

**Welcome**  
to  
**Hope Episcopal Church!**

We welcome you to this celebration of God's Good News!  
Whoever you are, and wherever you find yourself on your journey of faith,  
you are welcome here!

May God's blessing and peace be with you.

The Rt. Rev. Deon K. Johnson, *Bishop of Missouri*  
The Rev. Jeff Goldone, *Interim Priest*  
The Rev. Dr. Angela Ferree, *Deacon*  
Bobbi Reese, *Organist and Choir Director*  
Chris Sturgeon, *Contemporary Music Director*  
Debbie Boles, *Parish Administrator*



*Please silence cell phones during the church service.*



**Liturgical Participants for March 28, 2024**

Rev. Jeff Goldone, *Celebrant*  
Rev. Dr. Angela Ferree, *Deacon and Preacher*  
Diane Stirling, *Eucharistic Minister and Lector*  
Bobbi Reese, *Organist and Choir Director*  
Bethany Barr, Heidi Hoffman Brown, Connor Donnelly, Jennifer Holtmann  
Julie Nguyen, Joanne Owen, Chris Sturgeon, Vicki Thompson, John Waller, *Choir*  
Kathy Joslin, Carol Link, Brenda Finch, Carie Kennedy, *Altar Guild*  
Barry Schenck, Mark Dinzler, *Videography*

# MAUNDY THURSDAY

## ORDER OF WORSHIP

### WELCOME AND ANNOUNCEMENTS

**Gathering Music**

*Chris Sturgeon*

*Please stand at the ringing of the bell.*

**Processional Hymn**

Since the love of Christ has joined us

Hymn 606

*Celebrant:* Bless the Lord who forgives all our sins:

*People:* **God's mercy endures forever.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. Amen.**

### THE KYRIE

*Celebrant:* Lord, have mercy.

*People:* **Christ, have mercy.**

*Celebrant:* Lord, have mercy.

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

### THE OPENING COLLECT

*Celebrant:* Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE WORD OF GOD

*Please be seated.*

## **THE FIRST LESSON:** Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance

*Reader:*       The Word of the Lord.

*People:*       **Thanks be to God.**

**THE RESPONSE:** Psalm 116:1, 10-17      *(Read by all)*

**I love the LORD, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.**

**How shall I repay the LORD  
for all the good things he has done for me?**

**I will lift up the cup of salvation  
and call upon the Name of the LORD.**

**I will fulfill my vows to the LORD  
in the presence of all his people.**

**Precious in the sight of the LORD  
is the death of his servants.**

**O LORD, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

**I will offer you the sacrifice of thanksgiving  
and call upon the Name of the LORD.**

**I will fulfill my vows to the LORD  
in the presence of all his people,**

**In the courts of the LORD's house,  
in the midst of you, O Jerusalem.**

**THE SECOND LESSON:** 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader:*      The Word of the Lord.

*People:*      **Thanks be to God.**

*Please stand.*

**Sequence Hymn**

**Humbly I adore thee, Verity unseen**

**Hymn 314**

## **THE GOSPEL:** John 13:1-17, 31b-35

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*Please be seated.*

## THE SERMON

The Rev. Dr. Angela Ferree

*Following the sermon, a brief period of silence is observed.*

## WASHING OF FEET

*Celebrant:* Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*During the ceremony, the following or other suitable anthems are said. Following the anthems, if you wish to participate in the foot-washing, please remove your shoes and socks BEFORE coming forward.*

*Celebrant:* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*People:* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Celebrant:* I give you a new commandment: Love one another as I have loved you.

*People:* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Celebrant:* By this shall the world know that you are my disciples: That you have love for one another.

## PRAYERS OF THE PEOPLE

*The People may kneel or stand.*

*Leader:* The remembrance of your mercy, O God, is from generation to generation. We join our voices to those of our forbearers in faith and with all who seek your face:

*People:* **I will lift up the cup of salvation and call upon the Name of the Lord.**

*Leader:* We have received from the Lord the broken bread and raised cup, a covenant in his body and blood, that we may proclaim his death and resurrection through the fullness of time:

*People:* **I will offer the sacrifice of thanksgiving and call upon the Name of the Lord.**

*Leader:* As Jesus stooped to wash the feet of his disciples, grant us servant hearts:

*People:* **I will lift up the cup of salvation and call upon the Name of the Lord.**

*Leader:* Make us to strive for the poor and disenfranchised, for the hungry and oppressed, the captive and the imprisoned:

*People:* **I will offer the sacrifice of thanksgiving and call upon the Name of the Lord.**

*Leader:* Make us labor for the reign of true justice and genuine peace, and buffet our conscience whenever we grow slack:

*People:* **I will lift up the cup of salvation and call upon the Name of the Lord.**

*Leader:* May our service to one another in the body of Christ prepare us for your service in the wider world:

*People:* **I will offer the sacrifice of thanksgiving and call upon the Name of the Lord.**

*Leader:* As we celebrate Eucharist this Maundy Thursday grant us the sorrow of the world's wounds born by our Savior, and kindle within us the embers of Easter hope and promise:

*People:* **I will lift up the cup of salvation and call upon the Name of the Lord.**

*The Celebrant may add a concluding Collect.*

## CONFESSION OF SIN

*Celebrant:* Let us confess our sins against God and our neighbor.

*All:* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand.*

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

*The Ministers and People greet one another with the Peace of God.*

## THE OFFERTORY SENTENCE

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God (*Epheisans 5:2*)

*Please be seated.*

**Offertory Music**      'Tis finished! The strife is over      *J. S. Bach (1685-1750)*  
*Connor Donnelly, soloist*

'Tis finished ! The strife is over,  
and for us He intercedth before the throne of God.  
With joy I hasten to give Him thanks and adoration .  
World, fare thee well



# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Please stand.*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS *(said by all)*

Holy, Holy, Holy Lord

God of power and might

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*Celebrant:* On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore we proclaim the mystery of faith:

*All:* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray,

*All:* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **THE BREAKING OF BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Christ, our Passover is sacrificed for us.

*People:* **Therefore, let us keep the feast.**

## **THE INVITATION**

*Celebrant:* The gifts of God for the people of God. These are God's holy gifts, for you, God's holy people. So come to this table, you who have been here often, and you who have not been here in a long time; you who have tried to follow Jesus and you who have failed; you who are full of faith or full of doubt. Come. It is Christ himself who invites you here.

*Please be seated.*

## **Communion Music**

### **The Post-Communion Prayer**

*The people may kneel or stand.*

*Celebrant:* Let us pray.

*All:* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Solemn Procession to the Altar of Repose**

**Hymn**

Now, my tongue, the mystery telling

Hymn 329

## THE STRIPPING OF THE ALTAR

*Following the ringing of the bell, all sit or kneel in silence as the Celebrant reads Psalm 22 during the Stripping of the Altar.*

*Celebrant:* My God, my God, why have you forsaken me?  
Why are you so far from helping me, from the words of my  
groaning?  
O my God, I cry by day, but you do not answer;  
and by night, but find no rest.

Yet you are holy,  
enthroned on the praises of Israel.  
In you our ancestors trusted;  
they trusted, and you delivered them.  
To you they cried, and were saved;  
in you they trusted, and were not put to shame.

But I am a worm, and not human;  
scorned by others, and despised by the people.  
All who see me mock at me;  
they make mouths at me, they shake their heads;  
'Commit your cause to the Lord; let him deliver—  
let him rescue the one in whom he delights!'

Yet it was you who took me from the womb;  
you kept me safe on my mother's breast.  
On you I was cast from my birth,  
and since my mother bore me you have been my God.  
Do not be far from me,  
for trouble is near  
and there is no one to help.

Many bulls encircle me,  
strong bulls of Bashan surround me;  
they open wide their mouths at me,  
like a ravening and roaring lion.

I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;  
my mouth is dried up like a potsherd,  
and my tongue sticks to my jaws;

you lay me in the dust of death

For dogs are all around me;  
a company of evildoers encircles me.  
My hands and feet have shriveled;  
I can count all my bones.  
They stare and gloat over me;  
they divide my clothes among themselves,  
and for my clothing they cast lots.

But you, O Lord, do not be far away!  
O my help, come quickly to my aid!  
Deliver my soul from the sword,  
my life from the power of the dog!  
Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued me.  
I will tell of your name to my brothers and sisters;  
in the midst of the congregation I will praise you:  
You who fear the Lord, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!  
For he did not despise or abhor  
the affliction of the afflicted;  
he did not hide his face from me,  
but heard when I cried to him.

From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.  
The poor shall eat and be satisfied;  
those who seek him shall praise the Lord.  
May your hearts live for ever!

All the ends of the earth shall remember  
and turn to the Lord;  
and all the families of the nations  
shall worship before him.  
For dominion belongs to the Lord,  
and he rules over the nations.

To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust,  
and I shall live for him.  
Posterity will serve him;  
future generations will be told about the Lord,  
and proclaim his deliverance to a people yet unborn,

saying that he has done it.

*The clergy and ministers then exit down the aisle.  
Please leave the church in **complete** silence.*