



### APPLICATION FOR MEMBERSHIP

MUST BE ACCOMPANIED BY A DEPOSIT OF FIFTY DOLLARS

ANY MISREPRESENTATION OF INFORMATION ON THIS FORM MAY BE CAUSE FOR EXPULSION

DATE \_\_\_\_\_

NAME \_\_\_\_\_

DOB \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ HOW LONG? \_\_\_\_\_

CITIZENSHIP \_\_\_\_\_ FORMER HOME STATE \_\_\_\_\_

OCCUPATION \_\_\_\_\_ EMPLOYER \_\_\_\_\_ HOW LONG? \_\_\_\_\_

PHONE (HOME) \_\_\_\_\_ PHONE (CELL) \_\_\_\_\_

EMAIL \_\_\_\_\_ NRA MEMBER? (CIRCLE ONE) YES NO CRPA MEMBER? (CIRCLE ONE) YES NO

SPOUSE / PARTNER NAME \_\_\_\_\_ EMERGENCY CONTACT PHONE \_\_\_\_\_

PROVIDE THE NAMES AND SIGNATURES OF TWO MEMBERS IN GOOD STANDING WHO ARE SPONSORING YOU:

NAME \_\_\_\_\_ NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

CHECK ANY OF THE FOLLOWING IN WHICH YOU ARE (OR WOULD LIKE TO BE) ACTIVELY INTERESTED:

**FISHING**

FRESH WATER FISHING \_\_\_\_\_  
DEEP SEA FISHING \_\_\_\_\_  
FLY TYING \_\_\_\_\_  
SURF CASTING \_\_\_\_\_

**ACTION SHOOTING**

COWBOY ACTION SHOOTING \_\_\_\_\_  
3 GUN COMPETITION \_\_\_\_\_  
FUN SHOOTS \_\_\_\_\_

**HUNTING**

UPLAND HUNTING \_\_\_\_\_  
BIG GAME HUNTING \_\_\_\_\_  
WATERFOWL HUNTING \_\_\_\_\_

**TARGET SHOOTING**

SILHOUETTE SHOOTING \_\_\_\_\_  
BENCH REST \_\_\_\_\_  
PISTOL SHOOTING \_\_\_\_\_  
HIGH POWER RIFLE \_\_\_\_\_

**CLAY TARGET SPORTS**

TRAP SHOOTING \_\_\_\_\_  
SKEET SHOOTING \_\_\_\_\_  
SPORTING CLAYS \_\_\_\_\_

**MISCELLANEOUS**

HAND LOADING \_\_\_\_\_  
ARCHERY \_\_\_\_\_

OTHER \_\_\_\_\_

HOW LONG HAVE YOU BEEN INVOLVED IN SHOOTING? \_\_\_\_\_

WHAT IS YOUR FAVORITE TYPE OF SHOOTING? \_\_\_\_\_

WHAT SKILLS DO YOU BRING TO THE CLUB THAT YOU WOULD BE YOU WILLING TO SHARE? \_\_\_\_\_

IF ELECTED TO MEMBERSHIP, I WILL ATTEND AT LEAST 50% OF THE REGULAR MEETINGS AND PARTICIPATE IN CLUB ACTIVITIES WHICH COINCIDE WITH MY STATED INTERESTS IN OUTDOOR SPORTS.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

(FOR OFFICE USE)

1<sup>ST</sup> READING DATE \_\_\_\_\_ 2<sup>ND</sup> READING DATE \_\_\_\_\_ BOARD MEETING DATE \_\_\_\_\_

EVENT \_\_\_\_\_ WP 1 \_\_\_\_\_ WP 2 \_\_\_\_\_ APPLICANT VOTED ON DATE \_\_\_\_\_

APPLICANT ACCEPTED\* \_\_\_\_\_ APPLICANT DECLINED\*\* \_\_\_\_\_

\* GATE CARD FORM \_\_\_\_\_ \*\* APPLICATION DEPOSIT RETURNED \_\_\_\_\_