



**PA Rifle & Pistol Association**  
**David Cramer**  
**Memorial Scholarship Application**

David Cramer was a smallbore shooter with a distinguished past, which included being a member of the Army Marksmanship Unit. Dave was deeply involved with junior shooting, smallbore camps, and the PRPA.

One or more Scholarship(s) will be awarded to a 2026 high school graduate(s) who is continuing their education. To be eligible, the applicant needs to be a graduating senior, a PA state resident, and a member of the PRPA for a minimum of one year. To be considered, each applicant must fill out the application entirely and be postmarked no later than June 15, 2026.

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Name of High School \_\_\_\_\_ : Phone \_\_\_\_\_

PRPA Membership # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Team or Club \_\_\_\_\_ Coach \_\_\_\_\_

Do you plan on attending a college or trade school? Yes \_\_\_\_ No \_\_\_\_

If yes, where have you applied or received an acceptance letter from? \_\_\_\_\_

\_\_\_\_\_

Do you plan on continuing your shooting activities throughout college? Yes \_\_\_\_ No \_\_\_\_

What did you learn from participating in the shooting sport? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



" I hereby certify that all information is true to the best of my knowledge. I understand that knowingly falsifying any information on this application will make me ineligible to be awarded a Scholarship."

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Signature of Applicant

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Date

Mail the completed scholarship application and letter of recommendation to:

PRPA Scholarship Selection Committee

C/O Gayle Sprague

158 N. Pancoast Road

Falls Creek, PA 15840

**\*\*Postmarked no later than June 15, 2026\*\***

The PRPA Scholarship Committee recognizes every student-athlete's hard work and dedication. The committee will review all applicants with great consideration.

-PRPA Scholarship Selection Committee