



2005-0093384

RECORDING REQUESTED BY
California Land Title Company of Marin

Recorded
Official Records
County Of
Marin
JOAN C. THAYER
Recorder

REC FEE 19.00

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO

NAME Pointe Marin Association
ADDRESS 2157 Sausalito St. Suite 333
CITY Concord, CA, 94520
STATE & ZIP

02:24PM 09-Dec-2005 | JB
Page 1 of 5

254765

GRANT DEED

TITLE ORDER NO. Parcel P ESCROW NO. APN NO. 160-950-27

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX is \$ less than \$100.00 CITY TAX \$ _____
 computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale.
 Unincorporated area: x City Novato, and Conveyance of Common Area

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Novato Community Partners, LLC, a California Limited Liability Company
hereby GRANT(s) to
Pointe Marin Association, a California Non-Profit Mutual Benefit Corporation
the following described real property in the City of Novato, County of Marin, State of California:

See Exhibit "A" attached hereto and made a part hereof for description
Novato Community Partners LLC, a California Limited Liability Company

BY: Shea Homes Limited Partnership,
a California limited partnership, a Member

By: J. F. Shea Co., Inc., a Nevada corporation
Its General Partner

By: _____
Its: ASSISTANT-SECRETARY

Date: 9/9/2004

By: _____
Its: Assistant Secretary

Date: 9/9/2004

BY: CENTEX HOMES, a Nevada general partnership, a Member

BY: Centex Real Estate Corporation, a Nevada Corporation, Its Managing Partner

BY: _____
Mary Hurt, Division Controller

Date: _____

BY: CENTEX HOMES, a Nevada general partnership. a Member

BY: Centex Real Estate Corporation, a Nevada Corporation, Its Managing Partner

BY: Mary Hunt Date: 9/10/2004
Mary Hurt, Division Controller

STATE OF CALIFORNIA)
COUNTY OF) S.S.

On _____ before me,
officer), personally appeared _____, (here insert name and title of the

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

STATE OF CALIFORNIA)
COUNTY OF) S.S.

On _____ before me,
officer), personally appeared _____, (here insert name and title of the

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

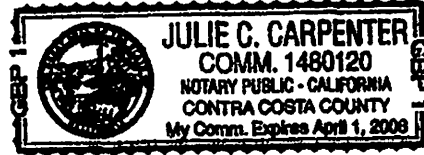
STATE OF CALIFORNIA)
COUNTY OF) S.S.

On SEPTEMBER 10, 2004 before _____ me,
JULIE C. CARPENTER (here insert name and title of the
officer), personally appeared MARY HURT, DIVISION CONTROLLER

_____, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Julie C. Carpenter



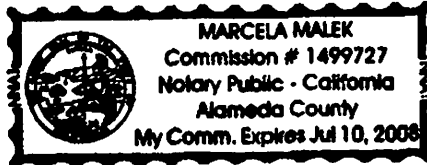
STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } S.S.

On 9/9/04 before me, MARCELA MALEK
(here insert name and title of the officer), personally appeared
JOANNE D. ANDERSON & DARLENE A. ROBINSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Marcela Malek



STATE OF CALIFORNIA }
COUNTY OF _____ } S.S.

On _____ before me, _____
(here insert name and title of the officer), personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

STATE OF CALIFORNIA }
COUNTY OF _____ } S.S.

On _____ before me, _____
(here insert name and title of the officer), personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Exhibit "A"

ALL THAT CERTAIN real property situated in the City of Novato, County of Marin, State of California, described below as follows:

Common Area Parcel "P" as shown on that certain map entitled, "Map of Pointe Marin Phase Three, a Subdivision of the Lands of Novato Community Partners LLC, City of Novato, County of Marin, California", filed for record August 4, 2003, in Book 2003 of Maps, at Page 180, Marin County Records.

This deed is made and accepted subject to the Pointe Marin Declaration of Restrictions recorded October 17, 2002 as Series No. 2002-092068, as amended by a First Amendment recorded November 18, 2002 as Series No. 2002-0104681 and the Second Amendment recorded September 19, 2003 as Series No. 2003-0116149, and the Declaration of Annexation for Phase 17 recorded September 20 2004, as Series No. 2004-0081539, Official Records of the Marin County Recorders Office, California which provisions contained therein are incorporated in this deed as though fully set forth herein.

GRANTEE, further covenants by and for himself or herself; his or her heirs, executors, administrators, and assigns, and all persons claiming under or through them, that there shall be *no discrimination against or segregation of any person or group of persons on account of race, color, creed, religion, sex, marital status, ancestry, or national origin in the sale, lease, sublease, transfer, use, occupancy, tenure or enjoyment of the land herein conveyed, nor shall the grantee or any person claiming under or through him or her establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of tenants, lessees, subtenants, subleases, or vendees in the land herein conveyed. The foregoing covenants shall run with the land.*