

The Law of Moses is Not Our Law

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Old Law Was Temporary

- A. Added till the Seed should come (Gal. 3:19)
- B. Intended to be a tutor to bring us to Christ (Gal. 3:24-25)
- C. Old Law taught us to know sin (Rom. 5:20, 7:7)
- D. Old Covenant was promised to be replaced (Jer. 31:31-34)
- E. Changing of the priesthood required changing of the Law (Heb. 7:12, 8:13)

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Old Law Was Nailed to the Cross

- A. Christ introduced parts of His New Law before His death, burial, and resurrection (Matt. 5:17-48, 18:15-20; John 3:3-5; etc.).
- B. Christ took Old Law out of the way at the cross (Col. 2:14)
- C. Old Law died; we are now married to Christ's Law (Rom. 7:1-6)
- D. Christ fulfilled the Old Law (Matt. 5:17)
- E. Christ took the Old Law out of the way (Eph. 2:14-18)

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Old Law Cannot Justify

- A. No one can be justified by works of the Old Law (Gal. 2:16)
- B. God's righteousness revealed apart from Old Law (Rom. 3:21-28)
- C. The Old Law made nothing perfect (Heb. 7:19)
- D. If righteousness through Old Law, Christ died in vain (Gal. 2:21)
- E. Salvation is through Christ alone (Acts 4:12; 2 John 9)

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Only Christ's Law is Binding Today

- A. Christ has all authority (Matt. 28:18-20; John 14:26; 1 Cor. 14:37)
- B. The New Covenant came through Jesus (Heb. 9:15)
- C. Currently under Christ's Law (Rom. 6:14; Gal. 6:2; Jms. 1:25)
- D. We must obey Christ's Law (Matt. 17:5; Heb. 1:1-2)
- E. No part of Old Law is binding today (Col. 2:16-17; Acts 10:15, 15:1-29; Gal. 5:1-6; Heb. 10:1-10, 7:11-17)
- F. It's an all or nothing affair with the Old Law (Gal. 5:3)
- G. Christian loses salvation if he binds any of the Old Law (Gal. 5:4)
- H. No part of the Old Law is binding today (Rom. 10:4)