The Parable of the Talents (Matt. 25:14-30)

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"For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. ¹⁵ And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. ¹⁶ Then he who had received the five talents went and traded with them, and made another five talents. ¹⁷ And likewise he who had received two gained two more also. ¹⁸ But he who had received one went and dug in the ground, and hid his lord's money. ¹⁹ After a long time the lord of those servants came and settled accounts with them.

²⁰ "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' ²¹ His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' ²² He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' ²³ His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'

²⁴ "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. ²⁵ And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.'

²⁶ "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. ²⁷ So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. ²⁸ So take the talent from him, and give it to him who has ten talents.

²⁹ 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. ³⁰ And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'"

The Point of the Parable

- Parables are earthly stories with heavenly meanings (v.14).
 - Jesus preached in parables to separate those who earnestly desire truth from those who do not (Matt. 13:12-15).
- This parable pictures:
 - A lord who invests in three servants by giving them differing numbers of talents.
 - The servant who received five talents doubled his master's investment.
 - The servant who received two talents also doubled his master's investment.
 - The servant who received one talent did not increase his master's investment.
- The Lord of Heaven has invested in His servants and He expects us to bring a return on His investment (v.24-27), each according to our ability (v.15).
 - Those who do not bring a return on the Lord's investment will be cast into Hell (v.30).

The Master

- All of the talents belonged to the master (v.14).
 - The servants were simply stewards of the master's goods: "So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest" (v.27).
 - All servants of the Lord are simply stewards of the Master's goods (Deut. 8:11-18; Acts 17:25; James 1:17; 1 Pet. 4:10; 1 Cor. 4:2, 7, 6:20).
- The master knew his servants' capabilities (v.15).
 - The Lord does not ask more than we are capable (Exod. 3-4; 1 John 5:3; 1 Cor. 10:13).
- The master permitted various methods for servants to increase his investment (v.16-17, 27).
 - We all possess various talents and abilities. Yet, every good work grows the Lord's investment (2 Tim. 3:16-17; Col 3:17; 1 Cor. 10:31; 1 Cor. 12; Rom. 12:1-8).
- The lord of the servants came back to settle accounts (v.19).
 - The Lord is coming back to settle accounts (Matt. 25:13, 31-46; 2 Pet. 3:10-18).

The Servants

- The servants were only judged based on what they did with the talents given to them.
 - The master said the same thing to both the five talent man and the two talent man.
 - "Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord" (v.21).
 - "Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord" (v.23).
 - The servants were not judged based on the talents they initially received. They were
 judged based on what they did with those talents.
 - The Lord is going to judge us individually based on what we do with the talents we receive from Him (Rom. 14:12; 2 Cor. 5:10, 10:12).
 - The Lord expects servants to grow His investment (v.24; see also Heb. 5:12; 2 Pet. 3:18; 1 Tim. 4:12-16).

ARE YOU GROWING THE LORD'S INVESTMENT?