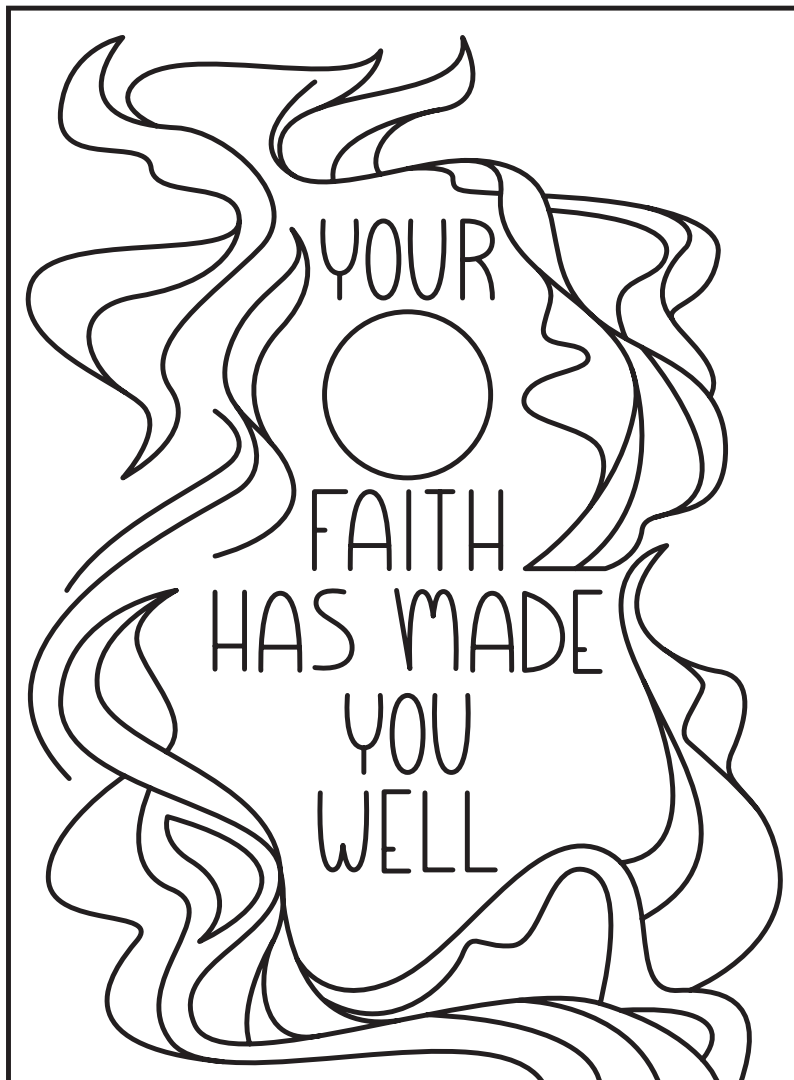


HOPE CHURCH



THE HOLY EUCHARIST
THE SECOND SUNDAY AFTER PENTECOST
JUNE 7, 2026

Thanks for worshipping with us today! We know that stepping through the doors of a new church is a vulnerable and courageous act. We see you. Whatever the reasons that brought you here, we pray that during our worship the Spirit of God brings you rest and healing.

Here at Hope, we talk a lot about belonging, what it is to settle into your belovedness in God, and to be a part of an ever-widening community of people trying to grow into the grace and love of Jesus Christ. The invitation that we offer you is the same that Jesus offered his early disciples, "Come and see."

As an Episcopal church, we believe that our worship is the primary way that we experience the life-changing presence of God. The prayers we pray, the Scripture we read, the actions and symbols you see around you are some of the same ones used by the early church—some even before much of the New Testament was written. And we believe that all generations—in all our human diversity—have a place in our worship; our elders, grandparents, aunts and uncles, middle-agers, teenagers, fidgety kids, and squawking toddlers. Our table is big enough for all.

So come. Settle in. Rest your weariness. Stumble through these prayers with us. Eat the bread and drink the wine. And let's feast on the love of God together.

THANK YOU TO TODAY'S LITURGICAL PARTICIPANTS

The Very Rev. Jared Moore; *Celebrant*

Bruce Ward; *Eucharistic Minister*

Mac Connelly; *Lector*

Carol Link; *Usher*

Bobbi Reese; *Organist and Choir Director*

Bethany Barr, Heidi Hoffman Brown, Jennifer Holtmann, Lauren Johns,
Meredith Kessler, Drake Nagle, Joanne Owen, Vicki Thompson, Kaye Weerts;

Musicians

Kathy Joslin, Carol Link, Carie Kennedy, Mary Miller,

Kaye Weerts, Wendy Wirkus; *Altar Guild*

Barry Schenck, Mark Dinzler, Chris Sturgeon, Bob Stirling; *Videography*

ORDER OF WORSHIP

HOLY EUCHARIST

Prelude

Welcome and Announcements

Please stand at the ringing of the bell.

Processional Hymn

Earth and All Stars

Hymn 412

verses 1-3

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.

People **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. Amen.**

GLORIA

I have decided to follow Jesus

I have decided to follow Jesus

I have decided to follow Jesus

No turning back, no turning back

THE COLLECT OF THE DAY

Celebrant God is with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST LESSON: Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had

appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader Hear what the Spirit is saying to God's People.
People **Thanks be to God.**

Psalm 33:1-12

Rejoice in the Lord, you righteous;*
it is good for the just to sing praises.

Praise the Lord with the harp;*
play to him upon the psaltery and lyre.

Sing for him a new song;*
sound a fanfare with all your skill upon the trumpet.

For the word of the Lord is right,*
and all his works are sure.

He loves righteousness and justice;*
the loving-kindness of the Lord fills the whole earth.

By the word of the Lord were the heavens made,*
by the breath of his mouth all the heavenly hosts.

He gathers up the waters of the ocean as in a water-skin*
and stores up the depths of the sea.

Let all the earth fear the Lord;*
let all who dwell in the world stand in awe of him.

For he spoke, and it came to pass;*
he commanded, and it stood fast.

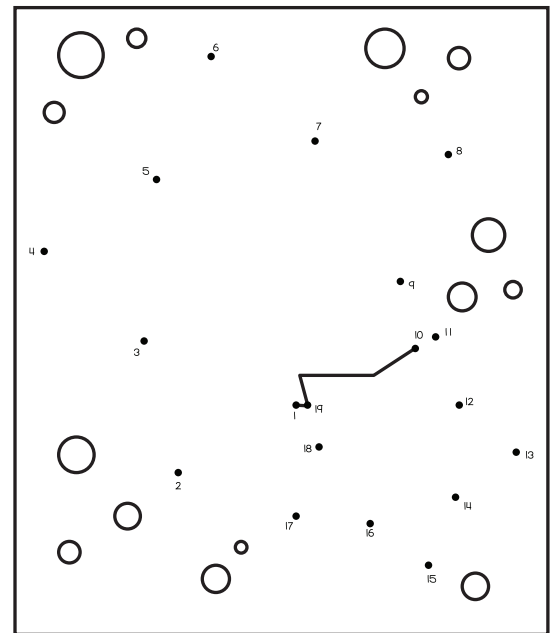
The Lord brings the will of the nations to naught;*
he thwarts the designs of the peoples.

But the Lord's will stands fast for ever,*
and the designs of his heart from age to age.

Happy is the nation whose God is the Lord!*
happy the people he has chosen to be his own!

CONNECT the DOTS

In Genesis 12, God promises Abraham that God will give him many descendants; in other words, lots of children from his children! Abraham had wanted a child for a long time. Later in Scripture, God tells Abraham his descendants will outnumber the stars in the sky! Connect the dots to form stars. Inside or around them, write a prayer to God.



THE NEW TESTAMENT: Romans 4:13-25

The promise to Abraham and to his descendants, that he would inherit the world, didn't come through the Law but through the righteousness that comes from faith. If they inherit because of the Law, then faith has no effect and the promise has been canceled. The Law brings about wrath. But when there isn't any law, there isn't any violation of the law. That's why the inheritance comes through faith, so that it will be on the basis of God's grace. In that way, the promise is secure for all of Abraham's descendants, not just for those who are related by Law but also for those who are related by the faith of Abraham, who is the father of all of us. As it is written: I have appointed you to be the father of many nations. So Abraham is our father in the eyes of God in whom he had faith, the God who gives life to the dead and calls things that don't exist into existence. When it was beyond hope, he had faith in the hope that he would become the father of many nations, in keeping with the promise God spoke to him: That's how many descendants you will have. Without losing faith, Abraham, who was nearly 100 years old, took into account his own body, which was as good as dead, and Sarah's womb, which was dead. He didn't

hesitate with a lack of faith in God's promise, but he grew strong in faith and gave glory to God. He was fully convinced that God was able to do what he promised. Therefore, it was credited to him as righteousness.

But the scripture that says it was credited to him wasn't written only for Abraham's sake. It was written also for our sake, because it is going to be credited to us too. It will be credited to those of us who have faith in the one who raised Jesus our Lord from the dead. He was handed over because of our mistakes, and he was raised to meet the requirements of righteousness for us.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

Please stand.

Sequence

Come, Thou Fount of Every Blessing

Hymn 686

THE GOSPEL: Matthew 9:9-13, 18-26

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Father Jared

Following the sermon, a brief period of silence is observed.

THE NICENE CREED

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please stand or kneel as you are able.

Leader In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.** (*said after every statement*)

Leader For Sean, the Presiding Bishop; Deon our own Bishop; Jared, our Priest, and for all the holy people of God, we pray to you, O Lord.

For the outreach ministries of this parish and the ways that they reveal Christ's love to our neighbors; the nourishing of children and families through St. Luke's Preschool, the feeding of the hungry through Shepherd Farm and Peace Meal. May your love be made known through our labor, we pray to you, O Lord.

For the peace of the world and our nation, that a spirit of respect and forgiveness may grow among nations and peoples, and that the deep divisions we are experiencing in this country may be healed. Where fear and anxiety is infectious and widening, give us peace and assurance as we love our neighbors as ourselves, we pray to you, O Lord.

For those in positions of public trust, especially Donald, our President; Mike, our Governor; and all our local leaders, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

For those who weigh heavy on our hearts; the sick and homebound, those in grief and suffering, the poor and persecuted, especially those we name either silently or aloud [*prayers offered*] that they may be healed and protected, we pray to you, O Lord.

For Hope Church, that our hearts may be filled with love for one another and that we may continually grow together as we follow in the Way of Jesus, we pray to you, O Lord.

For our companion community, St. John's in Portland, Missouri, and for their priest, Jessica, that they may be encouraged and strengthened in their life and ministry, we pray to you, O Lord.

For all who have died whom we have loved, especially those we name either silently or aloud [*prayers offered*], that they may find eternal rest in the light of your mercy where there is neither pain nor grief, and be raised to life on the last day, we pray to you, O Lord.

For all your loving-kindness, we respond by offering our lives to you in praise and thanksgiving.

People **To you, O Lord our God.**

The Celebrant may add a concluding collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet one another with the Peace of God.

THE HOLY COMMUNION

The Offertory Sentence

Celebrant St. Paul says each of you should give as you have made up your mind, not reluctantly or under compulsion, for God loves a **cheerful giver!**

Please be seated.

Contributions to Hope with a debit or credit card can be made by scanning this QR code or by placing them in the offertory plate. Hope Church welcomes and appreciates your financial support!



Offertory

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

4
Ho - ly, ho - ly, ho - ly, Lord; God of pow - er, God of
12
might. Hea - ven and earth are filled with your glo - ry:
17
Ho - san - na in the high - est! Bless - ed is he who
24
comes in the name of the Lord; Hos - san - na in the
30
high - est, ho - san - na in the high - est.

Celebrant Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again

Celebrant We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

Celebrant And now as our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ, our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

Agnus Dei

Je - sus, Lamb of God; you take a - way the
sin of the world, have mer - cy on us.
Je - sus, Bread of Life; you take a - way the
sin of the world, have mer - cy on us.
Je - sus, Lamb of God; you take a - way the
sin of the world: grant us your Peace.

The Invitation

Celebrant The Gifts of God for the People of God!

A consecrated gluten-free wafer may be requested from the Presider.

Please be seated.

Communion Music

Just As I Am, without One Plea

Hymn 693

PRAYER FOR SENDING FORTH EUCHARISTIC MINISTERS

If a Eucharistic visitor is to be sent, the following prayer is said. If no Eucharistic visitor is sent, the service continues with the Postcommunion Prayer.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We, who are many, are one body because we all share one bread, one cup.**

Postcommunion Prayer

Celebrant God is with you.

People **And also with you.**

Celebrant Together, let us pray.

People **God of grace, you renew us at your table with the bread of life and cup of salvation. May this food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus the Lord. Amen.**

The Blessing

Closing

Earth and All Stars

Hymn 412

verses 4-6

THE DISMISSAL

The Celebrant will offer words of dismissal.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

HOPE EPISCOPAL CHURCH

THIS WEEK AT HOPE

Wed 6/10	9:30 am	Yoga
Sun 6/14	9:00 am 10:00 am	Sunday School for all ages Worship Service

NEXT SUNDAY

Lessons:

Genesis 18:1-15, 21:1-7
Psalm 116:1, 10-17
Romans 5:1-8
Matthew 9:35-10:23

Serving:

Eucharistic Minister: Dave Miller
Lector: Fran Connelly
Usher: Mark Gelsthorpe

ALTAR FLOWERS:

The altar flowers this week are sponsored by Joe and SueAnn McAvoy in memory of Rita Berk.

TODAY WE PRAY FOR:

- Those who need strength and healing: Ellie Burd, Evie Morgan, The Rev. Fred Breitbart, The Thorpe Family, Katrina Schreiber, Donna Bahr, Alexandra Link, Larry Ward, T. J. Guffey, Roger Koch, Robert Wright, Paul Hacunda, Mara Oien, Rhett Schenck, Mark & Lisa Hehner, Jeff Brueckman, David Westfall, Josh Marion, Amy Bartelink, Alex Courier, Bob Blankenheim, Canon Desiree Brattin, Kathy Joslin, Justin Dirisio, Tim Holtmann, Peter Stirling, and Alexander Currier, Rita Berk, David Plocek, Neal Plocek, Ronda Gelsthorpe, Katie Wood, Don Babcock.
- Our church family who are homebound: Dru Rees, Mark & Linda Dinzler, Lois Wade, Pam Finch, Jack Thompson, Nancy Fleming, Marthel Taylor.
- Those who mourn.
- Our Episcopal Church: The Most Rev. Sean Rowe, Presiding Bishop; The Rt. Rev Deon Johnson, our bishop; The Very Rev. Jared Moore, our priest.
- In our Diocese of Missouri, we pray for Hope Episcopal Church in Town & Country and Jared, their Priest.
- In our companion Diocese of Puerto Rico, we pray for St. Michael the Archangel Mission (Misión San Miguel Arcángel) in Ponce.
- In the Anglican Communion, we pray for The Scottish Episcopal Church.

Please make a prayer request by filling out a prayer request card located in the pew pocket and place it in the offering plate.

YOGA WITH HEIDI

Join us here on **Wednesdays at 9:30 am**. This is a gentle yoga practice. Newcomers are always welcome! Mats and other props are available. There is no cost but a donation to the church is greatly appreciated. And remember Heidi's past classes are on YouTube that you can access through our website: hopestl.church.

YOUTH NEWS

Join us for **Sunday School** every Sunday at 9:00 AM! Please have students bring their Bible, a notebook, and a pen. **Youth Group** meets on the **first and third Wednesday** of each month (6:00–7:30 PM)! These nights are full of fun, connection, and faith.

CIRCLE OF CONCERN

Don't forget, we deliver to Circle of Concern for you! Bring your non-perishables and toiletries with you on Sunday! Current URGENT needs are: condiments, cereal/oatmeal, and snacks (8-12 servings).

ALTAR FLOWERS

Do you have an occasion you would like to commemorate? A person you would like to honor or remember? Sponsor our Sunday morning fresh flowers! We will purchase and arrange the flowers and include your occasion/honor/remembrance in the Sunday bulletin for \$50.00. Contact Kathy Joslin at 636-341-7694.

Hope Episcopal Church

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Priest-in-Charge: The Very Rev. Jared Moore

Office: 314-576-5502 Email: jared@hopestl.church

For pastoral emergencies: 573-795-4448

Organist/Choirmaster: Bobbi Reese

Please text: 314-497-5145 Email: cestbrastl@hotmail.com

Contemporary Music Director: Chris Sturgeon

Cell phone: 314-917-2052 Email: sturfry@aol.com

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