M. until 4:00 P.M. 6:00 P.M. until 10:00 P.M.
Thursday, November 12 through Wednesday, November 18	Call (352) 873-4477 to schedule
Thursday, October 19	8:00 A.M. until 4:00 P.M. 6:00 P.M. until 10:00 P.M.
Friday, November 20 through Saturday, November 21	Call (352) 873-4477 to schedule

SEE PAGES 10 & 11 OF THE PREMIUM LIST FOR ADDITIONAL INFORMATION.

MB-F, THE CLUB(S) AND/OR EVENT SECRETARY caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors, stairways, elevators, escalators, floor coverings, walkways, tenting/canopies, electrical appliances/cords and fittings, exercise pens, drones and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons should exercise caution and common sense in any interaction with any animal present. All persons entering the show, grounds, site, ring and any show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in the premium list, judging program, and on the entry form and assumes all risks involved.

Accommodations

MAKE RESERVATIONS EARLY - IN TOWN FOOTBALL GAME WEEKEND!

When making reservations please verify that dogs are allowed. Ask about dog show rates.

La Quinta Inn & Suites, Exit 350 at I-75, 3530 S.W. 36th Ave., Ocala ..... (352) 861-1137
https://groups.wyndhamhotels.com/housing/heart-of-florida-cluster-zhrjosjq
Special Dog Show Rate - $90.00 per night ($100.35 with tax) with two night minimum & one time $25.00 dog fee ($26.75 with tax) ($100.00 Incidental Hold). Use link above or Call hotel direct and use "Heart of Florida Cluster"
(This rate is good only until October 14, 2026 - same date entries close.)

Best Western, Exit 350 at I-75, 3701 S.W. 38th Ave., Ocala ..... (352) 237-4848
Budget Host Inn, Exit 354 at I-75, 4013 N.W. Blitchton Rd., Ocala ..... (352) 732-6940
Days Inn by Wyndham Ocala North, Exit 354 at I-75, 3811 N.W. Blitchton Rd., Ocala ..... (352) 414-2473
Howard Johnson by Wyndham, Exit 354 at I-75, 3951 Blitchton Rd., Ocala ..... (352) 629-7021
Motel 6, Exit 354 at I-75, 3810 N.W. Blitchton Rd., Ocala ..... (352) 732-3131
Wild Frontier Campground, 3101 N.W. 16th Ave., Ocala ..... (352) 629-3540
Ask for Dog Show Discount (6 minutes from Show Grounds)

Hilton Ocala, Exit 350 at I-75, 3600 S.W. 36th Ave., Ocala ..... (352) 854-1400
La Quinta Inn & Suites, Exit 350 at I-75, 3530 S.W. 36th Ave., Ocala ..... (352) 861-1137
https://groups.wyndhamhotels.com/housing/heart-of-florida-cluster-zhrjosjq
Special Dog Show Rate - $90.00 per night ($100.35 with tax) with two night minimum & one time $25.00 dog fee($26.75 with tax). ($100 Incidental Hold)
NO DOGS

Courtyard by Marriott, Exit 350 at I-75, 3712 S.W. 38th Ave., Ocala ..... (352) 237-8000

An Event Committee Hearing will convene as a result of any damage to hotel/motel rooms, grounds, or premises. The Event Committee will recommend suspension of all privileges of the AKC if person(s) is found guilty.

Directions to the Event Site

From I-75: Exit 358, State Rd. 326, go east approximately 1 mile to traffic light, turn left onto 25A, go north approximately 2.3 miles. Show Grounds on right with Greater Ocala Dog Club sign.
From the East: Westbound on FL-Rt. 40 turn right on E. Highway 326 (Ocala Bypass traffic light). Continue on 326 West for 10.4 miles. At. N.W. Gainesville Rd. (25A traffic light) turn right. Show Grounds are 2.4 miles on the right.

