

HOPE CHURCH



THE HOLY EUCHARIST

THE SECOND SUNDAY OF EASTER

APRIL 12, 2026

Thanks for worshipping with us today! We know that stepping through the doors of a new church is a vulnerable and courageous act. We see you. Whatever the reasons that brought you here, we pray that during our worship the Spirit of God brings you rest and healing.

Here at Hope, we talk a lot about belonging, what it is to settle into your belovedness in God, and to be a part of an ever-widening community of people trying to grow into the grace and love of Jesus Christ. The invitation that we offer you is the same that Jesus offered his early disciples, "Come and see."

As an Episcopal church, we believe that our worship is the primary way that we experience the life-changing presence of God. The prayers we pray, the Scripture we read, the actions and symbols you see around you are some of the same ones used by the early church—some even before much of the New Testament was written. And we believe that all generations—in all our human diversity—have a place in our worship; our elders, grandparents, aunts and uncles, middle-agers, teenagers, fidgety kids, and squawking toddlers. Our table is big enough for all.

So come. Settle in. Rest your weariness. Stumble through these prayers with us. Eat the bread and drink the wine. And let's feast on the love of God together.

THANK YOU TO TODAY'S LITURGICAL PARTICIPANTS

The Very Rev. Jared Moore; *Celebrant*

Bruce Ward; *Eucharistic Minister*

Jackson Gelsthorpe; *Lector*

Mark Gelsthorpe; *Usher*

Chris Sturgeon; *Contemporary Music Director*

Julie Nguyen, Marion Lyons-Koch,

Jennifer Holtmann; *Musicians*

Kathy Joslin, Carol Link, Carie Kennedy, Mary Miller,

Kaye Weerts, Wendy Wirkus; *Altar Guild*

Barry Schenck, Mark Dinzler, Chris Sturgeon, Bob Stirling; *Videography*

ORDER OF WORSHIP

HOLY EUCHARIST

Prelude

Welcome and Announcements

Opening Hymn

Christ is alive! Let Christians sing

Hymn 182



1. Christ is a - live! Let Chris - tians sing, the cross stands emp - ty
2. Christ is a - live! No long - er bound to dis - tant years in
3. Not throned a - far, re - mote - ly high, un - touched, un - moved by
4. In ev - 'ry in - sult, rift, and war, where col - or, scorn or
5. Christ is a - live, and comes to bring good news to this and



to the sky. Let streets and homes with prais - es ring. Love, drowned in
Pal - es - tine; But sav - ing, heal - ing, here and now and touch - ing
hu - man pains, but dai - ly, in the midst of life, our Sav - ior
wealth di - vide, Christ suf - fers still, yet loves the more, and lives, where
ev - 'ry age, till earth and sky and o - cean ring with joy, with



death, shall nev - er die.
ev - - - 'ry place and time
in the God - head reigns.
e - - - ven hope has died.
jus - - - tice, love, and praise.

THE OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen!
People Christ is risen indeed! Alleluia!

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. **Amen.**

GLORIA

Psalm 118 Marty Haugen

This is the day the Lord has made, let us re -
joice and be glad; _____ This is the day the
Lord has made, let us re-joice and be glad! _____

THE COLLECT OF THE DAY

Celebrant The Lord is with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST LESSON: Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader Hear what the Spirit is saying to God's People.
People **Thanks be to God.**

Psalm 16

Protect me, O God, for I take refuge in you;*

**I have said to the Lord, "You are my Lord,
my good above all other."**

All my delight is upon the godly that are in the land,*
upon those who are noble among the people.

But those who run after other gods*
shall have their troubles multiplied.

Their libations of blood I will not offer,*
nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup;*
it is you who uphold my lot.

My boundaries enclose a pleasant land;*
indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel;*
my heart teaches me, night after night.

I have set the Lord always before me;*
because he is at my right hand I shall not fall.

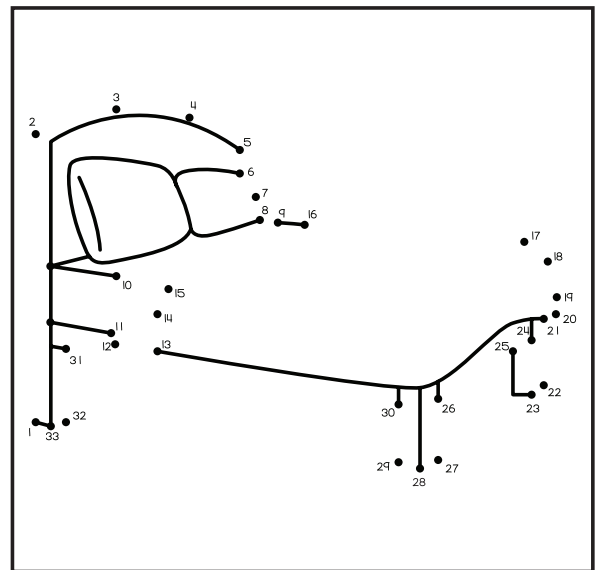
My heart, therefore, is glad, and my spirit rejoices;*
my body also shall rest in hope.

For you will not abandon me to the grave,*
nor let your holy one see the Pit.

You will show me the path of life;*
**in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

CONNECT_{the}DOTS

In Psalm 16, David says God is always instructing him, and even during the night, God provides wisdom to his heart. Connect the dots to form a bed. Inside, write or draw a way you sense God's presence when you rest.



THE EPISTLE: 1 Peter 1:3-9

May the God and Father of our Lord Jesus Christ be blessed! On account of his vast mercy, he has given us new birth. You have been born anew into a living hope through the resurrection of Jesus Christ from the dead. You have a pure and enduring inheritance that cannot perish—an inheritance that is presently kept safe in heaven for you. Through his faithfulness, you are guarded by God’s power so that you can receive the salvation he is ready to reveal in the last time.

You now rejoice in this hope, even if it’s necessary for you to be distressed for a short time by various trials. This is necessary so that your faith may be found genuine. (Your faith is more valuable than gold, which will be destroyed even though it is itself tested by fire.) Your genuine faith will result in praise, glory, and honor for you when Jesus Christ is revealed. Although you’ve never seen him, you love him. Even though you don’t see him now, you trust him and so rejoice with a glorious joy that is too much for words. You are receiving the goal of your faith: your salvation.

Reader Hear what the Spirit is saying to God’s People.
People **Thanks be to God.**

Please stand.

Sequence Great are You Lord David Leonard | Jason Ingram | Leslie Jordan

Verse

You give life You are love
You bring light to the darkness
You give hope You restore every heart that is broken
And great are You Lord

Chorus

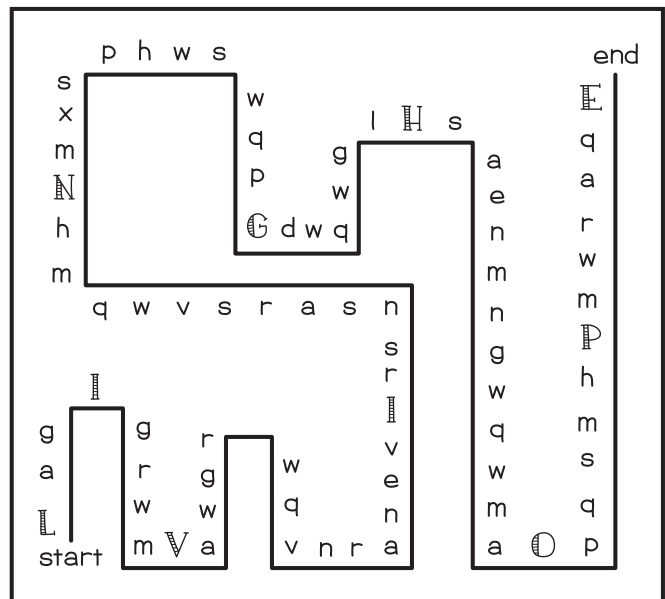
It’s Your breath in our lungs
So we pour out our praise
We pour out our praise
It’s Your breath in our lungs
So we pour out our praise to You only

Bridge

And all the earth will shout Your praise
Our hearts will cry these bones will sing
Great are You Lord
(REPEAT)

FOLLOW the PATH

What are we promised in 1 Peter 1:3 because of Jesus? Follow the path of letters. Each time you come to a capital letter, write it below. See this promise spelled out below.



THE GOSPEL: John 20:19-31

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

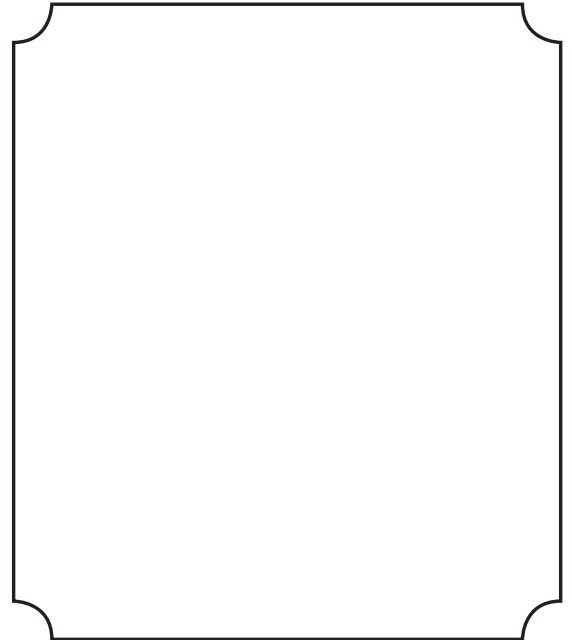
A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**



John 20 describes when Jesus' good friend, Thomas, sees Jesus for the first time since Jesus' resurrection. Thomas wasn't sure what to think or believe when he heard the news that Jesus was alive. What did Thomas look like in recognizing Jesus was truly there? How did Jesus look? Draw how you imagine this scene below.



THE SERMON

Father Jared

Following the sermon, a brief period of silence is observed.

THE NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

PRAYERS OF THE PEOPLE

Please stand or kneel as you are able.

Leader

In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God,
that it may be filled with truth and love, and be found without fault at the day of your
coming, we pray to you, O Lord.

People

Lord, have mercy. (*said after every statement*)

Leader

For Sean, the Presiding Bishop; Deon our own Bishop; Jared, our Priest, and for all the
holy people of God, we pray to you, O Lord.

For the outreach ministries of this parish and the ways that they reveal Christ's love to our neighbors; the nourishing of children and families through St. Luke's Preschool, the feeding of the hungry through Shepherd Farm and Peace Meal. May your love be made known through our labor, we pray to you, O Lord.

For the peace of the world and our nation, that a spirit of respect and forgiveness may grow among nations and peoples, and that the deep divisions we are experiencing in this country may be healed. Where fear and anxiety is infectious and widening, give us peace and assurance as we love our neighbors as ourselves, we pray to you, O Lord.

For those in positions of public trust, especially Donald, our President; Mike, our Governor; and all our local leaders, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

For those who weigh heavy on our hearts; the sick and homebound, those in grief and suffering, the poor and persecuted, especially those we name either silently or aloud [*prayers offered*] that they may be healed and protected, we pray to you, O Lord.

For Hope Church, that our hearts may be filled with love for one another and that we may continually grow together as we follow in the Way of Jesus, we pray to you, O Lord.

For our companion community, St. John's in Portland, Missouri, and for their priest, Jessica, that they may be encouraged and strengthened in their life and ministry, we pray to you, O Lord.

For all who have died whom we have loved, especially those we name either silently or aloud [*prayers offered*], that they may find eternal rest in the light of your mercy where there is neither pain nor grief, and be raised to life on the last day, we pray to you, O Lord.

For all your loving-kindness, we respond by offering our lives to you in praise and thanksgiving.

People **To you, O Lord our God.**

The Celebrant may add a concluding collect.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet one another with the Peace of God.

THE HOLY COMMUNION

The Offertory Sentence

Celebrant St. Paul says each of you should give as you have made up your mind, not reluctantly or under compulsion, for God loves a **cheerful giver!**

Please be seated.

Contributions to Hope with a debit or credit card can be made by scanning this QR code or by placing them in the offertory plate. Hope Church welcomes and appreciates your financial support!



Verse 1

Are you thirsty
Are you empty
Come and drink these living waters
Tired and broken
Peace unspoken
Rest beside these living waters

Verse 2

Christ is calling
Find refreshing
At the cross of living waters
Lay your life down
All the old gone
Rise up in these living waters

Chorus

There's a river that flows
With mercy and love
Bringing joy to the city of our God
There our hope is secure
Do not fear anymore
Praise the Lord of living waters

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Verse 3

Spirit moving
Mercy washing
Healing in these living waters
Lead your children
To the shoreline
Life is in these living waters

Bridge

Ooh Ooh Ooh
Ooh Ooh Ooh

Verse 4

Are you thirsty
Are you empty
Come and drink these living waters
Love forgiveness
Vast and boundless
Christ He is our living waters

SANCTUS

4
Ho - ly, ho - ly, ho - ly, Lord; God of pow - er, God of
12
might. Hea - ven and earth are filled with your glo - ry:
17
Ho - san - na in the high - est! Bless - ed is he who
24
comes in the name of the Lord; Hos - san - na in the
30
high - est, ho - san - na in the high - est.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was around a table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to pray,
All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ, our Passover is sacrificed for us.
People Therefore, let us keep the feast. Alleluia.

AGNUS DEI

Je - sus, Lamb of God; you take a - way the
 4 sin of the world, have mer - cy on us. 2
 10 Je - sus, Bread of Life; you take a - way the
 13 sin of the world, have mer - cy on us. 2
 19 Je - sus, Lamb of God; you take a - way the
 22 sin of the world: grant us your Peace.

The Invitation

Celebrant The Gifts of God for the People of God!
A consecrated gluten-free wafer may be requested from the Presider.
Please be seated.

Let all who are thirsty, come.
 Let all who wish, receive the water of life freely.
 Amen, come, Lord Jesus.
 Amen, come, Lord Jesus.

PRAYER FOR SENDING FORTH EUCHARISTIC MINISTERS

If a Eucharistic visitor is to be sent, the following prayer is said. If no Eucharistic visitor is sent, the service continues with the Postcommunion Prayer.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We, who are many, are one body because we all share one bread, one cup.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

People **Holy and Eternal God, we give you thanks for this feast of goodness and love. Send us out to share the Bread of Life with all who hunger for your love; through Jesus Christ, our risen Savior. Alleluia! Amen!!**

THE BLESSING

Closing

By Faith

Keith Getty | Kristyn Getty | Stuart Townend

Verse 1

By faith we see the hand of God
 In the light of creation's grand design
 In the lives of those who prove His faithfulness
 Who walk by faith and not by sight

Verse 2

By faith our fathers roamed the earth
 With the pow'r of His promise in their hearts
 Of a holy city built by God's own hand
 A place where peace and justice reign

Chorus

We will stand as children of the promise
 We will fix our eyes on Him our soul's reward
 Till the race is finished and the work is done
 We'll walk by faith and not by sight

Verse 3

By faith the prophets saw a day
 When the longed-for Messiah would appear
 With the pow'r to break the chains of sin and death
 And rise triumphant from the grave

Verse 4

By faith the church was called to go
 In the pow'r of the Spirit to the lost
 To deliver captives and to preach good news
 In ev'ry corner of the earth

Verse 5

By faith the mountain shall be moved
 And the pow'r of the gospel shall prevail
 For we know in Christ all things are possible
 For all who call upon His name

THE DISMISSAL

The Celebrant will offer words of dismissal.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

HOPE EPISCOPAL CHURCH

THIS WEEK AT HOPE

Wed 4/15	9:30 am	Yoga with Heidi
	4:00 pm	Women's Study Group
	6:00 pm	Youth Group
Sun 4/19	9:00 am	Sunday School for all ages
	10:00 am	Worship Service

NEXT SUNDAY

Lessons:

Acts 2:14a,22-32

Psalms 16

1 Peter 1:3-9

John 20:19-31

Serving:

Eucharistic Minister: Dave Miller

Lector: Mac Connelly

Usher: Carol Link

TODAY WE PRAY FOR:

- Those who need strength and healing: Ellie Burd, Evie Morgan, The Rev. Fred Breitfeld, The Thorpe Family, Katrina Schreiber, Donna Bahr, Alexandra Link, Larry Ward, T. J. Guffey, Roger Koch, Robert Wright, Judi Duncan, Paul Hacunda, Mara Oien, Rhett Schenck, Mark & Lisa Hehner, for Marion Lyons' family and friends as they recover from the hurricane in Jamaica, Jeff Brueckman, David Westfall, Josh Marion, Amy Bartelink, Alex Courier, Bob Blankenheim, Canon Desiree Brattin, Kathy Joslin, Justin Dirisio, Tim Holtmann, Peter Stirling, and Alexander Currier, Rita Berk, David Plocek, Neal Plocek
- Our church family who are homebound: Dru Rees, Mark & Linda Dinzler, Lois Wade, Pam Finch, Jack Thompson, Nancy Fleming, Marthel Taylor
- Those who mourn, especially the friends and families of Todd Koch, Roberta (Bobbee) Ross, and DeWayne Melloway
- Our Episcopal Church: The Most Rev. Sean Rowe, Presiding Bishop; The Rt. Rev Deon Johnson, our bishop; The Very Rev. Jared Moore, our priest.
- In our Diocese of Missouri, we pray for St. Martin's Episcopal Church in Ellisville, for Leslie, their Rector; and Sally, their Priest in Place.
- In our companion Diocese of Puerto Rico, we pray for Parish of the Ascension (Parroquia Ayudada La Ascensión) in Morovis.
- In the Anglican Communion, we pray for Igreja Anglicana de Mocambique e Angola

Please make a prayer request by filling out a prayer request card located in the pew pocket and place it in the offering plate

NEW ADULT FORUM SERIES BEGINS 4/19

What is the Book of Common Prayer (BCP) and why does the Episcopal Church make such a fuss about it? In this 7-week series, Lesley McIntire will take us through the history, drama, content, and practice of the BCP. Join us at 9am on Sundays to joyfully rediscover how the BCP shapes and forms our Anglican spirituality.

Priest's Note: The church will have plenty of copies of the BCP for reference, but I'd encourage you to purchase your own personal copy. There are many BCPs on the market, but the only one currently in print that is authorized by the Episcopal Church is the "1979 Book of Common Prayer".

NEW AROUND HERE? COME MEET HOPE

If you feel like a newbie at Hope, join us on Sunday, 5/3, @5pm for a relaxed time of sharing a meal, asking questions, and telling stories of Hope Church. Come and get acquainted with Hope. RSVP to Father Jared at jared@hopestl.church.

WOMEN'S STUDY GROUP

The Women's Study Group meets at **4:00 pm the first and third Wednesdays** of the month. We meet for friendship and spiritual discussions at Mike Duffy's, 1024 Schnuck's Woodsmill Plaza. All are welcome to attend regularly or sporadically. If you have questions or need more information, contact Lesley McIntire at 314-341-0816.

YOGA WITH HEIDI

Join us here on **Wednesdays at 9:30 am**. This is a gentle yoga practice. Newcomers are always welcome! Mats and other props are available. There is no cost but a donation to the church is greatly appreciated.

And remember Heidi's past classes are on YouTube that you can access through our website: hopestl.church.

YOUTH NEWS

Join us for **Sunday School** every Sunday at 9:00 AM!

👉 Please have students bring their Bible, a notebook, and a pen.

Youth Group meets on the **first and third Wednesday** of each month at the rectory (6:00–7:30 PM)! These nights are full of fun, connection, and faith.

Thank you so much for your continued support and encouragement. ❤️

CIRCLE OF CONCERN

Don't forget, we deliver to Circle of Concern for you! Bring your non-perishables and toiletries with you on Sunday! Current URGENT needs are: dinner helpers, pasta sauce, condiments, lotion, pull-ups, diapers, mouthwash, razors.

ALTAR FLOWERS

Do you have an occasion you would like to commemorate? A person you would like to honor or remember? Sponsor our Sunday morning fresh flowers! We will purchase and arrange the flowers and include your occasion/honor/remembrance in the Sunday bulletin for \$50.00. Contact Kathy Joslin at 636-341-7694.

BULLETIN SUBMISSIONS

Do you have an announcement for the bulletin? Send your submissions to bulletins@hopestl.church by Wednesday at 5:00 pm.

Hope Episcopal Church

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Bishop of the Diocese of Missouri: The Rt. Rev. Deon K. Johnson

Priest-in-Charge: The Very Rev. Jared Moore
Office: 314-576-5502 Email: jared@hopestl.church
For pastoral emergencies: 573-795-4448

Organist/Choirmaster: Bobbi Reese
Please text: 314-497-5145 Email: cestbrastl@hotmail.com

Contemporary Music Director: Chris Sturgeon
Cell phone: 314-917-2052 Email: sturfry@aol.com

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