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Baptist Catechism

Question 149: Have New Testament Churches always existed from the earthly ministry of our Lord to the present day?

Answer: The Promise of our Lord and the witness of history is that New Testament churches have had a continuous existence from the earthly ministry of our Lord to the present day. Matthew 16:18, Matthew 28:20, Ephesians 3:21



The Grace Proclamator and Promulgator

To testify the gospel of the grace of God.. Acts 20:24

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AN ASS OR A SON?

BILL LEE

In Acts 8 we have the account of an Ethiopian eunuch sitting in his chariot reading the prophet Isaiah. As Philip approached the eunuch, the very first thing Philip said was; "Understandest thou what thou readest?" I would like to borrow Philip's question and ask those who are using modern versions of the Bible, "Understandest thou what thou readest?"

Maybe I am in error about this, but I would like to believe the majority of those using these modern versions and translations have no idea what they are reading. The modern versions I am familiar with are no more than perversions and distortions of the Word of God. They are used as instruments to attack the Deity of Jesus Christ, the virgin birth, blood redemption, even the impeccability of God Himself, as well as many other basic Bible doctrines.

While there is no doubt in

my mind concerning the willful intentions of those who publish these versions of Scripture, I would like to think the majority of those using these are doing so in ignorance. Maybe they just do not know nor understand what they are reading. After all, one of the major selling points for the New International Version was that it is easier to read than the King James Version of the Bible. This should have been an insult to the intelligence of those being targeted by this propaganda, but no one seemed to mind. In reality, their selling point proved to be very effective and the NIV was readily accepted by many. No Questions asked!

But in their advertisements for this new innovative perversion, the book sellers failed to mention all of the omissions and changes they have made in their new version of the Bible. They failed to inform, and no one seemed to care nor notice,

that they were actually undermining many basic Bible doctrines. Satan's assault upon the Word of God began long ago, as recorded in Genesis, chapter three. This assault has been relentless through the ages and continues very much so in our generation.

In II Peter 3:17 we are given the following warning; "beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness". Another serious warning is found in Revelation 22:18-19; "For I testify unto every man that heareth the words of the prophesy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophesy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book." I would certainly encourage all saints of God to take heed to these warnings as well as the admonition to those entrusted to handle God's Word; "diminish not a word"!

I cannot help but wonder what goes through the minds of those who use the NIV when they read from Matthew 17 and notice their Bible does not have verse 21. Surely they would notice their Bible

has verse 20, and it has verse 22, but it does not have verse 21. Now I would certainly think it strange and suspicious if my Bible just completely skipped and omitted a verse of Scripture. But this is exactly what the NIV has done. And they have not only done this in the example I have mentioned, they have also completely omitted the following: Matthew 18:11, Matthew 23:4, Mark 7:16, Mark 9:44, Mark 9:46, Mark 11:26, Mark 15:28, Luke 17:36, Luke 23:17, John 5:4, Acts 8:37, Acts 15:34, Acts 24:7, Acts 28:29, Romans 16:24, and I John 5:8.

That's quiet a list of Bible verses completely left out of the NIV. Does no one notice or even care that the NIV would just leave these verses out of his Bible? Does no one notice or care when he is reading the account of Philip and the Ethiopian eunuch that the NIV omitted Acts 8:37, a very important part of this narrative. In Acts 8:36 the eunuch asked Philip; "What doth hinder me to be baptized?" Philip's response, recorded in Acts 8:37, was; "If thou believest with all thine heart, thou mayest". To this the eunuch replied, "I believe that Jesus Christ is the Son of God". Both Philip's response to the eunuch's question and the eunuch's profession of faith that Jesus Christ is the Son of God are simply left out of the NIV. At least

the world began, (I Cor. 2:7).

18. This work was finished for us from the foundation of the world, (Heb. 4:3).

19. God has always known what He would do for us from eternity, (Acts 15:18).

20. Our names were written in the Lamb's Book of Life from the foundation of the world, (Rev. 17:8).

21. Positions of honor and rank were prepared for us before the world began, (Mt. 20:23 with 25:34).

22. Things, which were kept secret from the foundation of the world, are now made known, (Mt. 13:35), which is nothing but the "wonderful works that He hath done" for us, (Ps. 78:4).

23. This mystery was hid in God from the beginning of the world for us, (Eph. 3:9)

24. While the world deems this to be foolishness, God declares that these things are His wisdom and according to His eternal purpose for us, (Eph. 3:10b, 11).

25. This is that eternal Covenant which He made for us, (Heb.

13:20). And the token of this covenant is that emerald rainbow John saw about the throne of God in Heaven, (Rev. 4:3) and this rainbow gives greater comfort to the elect than that other bow did to Noah.

26. By faith we can know that our names are written in this book, (Phil. 4:3).

27. We are to rejoice because our names are written in this book, (Lk. 10:20; He. 12:23).

28. The mercy of the Lord unto us is from everlasting, (Ps. 103:17).

29. His love to us is from everlasting, (Jer. 31:3).

Re. 5:12 ♦

"In the Beloved" I went
to the tree,
There, in His Person, by
faith I may see
Infinite wrath rolling
over His head,
Infinite grace, for He
died in my stead.

THE LAMB'S BOOK OF LIFE

J.C. SETTLEMOIR

Within the Lamb's Book of Life are written some of the things God did for His elect before the world stood, before time began its relentless race or before an angel ever cried "Holy, Holy, Holy!" Yea, before a single star ever sent out a wave of light or a galaxy swirled God's grace in resplendent riches laden us with the following:

1. Love embraced us before the foundation of the world, (Jn. 17:24, Cf. 23b; Rom. 8:29).
2. Grace was given unto us in Christ before the world began, (II Tim. 1:9).
3. We were chosen in Christ before the foundation of the world, (Eph. 1:4).
4. We were ordained to eternal life, (Acts 13:48).
5. We were predestinated to be called, (Ro. 8:30).
6. We were predestinated to be justified, (Ro. 8:30).
7. We were predestinated to be glorified, (Rom. 8:29,30).

8. We were predestinated to adoption, (Eph. 1:5).
9. We were predestinated to an inheritance (Eph. 1:11).
10. The inheritance was predestinated for us, (Eph. 1:11).
11. We were predestinated to be conformed to the image of the Son of God (Rom. 8:29).
12. We were predestinated to be to the praise of His glory, (Eph. 1:11,12).
13. The Lamb was foreordained for us before the foundation of the world, (I Pet. 1:20).
14. The Lamb was slain for us from the foundation of the world, (Rev. 13:8).
15. A kingdom was prepared for us from the foundation of the world, (Mt. 25:34).
16. Eternal life was promised to us before the world began, (Tit. 1:2).
17. God ordained this wisdom, His wisdom, unto our glory before

two fundamental Bible doctrines are intentionally left out of this account: First, believer's baptism and second, the fact that Jesus is the Son of God. This omission of Acts 8:37 and others I have mentioned are glaring, blatant omissions of Biblical truths being withheld from the readers of the NIV.

But these serious omissions and deletions of Scripture are not the only errors of the NIV. There are many places where words, instead of whole verses, are either omitted or are changed. For instance in Matthew 1:25, the word "firstborn" is left out of the verse. Therefore instead of the verse reading "her firstborn son", it reads, "her son". This omission surely undermines the biblical teaching of the virgin birth. Then in Matthew 24:36, the NIV added the words, "nor the Son". And beyond this, in the same verse, they changed the word "my" to "the". Changing the words of Jesus from "my Father" to "the Father" is a subtle way to diminish the fact that Jesus is the Son of God. Similar changes can be found in John 6:65; 8:28; and 8:39.

While in the Book of John, one should also notice John 6:69 where the words "thou art that Christ, the Son of the living God" have been changed to "you are the Holy One of God". Now, there is no

doubt Jesus is the Holy One of God. But to use these words as a replacement for "thou art that Christ, the Son of the living God" completely omits the fact that Jesus is the Christ and that He is the Son of the living God. I assure you these and other changes made by the publishers of the NIV were not made in order to make the reading of the Bible easier. They appear to be made to pervert and even omit basic Bible doctrine.

Another serious change the NIV has made in its assault upon the Word of God is found in Ephesians 5:9 where the word "Spirit" has been changed to "light". This verse clearly speaks of the work of the Holy Spirit of God, even as it does in Galatians 5:22 where we read of the "fruit of the Spirit". But the writers of the NIV saw fit to diminish or rather omit the work of the Holy Spirit and simply refer to "the fruit of the light". They have also taken their penknife in perverting the doctrine of blood redemption. Instead of the words "In whom we have redemption through his blood, even the forgiveness of sins" as recorded in Colossians 1:14, the NIV reads; "In whom we have redemption, the forgiveness of sins". They completely left out the words "through his blood". Blood redemption is not only left out of this portion of the NIV, it is also being left out of much

preaching, teaching, and hymns of our generation, and no one seems to notice nor care!

The attack of the NIV upon the Person and Deity of Jesus Christ can also be found in I Timothy 3:16 where we read; “God was manifest in the flesh”. In the NIV you have the words, “He appeared in a body”. This change of words completely eliminates the Deity of Jesus Christ from this statement. This change eliminates the biblical fact that when Jesus came into this world, it was in fact, God manifest in the flesh! Again I will say, the changes the NIV has made are not simply to make the Bible an easier read, they are doctrinal changes of the utmost importance. For instance, in Micah 5:2 the NIV has changed the word “goings” to “origin”. This change of a single word destroys the biblical teaching of the eternal existence of the Son of God. He has no beginning or origin. He is eternally God and was in the beginning with God, John1:1-2.

The impeccability of God is also the target of the NIV. For in Titus 1:2 we read, “In hope of eternal life, which God, that cannot lie, promised before the world began”. But the NIV has changed the words “cannot lie” to “does not lie”. Now I will readily affirm God does not lie. But the reason God does not lie is

that it is impossible for a holy God of truth to lie! This is the truth of God’s Word as recorded in Titus 1:2, rather than simply stating God does not lie.

These changes and omissions of the NIV which I have mentioned are only a few of the many they have made in their version of the Bible. And what really concerns me is the next generation, the children of those now using perverted versions of the Bible. They will grow up in families and churches, listening to preachers and teachers using the NIV and other modern versions and they will never be aware of the fact their Bibles are corrupt versions from corrupt texts. The shelf space in bookstores where King James Bibles are displayed is becoming smaller and smaller. It is becoming more and more difficult for those who prefer the King James Version of the Bible to find these in “Christian” bookstores. But God’s Word will prevail! Heaven and earth will pass away but God’s Word will endure forever. And I am convinced that as long as the earth remains, even until our Lord returns, there will be those of His people who will settle for nothing less than “Thus saith the Lord”.

(Continued on page 13)

as a life verse as to His care for me, “I have been young (I was then), and *now* am old (I am 65 now); yet have I not seen the righteous forsaken, nor his seed begging bread.” We can be assured from His own Word that He Who has taken care of us through all the years will see us through until He takes us home. ♦

21st Annual Conference

November 3-5, 2016

Grace Baptist Church, Pastor Dan Cozart

5512 Old Jacksonville Hwy, Tyler, Texas

903-561-7664 903-530-6094

Theme: The Believer’s Security in Romans Eight

Preachers: Bobby Amos, J.C. Fulton, Laurence Justice, Bill Lee,
Royce Smith, Doug Wilson

(Continued from page 4)

May God help His people to earnestly contend for the faith and not be led away by the error of the wicked. And if you are wondering about the title of this article; “An Ass Or A Son”, I will close with one more change the NIV has made. In Luke 14:5 the NIV has changed the word “ass” to “son”. So instead of reading; “Which of you shall have an ass or an ox fall into a pit, and will not straightway pull him out on the Sabbath day?” The NIV reads; “If one of you has a son or an ox that falls into a well on the Sabbath day...” Now you would think even those “intellectuals”, who have taken upon themselves to re-write the Bible, would have enough sense to know the difference between an ass and a son, but evidently not! ♦

hurting without doing what we can to help.

That desire to help led to another small aspect of ministry – the baby bags. We put together gift bags for mothers of small babies. Each one contains a set of baby clothes, a hat, a blanket, a baby toy, and a pair of socks. We also include three or four diapers, although normally in the mountains the babies don't wear diapers. A church in the US donated the funds to minister to this particular need which has been a blessing to the moms and babies and an open door for us to share Christ's love.

Pray for us as we seek to honor and obey our Lord in all that we do!

Mission Trips

We don't host "vacation style" mission trips, but welcome the visits of those who have an avenue to serve. Our pastor, Brother Bill Lee has been involved yearly in this work for nearly 20 years. His preaching is always an encouragement to the people. Sister Janice Lee and Bro. Ricky Cash, who we have already mentioned, come once or twice a year to do medicine on a larger scale than we can do. Bro. Andrew Walls, a dentist (who also happens to be our son-in-

law) led a mission team and did an outstanding job giving dental care to these folks, most of whom have never been to a dentist. Their only method of dealing with a toothache is to pull the tooth out with a pair of pliers. Novocain and an experienced dentist were a wonder to them! Others on the team helped with the dental project, the English camps, and with repair work on the church buildings.

Help

If you are interested in helping in the work we would ask first of all for your prayers. "The effectual fervent prayer of a righteous man availeth much." (James 5:16) If the Lord moves you to help us financially, your gifts can be sent to our sending church, Central Baptist Church, P.O. Box 876, Grenada, MS. Please mention my name in the note or on the check as Central supports numerous missionaries. Also note if you wish to designate to a specific area such as the property fund, the needy children's fund or the water filter fund. You can read Susan's blog at 241thai@gmail.com.

We do thank the Lord for His faithfulness and for how He has taken care of all of our needs through His people. When I was young the Lord gave me Psalm 37:25

OBITUARY

ROGER PERCY DOHRER

Roger Percy Dohrer was born November 28, 1933 in Weleetka, Oklahoma to Joyce and Percy Dohrer. Bro. Dohrer went to be with his Lord and Savior, whom he faithfully served for many years, on June 19, 2016 in Tulsa at the age of 82 years. He is survived by his dear wife of 60 years, Kay Dohrer of Claremore; his son, Steve Dohrer of Claremore; his daughter Cindy Talley of Claremore; a brother, Allan Dohrer of Tulsa. He had five grandchildren and two great grandchildren. Bro. Dohrer was preceded in death by his son, Roger Mark Dohrer and grandsons Michael Blake Talley and Christopher Ian Dohrer.



would often tell young people that the best thing they could hope for was to find a good wife and have a life-long, loving marriage.

Bro. Dohrer was an avid fan of OU football. He loved to travel on long road trips across the southwestern US. Music was a passion for him. Bro. Dohrer played the guitar and would always have a song ready for any occasion. His silly, teasing, good sense of humor filled his home and his strength of character and wisdom were a wonderful blessing and inspiration to many.

As a young man Bro. Dohrer worked as a computer programmer

and as an accountant before the Lord called him to preach. He and Kay worked their way through Baptist Bible College in Springfield, Missouri, with two children. They became the principal and teacher of Bible Baptist Acres, a small Christian school in Broken Arrow. Bro. Dohrer was a natural teacher and often sat his children and grandchildren down for a little lecture in good common sense or Christian principles. Bro. Dohrer served as pastor of

Broken Arrow Baptist Church, Grace Missionary Baptist Church of Tulsa, and Grace Baptist Church of Claremore, all totaling about 30 years. In his last years Bro. Dohrer served as an elder of Coweta Baptist Coweta where he faithfully taught and preached the Word of God as he was given opportunity. He would spend his days studying God's Word and was an excellent preacher of the gospel. His favorite topic was God's providence.

On a personal note Bro. Dohrer was a dear friend of mine for many years. I don't remember the first time we met but I do know that he always treated me with utmost kindness and respect. I would say that if you were to look up the definition of a Christian gentleman in a

dictionary you would find Bro. Dohrer's picture there. It didn't matter what topic or verse of Scripture Bro. Dohrer was preaching on, you could always be certain that he would end up preaching Christ. The very passion and yearning of his heart and soul was to preach Christ and see to it that His Savior was exalted in his preaching and throughout his entire ministry. I would venture to say that when Bro. Dohrer met his glorious Savior face to face this past Sunday night, he heard these words: "Well done, thou good and faithful servant." Funeral services were held at the Coweta Independent Baptist Church in Coweta, Oklahoma. Interment was at the Floral Haven Cemetery in Broken Arrow, Oklahoma. ♦

Dean Robinson

"For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead." Romans 1:30

up the rest of our program. It's interesting to watch the adults slowly edge closer and closer to the VBS area to listen to the story and to see what is going on. By the end of the sessions, several of the adults join in making the craft. Once a village mayor made a lamb puppet from a paper bag and cotton balls right along with the kids – and obviously had a great time doing it.

Thanksgivings are another great opportunity for us. They don't have a single day set aside for Thanksgiving, but each village chooses a day to host the celebration, thanking God for the harvest. We see many native customs there – from the colorful, traditional tribal clothing to the tribal dances and songs. I'm often invited to preach at these gatherings, and I do so with joy. Of course, the celebrations always involve food. Usually the special meal includes balls of pork steamed underground in banana leaves with sides of rice, and a stew of green vegetables.

During this time we also distribute hats. By November the winter season, which can be uncomfortably cool in the mountains, is on its way. We distribute hundreds of hats to the children in the villages. We purchase some of them and friends in America send some they

have knitted or crocheted, but Susan makes the bulk of them throughout the year. As usual, we set up to do medicine at each gathering. What a great time to proclaim the Gospel and to help these precious people we have come to serve!

Various Needs

This has been a year of drought in northern Thailand. We could not see our brother have need and shut up our bowels of compassion against him. We do thank so many of you for help to see our brethren through this troubled time.

Also we are continually encountering the needs of orphans and other very needy children. Sometimes it will be a child with an abscessed tooth or an urgent medical need that is beyond our ability to help. We give funds and make sure they have a way to get to the doctor or dentist. Sometimes we encounter mothers with HIV who can't nurse their babies because of their disease. We give money for formula to keep the little ones alive. Other children are abandoned and Christian families, themselves nearly destitute, take them in. We give so they can afford to buy the children food and send them to school. We know we can't solve all the problems of the poor in Thailand, but we can't see children

children and the preachers.

Travel to the Mountain Villages

On Sundays we travel to mountain villages to encourage the churches there. Some of the roads there are very precarious. But we love these dear people, and it seems mutual. We always receive such a warm welcome. Most of the churches are small and some are in need of pastors. After the singing and the preaching of the Word they welcome us into their bamboo huts for a meal prepared over the wood fire in their home. And then we “do medicine.”

“Doing Medicine”

The tribal people whom we serve are poor, living in bamboo huts in primitive conditions. Lack of money, lack of proper IDs, and not understanding the Thai language all contribute to making health care of any kind difficult for them to obtain. We help out by providing over-the-counter medicine for them. Skin rashes, backaches, and stomach troubles make up the bulk of the complaints we see. We dispense medicine, soap, and advice. This, of course, doesn’t take care of all their health needs, but we willingly do what we can for them. We are all happy when Sister Janice Lee and

Bro. Ricky Cash from Grenada, MS, come each year for a medical mission trip. Their greater knowledge and experience are always welcome!

Clean Water

One of the troubles we frequently see is diarrhea caused by tainted water. This has led to another aspect of the ministry. Clean water is an essential of life. And yet, these dear people don’t have it. It has been a blessing to be able to get filters from WATERisLIFE that we can distribute to the churches in the mountains. One filter which costs \$30 can give clean water to a family for a whole year. Several churches have given specifically to help with this need.

Seasonal Opportunities

Some of our opportunities to serve come once or twice a year. In March and April we do English Camps, which are really Vacation Bible Schools with English teaching thrown in. We don’t have the fancy decorations or prizes that kids in America have come to expect. In fact, Susan usually teaches under a tree or a canvas canopy with the kids sitting on a mat on the dusty ground. We have a lesson in English, followed by Bible stories and songs. Crafts, refreshments and games make

THAILAND MISSION REPORT

MISSIONARY PAUL BROWN

I answered the phone and heard peals of laughter from the caller.

“Hello, how are you?” he asked cheerfully.

“I’m fine,” I answered. “How are you?”

“Fine.” More laughter – and the phone suddenly went silent.

A prank caller? No – I recognized the voice. It was Guido, one of the Lahu pastors in Thailand. He can’t speak much English, but his limited vocabulary and his laughter told me what he had called to say. He is happy we are back in Thailand.

Everyone understands, more or less, that we have to go to the U.S. for our visas, but there is an undercurrent of worry. Will the missionaries come back, or will something happen to keep them in the States? We are always greeted with joy, tinged with relief, when we return to Thailand.

Home?

Although we miss our families and friends in America, we are glad to be back home. Heaven is our

ultimate home, but our earthly home is where the Lord would have us to be and with those He would have us serve. Before we left to go to America the youngest of our eight children would say each evening in prayer request time, “Pray Grandpa and Grandma not go home.” “We are not going home,” I would always tell him. “Thailand is our home now. We are going to America. And we will be back soon.”

Preachers’ Training (Thai)



Before we left, the preachers’ training was gaining momentum and showing fruit. I’m eager to see the men again and to pick up the studies where we left off. I meet with the preachers from Thailand on the first week of each month. That group has expanded to about 16 men who have faithfully come each session. These men are from the Lahu and Lisu tribes. Since they do not speak a mutual language, everything has to be said three times – first in English, then in Thai (which the Lisu preachers understand) and then in Lahu. These men are older than the other groups, with

less education and have a little more trouble grasping concepts, but they are determined to learn and do persevere. It is a joy to see them carry the Gospel to new villages.

Preachers' Training (Laotian)

The second group of men comes from Laos and meets with me on the third week of each month. They are an exciting group! They are younger, more easily taught, and even more on fire with zeal for the ministry. Laos is a communist country. Preaching and witnessing is actually against the law. These men take the risk, knowing they could be imprisoned or fined. Currently there are twelve of them who have been coming, but they have told us that four to six more are coming this month. Teaching these groups of men allows us to do what we can't do in person – reach out with the Gospel in a land where foreigners are not allowed to minister.

Preachers' Training (Burmese)

The Lord willing, a third group of preachers will start coming in September from Myanmar, or Burma. While there is increasing freedom there, it is still a Communist country, too, riddled with strife between various groups and fac-

tions. Over a year ago I met these men and they have been much on my heart and in my prayers since. It hasn't been a lack of desire on their part, but real obstacles have kept them from coming. Continue to pray for them. We look forward to begin teaching these hungry young men in a few weeks.

Method

We are seeking to follow the method we see our Lord using in Scripture. (Mark 3:14) "And he ordained twelve, that they should be with him, and that he might send them forth to preach." Our Lord chose 12 men to be with Him, to hear truth from His mouth, and to see it in His life. He sent them to preach that truth to others. This is the same thing we see in the Apostle Paul's ministry. He always had those traveling with him and hearing the truth he taught. He had the same purpose – to prepare men to preach the truth. In the Apostle Paul's last letter he commanded Timothy, "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." 2 Timothy 2:2. While we are traveling and preaching in the villages, we realize that we are finite. We can only be in one place at a time, and will only be here on earth for a brief while.

But when we train faithful men who can teach others also, they scatter to many places. Those they teach will pass on the truth to the next generation after they are gone.

Foundations

I have been teaching through the book of Romans so that the men will have a good foundational understanding of the Gospel and sound doctrine. If we don't have the foundation right, we don't have anything right. It has been exciting to see their faces light up with joy as the truths of justification, substitution, imputation, propitiation, faith, grace, etc. become clear to them. We are currently at the beginning of chapter 5. I also am dealing with other relevant issues such as church order, family, etc. (I Timothy).

Children

The time between the monthly sessions is busy with preparations for teaching and with the other ministries the Lord has opened to us. We now have eight children living with us. Each of these precious children has become ours in a special way. We love them and delight in their love for us. Most of them have never known their parents. Even those who have had homes in the past have never had love shown to

them. The Lahu people are more reserved. We have never seen them give hugs or outward expressions of affection. Our children are like empty cups, seeking for that love they have never known. We do our best to fill them! They all came with baggage from their troubled backgrounds, but all have made progress in school, socially, and in every other area.

Locations

This is one of our problems. We need a new permanent location. Currently I must leave Susan with the eight children in the Chiang Mai area for the first and third weeks and travel up to the border where we rent facilities for the preacher training. Our need is for a compound in Thailand where we can live and teach our children, but also have room to bring in the preachers for preachers' training. It needs to be in Thailand as our children cannot leave the country, nor can the Thai preachers easily do so. But those from the other countries can get visas to come here. Pray with us about this need. We have been looking. Property has become very expensive with many from the Bangkok area buying up land in the north. But "the earth is the Lord's and the fullness there of..." (Psalm 24:1). We are confident that He will give us the right place to train the