LESSONS FROM CLOSING REMARKS

Colossians 4:7-18

"IT TAKES A VILLAGE..." (COL. 4:7-15)

Christianity is not intended to be lived in isolation or defended alone.

Tychicus

Onesimus

Aristarchus

Mark

Barnabas

Jesus (Justus)

Epaphras

Luke

Demas

Nypmhas

- Jesus didn't send out His disciples alone (**Luke 10:1**).
- We need each other! (Prov. 27:17; Ecc. 4:9-10)
- Paul needed his brethren (**Col. 4:7-15**), and the gospel flourished by them leaning upon each other (**Phil. 1:12-14**).
- This is the consistent pattern of the New Testament
 (Acts 2:42-47, 4:5-12, 18-35, 8:1-4, 9:26-31, 16:1-5).

DISAGREEMENTS CAN BE OVERCOME (COL. 4:10)

Remember the contention between Paul, John Mark, and Barnabas? (Acts 13-15)

Yet, they eventually resolved their issues. (Col. 4:10; Phile. 24; 2 Tim. 4:11; 1 Cor. 9:6)

This should motivate us to work towards resolving our disagreements. (Matt. 5:23-24; Phil. 4:2-3)

PEOPLE CAN CHANGE (COL. 4:14)

People change.

Some change for the better (1 Tim. 1:12-16; 1 Cor. 6:11).

Some change for the worse (Col. 4:14; Phile. 24; 2 Tim. 4:9-11).

Demas serves as an example of why continual self-examination is so important (1 Cor. 10:12).

THIS EPISTLE APPLIED TO ALL CHURCHES (COL. 4:16)

New Testament epistles were physically circulated or verbally repeated to Christians in other places (Col. 4:16; 2 Cor. 1:1; Gal. 1:1-2; Rev. 1:4).

New Testament epistles addressed specific problems in specific churches, but the instructions were / are applicable to everyone (1 Cor. 1:2).

Time, geography, culture, etc. will never change the truth!

MINISTRY MUST BE FULFILLED (COL. 4:17)



Care:

- For God's word
 (Rom. 1:16; 2 Tim.
 2:15; Acts 20:26-27).
- Handling sensitive subjects and people (Eph. 5:8-12; Jude 22-23; Col. 4:6).



Introspection:

Without it, one can condemn himself (1 Cor. 9:27; Js. 3:1; Phil. 1:15-18).



Work:

Preaching requires work! (2 Tim. 4:5;Acts 20:31)

Men who fulfill their ministries deserve our respect and appreciation! (Rom. 10:14-15)

"REMEMBER MY CHAINS" (COL. 4:18)

Paul suffered as he wrote this epistle, yet all he asked was for his brethren to "remember," or pray, for him (Col. 4:18).

He did this because he knew the power of prayer (James 5:16; Phil. 1:19).

Let's make sure we "remember" people when they need it most.