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Thank you so much to those who have renewed their memberships already! You all have been so generous, and we are excited to have your support for another great year of fellowship, learning, music and community fun!** | | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | If you have not renewed your membership for 2025, please either click the link below and join online, or download the Membership Form and mail it to  FHCCA, P.O. Box 18254, Fountain Hills, AZ 85269 | | |      |  |  | | --- | --- | | |  | | --- | | [**Join NOW**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=f8cb8f60b9&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | | [**Download Form**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=6b3bbed144&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | | A poster for a meeting  Description automatically generated | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | It's time to get your tickets for the **Annual Members Meeting**! It will be a fun night of fellowship, food and music! This is also your time to learn about how each of the programs worked this year to make Fountain Hills the best place to live and play!   Grab a friend, as this event is open to the public, and get ready to have a wonderful night! | | |      |  |  | | --- | --- | | |  | | --- | | [**Buy Tickets Now**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=c971ea8f31&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | |  | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **In- Home Concerts** | | |      |  |  | | --- | --- | | |  | | --- | | A group of people playing instruments  Description automatically generated | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ***TWO IN-HOME CONCERTS HAVE ALREADY SOLD OUT!! DON'T MISS YOUR CHANCE THIS SEASON!***  Each performance is on a Sunday afternoon, February through March, from four o’clock to five-thirty pm.  $35 Private residence location will be disclosed upon ticket purchase | | |      |  |  | | --- | --- | | |  | | --- | | [**BUY NOW**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=803ee40911&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | |  | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Fountain Hills Community Garden** | | |      |  |  | | --- | --- | | |  | | --- | | A poster for a garden  Description automatically generated | |      |  |  | | --- | --- | | |  | | --- | | [**Learn More**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=7a924f972d&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | |  | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Fountain Hills Community Band** | | |      |  |  | | --- | --- | | |  | | --- | | A poster for a western trail event  Description automatically generated | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Western Trails**  A concert featuring a diverse selection of music with a Western theme!  February 11, 2025  7:00 p.m.  Fountain Hills Community Center Ballroom  Admission Free  [Donations Welcomed](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=208ad888ed&e=2d7849f1a3) | | |      |  |  | | --- | --- | | |  | | --- | | [**Learn More**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=84e7b9fd2c&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | |  | |      |  |  | | --- | --- | | |  | | --- | | A poster for a community event  Description automatically generated | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | The Spring concerts will be held on Saturday, April 5 and Sunday, April 6, 2025, at 4:00 P.M. for both days, at the Fountain Hills Community Center.  **Ticket sales begin February 20th!**  Please visit our website for further information. We are also available via e-mail at [fh.sings@gmail.com](mailto:fh.sings@gmail.com) or phone 480-837-5135. | | |      |  |  | | --- | --- | | |  | | --- | | [**Learn More**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=b8ebee4d98&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | |  | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Fountain Hills Women's Club** | | |      |  |  | | --- | --- | | |  | | --- | | A poster for a charity event  Description automatically generated | |      |  |  | | --- | --- | | |  | | --- | | [**Learn More**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=25f3eeb6a7&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | | [**Buy Ticket Now**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=0035c48ba1&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | |  | |      |  |  | | --- | --- | | |  | | --- | | A poster with text and images  Description automatically generated | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Thank you Town of Fountain Hills, Fountain Hills Community Center, Fountain Hills Gives, Girandola Center, Musicians Performance Trust Fund, and Edward Jones/Jake Issac (Tempe) for your gracious financial and in-kind sponsorships for the 2024/25 Season!"  \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Do you know anyone who wants to attend concerts, schmooze with musicians, make a community happy, and pay musicians market rate for their amazing playing?  **Munch and Music is seeking a Deputy Director for the 2025 season**.  The position is a three year term, beginning in 2025, and is responsible for orchestrating 3 to 4 concerts each high-season.  It would be super to introduce potential volunteers to the 2024 program. Please forward any interested parties to Tiffany McVeety at [tiffany@tiffanymcveety.com](mailto:tiffany@tiffanymcveety.com) or text 206-289-0523. | | |      |  |  | | --- | --- | | |  | | --- | | [**Email Now**](mailto:tiffany@tiffanymcveety.com?subject=Munch%20and%20Music%20Referral&body=Hello%20Tiffany%20McVeety%2C%0A%0AI%20am%20interested%20in%20hearing%20more%20about%20the%20Director%20position.%20%0A%0A) | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |      |  |  | | --- | --- | | |  | | --- | |  | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Encore for More!** | | |      |  |  | | --- | --- | | |  | | --- | | A flyer with colorful balls and text  Description automatically generated with medium confidence | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Bingo!**  Bingo attendance has doubled from last year!! **90+ players**! Come early and grab a seat for cash prizes, treats, fun, and fellowship!   This excellent attendance is due to our dedicated bingo volunteers coming up with great ideas for each week (ie: fun new games, door prizes, and ice cream treats during intermission in addition to their regular snacks)!      **Home Delivered Meals**  Volunteers delivered**510**meals last month!! Home Delivered Meals now has 230 volunteers! THANK YOU!!   **Give a Lift**  This program is receiving calls every week for rides around Fountain Hills for medical appointments. Volunteers are always needed!**15** rides were given last month!  **Durable Medical Equipment Loan Program**  There are over **24** pieces of medical equipment (walkers, wheelchairs, canes, crutches, etc) out on loan last month. Encore provides the shed to hold all the equipment and residents can rent the equipment at NO CHARGE. | | |      |  |  | | --- | --- | | |  | | --- | | [**Learn More**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=897cf446d9&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | | [**Email to Become a Volunteer**](mailto:encorefountainhills@gmail.com?subject=I%27m%20interested%20in%20becoming%20a%20Volunteer&body=Hello%20Encore%20for%20More!%20%0A%0AI%20am%20interested%20in%20becoming%20a%20volunteer.%20) | |      |  |  | | --- | --- | | |  | | --- | |  | |      |  |  | | --- | --- | | |  | | --- | | A water spouting out of a boat  Description automatically generated | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | You are cordially invited to attend our Monthly Luncheon on February 19, at 11:30 a.m. at the Community Center in Fountain Hills. (13001 N. La Montana Drive).   To RSVP, please text Carol Goyena at 480-825-1084 or send an email to [carolgoyena@gmail.com](mailto:carolgoyena@gmail.com). Price of luncheon is $25 cash or check. Please make checks payable to FHCCA. | | |      |  |  | | --- | --- | | |  | | --- | | [**Learn More**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=49a67675b1&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | |  | |      |  |  | | --- | --- | | |  | | --- | | A poster of a hand holding a phone  Description automatically generated | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | When: Every Third Wednesday of the month            (February 19th, March 19th, April 16th) 9 am to 12:00 pm Where: Community Center Cost: FREE | | |      |  |  | | --- | --- | | |  | | --- | | [**Learn More**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=66ff854b7c&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | |  | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **ENCORE for MORE! Speaker Program** | | |      |  |  | | --- | --- | | |  | | --- | | A collage of two people  Description automatically generated | |      |  |  | | --- | --- | | |  | | --- | | A close-up of a flyer  Description automatically generated | |      |  |  | | --- | --- | | |  | | --- | | [**Learn More**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=ba1e3c7f8a&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | |  | |      |  |  | | --- | --- | | |  | | --- | | A poster for a musical museum  Description automatically generated | |      |  |  | | --- | --- | | |  | | --- | | [**Learn More**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=0caead063d&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | |  | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Fountain Hills Leadership Academy** | | |      |  |  | | --- | --- | | |  | | --- | | An orange and white background with words  Description automatically generated | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Looking Ahead to 2025**  As the Fountain Hills Leadership Academy wraps up another remarkable year, the Board and members of Class 8 are gearing up to launch into 2025 with enthusiasm and a commitment to action.  In January, Class 8 will step into their new roles as the Planning Committee, taking on the exciting challenge of organizing and preparing for FHLA’s 9th class of emerging community leaders.  At the close of 2024, the FHLA bid a heartfelt farewell to nine dedicated board members: Mark Biermann, Steve Bolton, Jessamyn Clark, Larry Cole, Patricia Day-Ryan, Patrick Garman, Sharron Gryzbowski, Natalie Hogeboom, and Maryann O’Connor.  While we say goodbye to one chapter, a new one begins. The FHLA Board is thrilled to welcome eight passionate alumni joining us this year: Kaye Baumgartner, Nic Grieve, Jill Keefe, Joe Reyes, Scott Sommer, John Watson, Carleen Watts, and John Weil. Their fresh perspectives and innovative ideas will undoubtedly help propel the Leadership Academy forward, ensuring we continue to fulfill our mission of *“Building Tomorrow’s Leaders Today.”*  **Interested in applying for Class 9 of the FHLA?** Visit [https://ilovefountainhills.org/leadership-academy/](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=150f89cac8&e=2d7849f1a3) to learn more and take the first step in this empowering leadership experience! | | |      |  |  | | --- | --- | | |  | | --- | | [**Learn More**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=3cfc069755&e=2d7849f1a3) | |      |  |  | | --- | --- | | |  | | --- | | A sign with a heart and lightning bolt  Description automatically generated | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | The AED project is compiling a list of private businesses in Fountain Hills that have public access to an AED/defibrillator. This list will be combined with the information already gathered on the public AED units (Town facilities, schools, Sheriff’s department, etc). The goal is to help bring awareness to the community of the location of these life saving devices.   The FHCCA will be offering a sticker to place on the entrance of businesses with an AED inside, and this is the**LAST CHANCE TO REQUEST A STICKER**. If you are the business owner, employee or are involved with an organization that has an AED that is accessible to the public and you have not already done so, please email [AEDprojectFH@gmail.com](mailto:AEDprojectFH@gmail.com) to provide the location of the AED and request a sticker! | | |      |  |  | | --- | --- | | |  | | --- | | [**Learn More**](https://ilovefountainhills.us16.list-manage.com/track/click?u=2ada99bebf377ece2b1ebdd92&id=adfa810709&e=2d7849f1a3) | | | | | |