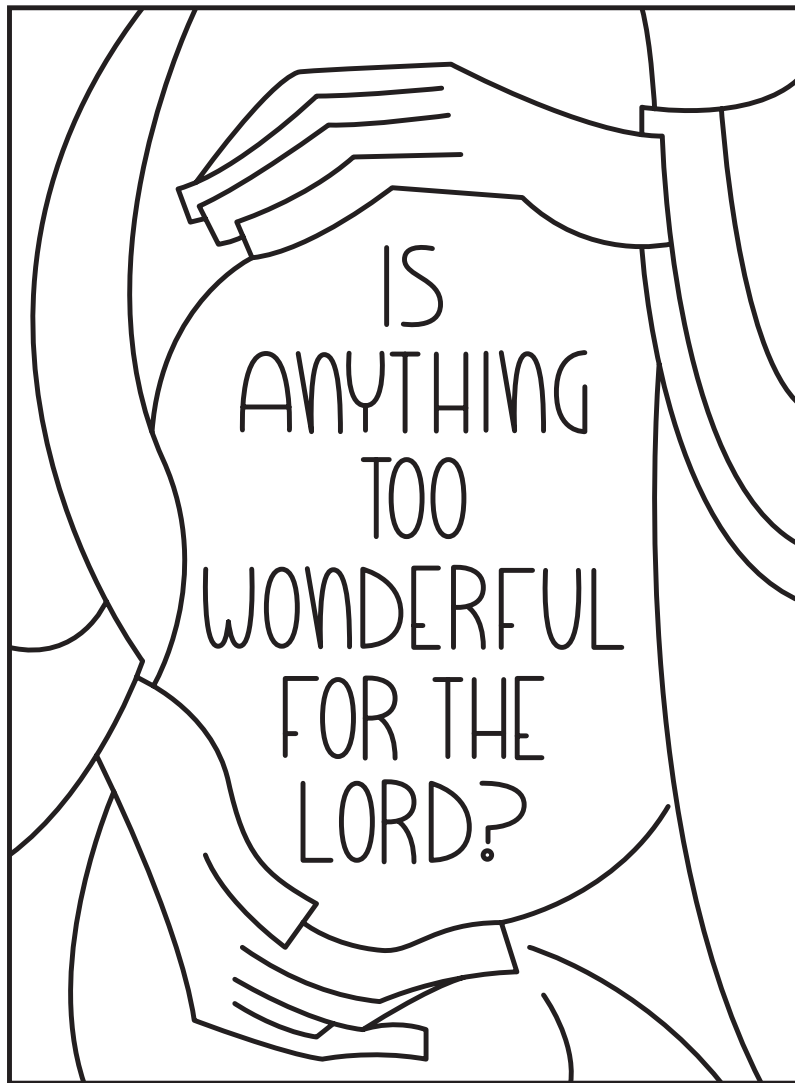


# HOPE CHURCH



**THE HOLY EUCHARIST**  
THE THIRD SUNDAY AFTER PENTECOST  
JUNE 14, 2026

Thanks for worshipping with us today! We know that stepping through the doors of a new church is a vulnerable and courageous act. We see you. Whatever the reasons that brought you here, we pray that during our worship the Spirit of God brings you rest and healing.

Here at Hope, we talk a lot about belonging, what it is to settle into your belovedness in God, and to be a part of an ever-widening community of people trying to grow into the grace and love of Jesus Christ. The invitation that we offer you is the same that Jesus offered his early disciples, "Come and see."

As an Episcopal church, we believe that our worship is the primary way that we experience the life-changing presence of God. The prayers we pray, the Scripture we read, the actions and symbols you see around you are some of the same ones used by the early church—some even before much of the New Testament was written. And we believe that all generations—in all our human diversity—have a place in our worship; our elders, grandparents, aunts and uncles, middle-agers, teenagers, fidgety kids, and squawking toddlers. Our table is big enough for all.

So come. Settle in. Rest your weariness. Stumble through these prayers with us. Eat the bread and drink the wine. And let's feast on the love of God together.

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**THANK YOU TO TODAY'S LITURGICAL PARTICIPANTS**

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The Very Rev. Jared Moore; *Celebrant*

Dave Miller; *Eucharistic Minister*

Fran Connelly; *Lector*

Mark Gelsthorpe; *Usher*

Bobbi Reese; *Organist and Choir Director*

Bethany Barr, Heidi Hoffman Brown, Jennifer Holtmann, Lauren Johns,  
Meredith Kessler, Drake Nagle, Joanne Owen, Vicki Thompson, Kaye Weerts;

*Musicians*

Kathy Joslin, Carol Link, Carie Kennedy, Mary Miller,

Kaye Weerts, Wendy Wirkus; *Altar Guild*

Barry Schenck, Mark Dinzler, Chris Sturgeon, Bob Stirling; *Videography*

# ORDER OF WORSHIP

## HOLY EUCHARIST

### Prelude

### Welcome and Announcements

*Please stand at the ringing of the bell.*

### Processional Hymn

Hail, Thou Once Despised Jesus!

Hymn 495

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.

*People* **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. Amen.**

### GLORIA

I have decided to follow Jesus

I have decided to follow Jesus

I have decided to follow Jesus

No turning back, no turning back

### THE COLLECT OF THE DAY

*Celebrant* God is with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE WORD OF GOD

*Please be seated.*

### THE FIRST LESSON: Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

*Reader* Hear what the Spirit is saying to God's People.  
*People* **Thanks be to God.**

**Psalm 116:1, 10-17**

I love the Lord, because he has heard the voice of my supplication,\*  
**because he has inclined his ear to me whenever I called upon him.**

How shall I repay the LORD \*  
**for all the good things he has done for me?**

I will lift up the cup of salvation\*  
**and call upon the Name of the Lord.**

I will fulfill my vows to the LORD \*  
**in the presence of all his people.**

Precious in the sight of the LORD \*  
**is the death of his servants.**

O Lord, I am your servant;\*  
**I am your servant and the child of your handmaid;  
 you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving\*  
**and call upon the Name of the Lord.**

I will fulfill my vows to the LORD \*  
**in the presence of all his people,**

In the courts of the Lord'S house,\*  
**in the midst of you, O Jerusalem.  
 Hallelujah!**

**WORD SEARCH**

Try to find the words from Genesis 18 in the word search below. Words may go diagonal, up OR down and forward OR backward.

A	P	D	H	F	M	U	K	K	R	S	E	Q	O	H
F	R	F	W	F	L	B	Z	E	O	E	W	A	S	H
B	K	M	J	J	P	O	T	N	R	K	O	N	P	L
H	B	I	J	W	Q	U	U	T	N	T	N	F	V	D
G	Z	L	L	O	R	H	T	R	H	X	H	R	H	L
U	O	K	C	N	R	H	S	X	X	X	A	O	Q	V
A	O	L	Y	D	R	C	H	I	L	D	R	E	N	K
L	M	Z	R	E	K	A	C	A	Y	M	A	G	N	N
X	R	R	T	R	H	N	D	S	A	Q	S	L	L	Z
P	K	F	K	F	L	R	R	H	R	I	R	O	V	D
R	V	O	F	U	O	Y	A	E	C	E	R	X	Z	Q
G	F	J	I	L	S	R	F	V	T	T	S	H	I	Q
B	R	E	A	D	B	G	C	L	E	A	L	T	T	T
R	M	B	L	A	P	X	N	N	A	W	W	X	C	I
X	M	G	U	X	C	E	T	B	I	C	S	V	N	W

- |         |       |           |
|---------|-------|-----------|
| ABRAHAM | REST  | CALF      |
| SARAH   | TREE  | RETURN    |
| LORD    | BREAD | LAUGH     |
| TENT    | FLOUR | WONDERFUL |
| WATER   | CAKE  | SON       |
| WASH    | MILK  | CHILDREN  |

## **THE NEW TESTAMENT:** Romans 5:1-8

Therefore, since we have been made righteous through his faithfulness, we have peace with God through our Lord Jesus Christ. We have access by faith into this grace in which we stand through him, and we boast in the hope of God's glory. But not only that! We even take pride in our problems, because we know that trouble produces endurance, endurance produces character, and character produces hope. This hope doesn't put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.

While we were still weak, at the right moment, Christ died for ungodly people. It isn't often that someone will die for a righteous person, though maybe someone might dare to die for a good person. But God shows his love for us, because while we were still sinners Christ died for us.

*Reader* Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

*Please stand.*

**Sequence**

My God, Thy Table Now is Spread

Hymn 321

## **THE GOSPEL:** Matthew 9:35–10:23

*Celebrant* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children

will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Celebrant*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

## **THE SERMON**

Father Jared

*Following the sermon, a brief period of silence is observed.*

## **THE NICENE CREED**

*All*              We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Please stand or kneel as you are able.*

*Leader* In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People* **Lord, have mercy.** *(said after every statement)*

*Leader* For Sean, the Presiding Bishop; Deon our own Bishop; Jared, our Priest, and for all the holy people of God, we pray to you, O Lord.

For the outreach ministries of this parish and the ways that they reveal Christ's love to our neighbors; the nourishing of children and families through St. Luke's Preschool, the feeding of the hungry through Shepherd Farm and Peace Meal. May your love be made known through our labor, we pray to you, O Lord.

For the peace of the world and our nation, that a spirit of respect and forgiveness may grow among nations and peoples, and that the deep divisions we are experiencing in this country may be healed. Where fear and anxiety is infectious and widening, give us peace and assurance as we love our neighbors as ourselves, we pray to you, O Lord.

For those in positions of public trust, especially Donald, our President; Mike, our Governor; and all our local leaders, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

For those who weigh heavy on our hearts; the sick and homebound, those in grief and suffering, the poor and persecuted, especially those we name either silently or aloud [*prayers offered*] that they may be healed and protected, we pray to you, O Lord.

For Hope Church, that our hearts may be filled with love for one another and that we may continually grow together as we follow in the Way of Jesus, we pray to you, O Lord.

For our companion community, St. John's in Portland, Missouri, and for their priest, Jessica, that they may be encouraged and strengthened in their life and ministry, we pray to you, O Lord.

For all who have died whom we have loved, especially those we name either silently or aloud [*prayers offered*], that they may find eternal rest in the light of your mercy where there is neither pain nor grief, and be raised to life on the last day, we pray to you, O Lord.

For all your loving-kindness, we respond by offering our lives to you in praise and thanksgiving.

*People* **To you, O Lord our God.**

*The Celebrant may add a concluding collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.  
*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

*The Ministers and People greet one another with the Peace of God.*

## THE HOLY COMMUNION

### The Offertory Sentence

*Celebrant* St. Paul says each of you should give as you have made up your mind, not reluctantly or under compulsion, for God loves a **cheerful giver!**

*Please be seated.*

*Contributions to Hope with a debit or credit card can be made by scanning this QR code or by placing them in the offertory plate. Hope Church welcomes and appreciates your financial support!*



### Offertory

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

4 *Assembly*



Ho - ly, ho - ly, ho - ly, Lord,  
God of pow - er, God of might. Heav - en and earth are  
full of your glo - ry: Ho - san - na in the  
high - est! Bless - ed is he who comes in the  
name of the Lord; Ho - san - na in the high - est,  
ho - san - na in the high - est.

### *Celebrant*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### *All*

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again**

### *Celebrant*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ, our Passover is sacrificed for us.

*People* Therefore, let us keep the feast. Alleluia.

### Agnus Dei

Je - sus, Lamb of God; you take a - way the  
sin of the world, have mer - cy on us.  
Je - sus, Bread of Life; you take a - way the  
sin of the world, have mer - cy on us.  
Je - sus, Lamb of God; you take a - way the  
sin of the world: grant us your Peace.

## The Invitation

*Celebrant* The Gifts of God for the People of God!

*A consecrated gluten-free wafer may be requested from the Presider.*

*Please be seated.*

## Communion Music

Just As I Am, without One Plea

Hymn 693

### **PRAYER FOR SENDING FORTH EUCHARISTIC MINISTERS**

*If a Eucharistic visitor is to be sent, the following prayer is said. If no Eucharistic visitor is sent, the service continues with the Postcommunion Prayer.*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We, who are many, are one body because we all share one bread, one cup.**

## Postcommunion Prayer

*Celebrant* God is with you.

*People* **And also with you.**

*Celebrant* Together, let us pray.

*People* **God of grace, you renew us at your table with the bread of life and cup of salvation. May this food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus the Lord. Amen.**

## The Blessing



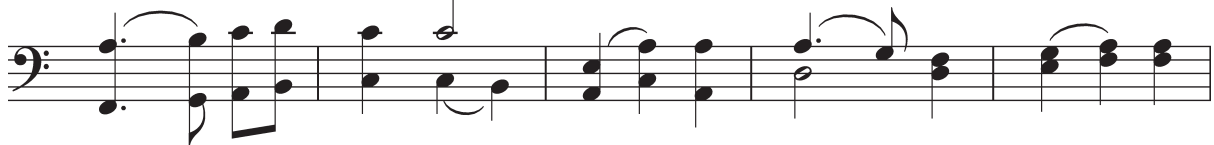
1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty.  
 share your chil - dren's lib - er - ty. } With the Spir - it's  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

**THE DISMISSAL**

*The Celebrant will offer words of dismissal.*

*People*      **Thanks be to God. Alleluia, alleluia.**

**Postlude**



# HOPE EPISCOPAL CHURCH

## THIS WEEK AT HOPE

<b>Wed 6/10</b>	9:30 am	Yoga
<b>Sun 6/14</b>	9:00 am 10:00 am	Sunday School for all ages Worship Service

## NEXT SUNDAY

### Lessons:

Genesis 21:8-21  
Psalm 86:1-10, 16-17  
Romans 6:1b-11  
Matthew 10:24-39

### Serving:

Eucharistic Minister: Carie Kennedy  
Lector: Mickey Harrison  
Usher: Dave Miller

## ALTAR FLOWERS:

## TODAY WE PRAY FOR:

- Those who need strength and healing: Ellie Burd, Evie Morgan, The Rev. Fred Breitfeld, The Thorpe Family, Katrina Schreiber, Donna Bahr, Alexandra Link, Larry Ward, T. J. Guffey, Roger Koch, Robert Wright, Paul Hacunda, Mara Oien, Rhett Schenck, Mark & Lisa Hehner, Jeff Brueckman, David Westfall, Josh Marion, Amy Bartelink, Alex Courier, Bob Blankenheim, Canon Desiree Brattin, Kathy Joslin, Justin Dirisio, Tim Holtmann, Peter Stirling, and Alexander Currier, Rita Berk, David Plocek, Neal Plocek, Ronda Gelsthorpe, Katie Wood, Don Babcock.
- Our church family who are homebound: Dru Rees, Mark & Linda Dinzler, Lois Wade, Pam Finch, Jack Thompson, Nancy Fleming, Marthel Taylor.
- Those who mourn.
- Our Episcopal Church: The Most Rev. Sean Rowe, Presiding Bishop; The Rt. Rev Deon Johnson, our bishop; The Very Rev. Jared Moore, our priest.
- In our Diocese of Missouri, we pray for Our Diocesan Campus Ministries and all chaplains.
- In our companion Diocese of Puerto Rico, we pray for St. Luke's Episcopal Health System (Sistema de Salud Episcopal San Lucas).
- In the Anglican Communion, we pray for Church of the Province of South East Asia.

*Please make a prayer request by filling out a prayer request card located in the pew pocket and place it in the offering plate.*

### YOGA WITH HEIDI

Join us here on **Wednesdays at 9:30 am**. This is a gentle yoga practice. Newcomers are always welcome! Mats and other props are available. There is no cost but a donation to the church is greatly appreciated. And remember Heidi's past classes are on YouTube that you can access through our website: [hopestl.church](http://hopestl.church).

### YOUTH NEWS

Join us for **Sunday School** every Sunday at 9:00 AM! Please have students bring their Bible, a notebook, and a pen. **Youth Group** meets on the **first and third Wednesday** of each month (6:00–7:30 PM)! These nights are full of fun, connection, and faith.

### CIRCLE OF CONCERN

**Don't forget, we deliver to Circle of Concern for you!** Bring your non-perishables and toiletries with you on Sunday! Current URGENT needs are: condiments, cereal/oatmeal, and snacks (8-12 servings).

### ALTAR FLOWERS

Do you have an occasion you would like to commemorate? A person you would like to honor or remember? Sponsor our Sunday morning fresh flowers! We will purchase and arrange the flowers and include your occasion/honor/remembrance in the Sunday bulletin for \$50.00. Contact Kathy Joslin at 636-341-7694.

## **Hope Episcopal Church**

1166 S Mason Rd, Town & Country, MO 63131  
314-567-5502 | office@hopestl.church | www.hopestl.church

**Bishop of the Diocese of Missouri:** The Rt. Rev. Deon K. Johnson

**Priest-in-Charge:** The Very Rev. Jared Moore  
Office: 314-576-5502 Email: jared@hopestl.church

For pastoral emergencies: 573-795-4448

**Organist/Choirmaster:** Bobbi Reese  
Please text: 314-497-5145 Email: cestbrastl@hotmail.com

**Contemporary Music Director:** Chris Sturgeon  
Cell phone: 314-917-2052 Email: sturfry@aol.com

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