

|          | Application for Residential Tenancy<br>(One application to be completed per person)  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|
|          | PART 1: RENTAL PROPERTY DETAILS  |  |  |  |  |  |  |
| ITEM 1:  | AGENT DETAILS  |  |  |  |  |  |  |
|          | AGENCY NAME:   |  |  |  |  |  |  |
|          | Saga Property Pty Ltd ADDRESS: Level 15, 111 Eagle Street  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
|          | SUBURB: Brisbane City STATE: QLD POSTCODE: 4000  |  |  |  |  |  |  |
|          | PHONE: MOBILE: FAX: EMAIL:   |  |  |  |  |  |  |
|          | +61 7 3107 8330 +61 451 885 566 rentals@sagaproperty.com.au  |  |  |  |  |  |  |
| ITEM 2:  | ADDRESS:   |  |  |  |  |  |  |
|          | ADDRESS  |  |  |  |  |  |  |
|          | SUBURB: STATE: POSTCODE:   |  |  |  |  |  |  |
|          | Rent: \$ Rent period: $\leftarrow$ weekly / fortnightly / monthly Bond: \$   |  |  |  |  |  |  |
|          | Tenancy Term: Fixed term agreement Periodic agreement  |  |  |  |  |  |  |
|          | Starting on: Ending on:  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
|          | PART 2: APPLICANT DETAILS  |  |  |  |  |  |  |
| ITEM 3:  | CONTACT DETAILS  |  |  |  |  |  |  |
|          | Have you been known by any other name(s)?       Yes       No         If Yes, what other name(s) have you been known by?                        |  |  |  |  |  |  |
|          | Driver's Licence/passport number: State:   |  |  |  |  |  |  |
|          | Number of vehicles:      Registration number(s):   |  |  |  |  |  |  |
| ITEM 4:  | DEPENDANTS   |  |  |  |  |  |  |
|          | Do you have any dependants?       Yes       No         DEPENDANT FULL NAME(S):       RELATIONSHIP TO APPLICANT:       DEPENDANT DATE OF BIRTH: |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
| ITEM 5:  | SMOKING  |  |  |  |  |  |  |
|          | Are you or any of the dependants living with you a smoker? Yes No  |  |  |  |  |  |  |
| ITEM 6:  | PETS   |  |  |  |  |  |  |
|          | Do you intend to keep pets at the property? Yes No Number of pets:   |  |  |  |  |  |  |
|          | Type of Pet/s: Are your pets registered with a council? Yes No   |  |  |  |  |  |  |
|          | If Yes, please state which council:  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
| [        |  |  |  |  |  |  |  |
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## ITEM 7: APPLICANTS ADDRESS HISTORY

|          | CURRENT RESIDENTIAL ADDRESS:  |                     |  |  |
|----------|---|---------------------|--|--|
|          | SUBURB:   | POSTCODE:           |  |  |
|          | CURRENT AGENT/LESSOR (If renting):  |                     |  |  |
|          | AGENT/LESSOR PHONE: FAX: EMAIL:   |                     |  |  |
|          | CURRENT RENT REASON FOR LEAVING:  | REASON FOR LEAVING: |  |  |
|          | PREVIOUS RESIDENTIAL ADDRESS:   |                     |  |  |
|          | SUBURB:   | POSTCODE:           |  |  |
|          | PREVIOUS AGENT/LESSOR:  |                     |  |  |
|          | AGENT/LESSOR PHONE: FAX: EMAIL:   |                     |  |  |
|          | PREVIOUS RENT:       REASON FOR LEAVING:         \$   |                     |  |  |
| ITEM 8:  | EMPLOYMENT DETAILS  |                     |  |  |
|          | Are you employed? Yes No (if no, please provide details of previous employer, if any)   |                     |  |  |
|          | Employment status:       Full time       Part time       Casual       Contract       Self employment         OCCUPATION:       NET INCOME (per week)         \$ | yed                 |  |  |
|          | DATE COMMENCED EMPLOYMENT (approx.) DATE TERMINATED EMPLOYMEN EMPLOYER/BUSINESS NAME:   | NT (if any):        |  |  |
|          | ADDRESS:  |                     |  |  |
|          | SUBURB: STATE: POSTCODE:  |                     |  |  |
|          | PHONE: FAX: EMAIL:  |                     |  |  |
|          | IF SELF EMPLOYED, ACCOUNTANT'S NAME:  | PHONE:              |  |  |
| ITEM 9:  | CENTRELINK PAYMENTS   |                     |  |  |
|          | Are you receiving any regular Centrelink payments? Yes No DESCRIPTION OF PAYMENT(S):  |                     |  |  |
|          | TOTAL INCOME (PER WEEK): DATE PAYMENTS COMMENCED: \$  |                     |  |  |
| ITEM 10: | STUDENT DETAILS   |                     |  |  |
|          |   |                     |  |  |
|          | Are you studying full time?       Yes       No         NAME OF EDUCATION INSTITUTION YOU ARE CURRENTLY ATTENDING:       STUDENT IDENTIFICATION NUMBER:          |                     |  |  |

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| ITEM 11: | PERSONAL REFERENCES   |   |                 |  |                         |  |  |
|----------|---|---|-----------------|--|-------------------------|--|--|
|          | Please do not list relatives, anothe<br>REFEREE 1:  | r applicant or partners and pro           | ovide business  | hours contact numbers.                 | RELATIONSHIP:           |  |  |
|          | ADDRESS:  |   |                 |  | -<br>-<br>PHONE/MOBILE: |  |  |
|          | SUBURB:   |   | STATE:          | POSTCODE:                              | _                       |  |  |
|          | REFEREE 2:  |   |                 |  | RELATIONSHIP:           |  |  |
|          | ADDRESS:  |   |                 |  |                         |  |  |
|          |   |   |                 |  | _ PHONE/MOBILE:         |  |  |
|          | SUBURB:   |   | STATE:          | POSTCODE:                              |                         |  |  |
| ITEM 12: | PERSONAL REPRESENTATIVE   |   |                 |  |                         |  |  |
|          | i.e. preferred person(s) to be conta  | acted in the event of an emerg            | ency.           |  |                         |  |  |
|          | REPRESENTATIVE 1:   |   |                 |  | RELATIONSHIP:           |  |  |
|          | ADDRESS:  |   |                 |  |                         |  |  |
|          |   |   |                 |  | _ PHONE/MOBILE:         |  |  |
|          |   |   | STATE:          | POSTCODE:                              |                         |  |  |
|          | REPRESENTATIVE 2:   |   |                 |  | RELATIONSHIP:           |  |  |
|          | ADDRESS:  |   |                 |  |                         |  |  |
|          |   |   |                 |  | PHONE/MOBILE:           |  |  |
|          |   |   |                 | POSTCODE:                              |                         |  |  |
| ITEM 13: | PART 3: SUPPORTING  | DOCUMENTS                                 |                 |  |                         |  |  |
| 11EW 13. | You are required to meet a 100 point identification criterion upon submission of your application.<br>The Agent/Lessor may photocopy any item and retain as part of your application. |   |                 |  |                         |  |  |
|          | Please tick the identifying docume  | nts you have provided with yo             | ur application. |  |                         |  |  |
|          | IMPORTANT: At least one form of Photo Identification MUST be provided.  |   |                 |  |                         |  |  |
|          | 70 Points   |   |                 |  |                         |  |  |
|          | Passport  | Full birth certificate                    |                 | Citizenship certificate                |                         |  |  |
|          | 40 Points   |   |                 |  |                         |  |  |
|          | Australian Driver's Licence   | Student Photo ID                          |                 | Department of Veterans A               |                         |  |  |
|          | Centrelink card   | Proof of age card                         |                 | State/Federal Governmen                | t Photo ID              |  |  |
|          | 25 Points   |   |                 |  |                         |  |  |
|          | Medicare card Telephone bill  | Council rates notice                      |                 | Motor vehicle registration<br>Gas bill |                         |  |  |
|          | Tenancy History Ledger  | Bank statement                            |                 | Credit card statement                  |                         |  |  |
|          | Last FOUR rent receipts   | Rent bond receipt                         |                 | Previous tenancy agreem                | ent                     |  |  |
| ITEM 14: | PROOF OF INCOME   |   |                 |  |                         |  |  |
|          | You are also required to supply the Agent/Lessor with proof of your income upon submission of your application.   |   |                 |  |                         |  |  |
|          |   |   |                 |  |                         |  |  |
|          | Employed:Last TWO paySelf employed:Bank statemen  | siips.<br>ts, Group Certificate, Tax Reti | Irn or Accounts | int's letter                           |                         |  |  |
|          | Jen employee. Dalik Statelliell   | is, Stoup Schindale, Tax Rell             |                 |  |                         |  |  |

Not employed: Centrelink statement.

## PART 4: DECLARATION

| PLEASE DECLARE THE FOLLOWING BY SELECTING EITHER TRUE or FALSE |  |      |       |  |
|--|--|------|-------|--|
|  | I, the Applicant   |      |       |  |
| 1.   | Have never been evicted by an Agent/Lessor   | True | False |  |
| 2.   | Have no known reasons that would affect my ability to pay rent   | True | False |  |
| 3.   | Was refunded the rental bond for my last address in full (if applicable)   | True | False |  |
| 0.   | If false, please advise what deductions were made from your bond?  |      |       |  |
|  |  |      |       |  |
|  |  |      |       |  |
| 4.   | Have no outstanding debt to another Agent/Lessor?  | True | False |  |
|  | If false, why are you in debt to your past Agent/Lessor?   |      |       |  |
|  |  |      |       |  |
|  |  |      |       |  |
| PA   | RT 5: TENANCY DATABASES  |      |       |  |
| The  | Agency may use the following tenancy databases to check the rental history of the Applicant/s:   |      |       |  |
|  |  |      |       |  |
| PΔ   | RT 6: ACKNOWLEDGEMENT  |      |       |  |
|  | ASE ACKNOWLEDGE THE FOLLOWING BY SELECTING EITHER YES or NO  |      |       |  |
|  | I, the Applicant   |      |       |  |
| 1.   | Acknowledge that my personal contents insurance is not covered under any Lessor insurance policy/s and understand that it is my responsibility to insure my own personal belongings.   | Yes  | No    |  |
| 2.   | Understand that you as the Agent/Lessor have collected this information for the purpose of determining whether I am a suitable tenant for the property - in particular to check my identification, my ability to care for the property, my character and my creditworthiness.  | Yes  | No No |  |
|  | 2.1 for such purposes, I authorise you to contact the persons named in this application,<br>and to undertake such enquiries and searches (including tenancy databases searches)<br>as you consider reasonably necessary.   | Yes  | No No |  |
|  | 2.2 in doing so, I understand that information provided by me may be disclosed to, and<br>further information obtained from, referees named in this application and other relevant<br>third parties.   | Yes  | No No |  |
| 3.   | Acknowledge and accept that if this application is denied, the Agent is not legally obliged to provide reasons as to why.  | Yes  | No    |  |
| 4.   | Consent and understand that should my tenancy be accepted and upon commencement of the tenancy agreement, there may be cause for the Agent/Lessor to pass my details onto others which may include (but is not limited to) insurance companies, body corporates, contractors, other real estate agents, salespeople and tenancy default databases. | Yes  | No No |  |
| 5.   | Acknowledge that I have received and reviewed the General Tenancy Agreement (Form 18a), the Standard Terms and any special terms before completing this application.   | Yes  | No    |  |
| 6.   | Acknowledge that I have received or have available the Information Statement (Form 17a), body corporate by-laws (if applicable) before completing this application.  | Yes  | No No |  |
| 7.   | Acknowledge that I have signed the agency's Privacy Notice and Consent.  | Yes  | No    |  |
| 8.   | Acknowledge that the Lessor and Applicant (tenant) are bound by this agreement immediately upon communication of either the lessor or agent's acceptance of the application.   | Yes  | No No |  |
| 9.   | Consent to the use of email and facsimile in accordance with the provisions set out in Chapter 2 of the <i>Electronic Transactions (Queensland) Act 2001 (Qld)</i> and the <i>Electronic Transactions Act 1999 (Cth).</i>  | Yes  | No No |  |
| 10.  | Declare that the above information is true & correct and that I have supplied it of my own free will.  | Yes  | No No |  |
|  | Name of Applicant:   |      |       |  |
|  | Signature: Date:   |      |       |  |

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