

Welcome
to
Hope Episcopal Church

We welcome you to this celebration of God's Good News!
Whoever you are, and wherever you find yourself on your journey of faith,
you are welcome here!

May God's blessing and peace be with you.

The Rt. Rev. Deon K. Johnson, *Bishop of Missouri*
The Rev. Jared Moore, *Priest-in-Charge*
The Rev. Dr. Angela Ferree, *Deacon*
Bobbi Reese, *Organist and Choir Director*
Chris Sturgeon, *Contemporary Music Director*
Debbie Boles, *Parish Administrator*



*Please silence your cell phone during the church service,
as the call of the Holy Spirit is the only one we need to answer at this time.*



The Tenth Sunday after Pentecost
Liturgical Participants for July 28, 2024

Rev. Dr. Angela Ferree, *Officiant and Preacher*
Diane Stirling, *Eucharistic Minister*
Mickey Harrison, *Lector*
Bobbi Reese, *Organist and Choir Director*
Bob Stirling, *Usher*
Diane Stirling, Mickey Harrison, *Counter*
Kathy Joslin, Carol Link, Carie Kennedy, *Altar Guild*
Barry Schenck, Mark Dinzler, Chris Sturgeon, *Videography*

ORDER OF WORSHIP

LITURGY OF THE PRESANCTIFIED GIFTS

Welcome and Announcements

Officiant: We give thanks to Rev. Jared Moore, who consecrated the elements of the Eucharist being distributed today.

Prelude

Sing Unto the Lord

Jeff Hamlin
Bethany Barr, soloist

Please stand at the ringing of the bell.

Processional Hymn

I come with joy to meet my Lord

Hymn 304

OPENING ACCLAMATION

Officiant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Here in this place new light is stream-ing, now is the dark - ness van-ished a - way,

5 here in thisplace the newlight is shin-ing, brought here to you in the light of this day._____

11 Gath-er us in and hold us for - ev - er, gath-er us in and make us your own;

15 gath-er us in all peo-ples to-geth-er, livesthat are ho - ly and heartsthat are true.

Officiant: The Lord is with you.

People: **And also with you.**

Officiant: Let us pray.

THE OPENING COLLECT

Officiant: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST LESSON: 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing."

THE SECOND LESSON: Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader Hear what the Spirit is saying to God's People.

People: **Thanks be to God.**

Please stand.

Sequence Hymn

Just as I am, without one plea

Hymn 693 vs. 1, 2, 5

THE GOSPEL: John 6:1-21

Officiant: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Officiant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

The Rev. Dr. Angela Ferree

Following the sermon, a brief period of silence is observed.

THE NICENE CREED

Please stand.

People: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Please kneel or stand as you are able.

Leader: Multiply upon us your mercy, O God, that when rulers prove false and leaders unworthy you would be our steadfast guide through all things temporal, bringing us at last to things eternal:

People: **To God be glory in the Church!**

Leader: Strengthen us, O God, in our inner beings with power through your Spirit; that Christ may dwell in our hearts through faith, being rooted and grounded in love:

People: **To God be glory in Christ Jesus to all generations!**

Leader: Fill us, we pray, with all the fullness of God, and accomplish abundantly more than all we can ask or imagine through Jesus Christ our Lord:

People: **To God be glory in the Church!**

Leader: As Jesus fed the five-thousand from two fish and five barley loaves, so help us more and more to trust in you for our sustenance, knowing that you care for all people:

People: **To God be glory in Christ Jesus to all generations!**

Leader: As you made Philip and Andrew ministers of your goodness; so make us willing to extend ourselves on behalf of the hungry and to meet their need from the provisions you have given into our hands:

People: **To God be glory in the Church!**

Leader: Satisfy the hunger of our ill and infirm for health and wholeness, remembering especially those whom we now name before you (*the people may offer their petitions*), and grant them signs of your caring presence:

People: **To God be glory in Christ Jesus to all generations!**

Leader: As Christ strode the turbulent sea, so enable us to see him traversing with us over wind tossed waves as strong winds blow, and bring us in safety to the land where we are going:

People: **To God be glory in the Church, and in Christ Jesus to all generations!**

The Celebrant may add a concluding collect.

THE CONFESSION OF SINS

Please stand.

Leader: We pray to you also for the forgiveness of our sins.

Silence

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Deacon: Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE PEACE

Officiant: The peace of Christ be always with you.

People: **And also with you.**

The Ministers and People greet one another with the Peace of God.

THE HOLY COMMUNION

THE OFFERTORY

Officiant: St. Paul says each of you should give as you have made up your mind, not reluctantly or under compulsion, for God loves a **cheerful giver**.

Please be seated.

Offertory Music

THE LITANY OF THE CONSECRATED GIFTS

Please stand.

Officiant: We give thanks to you, O God, for all things good and beneficial to our bodies and souls.

People: **We thank you, O God.**

Officiant: For the Body and Blood of Christ set here before us;

People: **We thank you, O God.**

Officiant: That you have brought us together in this place;

People: **We thank you, O God.**

Officiant: That your eternal Word was made flesh for us;

People: **We thank you, O God.**

Officiant: For Christ's life and ministry, death and resurrection;

People: **We thank you, O God.**

Officiant: That you fill our lives with grace and grant us the gift of the Holy Spirit;

People: **We thank you, O God.**

Officiant: That through this Sacrament you grant us a pledge of our eternal inheritance;

People: **We thank you, O God.**

Officiant: We pray, therefore, in the words our Savior Christ has taught us.

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE INVITATION

Officiant: Come to this table, not because you must but because you may, not because you are strong, but because you are weak. Come, not because any goodness of your own gives you a right to come, but because you need mercy and help. Come, because you love the Lord a little and would like to love God more. Come, because Christ loved you and gave himself for you. Come and meet the risen Christ, for we are his Body.

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine and bring forth bread from the earth. You give us the bread of life and you refresh us with the cup of salvation in the Body and Blood of your Son Jesus Christ.

People **As we share the bread and wine, grant us the grace to receive these holy mysteries in faith and thanksgiving for Jesus' great sacrifice for us and for all people, so that he may evermore dwell in us and we in him. Amen.**

Officiant: The Gifts of God for the People of God.

A consecrated gluten-free wafer may be requested from the Presider.

Please be seated.

Communion Music

POST COMMUNION PRAYER

Please stand.

Officiant: God is with you.

People: **And also with you.**

Officiant: Let us pray.

People: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

ACT OF THANKSGIVING

Officiant: Let us pray.
Silence is kept for a time.

Officiant: God of all creation, we gather on this first day of the week made holy by the resurrection of Christ, your Son.

People: **In the waters of baptism we were buried with him so that we might also rise with him and so share his victory over sin and death.**

Officiant: You have transformed our lives into the living stones that form your Church with Christ as the foundation stone.

People: **Strengthen this community's bond of communion and peace and deepen our solidarity with your Church throughout the world. Rekindle within us this Sabbath day the vision of your kingdom so that our daily concerns and labor may find their proper perspective.**

Officiant: Fill our homes with the spirit of the Gospel.

People: **Give us the grace to see the true face of the people with whom we live. In a world torn by sin and division make us instruments of reconciliation and mercy. We raise our voices in praise and thanksgiving to you, O God.**

Officiant: May we who celebrate Christ's resurrection this day share in his eternal glory where he lives and reigns with you and the Holy Spirit, God, for ever and ever.

People: **Amen.**

Officiant: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people.

People: **Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

Closing Hymn O love, how deep, how broad, how high Hymn 448 vs 1, 2, 3

THE DISMISSAL

The Officiant will offer words of dismissal.

People: **Thanks be to God.**

Postlude