

HOPE CHURCH



THE HOLY EUCHARIST
THE NINTH SUNDAY AFTER PENTECOST
JULY 26, 2026

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THE NINTH SUNDAY AFTER PENTECOST

Thanks for worshiping with us today! We know that stepping through the doors of a new church is a vulnerable and courageous act. We see you. Whatever the reasons that brought you here, we pray that during our worship the Spirit of God brings you rest and healing.

Here at Hope, we talk a lot about belonging, what it is to settle into your belovedness in God, and to be a part of an ever-widening community of people trying to grow into the grace and love of Jesus Christ. The invitation that we offer you is the same that Jesus offered his early disciples, "Come and see."

As an Episcopal church, we believe that our worship is the primary way that we experience the life-changing presence of God. The prayers we pray, the Scripture we read, the actions and symbols you see around you are some of the same ones used by the early church—some even before much of the New Testament was written. And we believe that all generations—in all our human diversity—have a place in our worship; our elders, grandparents, aunts and uncles, middle-agers, teenagers, fidgety kids, and squawking toddlers. Our table is big enough for all.

So come. Settle in. Rest your weariness. Stumble through these prayers with us. Eat the bread and drink the wine. And let's feast on the love of God together.

THANK YOU TO TODAY'S LITURGICAL PARTICIPANTS

The Very Rev. Jared Moore; *Celebrant*

Carie Kennedy; *Eucharistic Minister*

Fran Connelly; *Lector*

Mark Gelsthorpe; *Usher*

Chris Sturgeon; *Contemporary Music Director*

Kathy Joslin, Carol Link, Carie Kennedy, Mary Miller,

Kaye Weerts, Wendy Wirkus; *Altar Guild*

Barry Schenck, Mark Dinzler, Chris Sturgeon, Bob Stirling; *Videography*

ORDER OF WORSHIP

HOLY EUCHARIST

Prelude

Welcome and Announcements

Opening Hymn

Thy Word

Michael W. Smith | Amy Grant

Chorus

Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path

Verse 1

When I feel afraid
And I think I've lost my way
Still You're there right beside me
Nothing will I fear
As long as You are near
Please be near me to the end

Verse 2

I will not forget
Your love for me and yet
My heart forever is wandering
Jesus be my guide
And hold me to Your side
I will love You to the end

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.

People **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. Amen.**

GLORIA

The Collect of the Day

Celebrant The Lord is with you.
People **And also with you.**

Celebrant Let us pray.

Celebrant O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST LESSON: Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader Hear what the Spirit is saying to God's People.
People Thanks be to God.

Psalm 105:1-11, 45b

Give thanks to the Lord and call upon his Name;*
make known his deeds among the peoples.

Sing to him, sing praises to him,*
and speak of all his marvelous works.

Glory in his holy Name;*
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength;*
continually seek his face.

Remember the marvels he has done,*
his wonders and the judgments of his mouth,

O offspring of Abraham his servant,*
O children of Jacob his chosen.

He is the Lord our God;*
his judgments prevail in all the world.

He has always been mindful of his covenant,*
the promise he made for a thousand generations:

The covenant he made with Abraham,*
the oath that he swore to Isaac,

Which he established as a statute for Jacob,*
an everlasting covenant for Israel,

Saying, "To you will I give the land of Canaan*
to be your allotted inheritance."

Hallelujah!

WORD SEARCH

Try to find the words from Romans 8 in the word search below. Words may go diagonal, up OR down and forward OR backward.

P	P	T	P	T	W	T	H	Y	R	J	R	H	I	J
X	A	G	A	N	H	N	I	E	A	F	S	N	O	K
Z	H	M	N	S	Q	E	Y	R	O	Y	A	R	P	H
F	E	V	E	U	T	S	D	D	I	D	Z	X	L	T
K	I	W	V	O	N	E	C	O	I	P	H	H	R	P
G	G	E	H	I	P	R	R	W	O	L	S	E	U	E
Z	H	F	J	R	U	P	E	Z	O	G	U	A	O	D
N	T	I	Y	O	R	C	A	O	K	R	S	R	J	W
R	D	L	S	T	P	L	T	H	P	L	D	T	F	C
U	C	A	R	C	O	V	I	P	E	P	R	S	I	X
L	R	L	E	I	S	D	O	G	L	S	U	A	G	E
E	A	V	W	V	E	Z	N	T	R	T	Y	I	O	N
R	U	X	O	G	U	A	W	L	O	V	E	D	D	W
S	V	Q	P	S	F	U	T	S	I	R	H	C	G	E
T	U	E	E	C	J	J	D	E	Q	O	E	S	P	S

SPIRIT
PRAY
WORDS
HEARTS
GOD
GOOD

LOVE
PURPOSE
CHRIST
VICTORIOUS
LIFE
ANGELS

RULERS
PRESENT
POWERS
HEIGHT
DEPTH
CREATION

THE EPISTLE: Romans 8:26-39

In the same way, the Spirit comes to help our weakness. We don't know what we should pray, but the Spirit himself pleads our case with unexpressed groans. The one who searches hearts knows how the Spirit thinks, because he pleads for the saints, consistent with God's will. We know that God works all things together for good for the ones who love God, for those who are called according to his purpose. We know this because God knew them in advance, and he decided in advance that they would be conformed to the image of his Son. That way his Son would be the first of many brothers and sisters. Those who God decided in advance would be conformed to his Son, he also called. Those whom he called, he also made righteous. Those whom he made righteous, he also glorified.

So what are we going to say about these things? If God is for us, who is against us? He didn't spare his own Son but gave him up for us all. Won't he also freely give us all things with him?

Who will bring a charge against God's elect people? It is God who acquits them. Who is going to convict them? It is Christ Jesus who died, even more, who was raised, and who also is at God's right side. It is Christ Jesus who also pleads our case for us.

Who will separate us from Christ's love? Will we be separated by trouble, or distress, or harassment, or famine, or nakedness, or danger, or sword? As it is written,

We are being put to death all day long for your sake.

We are treated like sheep for slaughter.

But in all these things we win a sweeping victory through the one who loved us. I'm convinced that nothing can separate us from God's love in Christ Jesus our Lord: not death or life, not angels or rulers, not present things or future things, not powers or height or depth, or any other thing that is created.

Reader Hear what the Spirit is saying to God's People.
People **Thanks be to God.**

Please stand.

Sequence

Eagle's Wings

Hillsong

Verse

Here I am waiting
Abide in me I pray
Here I am longing for You
Hide me in Your love
Bring me to my knees
May I know Jesus more and more

Chorus

Come live in me
All my life take over
Come breathe in me
And I will rise
On eagle's wings

THE GOSPEL: Matthew 13:31-33, 44-52

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Following the sermon, a brief period of silence is observed.

THE NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please stand or kneel as you are able.

Leader In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God,
that it may be filled with truth and love, and be found without fault at the day of your
coming, we pray to you, O Lord.

People **Lord, have mercy.** (*said after every statement*)

Leader For Sean, the Presiding Bishop; Deon our own Bishop; Jared, our Priest, and for all the
holy people of God, we pray to you, O Lord.

For the outreach ministries of this parish and the ways that they reveal Christ's love to
our neighbors; the nourishing of children and families through St. Luke's Preschool, the
feeding of the hungry through Shepherd Farm and Peace Meal. May your love be made
known through our labor, we pray to you, O Lord.

For the peace of the world and our nation, that a spirit of respect and forgiveness may grow among nations and peoples, and that the deep divisions we are experiencing in this country may be healed. Where fear and anxiety is infectious and widening, give us peace and assurance as we love our neighbors as ourselves, we pray to you, O Lord.

For those in positions of public trust, especially Donald, our President; Mike, our Governor; and all our local leaders, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

For those who weigh heavy on our hearts; the sick and homebound, those in grief and suffering, the poor and persecuted, especially those we name either silently or aloud *[prayers offered]* that they may be healed and protected, we pray to you, O Lord.

For Hope Church, that our hearts may be filled with love for one another and that we may continually grow together as we follow in the Way of Jesus, we pray to you, O Lord.

For our companion community, St. John's in Portland, Missouri, and for their priest, Jessica, that they may be encouraged and strengthened in their life and ministry, we pray to you, O Lord.

For all who have died whom we have loved, especially those we name either silently or aloud *[prayers offered]*, that they may find eternal rest in the light of your mercy where there is neither pain nor grief, and be raised to life on the last day, we pray to you, O Lord.

For all your loving-kindness, we respond by offering our lives to you in praise and thanksgiving.

People **To you, O Lord our God.**

The Celebrant may add a concluding collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet one another with the Peace of God.

THE HOLY COMMUNION

The Offertory Sentence

Celebrant St. Paul says each of you should give as you have made up your mind, not reluctantly or under compulsion, for God loves a **cheerful giver!**

Contributions to Hope with a debit or credit card can be made by scanning this QR code or by placing them in the offertory plate. Hope Church welcomes and appreciates your financial support!



Offertory Music

It was Done for Christ

Riddle | Slay | Tierce | Kennedy

Verse 1

He is God so who else would I follow
He is the beginning and the end
All my yesterdays and my tomorrows
Are covered by the grace that's found in Him

Pre-Chorus

And one by one I'll count my many blessings

Chorus

From the moment that I wake
Let me rise for Heaven's sake
To forfeit earthly gain for greater prize
When my race is fin'ly run
When my battle song's been sung
And I breathe at last as the sun sets in my eyes
When it's all said and done
Let it be said that it was done (for Christ)

Verse 2

He never promised that it would be easy
He said just follow me take up the cross
The narrow road will lead me on victory
He promised me that He'd be worth it all

Tag

When it's all said and done
Let it be said that it was done for Christ

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

C Dm G/B C F G

Ho - ly, Ho - ly, Ho - ly Lord, Your glor - y floods the earth. Come

5 F G C/E F G C

save us, Come save us, Oh God of pow'r and might. How

9 Dm G/B C F G

Bless - ed is the One who comes in the Name of the Lord 1. Come 2. Ho -

13 F G C/E F G C

save us, Come save us, Oh God of pow'r and might. How
san - na, Ho - san - na, Oh God of pow'r and might.

Celebrant

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again

Celebrant

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

Celebrant

And now as our Savior Christ has taught us, we are bold to pray,

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant

Alleluia. Christ, our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

AGNUS DEI

D A Bm G

Lamb of God, you take a - way the sins of the world. Have

D A D A

mer - cy have mer - cy on us. Lamb of God, you take a - way the

Bm G D

sins of the world. Have mer - cy, have mer - cy on us

A Bm A/C# D/F# G

Lamb of God, you take a - way the sins of the world O

A D

grant us, O grant us your peace.

The Invitation

Celebrant The Gifts of God for the People of God!

A consecrated gluten-free wafer may be requested from the Presider.

Please be seated.

Communion Music

Table of the Lord

Benjamin-Korporaal | Darst | Springe

Verse 1

You have set a table I can come and eat
Even when I'm feeling unworthy of the feast
Here is where there's healing
where everyone is seen
And just to be with Jesus is everything

Chorus

Come to the table of the Lord
Let Him break the bread and pour the wine
All that is broken He restores
Here at the table here at the table of the Lord

Verse 2

Return to communion He has saved your seat
The King who is a servant is here to wash your feet
I know that it's not simple the closer that you get
But it's a risk worth taking to meet with Him again

Come if you're weary
Come if you're tired
Come whatever you are
He'll meet you here

Bridge

Let Him bring what's dead back to life
The little that you have He'll multiply
Let Him turn your rags back into robes
Oh Let Him love you and make you whole

Chorus 2

Come to the table of the Lord
Let Him break the bread and pour the wine
All that is broken He restores
Here at the table here at the table
Oh here at the table here at the table of the Lord

PRAYER FOR SENDING FORTH EUCHARISTIC MINISTERS

If a Eucharistic visitor is to be sent, the following prayer is said. If no Eucharistic visitor is sent, the service continues with the Postcommunion Prayer.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We, who are many, are one body because we all share one bread, one cup.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

People **Holy and Eternal God, we give you thanks for this feast of goodness and love. Send us out to share the Bread of Life with all who hunger for your love; through Jesus Christ, our risen Savior. Alleluia! Amen!!**

THE BLESSING

Closing

Only a Holy God

Martin Smith

Verse 1

Who else commands all the hosts of heaven
Who else could make every king bow down
Who else can whisper and darkness trembles
Only a Holy God

Verse 2

What other beauty demands such praises
What other splendor outshines the sun
What other majesty rules with justice
Only a Holy God

Chorus

36

Bm G D A Bm

Come and be - hold Him, the One and the On - ly. Cry out, sing

42

G D A Bm 4th time to Coda G A D

1, 3

ho - ly, for - ev - er a Ho - ly God. Come and wor - ship the Ho - ly God.

Detailed description: The musical notation is for a chorus in G major (one sharp). It consists of two staves. The first staff starts at measure 36 and ends at measure 41. The second staff starts at measure 42 and ends at measure 47. Chords are indicated above the notes: Bm, G, D, A, Bm in the first staff; G, D, A, Bm, G, A, D in the second staff. The lyrics are written below the notes. A bracket labeled '1, 3' spans measures 45 and 46. A '4th time to Coda' instruction is placed above measure 45. The piece concludes with a double bar line and repeat dots at the end of measure 47.

Verse 3

What other glory consumes like fire
What other power can raise the dead
What other name remains undefeated
Only a Holy God

Verse 4

Who else could rescue me from my failing
Who else would offer His only Son
Who else invites me to call Him Father
Only a Holy God
Only my Holy God

THE DISMISSAL

The Celebrant will offer words of dismissal.

People Thanks be to God. Alleluia, alleluia.

Postlude

HOPE EPISCOPAL CHURCH

NEXT SUNDAY

Lessons:

Genesis 32:22-31
Psalm 17:1-7, 16
Romans 9:1-5
Matthew 14:13-21

Serving:

Eucharistic Minister: Dave Miller
Lector: Mike Harrison
Usher: Dave Miller

ALTAR FLOWERS:

TODAY WE PRAY FOR:

- Those who need strength and healing: Ellie Burd, Evie Morgan, The Rev. Fred Breitfeld, The Thorpe Family, Katrina Schreiber, Donna Bahr, Alexandra Link, Larry Ward, T. J. Guffey, Roger Koch, Robert Wright, Paul Hacunda, Mara Oien, Mark & Lisa Hehner, Jeff Brueckman, David Westfall, Josh Marion, Amy Bartelink, Alex Courier, Bob Blankenheim, Canon Desiree Brattin, Kathy Joslin, Justin Dirisio, Tim Holtmann, Peter Stirling, and Alexander Currier, Rita Berk, David Plocek, Neal Plocek, Ronda Gelsthorpe, Katie Wood, Jeanne Fischer, Chris Kerner.
 - Our church family who are homebound: Dru Rees, Mark & Linda Dinzler, Lois Wade, Pam Finch, Jack Thompson, Marthel Taylor.
 - Those who mourn, especially the families and friends of Pat Bava (mother of Fran Connelly) and Don Babcock (brother of Sue Ann McAvoy).
 - Our Episcopal Church: The Most Rev. Sean Rowe, Presiding Bishop; The Rt. Rev Deon Johnson, our bishop; The Very Rev. Jared Moore, our priest.
 - In our Diocese of Missouri, we pray for Calvary Episcopal Church in Columbia and Ann, their Rector; Josh, their Associate Rector; and Beth, their Deacon.
 - In our companion Diocese of Puerto Rico, we pray for The Mission of the Prince of Peace (Misión Adscrita Príncipe de Paz) in Ponce.
 - In the Anglican Communion, we pray for The Anglican Church of Tanzania.
- Please make a prayer request by filling out a prayer request card located in the pew pocket and place it in the offering plate*

LECTIONARY DEEP DIVE

Come join us as we take a deeper look at Sunday's Scripture readings through reading, reflection, and discussion.

SHEPHERD'S FARM

To date, we have delivered more than 75 pounds of fresh produce to Circle of Concern: beets, onions, snap peas, beans.

CIRCLE OF CONCERN

Don't forget, we deliver to Circle of Concern for you! Bring your non-perishables and toiletries with you on Sunday! Current needs are: pasta sauce, canned chicken, canned corn, canned mixed vegetables, boxed potatoes, rice, baby wipes.

ALTAR FLOWERS

Do you have an occasion you would like to commemorate? A person you would like to honor or remember? Sponsor our Sunday morning fresh flowers! We will purchase and arrange the flowers and include your occasion/honor/remembrance in the Sunday bulletin for \$50.00. Contact Kathy Joslin at 636-341-7694.

BULLETIN SUBMISSIONS

Do you have an announcement for the bulletin? Send your submissions to bulletins@hopestl.church by Wednesday at 5:00 pm.

Hope Episcopal Church

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For pastoral emergencies: 573-795-4448

Organist/Choirmaster: Bobbi Reese
Please text: 314-497-5145 Email: cestbrastl@hotmail.com

Contemporary Music Director: Chris Sturgeon
Cell phone: 314-917-2052 Email: sturfry@aol.com

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