

Welcome
to
Hope Episcopal Church

We welcome you to this celebration of God's Good News!
Whoever you are, and wherever you find yourself on your journey of faith,
you are welcome here!

May God's blessing and peace be with you.

The Rt. Rev. Deon K. Johnson, *Bishop of Missouri*
The Very Rev. Jared Moore, *Priest-in-Charge*
Bobbi Reese, *Organist and Choir Director*
Chris Sturgeon, *Contemporary Music Director*
Debbie Boles, *Parish Administrator*



Please silence your cell phone during the church service.



The Fourth Sunday after Pentecost
Liturgical Participants for July 6, 2025

The Very Rev. Jared Moore, *Celebrant and Preacher*
Dave Miller, *Eucharistic Minister*
Chris Sturgeon, *Lector*
Bobbi Reese, *Organist and Choir Director*
Mickey Harrison, *Usher*
Dave Miller, Chris Sturgeon, *Counters*
Kathy Joslin, Carol Link, Carie Kennedy,
Mary Miller, Kaye Weerts, Wendy Wirkus, *Altar Guild*
Barry Schenck, Mark Dinzler, Chris Sturgeon, Bob Stirling, *Videography*

ORDER OF WORSHIP

HOLY EUCHARIST

Prelude

Welcome and Announcements

Please stand at the ringing of the bell.

Processional Hymn

Glorious things of thee are spoken

Hymnal 523

OPENING ACCLAMATION

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Here in this place new light is stream-ing, now is the dark - ness van-ished a - way,

here in thisplace the newlight is shin-ing, brought here to you in the light of this day._____

Gath-er us in and hold us for-ev - er, gath-er us in and make us your own;

gath-er us in all peo-ples to-geth-er, livesthat are ho - ly and heartsthat are true.

Celebrant: The Lord is with you.

People: **And also with you.**

Celebrant: Let us pray.

THE OPENING COLLECT

Celebrant: O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST LESSON: 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down

and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: Hear what the Spirit is saying to God's People.

People: **Thanks be to God.**

THE RESPONSE: Psalm 30

Reader: Let us read Psalm 30 responsively by half verse.

I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

O LORD my God, I cried out to you, *
and you restored me to health.

You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

Weeping may spend the night, *
but joy comes in the morning.

While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face, *
and I was filled with fear.

I cried to you, O LORD; *
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

THE EPISTLE: Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader Hear what the Spirit is saying to God's People.

People: **Thanks be to God.**

Please stand.

Sequence Hymn We gather together to ask the Lord's blessing Hymn 433

THE GOSPEL: Luke 10:1-11, 16-20

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house.

Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jared Moore

Following the sermon, a brief period of silence is observed.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

Celebrant: The Candidate for Holy Baptism will now be presented.

Parents and Godparents: **I present Charlotte Orion Mueller to receive the Sacrament of Baptism.**

Celebrant: Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

Parents and Godparents: **I will, with God's help.**

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: **I will, with God's help.**

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents: **I renounce them.**

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents: **I renounce them.**

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents: **I renounce them.**

Celebrant: Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents: **I do.**

Celebrant: Do you put your whole trust in his grace and love?

Parents and Godparents: **I do**

Celebrant: Do you promise to follow and obey him as your Lord?

Parents and Godparents: **I do.**

Celebrant: Will you who witness these vows do all in your power to support this child in his life in Christ?

People: **We will.**

Celebrant: Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

Please stand.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Celebrant: Let us now pray for this child who is to receive the Sacrament of new birth.

Leader: Deliver her, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open her heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill her with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep her in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach her to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory, who lives and reigns now and for ever. **Amen.**

Please be seated.

THANKSGIVING OVER THE WATER

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

Celebrant: We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Celebrant: Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Celebrant: Charlotte Orion, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon her, your servant, the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Presider places a hand on the person's head, marking with oil on the forehead the sign of the cross.

Celebrant: Charlotte Orion, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

A candle is lit from the Paschal Candle and given to the baptized.

Celebrant: Receive the light of Christ that you may be a light to the world.

Let us welcome the newly baptized.

All: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Please stand.

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The Ministers and People greet one another with the Peace of God.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Celebrant: St. Paul says each of you should give as you have made up your mind, not reluctantly or under compulsion, for God loves **a cheerful giver.**

Please be seated.

Offertory Music

Please stand.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.**
By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

4

12 Ho - ly, ho - ly, ho - ly, Lord; God of pow - er, God of

17 might. Hea - ven and earth are filled with your glo - ry:_____

24 _____ Ho - san - na in the high - est!_____ Bless - ed is he who

30 comes in the name of the Lord;_____ Hos - san - na in the

high - est,_____ ho - san - na in the high_____ est_____

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray,

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ, our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

AGNUS DEI

Je - sus, Lamb of God; you take a - way the
sin of the world, have mer - cy on us.
Je - sus, Bread of Life; you take a - way the
sin of the world, have mer - cy on us.
Je - sus, Lamb of God; you take a - way the
sin of the world: grant us your Peace.

THE INVITATION

Celebrant: The Gifts of God for the People of God!

A consecrated gluten-free wafer may be requested from the Presider.

Please be seated.

Communion Hymn

My God, thy table now is spread

Hymn 321

If a Eucharistic visitor is to be sent, the following prayer is said. If no Eucharistic visitor is sent, the service continues with the Post-Communion Prayer.

PRAYER FOR SENDING FORTH EUCHARISTIC MINISTERS

Celebrant: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We, who are many, are one body, because we all share one bread, one cup.**

Please stand.

POST COMMUNION PRAYER

Celebrant: Let us pray.

People: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

Closing Hymn

Love divine, all loves excelling

Hymn 657

THE DISMISSAL

The Celebrant will offer words of dismissal.

People: **Thanks be to God.**

Postlude