

Granite State Flash 2025 USATF Junior Olympics







<u>Information</u> (please print neatly and complete ALL information- REQUIRED): ______ Gender: <u>F</u> <u>M</u> DOB: ___/___ USATF Membership #: _____ Home Tel#: _____ Address: __ ______Mom's Cell #: _______Dad's Cell #: ______ Parents First Names: ___ Preferred Email Address(es): ______ School: _____ Emergency Contact Phone: Emergency Contact Name:_____ Doctor Phone No.: Family Doctor Name: _____ Date of Last Physical Examination: ____/____ Date of Last Tetanus Shot: / / Please check the box below if there have been any illnesses, including but not limited to diabetes, asthma, limited physical activity due to heart problems, injuries or other circumstances of any type related to your child that may affect his/her ability to participate in the Granite State Flash, Inc. programs. If yes, please specify below. List type of illness/condition etc: Previously USATF membership not with Flash? YES NO If YES, what club? **PAYMENT** *Each Sibling receives a \$10 discount for families with more than one runner Granite State Flash Cross Country Fee \$75 \$40 2025 USATF Membership - Complete and submit Flash USATF Membership form with \$40 OR complete membership process online at http://www.uastf.org/membership/ (Cross Country Memberships completed after November 1st are good through 2026, this would include anyone the team processed memberships for). Uniform (required for competition) - Uniform Order Form is below **TOTAL (Make checks payable to "Granite State Flash"** _____ has permission to try out and participate in the This is to certify that my child (please print), _____ running programs conducted by the Granite State Flash, Inc. for the year 2024 season. I accept and agree to comply to the running program's mission statement of the Granite State Flash, Inc. and any bylaws and rules as applicable to the program. I grant permission to the Granite State Flash, Inc., its agents, coaches and/or volunteers to transport my child to and from athletic activities. In the event that I am unable to be reached in an emergency, I hereby authorize the Granite State Flash, Inc., its agents, coaches and/or volunteers to take emergency measures as needed. I understand this may include related transportation, x-rays, routine tests, treatment and release of records necessary for insurance or treatment purposes. The selected licensed physician or hospital has my permission to secure and administer treatment, including hospitalization for my child in the event such treatment is deemed necessary as a result of my child's participation in the programs or as a result of transportation to and from such athletic activities. Assumption of Risk: I understand that competing in running and field sports is a potentially dangerous activity. I verify that my child is physically healthy and is able to train and compete. I fully assume all risks associated with these activities. I waiver and release the Granite State Flash, Inc. its volunteers, coaches and all individuals associated with the Granite State Flash, Inc. from any and all claims of any type arising out of my child's participation in these programs. Further I grant permission for my child's name and contact information to be placed on a roster that may be distributed to team members and their parents/guardians as it relates to team related communications. I also grant permission for any photos taken at events, practices, or club-related activities to be posted on the Granite State Flash, Inc. website. Parent or Guardian Name: __ Tel.# (Please print)

Parent or Guardian Signature: